PROPOSED AGENDA SPECIAL BOARD OF DIRECTORS MEETING LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT FOUNDATION May 16, 2025

DATE: Friday, May 16, 2025

TIME: 12:00 PM

PLACE: Via Zoom

Join Zoom Meeting

https://us06web.zoom.us/j/81420876586?pwd=72cbNOC7ty6ZNdm326fUB98PtOp05m.1

Meeting ID: 814 2087 6586

Passcode: 331032

I. Roll Call

II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at Library Foundation board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes each. A speaker may not transfer time to another speaker, although the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to a maximum of forty-five minutes.

- III. Approval of Proposed Agenda.
- IV. Discussion and possible board action to hold the 2025 Annual Executive Board Elections.

V. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

VI. Adjournment

NOTE: At any time, any item on this agenda may be taken out of order, combined with one or more other items on the agenda, or removed from the agenda, either at the chair's discretion or by vote of the board.

NOTE: Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call Lashea West at (702) 507-6181 so that arrangements for attendance may be made.

NOTE: To request the supporting materials for this meeting, contact Lashea West at (702) 507-6181 or lashea.west@thelibrarydistrict.org. They will be available at the meeting location on the day of the meeting.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Foundation Board of Directors was given on August 8, 2024, i.e., given at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting.

- A. By delivering a copy of the notice to each Foundation Board Member.
- B. By posting a copy of the notice at the principal office of the Foundation, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Foundation, to with:
 - Clark County Library
 1401 E. Flamingo Road
 Las Vegas, NV 89119
 - Enterprise Library
 8310 S. Las Vegas Blvd.
 Las Vegas, NV 89123
 - West Charleston Library
 6301 W. Charleston Boulevard
 Las Vegas, NV 89146
 - 4. Windmill Library 7060 W. Windmill Lane Las Vegas, NV 89113
 - 5. Las Vegas-Clark County Library District Foundation website www.lvccldfoundation.org
 - 6. Nevada Public Notice Website: https://notice.nv.gov/
- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Foundation Board of Directors

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in the same manner in which notice is requested to be mailed to a member of the Library District Foundation Board of Directors.

D. Future Meeting Dates

- Thursday, August 14, 2025
- Thursday, November 13, 2025