

PROPOSED AGENDA
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT FOUNDATION
May 16, 2024

DATE: Thursday, May 16, 2024
TIME: 12:00 p.m.
PLACE: Windmill Library – 2nd floor Meeting Rooms 2, 3, and 4 - or Join via Zoom Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/89440916244?pwd=LOblFxsFBeg4iXhxTyeln0ml0b5bZw.1>

Meeting ID: 894 4091 6244

Passcode: 733710

- I. Roll Call
- II. Public Comment

Topics raised under this item must be limited to matters on today’s Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at Library Foundation board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes each. A speaker may not transfer time to another speaker, although the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five-minute maximum.

- III. Board action to accept Proposed Agenda.
- IV. Board action to accept Foundation Minutes and Transcript from:
 - a. February 15, 2024 (minutes)
 - b. March 19, 2024 (transcript – special meeting)
- V. Discussion and possible action to accept 2025 meeting dates of:
 - Thursday, February 13, 2025
 - Thursday, May 15, 2025 (annual meeting)
 - Thursday, August 14, 2025
 - Thursday, November 13, 2025

- VI. Discussion and possible action to adopt annual budget.
- VII. Discussion and possible action for selecting an executive employment recruiter to fill a temporary position of Executive Director.
- VIII. Discussions and possible action for creating a temporary position of Executive Director.
- IX. Discussions and possible action for continued funding of the Homework Help program for FY 2024-25.
- X. Discussion and possible action to approve election of officers and directors
- XI. Chair's Report, Tamar Hoapili
- XII. Review Financial Statements and Treasurer's report - Fred James
- XIII. Library District Executive Director Report, Kelvin Watson
- XIV. Development Report, JoAnn Prevetti
- XV. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

- XVI. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL LASHEA WEST AT (702) 507-6181 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE.

NOTE: PLEASE CONTACT LASHEA WEST AT (702) 507-6181 OR lashea.west@thelibrarydistrict.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL WILL BE MADE AVAILABLE AT THE MEETING LOCATION ON THE DAY OF THE MEETING AFTER 3:00 P.M.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Foundation Board of Directors was given on February 16, 2023, i.e., given at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting:

- A. By delivering a copy of the notice to each Foundation Board Member;
- B. By posting a copy of the notice at the principal office of the Foundation, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Foundation, to wit:
 1. Clark County Library
1401 E. Flamingo Road
Las Vegas, NV 89119
 2. Enterprise Library
8310 S. Las Vegas Blvd.
Las Vegas, NV 89123
 3. West Charleston Library
6301 W. Charleston Boulevard
Las Vegas, NV 89146
 4. Windmill Library
7060 W. Windmill Lane
Las Vegas, NV 89113
 5. Las Vegas-Clark County Library District Foundation website
www.lvccldfoundation.org
 6. Nevada Public Notice Website: <https://notice.nv.gov/>
- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Foundation Board of Directors in the same manner in which notice is requested to be mailed to a member of the Library District Foundation Board of Directors.
- D. Next Meeting Dates:
 - Thursday, August 15, 2024
 - Thursday, November 14, 2024