#### ITEM III.

# PROPOSED AGENDA LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT Board of Trustees' Meeting October 13, 2022

DATE: Thursday, October 13, 2022

TIME: 5:00 p.m.

PLACE: Sahara West Library

9600 W Sahara Ave, Las Vegas, NV 89117 and

Online via YouTube

The Agenda and Board meeting documents can be found at

https://lvccld.org/board/board-of-trustees-meetings/

I. Roll Call and Pledge of Allegiance

#### II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. Anyone wishing to speak during this item must sign-up on the roster provided prior to the public comment period. The sign-up must include the commenter's name, legal address, and the agenda item that is being commented on. Commenters should state if they want their remarks included in the minutes of the meeting. If there is no agenda item listed, the person will be called on at the end of the meeting.

Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the Chair has the authority to grant additional time to a speaker.

Anyone wishing to comment via email under this item must send an email to boardcomments@lvccld.org. The email must include the commenter's name, legal address, and the agenda item that is being commented on. Email comments are limited to 500 in words in length and must also identify whether the commenter wants their remarks to be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

Any comments which do not identify an agenda item will be read at the end of the meeting.

The public comment period at library district board meetings shall be limited

to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

- III. Board Action to accept Proposed Agenda (For possible action)
- IV. Approval of Proposed Minutes (For possible action)
  - A. Regular Board Meeting, September 8, 2022
  - B. Finance and Audit Committee Meeting Minutes, September 20, 2022
- V. Chair's Report

Possible Board discussion regarding the Chair's report

VI. Library Reports

Possible Board discussion of one or more staff reports outlining library activities and highlighting selected administrative activities following the preceding Board meeting.

Trustees should indicate the individual reports they would prefer to discuss.

- A. Executive Director's Report Kelvin Watson
  - 1. Program and Delivery Services
    - a. Library Operations and Security Reports and Monthly Statistics
  - 2. Program Support Services
    - a. Branding and Marketing Report and Monthly Statistics
    - b. Community Engagement Report and Monthly Statistics
    - c. Development and Planning Report
    - d. Information Technology Report
  - 3. Administrative Support Services
    - a. Financial Services Report
    - b. General Services Report- (Presentation by John Vino)
    - c. Human Resources Report
- VII. Unfinished Business- None

#### VIII. New Business

#### A. Consent Agenda

The Consent Agenda may be approved in its entirety by a motion or individual items may be considered separately.

- 1. Discussion and possible Board action to approve the days of closing for calendar year 2023.
- 2. Discussion and possible Board Action regarding the Proposed Interlocal Agreement between Clark County, NV and the Las Vegas-Clark County Library District (LVCCLD) to provide library services and resources at the Clark County Detention Center (CCDC) located at 330 South Casino Drive, Las Vegas, Nevada 89101 and the North Valley Complex (NVC) located at 4900 Sloan, Las Vegas, Nevada 89115, and a motion to authorize staff to enter into the Interlocal Agreement. The contract is for one (1) fiscal year with an option to extend the contract for four one-year renewals.
- 3. Discussion and possible board action to amend the District's paid leave cash out programs.

#### B. Regular Agenda

#### IX. Announcements

The Las Vegas Book Festival, October 22, 2022 from 10:00am - 7:00pm. Director Watson moderating a conversation with author Kiley Reid at 1:30pm. Location: Historic 5<sup>th</sup> Street School, 401 S. 4<sup>th</sup> Street, Las Vegas, NV 89101.

The Vegas Valley Comic Book Festival, November 5, 2022 from 9:30am-4:30pm. Location: Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119.

Finance and Audit Committee meeting will be held on November 7, 2022, at 3:00pm via Zoom.

The November Board meeting will be held on Thursday, November 10, 2022, at 5:00pm. Location: East Las Vegas Library, 2851 E Bonanza Rd, Las Vegas, NV 89101.

The December Board meeting will be held on Thursday, December 8, 2022, at 5:00pm. Location: Summerlin Library, 1771 Inner Cir Drive, Las Vegas, NV 89134.

#### X. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. If you wish to make public comment on this item, you must sign-up on the roster provided prior to the public comment period. The sign-up must include the commenter's name and legal address, and this agenda item. Commenters should state if they want their remarks included in the minutes of the meeting.

Anyone wishing to comment via email during the meeting must send an email to boardcomments@lvccld.org. The email must include the commenter's name, legal address, and this agenda item. Email comments are limited to 500 in words in length and must also identify whether the commenter wants their remarks to be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

XI. Executive Session regarding litigation, budget, and labor issues. If necessary, this will be a closed session estimated to require up to 45 minutes.

#### XII. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL EBONI NANCE AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

NOTE: PLEASE CONTACT EBONI NANCE AT (702) 507-6186 OR <a href="mainteea@lvccld.org">nanceea@lvccld.org</a> TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL CAN BE FOUND AT <a href="https://lvccld.org/board/board-of-trustees-meetings/">https://lvccld.org/board/board-of-trustees-meetings/</a>.

Pursuant to NRS 241.020, this item has been properly noticed and posted online at the Las Vegas-Clark County Library District website, <a href="www.lvccld.org">www.lvccld.org</a> and at Nevada Public Notice at <a href="https://notice.nv.gov">https://notice.nv.gov</a>. Written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Thursday, October 6, 2022, i.e., given at least three (3) working days before the meeting, including in the notice the time, way to access the meeting, and agenda of the meeting:

- A. By delivering a copy of the notice to each Library Trustee;
- B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:
  - Clark County Library 1401 Flamingo Road Las Vegas, NV 89119
  - 2. East Las Vegas Library 2851 Bonanza Road Las Vegas, NV 89101
  - 3. Sunrise Library 5400 E. Harris Avenue Las Vegas, NV 89110
  - 4. West Charleston Library 6301 Charleston Boulevard Las Vegas, NV 89146
  - 5. West Las Vegas Library 951 Lake Mead Boulevard Las Vegas, NV 89106
  - 6. Windmill Library 7060 Windmill Lane Las Vegas, NV 89113
  - 7. Sahara West Library 9600 W Sahara Ave Las Vegas, NV 89117
  - 8. Las Vegas-Clark County Library District website www.lvccld.org

- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.
- D. Live Stream Connection information: <a href="https://youtu.be/8 MxJSJZ9iY">https://youtu.be/8 MxJSJZ9iY</a> or

Visit the Library District's YouTube channel: Youtube.com/TheLibraryDistrict

#### **ITEM IV.A**

# PROPOSED MINUTES LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES' MEETING LAS VEGAS, NEVADA SEPTEMBER 8, 2022

The Board of Trustees of the Las Vegas-Clark County Library District met in regular session at the West Las Vegas Library, Las Vegas, Nevada, at 5:00 p.m., Thursday, September 8, 2022.

**Present:** Board: B. Wilson, Chair

B. Wilson, ChairK. WhiteleyK. RogersF. OrtizN. WaughJ. MelendrezJ. JironK. Benavidez

S. Ramaker

Counsel: G. Welt

Absent: E. Foyt

Staff: Kelvin Watson, Executive Director

Numerous Staff

Guests: Georg Kramer Mike Harary

The meeting began at 5:02p.m.

Roll Call and Pledge

of Allegiance (Item I.) All members listed present above represent a quorum. Appendix A.

Chair Wilson led attendees in the Pledge of Allegiance.

Public Comment

(Item II)

None.

Agenda (Item III.)

Vice Chair Waugh moved to approve the Agenda as proposed.

There was no opposition and the motion carried.

Approval of
Proposed Minutes of
Board of Trustees
Meetings on July
14, 2022 and the
Finance and Audit

Committee Meeting on July 7, 2022.

Vice Chair Waugh moved to approve the Minutes of the Board of Trustees Meeting held on July 14, 2022 and the Finance and Audit Committee Meeting on July 7, 2022. Trustee Rogers second the

motion.

There was no opposition and the motion carried.

(Item IV.)
Chair's Report
Possible Board
discussion

Chair Wilson asked if everyone had a chance to review the 2023 Board

Meeting schedule.

**regarding the 2023** There were no question regarding the schedule.

Board Meeting Schedule. (Item V.A.)

Library Reports (Item VI.)

# Executive Director's Report (Item VI.A.)

Trustee Ramaker congratulated and thanked Executive Director, Kelvin Watson on all the awesome things he's accomplished in such a short time.

Trustee Whiteley wanted an update on the DMV presentation that was presented to Nevada DMV Special License Plates Commission to discuss a license plate design. Director Watson responded that the presentation went well and good feedback was given for the presentation. A decision has not been made as of yet.

Library Operations, Security Reports and Monthly Statistics (Item VI.A.1.a)

No questions.

Branding and Marketing Report and Electronic Resources Statistics (Item VI.A.2.a.) Trustee Whiteley congratulated the entire Branding and Marketing team for gaining a lot of earned media coverage over the last couple of months.

Community
Engagement Report
and Monthly
Statistics
(Item VI.A.2.b.)

Matt McNally, Community Engagement Director introduced Carlito Sanchez, as the new Adult Services Manager.

Carlito brings 23 years of library experience to the position and holds a Masters of Library and Information Science from the University of North Texas, after previously attending school at the University of Phoenix and graduating from Rancho High School right here in Las Vegas. He began work with the Library District in August of 1999 as a Page and since then he has held the following positions: Circulation Assistant, Support Services Assistant, Circulation Department Head, Adult Services Librarian, and Assistant Branch Manager. In his role he will provide operational and administrative leadership to our Adult Services staff. Service and program oversight includes areas like workforce development, services for individuals experiencing homelessness, social services, naturalization services, mental health, digital literacy, the adult portion of our Summer Challenge Program, and staff training, along with a number of other projects that he and I will dream up together. He'll serve as a support to all Adult Services staff. Carlito is fluent in three languages and as a member of the Community Engagement Administration team, he'll focus on building partnerships to strengthen library services for adults.

Development and Planning Report (Item VI.A.2.c.)

No questions.

Information Technology Report (Item VI.A.2.d.) No questions.

Financial Services Report

(Item VI.A.3.a.)

Trustee Ortiz asked Floresto Cabias, Chief Financial Officer for an update on his request from the May meeting to get a copy of the final budget report that is sent to the legislative bureau. Mr. Cabias responded that the official state budget has been submitted to the State of Nevada and the book that Trustee Ortiz is referring too, the adopted budget book, is still in progress. It will be completed in mid-October. Trustee Ortiz requested a written copy.

**General Services** 

Report

(Item VI.A.3.b.)

No questions.

**Human Resources** 

Report

(Item VI.A.3.c.)

No questions.

Chair Wilson accepted the Library Reports.

Unfinished Business

(Item VII.)

None.

New Business (Item VIII.)

Consent Agenda (Item VIII.A.) None.

Regular Agenda (Item VIII.B.)

Discussion and possible Board action to revise the current naming policy for the Las Vegas-Clark County Library District. (Item VIII.B.1.)

[JoAnn Prevetti, Development Director read Item# VIII.B.1. and presented pages 273-282 of attached presentation into the record]

Chair Wilson thanked Ms. Prevetti for the research and presentation.

Trustee Ortiz had concerns with the process of how the changes of the naming policy would be executed. He wanted to be sure that the Board was not excluded from the decision. He also had concerns about how the Foundation would handle donated funds as related to the renaming policy. Because of his concerns he made a motion to table this Item for 30 days, but later withdrew his motion.

Counsel Welt responded to Trustee Ortiz's first concern- that the changes of the Naming Policy will not exclude the Board. He explained that the Executive Director will only be making recommendations to

the Board, and the Trustees job is to either approve or disapprove the recommendation. Chair Wilson agreed with Counsel Welt and stated nothing was presented that would stop the Board from making the final decision.

In response to Trustee Ortiz's second concern- Counsel Welt commented that he will look into seeing if a direct donation to the District can be given, because the statue authorized the Foundation. He also mentions that donations that go through the Foundation of restricted gift, can be used for no other purpose except for what the District outlines.

Trustee Whiteley agrees with the Naming Policy changes because it gives the District the opportunity to acknowledge someone even if there isn't a significant dollar amount given.

Trustee Waugh made a Motion to modify the current naming policy to:

- Eliminate the "51% of the actual or projected costs of the specific project of interest, including costs for land, project design, construction, necessary equipment and/or collections, as determined by library executive staff and project design consultants using metrics such as fair market value property appraisals; construction or renovation costs per square foot; furniture, fixture and equipment quotes; collection cost estimates; signage cost estimates; ongoing maintenance costs; and/or project design and/or construction cost estimates" requirement and change the policy to:
- Naming of a room, part of a building, library program, or a public space within any of the LVCCLD library locations to be subject to approval by the executive director and Board of Trustees.
  - The naming of a room, part of a building, library program, or a public space within any of the LVCCLD locations shall be considered in accordance with the following principles, if it is to be named after a person or persons, the following are to be part of the consideration process:
    - **a.** Quality and time of service to the state or local community;
    - **b.** Years of residency in the state or community;
    - **c.** Substantial or significant donations to libraries, non-profits, or education institutions without a goal of personal gain.
  - The time period for naming recognition for a donor or in honor of a non-donor will be in effective for the life of the facility and/or program(s). Foregoing and notwithstanding, the Board of Trustees reserves the

right to rename a building or program in the event it determines that the name of the building or program is no longer consistent with the Las Vegas-Clark County Library District's mission and values or causes harm to the District's reputation. Subject to Counsel's review.

Trustee Rogers second the motion. Trustee Ortiz opposed the motion. The motion carries.

#### Review of Staff Compensation (Direct Compensation) survey results. (Item VIII.B.2)

# [Jeff Serpico, Human Resources Director, Georg Kramer, and Mike Harary of Koff and Associates presented pages into the record.]

No action required. There were no questions for the presenters.

Trustee Ortiz asked Mr. Cabias to be given the confidential briefings based on the Union negotiations, to see a model of the percentage of salaries, services, supplies, and library materials to determine if there will be increases or decreases. Mr. Cabias agrees to prepare an analysis and present the information to the Board and to the Executive Director.

### Announcements (Item IX.)

Finance and Audit Committee meeting will be held on September 20, 2022 at 3pm via zoom.

The October Board meeting will be held on Thursday, October 13, 2022, at 5:00pm. Location: Sahara West Library, 9600 W Sahara Ave, Las Vegas, NV 89117.

The November Board meeting will be held on Thursday, November 10, 2022, at 5:00pm. Location: East Las Vegas Library, 2851 E Bonanza Rd, Las Vegas, NV 89101.

The December Board meeting will be held on Thursday, December 8, 2022, at 5:00pm. Location: Summerlin Library, 1771 Inner Cir Drive, Las Vegas, NV 89134.

### Public Comment (Item X.)

None.

