PROPOSED AGENDA LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT Board of Trustees' Nominating Committee Meeting June 12, 2025

PUBLIC MEETING

DATE: Thursday, June 12, 2025

TIME: 4:30 p.m.

PLACE: Centennial Hill /Online via YouTube

The Agenda and Board meeting documents can be found at https://lvccld.org/board/board-of-trustees-meetings/

The Nominating Committee, comprised of Dr. Nathaniel Waugh, Committee Chair; Dr. Keith Rogers and Kate Turner-Whiteley, all members of the Las Vegas-Clark County Library District Board of Trustees, will meet to provide a slate of proposed officers for the Fiscal Year 2025-2026 Las Vegas-Clark County Library District Board of Trustees.

- I. Roll Call
- II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. Anyone wishing to speak during this item must sign-up prior to the public comment period. The sign-up must include the commenter's name, legal address, and the agenda item that is being commented on.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the Chair has the authority to grant additional time to a speaker.

Anyone wishing to submit a public comment via email under this item must send an email to <u>boardcomments@lvccld.org</u> The email must include the commenter's name, legal address, and the agenda item that is being commented on. Email comments are limited to 500 in words in length and will be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

III. Committee Action to Accept the Proposed Agenda (For possible action.)

IV. New Business

A. Discussion and possible Committee action regarding proposed nominations of Trustees to serve as Chair, Vice Chair, Treasurer, and Secretary for Fiscal Year 2025-2026 to be presented at the Board's June 12, 2025 meeting.

V. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. If you wish to make public comment on this item, you must sign-up on the roster provided prior to the public comment period. The sign-up must include the commenter's name and legal address, and this agenda item. Commenters should state if they want their remarks included in the minutes of the meeting.

Anyone wishing to submit a public comment via email during the meeting must send an email to <u>boardcomments@lvccld.org</u>. The email must include the commenter's name, legal address, and this agenda item. Email comments are limited to 500 in words in length and will be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

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- VI. Adjournment
 - NOTE: NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.
 - NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL EBONI NANCE AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE NO LATER THAN 48 HOURS PRIOR TO THE MEETING.
 - NOTE: PLEASE CONTACT EBONI NANCE AT (702) 507-6186 OR <u>NANCEE@LVCCLD.ORG</u> TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL CAN BE FOUND AT <u>https://lvccld.org/board/board-of-trustees-meetings/</u>.

Pursuant to NRS 241.020, this item has been properly noticed and posted online at the Las Vegas-Clark County Library District website, <u>www.lvccld.org</u> and at Nevada Public Notice at <u>https://notice.nv.gov</u>. Written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Friday, June 6, 2025, i.e., given at least three (3) working days before the meeting, including in the notice the time, way to access the meeting, and agenda of the meeting:

A. By delivering a copy of the notice to each Library Trustee;

- B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:
 - Clark County Library 1401 E. Flamingo Road Las Vegas, NV 89119
 - 2. East Las Vegas Library 2851 E. Bonanza Road Las Vegas, NV 89101
 - Sunrise Library
 5400 Harris Avenue
 Las Vegas, NV 89110
 - West Charleston Library
 6301 W. Charleston Boulevard Las Vegas, NV 89146
 - West Las Vegas Library 951 W. Lake Mead Boulevard Las Vegas, NV 89106
 - Windmill Library 7060 W. Windmill Lane Las Vegas, NV 89113
 - 7. Centennial Hills Library 6711 N Buffalo Dr, Las Vegas, NV 89131
 - 8. Las Vegas-Clark County Library District website <u>www.lvccld.org</u>
- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.
- C. Live Stream Connection Information:

https://www.youtube.com/live/EMae933gTdA or

Visit the Library District's YouTube channel: YouTube.com/TheLibraryDistrict