PROPOSED AGENDA
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT FOUNDATION
Board of Directors Meeting
October 6, 2022

DATE: Thursday, October 6, 2022
TIME: 12:00 p.m. to 1:00 p.m.
PLACE: Zoom Meeting
https://us06web.zoom.us/j/81240082432?pwd=OGhPbHlBNIAzQUpCN3JZK2pRWmlSUT09
Meeting ID: 812 4008 2432
Passcode: 568200

I. Roll Call

II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. If you wish to comment on an item appearing on this agenda, you may send an email to walkers@lvclcd.org. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of this meeting.

The public comment period at Library Foundation board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

III. Board action to accept proposed agenda

IV. Discussion and possible action, Election of Officers

V. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. If you wish to comment on an item appearing on this agenda, you may send an email to walkers@lvclcd.org. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of this meeting.
VI. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF
ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR
REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR
BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE
PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING.
PLEASE CALL SHERRY WALKER AT (702) 507-6183 SO THAT ARRANGEMENTS
FOR ATTENDANCE MAY BE MADE.

NOTE: PLEASE CONTACT SHERRY WALKER AT (702) 507-6183 OR
walkers@lvccld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS
MEETING. SUPPORTING MATERIAL WILL BE MADE AVAILABLE AT THE MEETING
LOCATION ON THE DAY OF THE MEETING AFTER 3:00 P.M.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County
Library District Foundation Board of Directors was given on Friday, September 30, 2022,
i.e., given at least three (3) working days before the meeting, including in the notice the
time, place, location and agenda of the meeting:

A. By delivering a copy of the notice to each Foundation Board Member;

B. By posting a copy of the notice at the principal office of the Foundation, or if there is no
principal office, at the building in which the meeting is to be held, and at least three other
separate, prominent places within the jurisdiction of the Foundation, to wit:

1. Clark County Library
   1401 E. Flamingo Road
   Las Vegas, NV 89119

2. Enterprise Library
   8310 South Las Vegas Blvd.
   Las Vegas, NV 89123

3. West Charleston Library
   6301 W. Charleston Boulevard
   Las Vegas, NV 89146

4. Windmill Library
   7060 W. Windmill Lane
   Las Vegas, NV 89113

5. Las Vegas-Clark County Library District Foundation website
   www.lvccldfoundation.org

6. Nevada Public Notice Website: https://notice.nv.gov/
C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Foundation Board of Directors in the same manner in which notice is requested to be mailed to a member of the Library Foundation Board of Directors.
ITEM IV: Election of Officers and Directors

Per the By-Laws of the Las Vegas-Clark County Library District Foundation, all officers shall serve until the next annual meeting of the Board and until their respective successors are elected and qualified.

The following Officers term expired in June 2022

- Elaine Sanchez, President

Discussion and action to elect a Foundation President

- Jane Mac, Secretary-Treasurer

Discussion and action to elect a Foundation Secretary-Treasurer