## Executive Session (Item XI.)

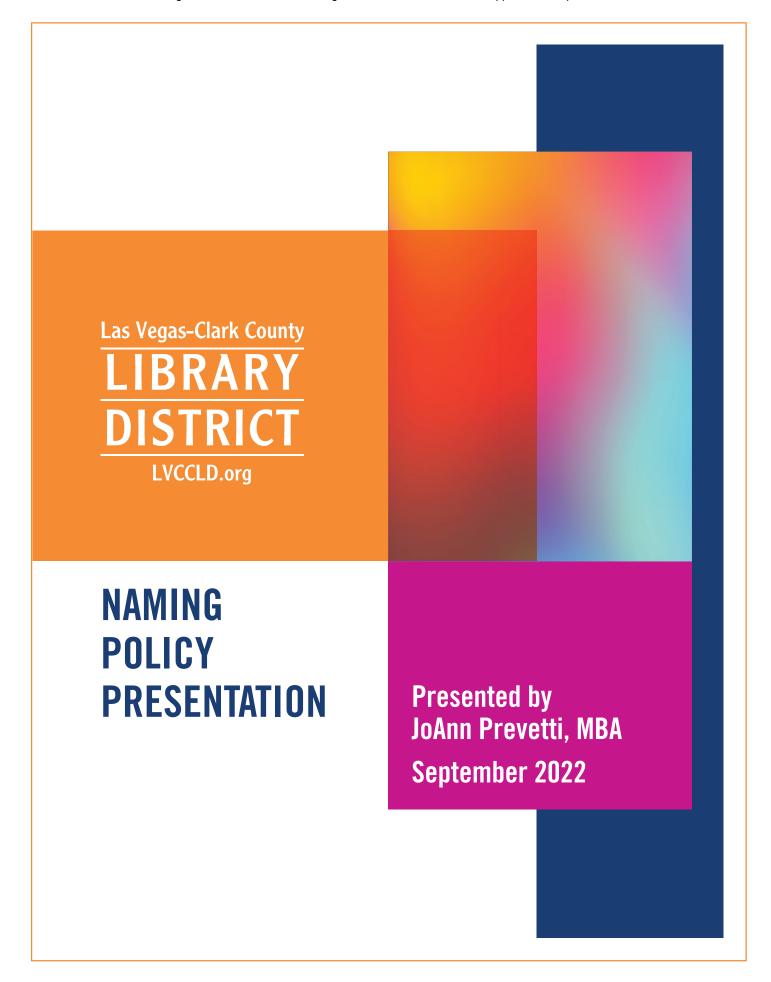
None.

## Adjournment (Item XII.)

Chair Wilson adjourned the meeting at 6:07 p.m.

Respectfully submitted,

Elizabeth Foyt, Secretary



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#### LAS VEGAS — CLARK COUNTY LIBRARY DISTRICT

## NAMING POLICY PRESENTATION

#### **Current Naming Policy**

The following policy outlines the Las Vegas-Clark County Library District's criteria and procedures for naming opportunities associated with library facilities, parts of facilities and/or properties, and endowments.

It replaces the "Naming Libraries Policy" adopted by the District Board of Trustees on February 11, 1992, and the "Guidelines for the Naming Committee" adopted by the District Board of Trustees on April 14, 1992.

Generally, library facilities; parts of facilities and/or properties; and endowments for new capital projects, renovation projects, programs, equipment, collections, and/or other library services shall be named with a preference for geographic or functional designation.

Naming opportunities are available for individual, family, charitable organization, foundation, and corporate donors who make a significant contribution to the project, as follows:

When prospective donors are willing to enter into an agreement to contribute at least 51% of the actual or projected costs of the specific project of interest, including costs for land, project design, construction, necessary equipment and/or collections, as determined by library executive staff and project design consultants using metrics such as fair market value property appraisals; construction or renovation costs per square foot; furniture, fixture and equipment quotes; collection cost estimates; signage cost estimates; ongoing maintenance costs; and/or project design and/or construction cost estimates.

**Naming Policies in Other Library Districts** 

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#### **Other Library Naming Policies**

#### **Columbus Metropolitan Library**



The values for these naming opportunities are based solely on utility, placement or perceived appeal and do not necessarily reflect the gift's designated purpose or the actual cost.

Naming opportunities vary by branch. Donors are encouraged to consider undesignated gifts and/ or the least restrictive designation. Plans for these buildings are not final. If alterations are required that affect a commemorative gift, an appropriate substitute will be arranged in consultation with the donor(s).

These naming opportunities are for the projected life of the building or for a minimum of ten years. When the time comes to refresh or rebuild, current donors will be given the first opportunity to sustain their support at the level that is appropriate at that time. In all instances,

donors will receive permanent recognition for their extraordinary support.

The Library Board of Trustees will consider and approve naming and recognition guidelines with the following understanding:

Gifts greater than \$500,000 may qualify for naming or renaming of library facilities and/or subunits of facilities, programs, or collections (considered highly visible that associates a name with a room, building or program, i.e. The Smith Family Homework Help Center, The John M. Doe Library Building, The Doe Family Summer Reading Club). These gifts and the corresponding naming proposals must be brought before the Library Board for approval before being considered finalized.

**Naming Policies in Other Library Districts** 

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#### **Anne Arundel County Public Library**



The County shall have the absolute right of approval of any and all naming rights agreements and signage depicting any such name.

The County may approve or disapprove any naming rights agreement or signage for any reason, and its decision shall be final. Permits for signage must be obtained in accordance with County law. The County shall not fund any portion of the installation, manufacture, fit, or finish of the signage to commemorate the name of any building leased under this Agreement.

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#### **Johnson County Public Library**



#### Contribution Levels for Philanthropic Naming and Name Recognition Opportunities

Contribution levels for naming and naming recognition opportunities are established based on Library need, industry standards and area norms. They may be reviewed and updated periodically to reflect changing conditions.

#### Departments/Areas of Library facilities:

 A major benefactor who donates a substantial sum toward discrete, designated areas inside or outside Library buildings, including special use areas, meeting rooms, study rooms, art walls and designated outdoor areas. Giving levels will be determined at the time of related fundraising drives.

#### Name Recognition Opportunities:

 A major benefactor who donates a substantial sum toward the purchase or operation of other Library assets or toward the completion of a specific fundraising campaign. Giving levels will be established and provided at the time of the related fundraising drive. Naming formats will be defined in the official naming agreement, based on criteria listed below.

#### Naming Recognition

 The name of the donor or honoree will be recognized with the following language, "Nature trail provided through the generous support of Epic Computers." Recognition will be rendered via conspicuously placed plaques, or placement on a donor wall or walk.

Requests for words of recognition other than those recognizing the name of an individual, family foundation, organization or corporation may be considered, subject to review and approval of the Library Board of Trustees and Executive Director.

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#### **NSHE'S NAMING POLICIES**



Naming of Campus Buildings Institutions of the NSHE shall adhere to the following standardized procedures for naming buildings, rooms, or public spaces. Names for new or unnamed buildings, building additions, or for renaming existing buildings are subject to approval by the NSHE Board of Regents.

Names for a room, part of a building or a public space on campus are subject to approval by the president of the institution with written notification to the chancellor.

- a. The naming of a building, room, part of building, or public space shall be considered in accordance with the following principles, if it is to be named after a person or persons:
- i. Years of service to public education;
- ii. Contributions to public education (other than employment);
- iii. Quality and time of service to community or state;
- iv. Years residing in the community or state;v. Contributions to the development of the community or state; and
- v. Significant or substantial donations to the cost of the building or to a System institution without personal gain.

When a building is named in recognition of a donor or non-donor honoree that name will generally be effective for the useful life of the facility. Notwithstanding the foregoing, the Board of Regents reserves the right at any time to rename a building in the event it determines that name of the building is no longer consistent with the institution's mission and values, or causes harm to the institution's reputation.

**Naming Policies at Nevada Institutions** 

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#### **UNLV NAMINGS**



The Greenspun family, which publishes the Las Vegas Sun, has pledged up to \$12 million to help fund a new building at the University of Nevada, Las Vegas.

The donation, which will be one of the five largest single contributions to the university, will go toward a 70,000-square-foot facility that will house two schools and three academic departments under UNLV's Greenspun College of Urban Affairs.

"This extraordinary pledge would provide significant assistance to the state in the construction of this high priority building," former UNLV President Carol Harter said.

The gift would pay 40 percent of the overall costs for planning and building the proposed Greenspun Hall, which are estimated at \$23.4 million. Preliminary estimates bring the gift to \$9.4 million, which could rise to \$12 million, depending on construction costs.

Legislative funding is still needed to pay the balance of the project. In light of a recent request by Governor Kenny Guinn for state-funded institutions to keep budgets flat, university officials said legislative funding remains an uncertainty.

**Naming Policies at Nevada Institutions** 

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#### UNLV - KIRK KERKORIAN SCHOOL OF MEDICINE



The UNLV School of Medicine is now the Kirk Kerkorian School of Medicine at UNLV after a donation of \$25 million was received. The name change, which honors the late Las Vegas business leader and philanthropist, was formally approved April 16, 2021 by the Nevada System of Higher Education Board of Regents.

The school's five-story, 135,000 square-foot medical education building, which is currently under construction in the Las Vegas Medical

District, will also become the Kirk Kerkorian Medical Education Building.

The school's \$150 million medical education building is being funded in large part by private donations, including contributions from the Kerkorian Estate and the Engelstad Foundation, among others. The Nevada Health and Bioscience Corporation is spearheading construction and anticipates completion in 2022.

### LV METRO POLICE DEPT



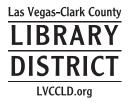
## Reality Based Training Center Indoor Tactical Training Village

#### **NAMING OPPORTUNITIES**

| <b>Building</b>               | Doctor's Office                           | School Principal's Office          |
|-------------------------------|---|------------------------------------|
| \$8,000,000                   | \$250,000                                 | \$100,000                          |
| <b>Casino</b>                 | Restaurant                                | School Teachers' Lounge            |
| \$1,000,000                   | \$250,000                                 | \$100,000                          |
| Hotel Guest Room Floor        | Gas Station                               | School Classroom (4)               |
| \$1,000,000                   | \$250,000                                 | \$100,000                          |
| Grocery Store                 | VIP Viewing Room                          | School Break Room                  |
| \$750,000                     | \$250,000                                 | \$100,000                          |
| Crossfit Gym                  | <b>Park</b>                               | North Staging Room                 |
| \$750,0000                    | \$250,000                                 | \$100,000                          |
| <b>School</b>                 | Breech Door Simulation Area               | South Staging Room                 |
| \$500,000                     | \$200,000                                 | \$100,000                          |
| Mini Mareo                    | Downstairs Training Facility<br>\$100,000 | Upstairs Training Area<br>\$50,000 |
| Retail Store                  | School Open Office                        | Hotel Guest Room (8)               |
| \$250,000                     | \$100,000                                 | \$25,000                           |
| Cell Phone Store<br>\$250,000 | School Science Classroom<br>\$100,000     |                                    |

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#### SUGGESTED DOLLAR AMOUNTS FOR NAMING RIGHTS



#### Art Galleries

» Sahara West: \$2,000,000 - \$4,000,000» Other locations: \$75,000 - \$200,000

#### - Bookstore

» Clark County and Sahara West: \$150,000 - \$250,000

» Other branches: \$10,000 - \$25,000

#### Buildings

» Large Urban: \$3,000,000 - \$10,000,000» Small Rural: \$1,000,000 - \$3,000,000

#### - Computer Lab

» \$150,000 - \$500,000

#### - Conference Rooms

» \$150,000 - \$500,000

#### Homework Help Center

» \$150,000 - \$500,000

#### Multipurpose Rooms \$500,000 - \$1,000,000

- » Centennial Hills
- » East Las Vegas
- » Sahara West

#### Playground at East Las Vegas

» \$1,000,000

#### Plaza at East Las Vegas

» \$1,000,000

#### Podcast Room

» \$75,000 - \$150,000

#### - Story Room

» \$50,000 - \$200,000

#### - Study Rooms

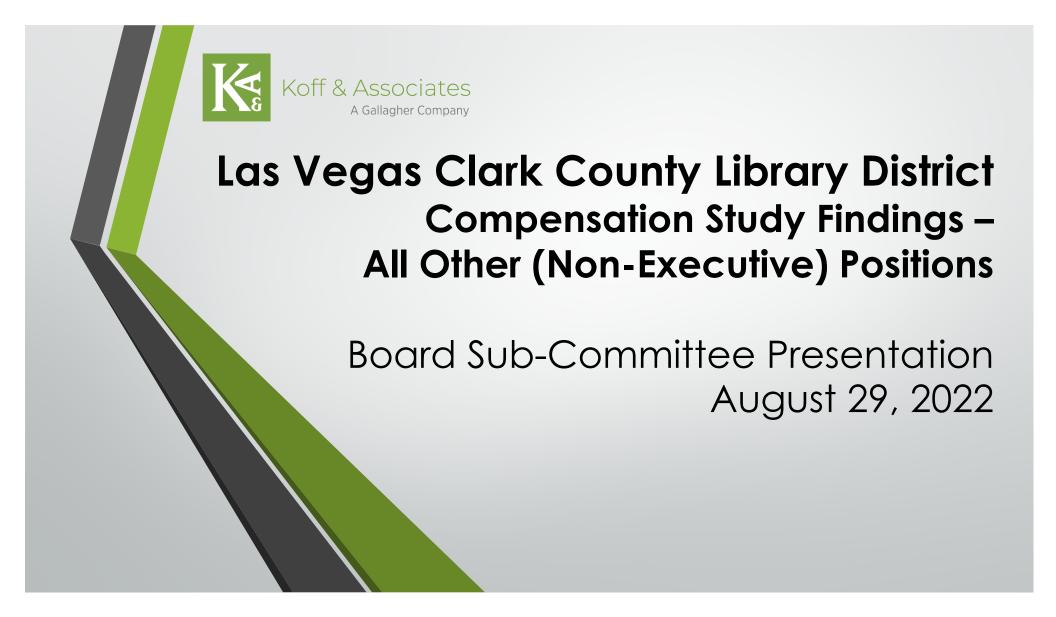
» \$10,000 - \$25,000

#### Theaters

Clark County: \$750,000 - \$1,500,000
 Summerlin: \$1,000,000 - \$2,000,000
 West Charleston: \$500,000 - \$750,000
 West Las Vegas: \$1,000,000 - \$2,500,000

» Whitney: \$500,000 - \$750,000

» Windmill: \$1,000,000 - \$2,000,000



## Introduction

- Koff & Associates collected salary and benefit data from 11 comparator agencies between October and December 2021
- Top step salaries from LVCCLD and Comparator Agencies were reported
- Benefits reported include Agency-paid:
  - Retirement Contributions
  - Medical, Dental, and Vision Insurance Contributions
- Total Compensation = Salary + Benefits noted above
- The Board adopted Executive Salary Ranges in April 2022

# Comparator Agencies

- 1. City of Las Vegas
- 2. City of Phoenix
- 3. Clark County, NV
- 4. Cuyahoga County Library 10. San Francisco Library
- 5. Denver Public Library
- 6. King County Library

- 7. Los Angeles County Library
- 8. Maricopa County Library
- 9. Orange County Library
- 11. Seattle Public Library

Salaries were adjusted to reflect variances in the Cost of Labor

## Staff Total Compensation Survey

• K&A surveyed 55 Staff positions as Benchmarks for this Compensation Survey (roughly 50% of the overall # of District classifications)

#### MARKET MEDIAN RESULTS

- 10 benchmarks were paid Below the Median of Top Salary Steps
- 35 benchmarks were paid Above Median
- Overall, staff positions were paid an average of 9.4% above the Median

## Staff Total Compensation Survey

- MEDIAN + 10% RESULTS
- Using 10% above Market Median as the District's compensation philosophy, the compensation results indicate:
  - Overall, staff positions were paid an average of 2.1% above the Median + 10%
  - 21 positions were compensated Above the Market Median + 10%
  - 31 positions were compensated Below the Market Median + 10% these salary ranges are recommended to be increased to reach Market Median + 10% per the District's 2023 Labor Negotiations process
  - 3 positions were newly proposed and did not have a current salary range
- The remaining (59) staff positions not surveyed are recommended for salary range adjustments based on Internal Salary Relationships with other Benchmark Classes

# Total Compensation Survey Results

- Recommendation for Board to consider compensating all LVCCLD positions at 10.0% above the market median based on the survey
- This 10.0% above median is the same metric applied to the District's Executive classes
- These salary ranges may be proposed by management during the District's 2023 labor negotiations process
- All salary range recommendations would be subject to bargaining and Board approval

## Potential Benefits Savings Measures - Vacation

- The District allows employees to cash out a minimum of 8 hours and a maximum of 40 hours of vacation once per year must maintain 200-hour balance.
- The District allows employees to accumulate up to 320 hours of vacation.
- Allowing employees to convert unused vacation to cash prior to separation enables the District to <u>reduce its unfunded vacation expense liability.</u>
- Employees earn vacation at their current hourly rate but generally receive their vacation cash-out at a future date with a higher hourly rate.
- The Board might consider allowing employees to cash-out up to 80 hours of vacation each year (an increase from its current 40-hour policy).
- The District may also want to consider reducing the vacation balance an employee is required to maintain after cashing out vacation from 200 hours down to 120 hours.
- These changes should incentivize employees to cash out a greater # of hours of vacation during their tenure with the District while also reducing the District's overall unfunded vacation payout liability in the long term.

## Potential Benefits Savings Measures – Sick Leave

- The District pays 60% of unused sick leave accrual upon separation for employees with 3+ years of service.
- The District also allows its employees to accrue an unlimited number of sick leave hours.
- While the District has an interest to ensure employees have adequate sick leave available in the event of a long-term illness, the District also is interested in <u>reducing its unfunded sick</u> <u>leave expense liability.</u>
- The District may want to consider allowing employees to cash out unused sick leave annually on a "two-for-one" basis, meaning for every two (2) hours of sick leave an employee wishes to cash out, the District in turn would provide 1 hour of cash to the employee at the employee's hourly rate.
- K&A suggests the District consider providing its employees with an opportunity to cash out up to 80 hours of sick leave on a 2-for-1 basis each year (40 hours of cash or defer into 457 plan).
- One stipulation would be to require each employee to maintain a minimum number of sick leave hours available to them after cashing out. We would suggest 180 hours (approximately 1 month of paid time off).



#### ITEM IV.B.

# PROPOSED MINUTES LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES' FINANCE AND AUDIT COMMITTEE MEETING LAS VEGAS, NEVADA September 20, 2022

The Board of Trustees' Finance and Audit Committee of the Las Vegas-Clark County Library District met in regular session via Zoom at 3:00 p.m., Tuesday, September 20, 2022.

**Present:** Committee: K. Rogers, Chair

K. Benavidez N. Waugh

Counsel: G. Welt

Absent: S. Ramaker

B. Wilson, ex-officio

Staff: Floresto Cabias, CFO

K. Rogers, Chair, called the meeting to order at 3:00 p.m.

**Roll Call** All members listed above represent a quorum. Appendix A.

Public Comment (Item II.)

None.

Agenda (Item III.)

Trustee Benavidez moved to approve the Agenda as proposed. There was no opposition and the motion carried.

Update on the District's financial operations. (For discussion only.) No action will be taken. (Item IV.)

Chair Rogers introduced CFO Floresto Cabias, who noted the details on his presentation are unaudited, as the District is in the midst of its annual audit. As it is early in the new Fiscal Year, the presentation includes complete info for Fiscal Year 2022 (FY22). Consolidated sales tax (CTX) revenues were up every month throughout the entire Fiscal Year (FY) as compared to the prior year. At the beginning of the year, in July, the increase was an all-time high of 31 percent. However, the rate of increase started trending downward in March, and in the last month of the year it was 9.5 percent over the prior year. CFO Cabias said that is still a solid increase over the same month the prior year, but staff is keeping a close eye on the trend.

CFO Cabias said property tax collections are more stable. \$54.7 million was collected in FY22, which was higher than budgeted, and a significant increase from FY21. \$59.2 million is expected in FY23. CFO Cabias explained that concerns regarding the real estate market are more related to residential real estate. However, the District also receives revenues from commercial real estate. There are many current and new projects that will contribute significantly to the District's property taxes.

Chair Rogers asked how the downward trend in CTX impacts FY23 projections. CFO Cabias said \$30 million is budgeted for FY23, and \$29 million was collected in FY22. So far we are on track, but if things go in the other direction the District might receive \$29 million in FY23, a

#### Minutes - Board of Trustees' Finance and Audit Committee Meeting September 20, 2022 Page 2

million dollar shortfall. He explained the budget is designed to be prepared for potential shortfalls. There will be a healthy ending fund balance that would allow the District to continue operating and to support large projects like the West Las Vegas Library.

CFO Cabias moved on to the expenditure categories. He explained the budget is actually prepared in March every year. If we save more than expected in FY22, it actually contributes to a higher ending fund balance in FY23. If we estimate too much of a savings in FY22, it offsets the potential savings expected for FY23.

\$38.7 million was spent in Salaries and Benefits expenditures in FY22, compared to \$38.9 million budgeted, a \$173,000 savings. Actual spending in Supplies and Services was \$13.4 million, but \$12.8 was estimated for FY22 expenditures in the FY23 budget. The difference of \$657,000 in unexpected expenditures would reduce the savings projected for FY23. Capital Outlay expenditure was \$9.7 million, although \$10.5 million was budgeted. The \$761,000 savings offset the \$657,000 overage. Altogether the numbers are pretty close to what was expected in net savings.

As there were no questions, CFO Cabias stated a detailed report of work performed regarding Internal Controls Over Cash Handling was provided to the Board of Trustees in the Financial Services Board packet in August. Financial Services (FS) staff performed walkthroughs and reviewed checklists of procedure programs with branch staff, and no exceptions were noted. Branch visits will continue in FY23. During more recent branch visits, minor exceptions were noted. An example was the opening and closing branch funds verification procedures. This is not something that would be reported to the Executive Director and the Finance and Audit Committee unless a trend is noticed that raises a red flag needing corrective action.

The Annual Summary of Review of Operational Controls was provided to the Board on the FS report in September. An example is the procedures reviewed for daily cash reports. FS is more concerned about operational procedures than loss. Risk of major theft is not an issue, as each branch has a minimal amount of money - less than \$4,000 total for all branches combined. Following proper procedures and controls also protects staff.

CFO Cabias went over a new report regarding a recent review that FS performed over Small Equipment. He explained the threshold for Capital Equipment in the financial statements is \$5,000 for long-lived assets. Assets under \$5,000 are not tracked, but procedures are needed for theft-sensitive items. FS worked with Library Operations and found there are multiple lists that branches have, which FS recommends should be consolidated to make things more efficient. Another recommendation is that items over \$300 should be tracked.

Chair Rogers concurred with the recommendations, and said inventories should be done annually. CFO Cabias explained that during the small equipment inventories, FS staff found several items worth over \$5,000, which should have been capitalized, but were listed as small equipment. So, FS staff may be doing reviews more often. Chair Rogers said he supports having a process for disposal and transfer of assets as well.

# Minutes - Board of Trustees' Finance and Audit Committee Meeting September 20, 2022 Page 3

CFO Cabias said FS will meet with the Administration Team (A-Team) to identify other areas where improvements can be made from financial and operational standpoints. Working with the A-Team and the Executive Director, implementing such procedures could contribute to efficiently reaching Playbook goals.

CFO Cabias then noted various external reviews and audits of the District. The Deferred Compensation Plan was last audited by the County in 2020. The Public Employees Retirement System (PERS) audit was last done in 2018. One minor exception was found and the correction was made. The workers compensation insurance broker audits the premium payments. The State of Nevada Department of Education performs reviews of the District's Literacy programs. The last monitoring visit was in 2021, to determine whether the Literacy Department is meeting its goals and the support function is performing as expected, and that reporting is being prepared by FS properly. The District was commended for the work being done by the Literacy Department.

CFO Cabias acknowledged the work done by the FS team. Sr. Accountant Justin Tully, a certified fraud examiner, led a lot of the internal audit work. The department's other Sr. Accountant is a former auditor, and the new Accounting Manager is a certified fraud examiner and CPA. Including himself, more than half the staff are auditors and plan to expand internal auditing work going forward.

Trustee Waugh gave kudos to the team.

Chair Rogers recommended that the Finance and Audit Committee be made aware of any external reviews in advance, as well as after the results are issued. He closed by stating the team is doing great work.

## Public Comment (Item V.)

None.

### Adjournment (Item VI.)

Trustee Benavidez moved to adjourn the meeting. There was no opposition and Chair Rogers adjourned the meeting at 3:26 p.m.

Respectfully submitted,

Dr. Keith Rogers, Committee Chair

#### ITEM VI.A.



#### **MEMORANDUM**

**DATE:** September 30, 2022

**TO:** Board of Trustees

**FROM:** Kelvin A. Watson, Executive Director

**SUBJECT:** Executive Director's Monthly Report, October 2022

This report gives you a review of my activities and the accomplishments of Library District Staff for your review and discussion at the District Board of Trustees' October 13, 2022 meeting. I have supplemented this with information in the board packet and distributed to Trustees.

Presented to the Nevada DMV Special License Plates Commission on a Library District license plate design and the impact that the Library District has on the community. The decision is still pending.

Attended demonstration meeting with Interplay Learning, along with other LVCCLD staff and Workforce Connections staff.

Attended the National MS Society Dinner of Champions along with Workforce Connection Board members.

Attended the College of Southern Nevada 50<sup>th</sup> Anniversay Celebration/ GALA: Gold Standard Celebration.

Met with Boy Scouts of America Director of Marketing and Development, Carrie Nelson and other leadership along with Matt McNally.

Attended the Las Vegas Metropolitan Police Department Foundation Black Giving Circle Mixer.

Selected as a guest speaker for the Hope for Prisoners Graduation to address the graduates.

Attended the Aviators baseball game for the LVCCLD Foundation fundraiser and song take me out to the ballgame with some youth and teens of our community, during halftime.

Participated in the North Carolina Library Association as a speaker for the Librarianship and DEI panel.

Participated in the AT&T Digital Divide Focus Group session.

Executive Director's Report Page 2

Attended the Angel Awards to honor those who have made an incredible contribution to the Southern Nevada community.

Attended the Good Scout Award Luncheon honoring Mark Davis of the Las Vegas Raiders.

#### I attended the following meetings/events during the month of August:

- Met with Kevin Maas, New Library Regional Manager of LVCCLD
- Attended the IMLS Empowering Citizens, Empowering Readers Virtual Event
- Participated in the ULC Weekly Directors Zoom
- Attended the Southern Nevada Enterprise Community Board Meeting
- Attended the 100 Black Men Las Vegas General Body Meeting
- Interviewed by Austin Meeker, MLIS student for a project- Governance Structure
- · Attended the Library Operations Meeting
- Participated the Workforce Connections Board Chair & Board Member Interviews
- · Attended Library Directors Monthly Call
- Attended the monthly grant meeting
- Participated in TLA panel presentation prep
- Attended the 13<sup>th</sup> Annual Constitution Day Celebration at West Charleston Library
- Met with Tom Jacobson of Innovative Interfaces
- Met with Envisionware
- Attended the LVCCLD Foundation Board Meeting
- Attended the Power of Policy Luncheon sponsored by the Las Vegas Urban Chamber of Commerce
- Attended the Inaugural Tales and Cocktails Book club at Windmill Library
- Attended the DEIA meeting
- Represented the Library District at Cox Charities check distribution for \$2500 and photoshoot

Executive Director's Report Page 3

- Attended the joint Workforce Connections Board & LEO Consortium Meeting
- Attended the Las Vegas Executives Association Breakfast/ Active Shooter Seminar
- Participated in Hip Hop Team Meeting
- Attended Memorial Service virtually for Julie Hunter

<sup>\*</sup>Also, please find attached Playbook 2026 updates presented by each department.



# Financial Services 2022 – 2023

Playbook





# Financial Services (FS) Overview

## **Activities**

- Performs:
  - Payroll
  - · Accounts Payable/Receivable
  - · Budgeting/Financial Reporting

## **Functions**

- Develops:
  - Financial Plans/Policies
  - Operation Guides
  - Communication Devices

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# Playbook 2026 Goals (Starting Line)

### **Promote Financial Transparency/Engagement**

- Develop budget tools

  Les Veges-Clark County
- Increase Finance and Audit Committee meetings

### **Make Financial Information Comprehensible**

- · More visits to branches and departments
- Incorporate analytics into capital spending

### **Implement Technology to Provide Efficiencies**

- Partner with financial institutions to explore new services
- Upgrade financial management systems



# Playbook 2026 Goals (Accomplishments)

### **Promote Financial Transparency/Engagement**

- Earned Government Finance Officers Association's Distinguished Budget Presentation Award
- Held more Finance and Audit Committee meetings

### **Make Financial Information Comprehensible**

- Refined budget information to a more digestible format for external users
- Made visits with the help of library operations team members to review and improve control procedures

### **Implement Technology to Provide Efficiencies**

- Completed preliminary planning with Wells Fargo to implement a purchasing card program
- Improved training and procedures for using the financial management system across the District



# Playbook 2026 Goals (Going Forward)

### **Financial Plans/Policies**

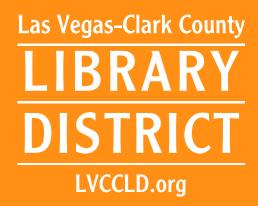
- Design processes that identify evolving organization-wide factors that influence decisions
- Combine financial and operational data to enhance financial plans

### **Operation Guides**

- Collaborate with department heads to identify risks and areas for improvement
- Relate operation metrics to financial goals

### **Communication Devices**

- Create a bridge using Financial Services team members
- Continue developing tools to improve financial reporting

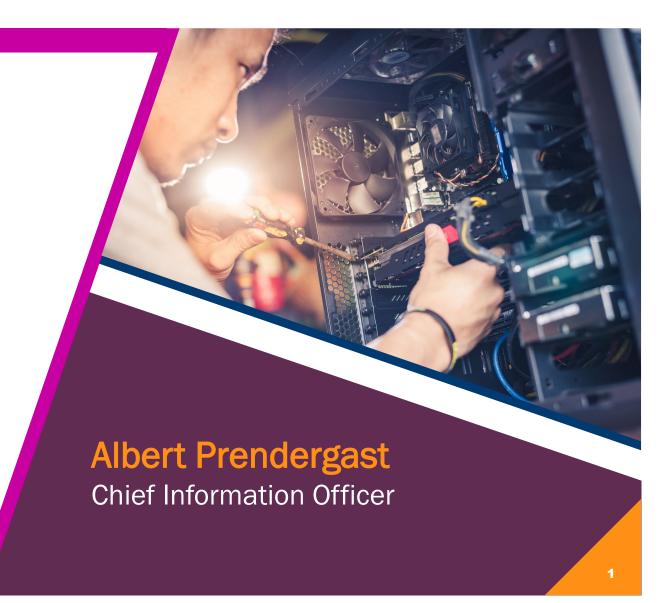


# Thank you!



# **Information Technology**

**POST GAME UPDATE** 





## 2026 PLAYBOOK PLAYS (1)

### **TECHNOLOGY PLAN**

- Track progress of the Technology Plan, which includes new technologies for the branches and technologies to support services identified in the Master Facilities Plan, such as Makerspaces, Computer Centers, Homework Help Centers, etc.
- o Adjust the Plan accordingly to address new challenges and opportunities.
  - West Las Vegas Computer Center expansion
  - Replaced digital signage solution at CH and MQ-Many of these projects under Powerful Platforms

#### Pre-K and K-12 SUPPORT

- CBS & ER will implement solutions such as Community Share and Axis 360 to support K-12 by removing barriers to access of library resources.
- ER staff will assist K-12 students with creating Treehouse and IXL accounts and promoting homework help services, such as Brainfuse.
- IT will provide technical support and CBS will provide supplies for STEAM learning, using Ozobots, Makey-Makey, Cubelets, etc.
- o CBS will provide a responsive collection to help students find a wide breadth of materials.
  - Implemented Axis 360/ Community Share with CCSD
  - Over 1,000 Playaway tablets (Pre-K to 2<sup>nd</sup> Grade) delivered to branches
  - Added Comics Plus database
  - Added Nintendo Switch to the collection
  - Added 100 STEAM kits to rural branches for in-house programming
  - Adding over 100 STEAM kits to urban branches
  - Adding over 2,000 toys added to the collection this year
  - Adding zSpace AR/VR systems



## 2026 PLAYBOOK PLAYS (2)

Pre-K and K-12 SUPPORT (continued)

- o CBS will provide a responsive collection to help students find a wide breadth of materials.(continued)
  - o Adding Nintendo Switch Lite consoles
  - Adding over 1,000 more Playaway LaunchPad tablets

#### ADULT EDUCATION SUPPORT

- Provide technical support and technology initiatives for STEAM learning, such as 3D printing, laser engraving machines, etc. to introduce new technologies to customers.
- Provide technical support and technology initiatives for the Adult Learning Program by collaborating with ALP staff to support online testing, language learning, etc.
- o Provide responsive collections and online resources to help promote workforce development provide a diverse collection to engage different ethnic, religious, and other groups.
  - o Implemented CloudSource Open Access database with ebooks, journals, etc.
  - Implemented Instant Digital Cards for RTC partnership
  - Implemented Reciprocal Lending Agreement with Henderson Public Libraries
  - Adding Playaway LaunchPads
  - Implementing Neighborhood Collections for senior facilities
  - Considering adding Consumer Health Equipment to the collection

### EMPLOYMENT AND CAREER PATH SUPPORT

- Provide online resources, such as VetNow and JobNow, to assist customer find assistance with employment.
- Provide public access computers and Wi-Fi access to help bridge the digital divide and aid those seeking employment or reemployment.



## 2026 PLAYBOOK PLAYS (3)

### EMPLOYMENT AND CAREER PATH SUPPORT (continued)

- o Provide printing, scanning, faxing, and copying services to help job seekers find employment.
  - o Implemented new mobile printing solution
  - Simplified the Unfiltered Wi-Fi access process
  - Redefining and implementing new 3D printing model

#### BUSINESS DEVELOPMENT

- o Provide online business resources to help entrepreneurs research and find resources to start a new business.
- o Provide cost-effective printing, scanning, faxing, and copying services to help new small business conduct their operations.
  - Implemented Library Document Station Translation Services
  - Implemented duplex printing on all public printers

### WELCOME PLACE

- o Provide access to technologies and collections for learning and entertainment.
- Provide kits to support book clubs to help support a "community" of readers.
  - o Implemented BiblioBoard to allow customers to create, share, and discover local content
  - o Added more video games to the collection and more book club kits for the branches
  - o Implemented Auto-renew options for expiring library card and due items
  - Added Education.com and LawDepot via the Libby App
  - Added more book club kits with more titles
  - Added SMS Notifications for customers

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## 2026 PLAYBOOK PLAYS (4)

#### CLOSING THE DIGITAL DIVIDE

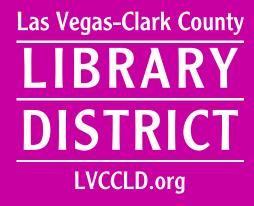
- Implement a tablet computer vending pilot lending program to allow disadvantaged customers to come into the digital age and increase their comfort-level with technology.
- Increase the number of hotspots available for customer checkout to provide home connectivity to disadvantaged customers.
- Provide public access computers and Wi-Fi access to get online for collaboration and communication
  - Implement TV White Space to push wireless network access into the outlying branches to allow residents to access the Internet.
- Investigate the possibility of implementing a Technology Bus to help bring technology to underserved communities.
- Implement a pilot technology "petting zoo" to allow customers to "play" with different technologies to increase their proficiency and comfort level with technology.
  - Pilot testing iPad and Android tablet vending machines
  - Completed hotspot transition from T-Mobile to Verizon to improve coverage and performance
  - Implemented the Smartphone Lending Program
  - o Partnering with the County and State to bring fiber to outlying branches that don't currently have
  - o Distributing of 2,000 Chromebooks and adding more smartphones
  - Adding more Verizon hotspots
  - Implementing technology pilot "petting zoo" at multiple branches
  - o Implementing Memory Labs at several branches
  - Implementing additional ADA service using JAWS for the visually impaired
    - Working with Nevada Assistive Technology Resource Center for additional ADA
    - o services



## 2026 PLAYBOOK PLAYS (5)

### POWERFUL PLATFORMS

- o Replace end-of-life sorters for more efficient operations by staff and customers
- Finalize the Cashless Pilot Program at the East Las Vegas Library and expand to five other branches to meet compliance requirements and improve services to customers
- Implement new people counters using AI to more accurately measure branch visits for planning purposes
- Update the District technology infrastructure by replacing several end-of-life systems, including network switches and network diagnostic application
- o Improve the District cybersecurity posture and prevent network breach
- Investigate the possibility of moving service to the cloud to reduce capital costs
  - Replaced sorters for Clark County and Enterprise/ Security Gates for Spring Valley and Sunrise
  - o Implemented new cybersecurity solution for DNS and DHCP
  - Continue evaluation of the Cashless Pilot Program implementation at East Las Vegas
  - Continue migration to Office 365 cloud e-mail and SharePoint solution
  - o Completed phase one of the new self-check implementation at urban branches, LA and MQ
  - Completed WAN migration to Cox
  - Phase two of the new self-checks project
  - o Replace sorters for two branches and security gates for Clark County (final location)
  - Resume the Annual PC Replacement Project
  - Implement a new mobile app
  - Continue to investigate a new people counter solution



# Thank you!

# **Development Update**

Meetings 65 + since February 18, 2022

Including, but not limited to:











HARRY REID INTERNATIONAL AIRPORT



























# 2021-2022 Library District **FUNDING**

| AWARDED GRANTS                     |                                      |      |           |  |  |
|------------------------------------|--------------------------------------|------|-----------|--|--|
| Grantor                            | Program                              | Amou | ınt       |  |  |
| IMLS                               | <b>Building the Childcare Sector</b> | \$   | 94,700    |  |  |
| IMLS CARES                         | FFN/DCM                              | \$   | 143,450   |  |  |
| RTC                                | Bus Passes for Adult Learning        | \$   | 1,500     |  |  |
| NSLAPR LSTA ARP                    | Playaway                             | \$   | 139,999   |  |  |
| IMLS ARP                           | Axis 360                             | \$   | 50,000    |  |  |
| BBTTC                              | Tech Refresh                         | \$   | 10,000    |  |  |
| FEMA                               | COVID 19                             | \$   | 5,099     |  |  |
| BBTTC                              | Annual Grant Renewal                 | \$   | 60,000    |  |  |
| <b>Emergency Connectivity Fund</b> | tablets                              | \$   | 746,200   |  |  |
| IMLS CARES                         | Cell Phones                          | \$   | 200,000   |  |  |
| FEMA                               | COVID expenses                       | \$   | 197,846   |  |  |
| Walmart @ Boulder highway          | District programs                    | \$   | 1,000     |  |  |
| Sams Club @ Spring Mt              | Teachers in Libraries                | \$   | 1,000     |  |  |
| LSTA ARP                           | Digital Collection                   | \$   | 234,000   |  |  |
| Best Buy PR Campaign               | Teen Tech Center                     | \$   | 2,500     |  |  |
| IMLS                               | Anytime Library                      | \$   | 75,000    |  |  |
| ALA Covid Relief Fund              | Mobile Phones                        | \$   | 20,000    |  |  |
| NV Commission on Mentoring         | EV CC tech mentors                   | \$   | 3,000     |  |  |
| TOTAL                              |                                      | \$   | 1,985,294 |  |  |

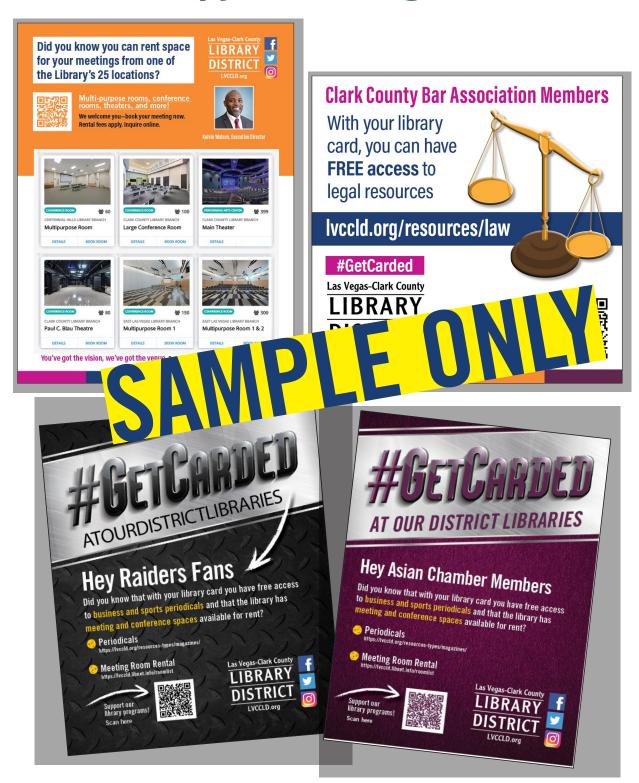
| PENDING GRANTS              |                                     |        |           |  |  |
|-----------------------------|-------------------------------------|--------|-----------|--|--|
| Source                      | Program                             | Amount |           |  |  |
| Clark County ARP-District   | Devices and hotspots                | \$     | 3,400,000 |  |  |
| State Recovery Funds        | Teachers in Libraries               | \$     | 840,000   |  |  |
| State Recovery Funds        | Playaways                           | \$     | 280,000   |  |  |
| Dept. of Education          | Adult Education                     | \$     | 700,000   |  |  |
| Englestad/Agassi Big Idea   | Early learning hospital partnership | \$     | 100,000   |  |  |
| Emergency Connectivity Fund | Hot Spots for checkout              | \$     | 4,000,000 |  |  |
| SUB TOTAL                   |                                     | \$     | 9,320,000 |  |  |

# **Foundation Funding**

| AWARDED GRANTS         |                         |        |         |  |  |
|------------------------|-------------------------|--------|---------|--|--|
| Grantor                | Program                 | Amount |         |  |  |
| MGM Corporate          | Teachers in Libraries   | \$     | 44,000  |  |  |
| NV Energy              | Teachers in Libraries   | \$     | 7,500   |  |  |
| Cox Charities          | STEM @EN                | \$     | 5,000   |  |  |
| SWITCH                 | West Las Vegas Tech Lab | \$     | 15,000  |  |  |
| City of Las Vegas ARPA | Teachers in Libraries   | \$     | 400,000 |  |  |
| Windsong Trust         | Teachers in Libraries   | \$     | 125,000 |  |  |
| SUB TOTAL              |                         | \$     | 596,500 |  |  |

| PENDING GRANTS              |                             |      |           |  |  |
|-----------------------------|-----------------------------|------|-----------|--|--|
| Grantor                     | Program                     | Amou | nt        |  |  |
| Clark County ARP-Foundation | Teachers in Libraries       | \$   | 840,000   |  |  |
| MGM Resorts Foundation      | Z Space VR equipment        | \$   | 120,000   |  |  |
| Wynn Las Vegas              | DCM passes                  | \$   | 10,000    |  |  |
| Cox Charitites              | Playaway Launchpads         | \$   | 5,000     |  |  |
| Union Pacific               | Author visits to West Vegas | \$   | 25,000    |  |  |
| SUB TOTAL                   |                             | \$   | 1,000,000 |  |  |

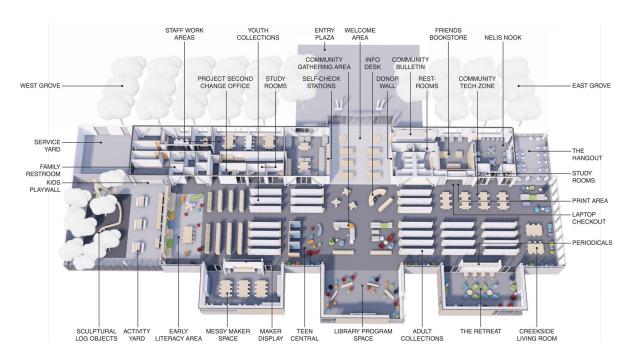
# **Philanthropy Marketing**



Orange Boy Integrated Marketing Campaign Mobile Ad presentation

# Naming Opportunities and Fundraising

## **Areas for major donors**

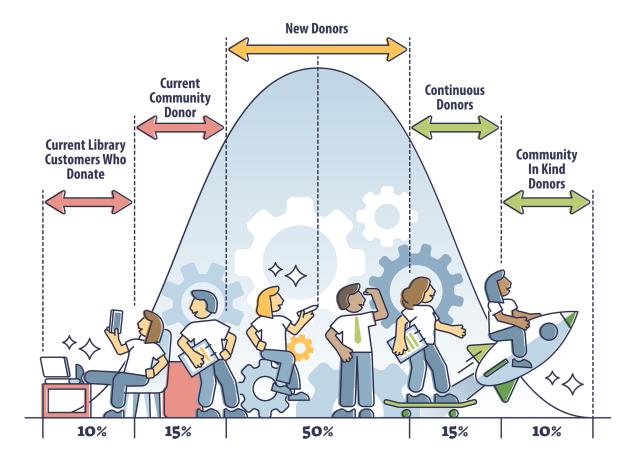






Brick program and recognition signage

# **Bell Curve**



# Branded Merchandise Recognition gifts

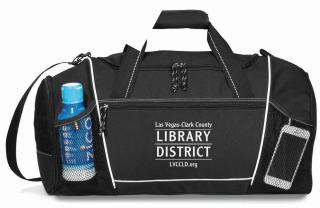




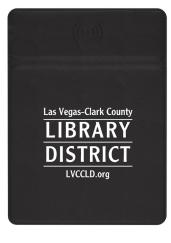




















## Integrated Marketing Campaign Mobile Ad

Prepared for:

Las Vegas-Clark County Library District

May 13, 2022

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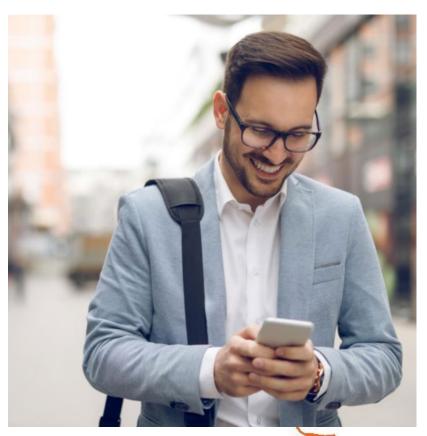


## Mobile Ads - How it works?

As part of our Integrated Marketing Campaigns offering, the mobile ads or proximity target is one of the channels we use to execute the strategy.

### **Proximity Targeting**

- Geotargeting technology allows clients send targeted messages to mobile uses within defined geographical boundaries.
- A virtual perimeter is created around real-world locations using Lat/Longs, Addresses, Zip Codes, Cities, DMAs or States in the U.S.
- As mobile devices enter the targeted zone, our mobile ad partner will activate your mobile display ad for audiences within those geographical boundaries that are actively using an application in our network of 100K+ publishers.



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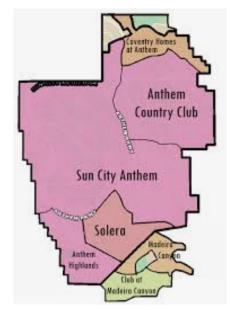


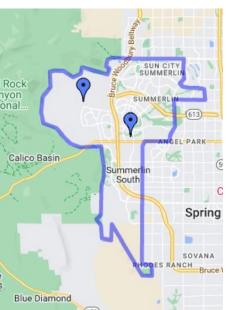
# Selecting the target area

Based on your strategy and objectives, we will select the target areas by zip codes or miles radius that meet the criteria.

### Examples:

- High Income Areas
- Areas near the library
- Areas with a large population of families
- And more!



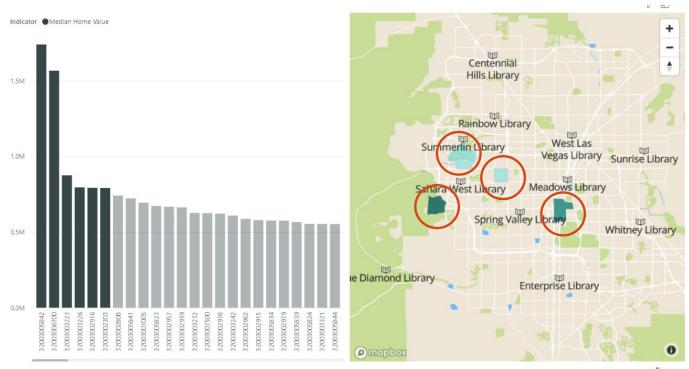






# Potential Campaign Target Areas

Areas with the highest Median Home Value



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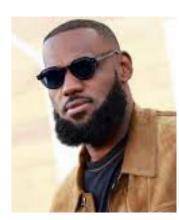


# Just for fun...











**Kelvin Watson Executive Director** 

**Support these programs now!** 



**Library Operations** 

**Post-Game Update** 





# Team LO

The **Library Operations Department** oversees all branch operations including Adult Services, Youth Services, Circulation, and Computer Centers. In addition, Library Operations is responsible for providing services to inmates at the city of Las Vegas Misdemeanant Facility; and Call Center operations, which provides outsourced service for customers by phone.

# **Leadership Team Hired**



67,503 New Library Cards issued Storytimes 13,698 Customers 257,171 11,826 Adult Programs

24,116 Volunteer Hours 9,508,475 Circulation

20,626 Per LO Staff 1,049,294 Internet Sessions 1,810 Computer Classes for 2,283 customers

-



# Powerful People

## The heart of the library is it's staff.

- Implemented Regional managers
- Added promotional opportunities
  - > Added Adult Service Department Heads
  - ➤ Apprentice Person-in-Charge (APIC)
  - > Helped HR to develop and implement New Leader Onboarding
- Continued practice of hiring for current branch needs and not what was formerly allocated
- Streamlined communication regardless of location by
  - Combined Branch Manager and Outlying Meetings
  - Restarted routine meetings
  - Added Regional Meetings.





## Powerful People Plays 2022-2023

- Implement Employee Recognition Program
- Help staff with additional training RARY
  - Implement Current Person-in-Charge training
  - Continue to develop and implement New Leader training with HR
  - Roll out communication expectations updates
  - Develop Staff Professional Collections with the assistance of CBS for staff development and housed at Regional Hubs



# Powerful Places

To better streamline and improve service and improve staff efficiency Library Operations will work with General Services and IT to implement consolidated service points at three locations this fiscal year; Centennial Hills, Spring Valley and West Las Vegas Libraries.

- Branches were reimagined to better serve our current customers
  - West Las Vegas consolidated Adult and Customer Service points, expanded computer lab, added Teen Center
  - Centennial Hills consolidated Youth and Adult Service points
  - Rainbow Added Teen Center & made minor Amphitheater updates
  - Purchased and implemented six (6) Ergotron Carts allowing staff to meet the customers where they are at







## **Powerful Places Plays 2022-2023**

# Continue to develop and implement Library Signature Events and Festivals

- Large scale events to bring locals to the library.
  - Celebration events such as Summerlin's Fall Festival can be tailored to specific events/groups as needed.

### **Encourage programs with community impact**

Rooftop bee hives provide pollinators for community gardens

### **Little Plays Big Results**

Encourage staff to continue community-based and local interest programming











**Family Lotería** 





# Powerful Platforms

Goal: Library as a powerful platform that facilitates and leverages a wide variety of civic assets and activities to advance the goals and dreams of individuals organizations and communities.

### **Implemented**

- Biblioboard
- Staff-led Bookclubs
- Signature Programming like the Academia Hispana De Comunicacion and better support of existing programs like Summerlin's Fall Festival or Windmill's Mystic Fair
- Customer Appreciation
- Created teen-driven environments where teens feel confident to lead Project Based Learning

\*\*\* 7/12/22

I love this library, and it has a great book club! I was in Hannah's book club from the first meeting and it was wonderful. I thoroughly enjoyed the books that were picked and the discussions were always lively, informative and entertaining. Hannah was great at leading the group when necessary while also allowing for natural conversational flow. I miss the club dearly since moving away!





## **Powerful Platform Plays 2022-2023**

- Work with Executive Director, General Services, Development Director and IT departments on future planning for West Las Vegas Library.
  - Carryover continue Multi-year project with General Services, Library
     Operations and Branch Staff are working together to plan programming and space needs for a new branch.
  - Review staffing needs based on programming for new library
  - Train staff on new models and types of service like our business center etc.
- Implement Amnesty Program to coincide with Library Card Sign-up month
- Implement additional STEAM and Technology working with IT/CE and Branches Example: zSpace and VR/AR Training
- Virtual programming training work with CE to ensure that we have a core LO staff group responsible for the creation and implementation of virtual programming

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# Powerful Partners

Goal: Connect Kids with brain building resources at branch libraries.

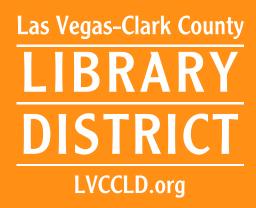
- Branch Staff will work with Development and Planning Director and Youth Services
   Manager to facilitate tutoring and homework help.
- Staff supported over 5,755 Homework Help visits and over 4,553 kids were connected with a tutor.
- Branch Staff will work with Development and Planning Director and Youth Services
   Manager to implement Teen space programming to support STEAM Studios and
   programming to support youth skill development.
- Trainers continued their Train-the-Trainer curriculum of STEAM at several branches.
- BBTT received an unexpected refresh grant from Best Buy \$15,000 and had a finalist in a national competition.
- Mesquite Library Partnered with the Mesquite STEAM Center bringing more opportunities to connect with youth



## **Powerful Partner Plays 2022-2023**

Continue to work with partners to provide services outside the library and support bring programming

- Implement partnership with Nevada Hand Senior Living Centers
- Continue to support the partnership with Hope for Prisoners
- Continue to develop the Southern Nevada Regional Housing Authority Partnership
- Continue to develop Nevada Hand Partnership
- Implement Deposit Collections at Senior Centers to help change how we "library" at senior outreach events



# Thank you!

ш





## **Powerful People**

LVCCLD Staff • Our Customers • Congresswoman Susie Lee •

Congressman Horsford • Congressman Jeffries • Governor Steve Sisolak •

State Treasurer Zach Conine • Local Elected Officials • Mike Strom • Arash
Ghafoori • Catrina Grigsby-Thedford • Lisa Morris Hibbler • Art Donors •

Commander Haynes • Ellen Galinsky • Tracy K. Smith • Hilton Als •

Literacy Instructors • Joe Louis Family • Nancy Olsen • Malika Lees •

Geoff Schumacher • Brandon Lewis • Dr. Fermin Leguen • Mercedes

Krause • Chambers of Commerce • Other Library Systems • Kathi Thomas
Gibson • Amanda Browder • Chad Scott • Dr. DeRionne Pollard • Jennifer

Damico • Meggan Holzer • Victor Rodriguez • Dr. Jesus Jara • Dr. Brenda

Larsen-Mitchell • Lisa Segler • KTNV • Dr. Teresa Byington • Astrid Silva •

Dulce Valencia • Lawrence Weekly • Dr. Federico Zaragoza



#### **Powerful Places**

Gallery community visits • Mind in the Making Workshops • Summer Challenge • CSN Classes • Mystic Fair • Chalk it Up! Art Festival • Capital improvement projects – lighting, sound console, televisions & projectors • Winter Reading Challenge • One-Stop Career Centers – Youth Hub • IMLS and Bezos Family Grants • Heritage Month Celebrations • Maker March • STEAM Month • Nevada Reading Week • Permanent Art Gallery Installations & Tour • Las Vegas Review Journal – Gold Best Art Galleries; Silver Best Arts & Culture Event for SM Fall Festival • Las Vegas Weekly Best Art Galleries • Vegas Valley Comic Book Festival • Indie Author Day Livestream • Creative Aging Grant • Teentober • Dia de Los Muertos • Crystal Bookmark Award • Venue & Equipment Replacement Plan • African American History Trivia Challenge • WV Conference Room renovation



## **Powerful Partnerships**

**Armed Forces Chamber • City of Las Vegas • Clark County • CCSD • Three** Square • SNHD • Inside Out Project • NV Dept. of Business & Industry • Legal Aid Center of Southern Nevada • RTC • Las Vegas Science Festival • Discovery Children's Museum • National Alliance on Mental Illness • Vegas Golden Knights • LV Lights FC • Pizza Hut • CSN • Cowabunga Bay • LVCCLD Foundation • Illuminarium • Get Outdoors Nevada • UNR Extension • Vegas PBS • Nevada Legal Services • CASA • SNRHA • Chase Bank • Nevada Mining Association • PIMA Medical Institute • AARP • The Shade Tree • Las Vegas Urban League • Bezos Family Foundation • Clark County Election Department • DRI • Broadway in the Hood • Impact NV • Nevada Hands and Voices • Hope for Prisoners • Children's Cabinet • **Nevada Arts Council • Biznet • Opportunity Village • Signs of Hope • Asian Community Resource Center • Nevada Humanities • Las Vegas Chamber** of Commerce Foundation • Southern Nevada Transit Coalition • Workforce **Connections • TISOH • Poetry Promise • NevAEYC** 



#### **Powerful Platforms**

Teens Work! • Ready for K Webpage • Youth Programming Diversity
Committee • Biblioboard & Indie Author Project • Spanish Classes • COHS
Graduation & Vendor • Virtual Programing Kits • Library Speakers
Consortium • Chromebook Distribution • Study Rooms on Communico •
Mountain Plains Adult Education Association Conference • Dare to Think
Arts Summit • Vroom • KNPR/Desert Companion • Cell Phone Lending
Program • PLA Conference • Transit Surveys • Programming and Event
Prop Guidelines • Talent Release • Media Content License and Release •
Youth Services Summit • Bus Route Maps • Follett Community Share •
Beanstack • Statistics Revision Project • Alcohol Exemption Procedures •
ASL Interpreter Procedures • Contracted Services Procedures • Apprentice
PIC Training



**FY 22-23 Goals** 

**Goal #1: Advantage Marketing** 

**Program support • Business Engagement • Donor Funding** 

**Goal #2: Virtual Programming** 

Quality vs. Quantity • YouTube • Ready for K page • Social Media

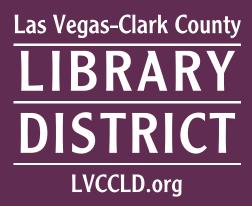
Goal #3: Facility Policy Review

**Meeting Rooms • Performing Arts Centers • Contracts • Agreements** 

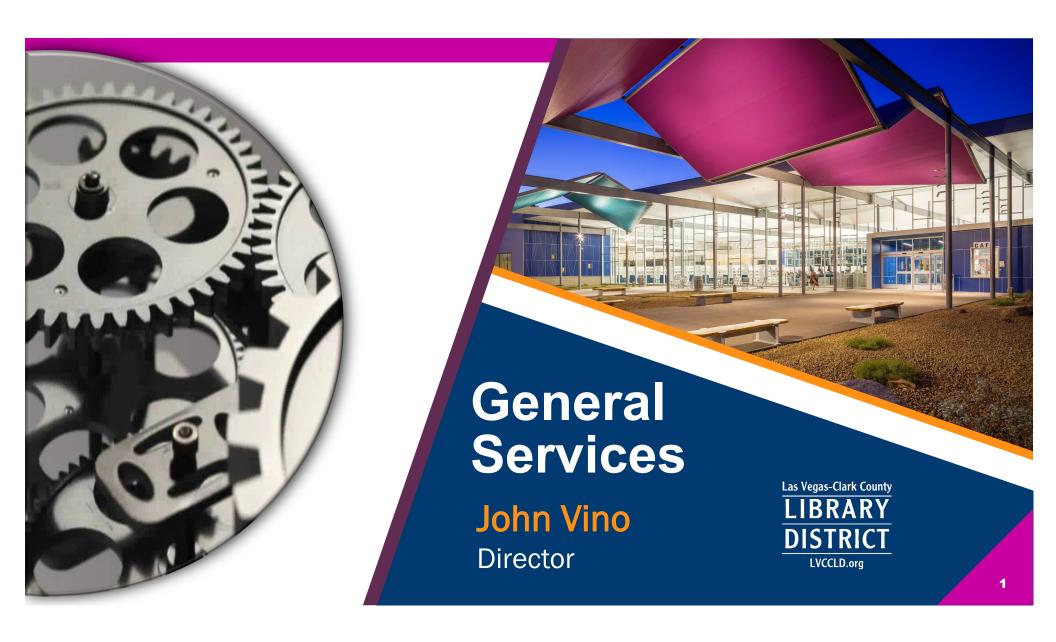
**Goal #4: Unique Programming & Partnership Opportunities** 

Chef Jeff • Hospitals • Armed Forces Chamber • Digital Literacy •

RTC Campaign • Summer Challenge • Aviators • The Unknown



# Thank you!



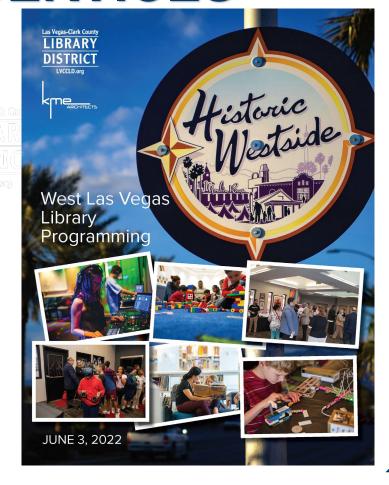


## **GENERAL SERVICES**

#### Post Game Wrap-Up

We appreciate the opportunity to share our completed and upcoming plays, our touchdowns and even some fumbles, as part of this post game wrap-up.

General Services remains committed to developing, supporting and operating sustainable, attractive, well-maintained, safe and secure facilities for the benefit of District patrons, staff and in support of the 2026 PLAYBOOK.





## **Administration/Purchasing**

#### 2026 PLAYBOOK INITIATIVES/OBJECTIVES

- <u>Powerful Partnerships</u> Increase our outreach to minority, disadvantaged and emerging small businesses.
  - We will identify minority, disadvantaged business and work with them to become listed on the Nevada Government Marketplace.

The successful migration of public bidding to NGEM – 345 Minority Businesses, 101 Disadvantaged Businesses and over 675 Emerging Small Businesses.

<u>Powerful Places</u> – Expansion of Teen Zones and Teen Tech Center - Collaborate with staff to provide innovative products for staff programs as well as equipment and furniture.

- Successfully supported WLV Teen Zone, MQ Steam Lab and a new West Charleston Teen Zone.
- Future Plays Refresh @ SV, LA, WH, EN WC as well as all the bidding and design requirement for the new West Las Vegas Library as well as New Branding initiative.



## **Courier Services**

#### 2026 PLAYBOOK INITIATIVES/OBJECTIVES

<u>Powerful Platforms</u> – in support of the District expand services with mobile kiosks and other Digital Library platforms, we will expand our delivery and service routes.

#### Supported District-wide initiatives:

- Three Square
- Chrome Book Distribution
- Foundation Book Sales

<u>Powerful People</u> – We will provide driver training to ensure staff safety and compliance with department procedures.

On-going, driver training will be an annual requirement





## **Powerful Platforms and Partners**

Library Kiosk Platform
Hope for Prisoners
MQ Steam Lab

The Chef Jeff Project

Youth Hub @ WC









## **Safety and Security**

#### 2026 PLAYBOOK INITIATIVES/OBJECTIVES

For staff to feel empowered and valued they first need to feel safe and secure.

- <u>Powerful People</u> Establish a culture of safety by working with staff to empower them to take action when needed and providing the resources to achieve results.
  - We plan to increase staff training, expanding CPR and AED classes to all staff who wish to participate.

## Restarted and will be on-going.

o We will retrain all staff on active assailant procedures and policies.

## Restarted and will be on-going.

o We will continue to provide enhanced cleaning and PPE as needed.

Built into our Janitorial Contract. Home COVID Tests. Key Accomplishment – Renewal of our Security Officer Contract.





## **Risk Management**

## 2026 PLAYBOOK INITIATIVES/OBJECTIVES

#### **Activities:**

Risk management is the responsibility for identifying and mitigating risk inherent to the daily operations of the District.

- Identifying Potential Risk Periodic inspections
- Minimizing Risk Implementing procedures, controls, and programs
- Mitigating Risk Investigating safety related incidents and taking corrective measures
- Transferring Risk Insurance Policies

<u>Powerful Platforms</u> - Expand and implement our Cyber Liability Coverage and Media Liability coverage in support the District's expanding online and digital programing.

## Add and expanded our coverage for these policies.

<u>Powerful People</u> - Empowering staff through training to identify and mitigate risk and hazards.

On-going mission - Restart our in-person Safety Committee Meetings and expand our branch inspection for safety related issues.



## Fleet Services

2026 PLAYBOOK INITIATIVES/OBJECTIVES

#### **Powerful Places and Sustainability**

Add Electric Vehicle to District Fleet.

## Will be purchased in this fiscal year.

Expand Electric Vehicle charging station by 5 additional stations.

#### On-going and in process.

Expand Programing advertising on District Vehicles.

## On-going - all new logos on all District vehicles.





## **Facilities Services**

2026 PLAYBOOK INITIATIVES/OBJECTIVES

- Facilities Development
  - We will work with staff to identify immediate branch service needs and initiate innovative and cost effective solutions to provide those services. Successfully completed over 11,600 Work Orders Breakdown – 6,722 preventative and 4,905 corrective work orders.
- <u>Powerful Places</u> working with staff to create new Teen Zones and Teen Tech Centers. Successfully supported WLV Teen Zone, MQ Steam Lab and a new West Charleston Teen Zone.









## **Facilities Services**

2026 PLAYBOOK INITIATIVES/OBJECTIVES

- Closing the Digital Divide
  - Expanding the West Las Vegas Computer Lab from 24 computer to 36

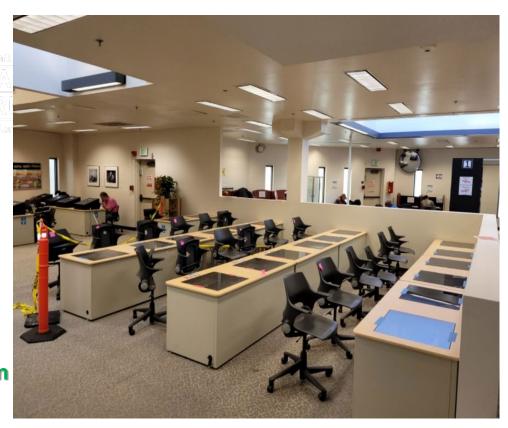
## Completed

 Increase patron access to convenience outlets and charging stations District-wide.

## **On-going**

## **Upcoming Plays**

- New Central HVAC plants for WC and EN.
- Fire alarm replacement at RB, EN, SV & SM.
- New roof at SV.
- New flooring at Laughlin.
- New YPL bathroom at WH.
- Parking lot replacement for Mount Charleston





## **Construction Administration**

2026 PLAYBOOK INITIATIVES/OBJECTIVES

#### **FACILITIES DEVELOPMENT**

- Feasibility and Cost Studies for the new library branch locations.
- A new West Las Vegas Library
  - Interlocal agreement with the City. Completed
  - Initiation of Programing Analysis. Completed
  - Selection of Architect. Completed
- Secure three additional building sites for future libraries.

On-going - WLV, Northwest Regional Park and Cactus Point





## **Construction Administration**

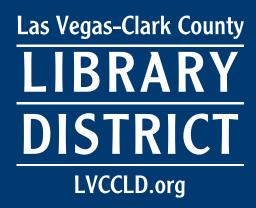
2026 PLAYBOOK INITIATIVES/OBJECTIVES

Design of the new West Las Vegas Library

#### Management of Capital Renewal Program - FY23

- Renovation of the Spring Valley Library
- Renovation of the Enterprise Library
- Refresh of the Whitney Library
- Refresh of the West Charleston Library



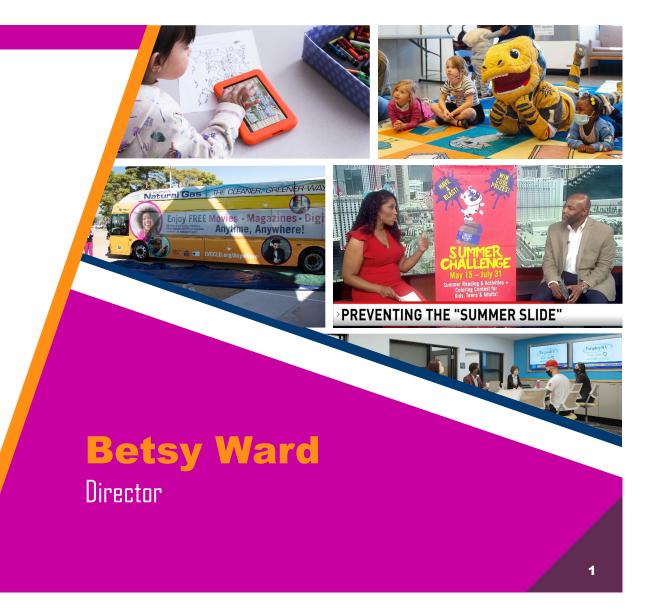


# Thank you!



# Branding & Marketing

Playbook Post-Game Report 2021-2022





















































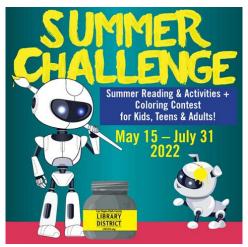


## **Promoting Library Card Sign Ups** throughout the year:

- Library Lovers' Month
- Summer Challenge
- Library Card Sign-Up Month









Award Entry Support & Promotion to Spotlight Your Work











Kelvin with RTC CEO MJ Maynard



Windmill Staff and Kelvin

А



**Branding & Promoting Shared Partnerships** 

RTC + OverDrive

Vegas Golden Knights

Las Vegas Lights FC

Pizza Hut

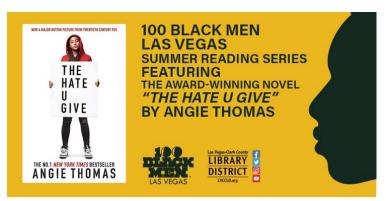






- CSN Classes at East Las Vegas Library
- Cell Phone Lending Program
- Summer Reading Series with 100 Black Men of Las Vegas



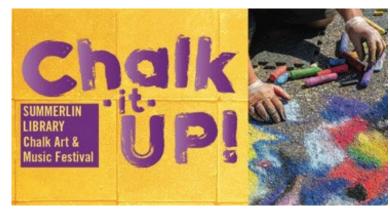








## Branding Library District Programs











## **Audience Pages & Blogs**

#### **New Pages Added:**

- Music May
- Celebrate Asian American & Native Hawaiian/Pacific Islander Heritage Month
- Homework Help
- **Customer Appreciation Day**
- Celebrate The Holidays
- #GetCarded

- LawDepot
- Launchpads
- **Comics Plus**
- HeritageQuest









Enjoy Music This May with Live Concerts +

**Downloadable Content** 









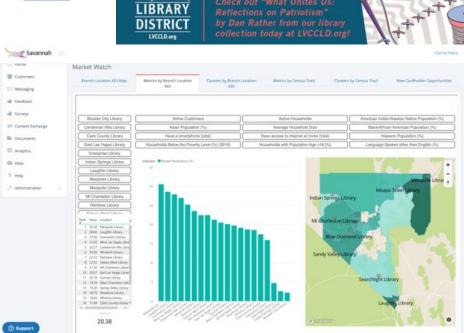




- What Unites Us: The Graphic Novel Promotion
- Orange Boy Email Marketing Software
- YouTube Live for Board Meetings
- Preparing to launch Virtual Programming
- LinkedIn







Watch an Exclusive Interview

with Legendary News Anchor **DAN RATHER** 

**KELVIN WATSON** 

by Library District Executive Director



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## West Las Vegas Library Communications Outreach













# FREETOBE

**PUBLIC INFORMATION / BRAND CAMPAIGN** 

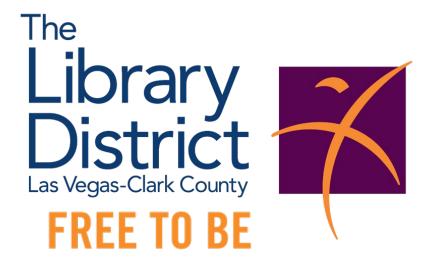
# LIBRARY DISTRICT LVCCLD.org



## The New York Times

librarians as inherently radical. There's something political about access to information. And it has been throughout history. Frederick Douglass said, "Once you learn to read, you will be forever free." If you can absorb information yourself and make your own decisions, that's a freedom. And for so many times in history, being able to read and access information has been part of it, especially in my case, with African-Americans.





curious
connected
captivated
fearless
inspired
a trailblazer
yourself



## Campaign



English



**Spanish** 



## Campaign



**English** 

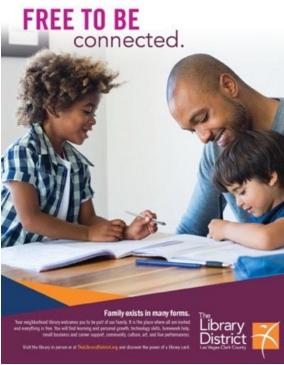


**Spanish** 



**English** 

## Campaign





Una familia puede tomar distultas formas.

Libididas de la rendez y para di concente preside e descriza familia i sur large para di concente preside e descriza familia i sur large para quender y para di concente preside e descriza familia i sur large para quender y para di concente preside e descriza familia i sur large para quender y para di concente preside e descriza familia i subre para di concente preside e descriza familia i sur large para quende y para di concente preside e della familia familia presidente e della sur la para della familia presidente e della sur la para dell

**Spanish** 



## Campaign





**English** 

Spanish



**English** 

## Campaign



LIBREMENTE inspirado.

La creatividad está dentro de ti.

La biblicha de la vocativa de supelar seguera y las referensia vilva apor, de destinente purvoul, en desti la pepidan seguera y las referensia vilva apor, de destinente purvoul, en destina pepidan seguera y las referensia vilva apor, de destinada de seta de la biblicha de la bi

Spanish



## Campaign



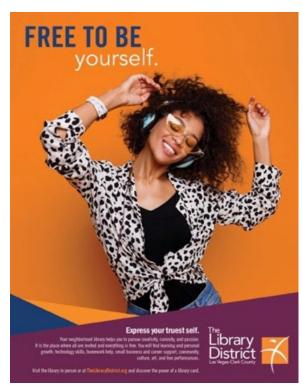
**English** 



Spanish



## Campaign





**English** 

**Spanish** 



## **COLLATERAL & SWAG**









## **New Building Signage**

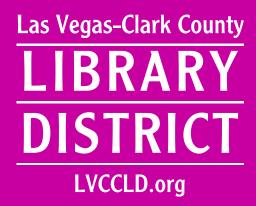












And now...



Human Resources 2021 – 2022 Update (Post Game)





## **Human Resources (HR)**

# HR Programs and Key Activities

- Staffing (Recruiting, Selection, Employment)
- Employee/Labor Relations
- Compensation and Classification
- Benefits and Leave Administration
- Organizational Development (Training and Education)
- Human Resources Information Systems (HRIS)
- Workers Compensation and Unemployment



## **HR Mission**

"Develop an organizational culture that drives employee engagement by attracting, selecting, and retaining the best people; engaging them in open and honest communication; and providing them with individual and team based growth opportunities in a Diverse, Equitable, Inclusive and Accessible environment."



## **HR Team Members**

**Abigail Rodriguez Coordinator II** Joy LeFave Coordinator II – Retired **Nancy Brandt** Coordinator II - New **Christopher Coligado Coordinator III Christine Dinino Human Resources Manager** Cheryl Kranitz-Dykes **Special Projects - Retired Glodia Thomas HRIS Manager Benefits Manager** Tricia Pavone **Ixchel Torres** Coordinator II - New **London Porter Human Resources Manager - Voluntary Separation Employment Manager - New Title Open Keeley Turner Training and Development Manager Jeff Serpico Human Resources Director Randi Walton Temporary Recruiter** 



powerful partnerships Powerful People

# How Does HR Support the District's Strategic Plan?

Powerful Platforms

Powerful Places

A



# LIBRARY 2021 – 2026 Related HR Strategy and Goals

## **Related HR Strategy**

"Be recognized as a Public Employer of Choice in Nevada"

#### **Related HR Goals**



- Develop and maintain a competitive Total Rewards program
- Develop, enhance and maintain intraorganizational communication methods and frequency to enhance employee engagement
- Develop and enhance organizational and individual development opportunities
- 4. Evolve and champion a culture of Diversity, Equity, Inclusion and Accessibility (DEIA)

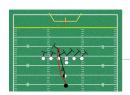


# **Goal 1:** Develop and Maintain a competitive Total Rewards program

2021 - 2022

Conduct a direct and indirect compensation analysis to competitively benchmark the District's Total Rewards policies and practices against comparable organizations

Fiscal Year Plays (Objectives) Review and explore feasibility of amending the 457 Plan and the Vacation & Sick Plan to allow (electively) up to eighty (80) hours of Vacation or Sick accruals to be deferred (pre-tax) annually



Develop and implement Employee Wellness Program (Phase 1) focusing on Mental/Behavioral Health and Nutrition

Develop a plan to revise our current Staff Day and Service Awards programs into an annual Employee Recognition Picnic for FY23



# **Goal 1 Update:** Develop and Maintain a competitive Total Rewards program

2021 - 2022

Fiscal Year
Plays
(Objectives)



- Direct and indirect compensation analysis complete (Koff and Associates)
  - Indirect analysis presented to board April 2022
  - Direct analysis scheduled for Board September 2022
- Indirect compensation survey recommendation to reduce unfunded liability complete (Koff and Associates) – Board September 2022
- District Wellness needs assessment survey complete
- District Wellness program implemented March 2022
- Employee Recognition program LO drafted
- Financial Wellness program coordinated with 457 provider



# **Goal 2:** Develop, enhance and maintain intra-organizational communication methods and frequency to enhance employee engagement

Conduct quarterly Labor & Management communication meetings

2021 - 2022

Develop format and conduct two (2) bi-annual Town Hall meetings with the Executive Director

Fiscal Year Plays (Objectives)

Leverage recently implemented Human Resources Information System (UKG) self-service functionality to enhance efficiency



Enhance Employee Benefits section on Voyager (Intranet) site

R



**Goal 2 Update:** Develop, enhance and maintain intraorganizational communication methods and frequency to enhance employee engagement

Las Vegas-Clark County

2021 - 2022

Fiscal Year Plays (Objectives)

- Quarterly Labor & Management Meeting (complete/on-going)
- Conduct bi-annual Town Hall meetings complete Kickoff, Halftime (complete/on-going)
- UKG implemented and interfaced with Cadient (Recruiting system)
- Benefits section of Voyager enhanced: Wellness information;
   Benefits contacts; Leave payout chart; When benefits begin and end chart and information sheets



# **Goal 3:** Develop and enhance organizational and individual development opportunities

Introduce and develop organizational learning model (Pyramid)

2021 - 2022

Fiscal Year Plays (Objectives) Develop and implement one (1) new Leadership Development class (New Manager)

Develop and implement one (1) new Organizational Development class (Customer Service)



Identify opportunities to collaborate with external partners to enhance Leadership Development resources



## Goal 3 Update: Develop and enhance organizational and individual development opportunities

2021 - 2022

- Customer Service training complete
- Apprentice Person in Charge (APIC) training developed and first class graduated
- JD Circulation Department Head revised to recognize APIC training for supervisor requirement

**Fiscal Year Plays** (Objectives)

- New Leader Onboarding (NLO) in development (carryover)
- Base of OD Pyramid:
  - Staff
    - New Employee Orientation
    - Customer Service
    - APIC Training A



- Leadership
  - New Leader Onboarding (NLO)
  - \*\* 2<sup>nd</sup> level Person-in-Charge (PIC)





# **Goal 4:** Evolve and champion a culture of Diversity, Equity, Inclusion, and Accessibility (DEIA)

2021 - 2022

Introduce new Diversity, Equity, Inclusion and Accessibility (DEIA) plan

Fiscal Year Plays (Objectives)



Implement FY 2021 – 2022 DEIA plan objectives



# **Goal 4 Update:** Evolve and champion a culture of Diversity, Equity, Inclusion, and Accessibility (DEIA)

Las Vegas-Clark County

2021 - 2022

- DEIA Plan developed and presented to Board
- DEIA Survey providers screened for presentation to A-Team July 20
- Hispanic outreach plan developed

Fiscal Year Plays (Objectives)

- Policy Committee
  - Attendance & Tardiness
  - Progressive Performance Improvement (Progressive Discipline)
- · Guidelines Developed
  - Compensation market review (MOU)
  - Promotions, Lateral Transfers, Demotions, Re-classifications (MOU)





# **ADDED - Goal 5:** Ensure quality outcomes by enhancing administrative effectiveness and efficiency

2021 - 2022

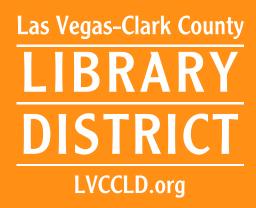
Fiscal Year Plays (Objectives)

- Implemented Victig (service) Background Checks (verifies past employment 10 years)
- Implemented Work Institute Exit Interview process and reporting
- Implemented UKG separation types
- Completed UKG integration (Phased)



# **Key HR Reporting Tools – FY Summary**HR Dashboard

|     | LVCCLD  | FY 2021-2022 HUMAN RESOURCES DASHBOARD |                |             |             |                   |              |             |                |             |               |              |        |                             |                         |                          |
|-----|---|--|----------------|-------------|-------------|-------------------|--------------|-------------|----------------|-------------|---------------|--------------|--------|-----------------------------|-------------------------|--------------------------|
|     |   | Quarte                                 | r 1 of FY 2021 | 1-2022      | Qua         | rter 2 of FY 2021 | 1-2022       | Quart       | er 3 of FY 202 | 1-2022      | Quarter       | 4 of FY 2021 | -2022  | FY Running Total            | FY Monthly              | Prior FY Monthly         |
|     |   | Jul-21                                 | Aug-21         | Sep-21      | Oct-21      | Nov-21            | Dec-21       | Jan-22      | Feb-22         | Mar-22      | Apr-22        | May-22       | Jun-22 | (RT) TOTAL FY 2021-<br>2022 | Average<br>FY 2021-2022 | Average FY 2020-<br>2021 |
|     | Metric  |  |                |             |             |                   |              |             |                |             |               |              |        |                             |                         |                          |
| _   | otal Employees (Headcount)  | 620                                    | 610            | 604         | 602         | 612               | 607          | 612         | 609            | 605         | 645           | 645          |        | NA NA                       | 615.55                  | 642.36                   |
| _   | ull-Time Employees 60 hours or more (Headcount)                   | 313                                    | 314            | 317         | 316         | 319               | 320          | 324         | 326            | 329         | 335           | 336          |        | NA NA                       | 322.64                  | 309.64                   |
| _   | art -Time Employees 59 hours or less (Headcount)                  | 307                                    | 296            | 287         | 286         | 293               | 287          | 288         | 283            | 276         | 310           | 309          |        | NA NA                       | 292.91                  | 332.73                   |
| Fu  | ull-Time-Equivalent (FTE-District)                                | NA                                     | NA.            | NA          | NA          | NA.               | NA           | NA          | NA             | NA          | NA            | NA           |        | NA NA                       | NA                      | NA                       |
| A۱  | verage Years of Service (District)                                | 9.9                                    | 10.0           | 10.1        | 10.5        | 10.0              | 10.1         | 10.0        | 10.1           | 10.0        | 10.1          | 10.1         |        | NA NA                       | 10.08                   | 9.59                     |
|     |   |  |                |             | Ta          | lent Acq          | uisition &   | Manag       | gement         |             |               |              |        |                             |                         |                          |
| Oı  | pen Positions (Budget) = 778                                      | 158                                    | 168            | 174         | 176         | 166               | 171          | 166         | 169            | 173         | 133           | 133          |        | NA NA                       | 162                     | 136.00                   |
| Pc  | ositions Posted (Approved to Fill)                                | 11                                     | 16             | 17          | 12          | 10                | 17           | 10          | 8              | 18          | 5             | 21           |        | NA NA                       | 13                      | 7.00                     |
| Ap  | pplications Received  | 414                                    | 829            | 540         | 586         | 205               | 554          | 455         | 466            | 800         | 251           | 887          |        | 5987                        | 544                     | 507.00                   |
| In  | nterviews Conducted   | 7                                      | 16             | 13          | 14          | 14                | 13           | 7           | 16             | 17          | 14            | 9            |        | 140                         | 13                      | 5.55                     |
| N   | ew Hires  | 5                                      | 3              | 8           | 7           | 15                | 4            | 10          | 5              | 8           | 41            | 21           |        | 127                         | 12                      | 2.45                     |
| Pr  | romotions   | 4                                      | 4              | 5           | 6           | 4                 | 7            | 8           | 7              | 8           | 5             | 4            |        | 62                          | 6                       | 3.73                     |
| La  | ateral Transfers  | 0                                      | 0              | 1           | 6           | 0                 | 0            | 0           | 2              | 1           | 0             | 1            |        | 11                          | 1                       | 1.10                     |
| De  | emotions  | 0                                      | 0              | 1           | 1           | 0                 | 0            | 0           | 0              | 0           | 1             | 1            |        | 4                           | 0                       | 0.55                     |
| Er  | mployees Successfully Completing Probationary Period              | 5                                      | 1              | 2           | 0           | 5                 | 5            | 0           | 0              | 8           | 5             | 9            |        | 40                          | 4                       | 1.55                     |
| (1  | L) Average Cost Per New Hire                                      | \$19,886.00                            | \$2,698.00     | \$25,019.00 | \$26,076.59 | \$ 39,596.61      | \$ 10,045.99 | \$48,301.69 | \$19,797.99    | \$34,516.17 | \$ 105,392.19 | \$101,262    |        | \$432,592                   | \$39,327                | \$10,366                 |
|     |   |  |                |             |             | Separ             | ations &     | Turnov      | er             |             |               |              |        |                             |                         |                          |
| To  | otal Separations from Employment                                  | 8                                      | 12             | 13          | 10          | 5                 | 10           | 7           | 6              | 10          | 11            | 14           |        | 106                         | 10                      | 10.00                    |
| ١   | Voluntary Separations   | 8                                      | 10             | 12          | 10          | 5                 | 9            | 6           | 6              | 9           | 9             | 14           |        | 98                          | 9                       | 9.45                     |
| -   | Involuntary Separations   | 0                                      | 2              | 1           | 0           | 0                 | 1            | 1           | 0              | 1           | 2             | 0            |        | 8                           | 1                       | 0.55                     |
| Τι  | urnover (Entire District)   | 1.29%                                  | 1.97%          | 2.15%       | 1.66%       | 0.82%             | 1.65%        | 1.14%       | 0.99%          | 1.65%       | 1.71%         | 2.17%        |        | 17.19%                      | 1.56%                   | 1.6% / *17.61            |
| Τι  | urnover (Without Page Positions)                                  | 0.81%                                  | 0.65%          | 1.49%       | 1.32%       | 0.65%             | 1.31%        | 0.81%       | 0.65%          | 0.98%       | 0.62%         | 1.23%        |        | 10.52%                      | 0.96%                   | 2.19% / NA               |
| Ar  | nnualized Twelve Month Turnover (Entire District)                 | 15.48%                                 | 19.55%         | 21.64%      | 21.21%      | 18.93%            | 19.07%       | 18.31%      | 17.50%         | 17.76%      | 18.03%        | 18.76%       |        | NA NA                       | 18.75%                  | 26.05%                   |
| Va  | acancy Rate (Open Positions) / (Total Employees + Open Positions) | 20.31%                                 | 21.59%         | 22.37%      | 22.62%      | 21.34%            | 21.98%       | 21.34%      | 21.72%         | 22.24%      | 17.10%        | 17.10%       |        | NA NA                       | 20.88%                  | 17.49%                   |
| / A | verage Years of Service (Voluntary Separations)                   | 1.5                                    | 2.5            | 5.6         | 7.9         | 2.1               | 8.9          | 6.3         | 7.8            | 6.8         | 6.7           | 7.0          |        | NA NA                       | 5.7                     | 10.1                     |
| Αv  | verage Years of Service (Involuntary Separations)                 | 5.7                                    | 4.3            | 12.9        | 0.0         | 0.0               | 15.8         | 2.7         | 0.0            | 0.1         | 0.4           | 0.0          |        | NA NA                       | 3.8                     | 3.4                      |
|     |   |  |                |             | 1           | Fraining 8        | & Talent [   | evelop      | ment           |             |               |              |        |                             |                         |                          |
| Er  | mployee Attending New Hire Orientation                            | 5                                      | 3              | 8           | 7           | 15                | 4            | 7           | 7              | 9           | 41            | 21           |        | 127                         | 11.55                   | 2.45                     |
| To  | otal Employee Training Encounters                                 | 173                                    | 27             | 178         | 77          | 108               | 144          | 22          | 60             | 129         | 91            | 131          |        | 1140                        | 103.64                  | 92.73                    |
| _   | Virtual   | 76                                     | 9              | 139         | 31          | 15                | 2            | 9           | 56             | 107         | 33            | 108          |        | 585                         | 53.18                   | 81.82                    |
| _   | Live On-Site  | 88                                     | 14             | 34          | 43          | 90                | 139          | 7           | 3              | 19          | 33            | 22           |        | 492                         | 44.73                   | 7.09                     |
| C 1 | External Conferences  | 9                                      | 4              | 5           | 3           | 3                 | 3            | 6           | 1              | 3           | 25            | 1            | 1      | 63                          | 5.73                    | 3.82                     |
| _   | otal Training Cost  | \$6,049                                | \$3,584        | \$6,296     | \$1,055     | \$4,078           | \$3,002      | \$6,244     | \$138          | \$3,114     | \$20,641      | \$6,659      | 1      | \$60,860                    | \$5,533                 | \$5,031                  |
| _   | otal Tuition Reimbursements                                       | \$0.00                                 | \$0.00         | \$2,000     | \$0.00      | \$0.00            | \$1,973      | \$5,000     | \$ 4,000.00    | \$0.00      | \$0.00        | \$3,489      |        | \$16,462                    | \$1,497                 | \$3,193                  |
|     | Undergraduate   | \$0.00                                 | \$0.00         | \$0.00      | \$0.00      | \$0.00            | \$1,973      | \$1,000     | \$0.00         | \$0.00      | \$0.00        | \$441        | İ      | \$3,414                     | \$310                   | \$652                    |
| 3   | Graduate  | \$0.00                                 | \$0.00         | \$2,000     | \$0.00      | \$0.00            | \$0.00       | \$4,000     | \$4,000.00     | \$0.00      | \$0.00        | \$3,048      |        | \$13,048                    | \$1,186                 | \$2,541                  |
| _   | 2) Annual Required Compliance Training Completion                 | 98.5%                                  | 97.20%         | 97.80%      | 97.70%      | 97.20%            | 97.20%       | 97.20%      | 92.30%         | 92.30%      | 91.70%        | 92.30%       | i –    | NA NA                       | 95.58%                  | NA NA                    |
| ,   | A CONTRACTOR OF MAN EAST  |  |                |             |             | Ron               | efits & W    | allnass     |                |             |               |              |        |                             |                         |                          |
| St  | taff Utilizing FMLA or Unpaid Authorized Leave > 4 weeks          | 2                                      | 1              | 1           | 1           | 0                 | 1            | 1           | 1              | 1           | 4             | 4            |        | NA.                         | 1.55                    | 5.00                     |
| _   | otal Leave Hours Utilized   | 104.00                                 | 80.00          | 80.00       | 80.00       | 0.00              | 80.00        | 80.00       | 80.00          | 80.00       | 320.00        | 278.00       |        | 1262.00                     | 114.73                  | 269.09                   |
|     |   |  |                |             |             |                   |              |             |                |             |               |              |        |                             |                         |                          |



# Thank you!



#### ITEM VI.A.1.a.

#### **MEMORANDUM**

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

FROM: Leo Segura, Library Operations Director

DATE: September 30, 2022

SUBJECT: Library Operations Report, October 2022

This report provides an overview of the Library Operations initiatives, including 25 Branch Libraries and the Misdemeanant Jail Library. This report covers **September 1 – September 30, 2022**.

#### **POWERFUL PEOPLE**

 Library Operations would like to welcome two (2) Branch Managers;
 Lenika Coleman for West Las Vegas Library and Robbie DeBuff at Centennial Hills Library.

Branch Manager Lenika F. Coleman joined West Las Vegas Library from the Spring Valley Library where she was the Assistant Branch Manager. She then served as the Assistant Branch Manager and later became the Acting Branch Manager for West Las Vegas. She has a Bachelor's degree in Business Administration from Florida A &M University "FAMU" and an MLIS



from the University of North Texas. She has been with the District since 2002 and has worked in Circulation and Adult Services. She was a Training Ambassador prepandemic and assisted with internal staff training, including the new hire orientations and customer service workshops.

Some of her accomplishments include opening the Community Resource Center at Spring Valley, being featured in the library's customer service video at the last Staff Day, and representing the library in a news segment to highlight the Summer Reading program in 2019. She currently serves on the Diversity, Equity, Inclusion, and Accessibility committee and served on the Big Read: Reading Las Vegas and Staff Day committees.

Robbie DeBuff has a Master's Degree in Library Science (MLIS). She has a 2<sup>nd</sup> Master's Degree in Urban Leadership. She along with fellow students in her group won a Community Impact Award from the UNLV School of Public Policy and Leadership.



Robbie DeBuff rejoins the Library District as **Centennial Hills' Branch Manager** after expanding on her experience and expertise in workforce development as a Project Coordinator for Workforce Connections for the past three (3) years. Robbie served as their library liaison, managing the One-Stop Operator contract, assisting with the design and implementation of one-stops and programs, and planning job fairs among other activities.

Robbie's work experience includes the former Las Vegas Art Museum at Sahara West Library, Circulation Assistant at Sahara West Library, West Charleston Library Assistant, Librarian at Enterprise Library, Assistant Branch Manager at Clark County Library, and Branch Manager at the Green Valley Library. Robbie also held a position as a Library Consultant for the Nevada State Library, Archives and Public Records where she served on national committees discussing topics relevant to all manners of libraries including policy, advocacy, continuing education and more. She also served as the President of the Nevada Library Association.

In her spare time, Robbie began work with Emporia University teaching a continuing education course about homelessness in libraries, along with help from Ryan Dowd, author of the book The Librarian's Guide to Homelessness: An Empathy-Driven Approach to Solving Problems, Preventing Conflict, and Serving Everyone.

- Library Operations concluded recruitments for one (1) Assistant Branch Manager, three
   (3) Adult Service Librarians, one (1) adult service assistant, one (1) Library Associate,
   five (5) Library Assistants, One (1) Teen Services Specialist, two (2) Multiservice
   Assistants, one (1) Customer Service Department Head, one (1) Customer Service
   Assistant, and four (4) Pages.
  - Rachel Davis accepted the position of Library Associate at the Goodsprings Library. Rachel started with LVCCLD as a page in 2011and worked with CCSD as a Youth Service Assistant Rachel has experience as a passport agent, program development and management, STEAM programming, community outreach and has actively cross trained in other library departments. She sees how the library associates and assistants create safe, educational, and friendly environments for their communities and looks forward to being a part of this effort.
- Meeting with Cyndi Shein, Administrator, Nevada State Library and Archives
- LO and HR worked together to standardize Library Associate hours and set open expectations for rural branches.
- Library Operations would like to say best of luck and best wishes to eleven (11) staff members moving on from the District in September.
- In August 2022, LVCCLD signed up 9,143 new library card users, a 29.78% increase over the same period in 2021 and 23.6% more than pre-pandemic numbers.
- **Gate count** continued to improve overall with a 22.3% increase from August 2021 and totaling 73.4% of pre-pandemic numbers. **380,862** customers visited the library for materials, services, and programming during August.
- Staff answered **37,992 reference questions**, which was 7.81% increase over 2021.
- Volunteer hours continued their increase as our volunteers logged 2,324 hours of service to the Library District.
- 46 homeschool sessions were logged.
- 213 curbside deliveries were made to customers.
- Customers logged 49,531 Wi-Fi sessions in August.

- Library Operations and IT Met with Lance Ledet from the Nevada Assistive Technology Resource Center (NATRC) regarding incorporating assistive equipment and software.
- Met with Lewie Edmonson regarding the Men Who Cook fundraising opportunity at CSN on October 15, 2022.

#### **POWERFUL PLACES**

- Library Branches improved overall **circulation** to **901,293 items** for August 1029124 2022, a 13.52% increase over August 2021. We were nearly up to pre-pandemic circulation at 87.58% compared to August 2019.
- Windmill Library Staff in August processed 133 passport applications and collected \$5,457 in fees.
- PC internet sessions saw an increase of 7.05% over 2021, totals at 93,783.
- Las Vegas Misdemeanant Jail circulated 1,652 items and answered 36 reference questions.
- Indian Springs Library School Supplies Pop-up

At the Indian Springs Library, staff members discovered that they had collected quite the assortment of school supplies. Many of these were donations were from local community members, along with some supplies stored in the back



room. Staff members Jett Reed and Julie Sawyer put the supplies out as a two-day school supply pop-up event, inviting the community to come in and shop. Indian Springs Library had 31 people attend across the two days

#### **POWERFUL PARTNERSHIPS**



- LVCCLD recently installed a UNLV kiosk at the Centennial and Windmill Libraries. The kiosk features UNLV and LVCCLD and will soon include additional information regarding wayfinding in specific libraries.
- Library Operations and Community Engagement met with the **Nevada Hand** to develop a partnership enabling LVCCLD to enter multiple senior centers to provide materials, resources, and services on a regular basis to their residents and staff.
- The Library District is participating in the "Men Who Cook, 2022" fundraising event supporting our community partner, Mastering Mindsets. Our team consists of CIO Al Prendergast, BM Billy Allen, and YS DH Larry Johnson. We will be conducting a standard library outreach at the event and presenting a tasting of banana pudding cheesecake. We will have a few table prizes and will be doing a library card signup and talking about TeenTober and other upcoming



 Clark County reached out to re-establish services for the Detention Center and North Valley Complex. The Interlocal Agreement codifying

the partnership will be presented to the Board in October and the Clark County Board next month.

Clark County/LVCCLD Digital Equity meeting

#### POWERFUL PLATFORMS

 Meeting with HR and Branch Managers to implement the EmployNV Youth Hub Work Experience (WEX) program at six (6) branches. The WEX program is a way to connect young job seekers to employers who have open positions. The program uses federal dollars to cover the job seeker's liability insurance and wages for 30 to 90 days while they work at a pre-approved worksite.



- Spring Valley Library collected and provided hygiene kits for youth as they started out their school year.
- Spring Valley is also where you can learn Korean which comes in handy when attending their annual KPop celebration!



- Hogwarts Day at Spring Valley Flying Keys Terrarium take and make. Capture your own flying key like those featured in The Sorcerer's Stone!
- Vinyl Records Listening event at Sahara West Library. Sahara West is working with Collections and Bibliographic Services to further develop the possibility of vinyl in the library.
- SANDI Grant software upgrade completed and a project update was sent to Branch Managers and Library Associates regarding upcoming training and curriculum development.
  - Sandi- deploys VR headsets with training and ties to the Nevada Career Explorer.
- Tales and Cocktails, the Library District's first after-hours book club took place on Friday, September 23rd, from 6:30 8:30 PM at the Windmill Library. The event featured the book *The Great Gatsby*, a 1925 romantic drama novel by American writer F. Scott Fitzgerald. The staff creatively themed the décor around the 1920s and took a nontraditional approach to book club gatherings.

Instead of a traditional single group discussion of the book, participants moved between five tables in 15-minute increments to discuss the book topics specific to the table over cocktails while the 2013 film based on the book was playing in the background.



Participants laughed and exchanged ideas about the book while enjoying the refreshing signature cocktail, the Millionaire Mule. Attendees met new people, made new friends and shared thoughts about the almost 100-year-old tale of The Great Gatsby. Thirty-two people attended (38 people registered) the event. Among the attendees were trustee Elizabeth Foyt and our Executive Director, Kelvin Watson.

The event received excellent customer feedback such as:

> I just wanted to thank you for such a fun event Friday night. I was one of those who was over an hour late due to a misunderstanding about the start time. My friend and I were so so glad we made it, even late...it was well organized, and we met so many great people.

Already looking forward to next month's event discussing Mexican Gothic. Thank you again!!:)

~ Cheryl Judy

> Really enjoyed this event, can't wait for the next one. Thank you for putting this together.

~ Carrie Clark

> This was the first time I ever joined a book club! ~ More than one

A huge thank you to the Windmill Library staff Joanna Goddard, Hannah Im (Sahara West Library), and Anna Allred, and other staff for putting this event together! Thank you to the Las Vegas Clark County Foundation and Development Department (Sherry Walker and JoAnn Prevetti) for sponsoring the event.

A special thank you to Trustee Elizabeth Foyt for bringing this idea to The Library District. Thank you to our Executive Director, Kelvin Watson, for supporting and encouraging staff.

Please join us for the next *Tales and Cocktails* book club event on **Friday, October 21, from 6:30 – 8-30 PM** at the Windmill Library, where the featured book is *Mexican Gothic* in honor of Hispanic Heritage Month. Hope to see you there!

~ DR. Roz

 Canva Pro software subscription so that branch staff can do more with local marketing, displays, programming, etc. Note the display WM staff created with the help of the software.



#### **Popular Fiction September 2022**

|  | Rank | Title   | Author                  |  | Rank | Title  | Author                               |
|--|------|---|-------------------------|--|------|--|--------------------------------------|
| JAMES PATTERSON J.D. PERKER DEATH OF THE BLACK WIDOW | 1    | Death of the black widow (catalog.)                   | Patterson, James, 1947- | SANDFORD SAMPORE OF THE PROPERTY OF THE PROPER | 6    | The investigator (catalog.)                                    | Sandford, John.<br>1944 February 23- |
| LINCOLN<br>CHILD<br>Chrysalis                        | 2    | Chrysalis : a<br>thriller (catalog.)                  | Child, Lincoln.         | BRAD<br>THOR<br>RISING<br>TIGER  | 7    | Rising tiger: a thriller (catalog.)                            | Thor, Brad.                          |
| NORA<br>ROBERTS<br>NIGHTWORK                         | 3    | Nightwork_ (catalog.)                                 | Roberts, Nora.          | JOHANSEN<br>A FACE<br>TO DIE FOR   | 8    | A face to die for (catalog.)                                   | Johansen, Iris,                      |
| DANIELLE<br>STEEL<br>Suspects                        | 4    | Suspects: a novel (catalog.)                          | Steel, Danielle.        | KATHY<br>REICHS<br>COLD<br>COLD<br>BONES   | 9    | Cold, cold bones : a<br>Temperance Brennan<br>novel (catalog.) | Reichs, Kathy.                       |
| CLIVE<br>CUSSLER'S<br>HELLBURNER                     | 5    | Hellburner: a novel of the<br>Oregon files (catalog.) | Maden, Mike,            | RECKONING<br>CALL FURT   | 10   | Reckoning : an FBL thriller (catalog.)                         | Coulter, Catherine.                  |

#### **Popular Nonfiction September 2022**

|   | Rank | Title  | Author                  |  |    | Title   | Author               |
|---|------|--|-------------------------|--|----|---|----------------------|
| JANET<br>EVANOVICH<br>RECOVERY<br>AGENT | 1    | The recovery agent (catalog.)  | Evanovich, Janet.       | GED Test Prep 2020                           |    | GED test prep 2020 : 2<br>practice tests + proven<br>strategies +<br>online. (catalog.)           |                      |
| PERIL BOB WOODWARD ROBERT COSTA         | 2    | Peril (catalog.)   | Woodward, Bob,<br>1943- | P O W E R                                    | 7  | The 48 laws of power (catalog.)   | Greene, Robert.      |
| ROBERT<br>GRENT<br>DATLY<br>LAWS        | 3    | The daily laws : 366<br>meditations on power,<br>seduction, mastery,<br>strategy, and human<br>nature (catalog.)       | Greene, Robert.         | ATLAS<br>HEART                               | 8  | Atlas of the heart: mapping meaningful connection and the language of human experience (catalog.) | Brown, Brené,        |
| STAMP                                   | 4    | Scott 2020 standard<br>postage stamp_<br>catalogue_(catalog.)  |                         | THE GREATES SECRET                           | 9  | The greatest secret (catalog.)  | Byrne, Rhonda,       |
| BABY STEPS                              | 5    | Baby steps millionaires :<br>how ordinary people built<br>extraordinary wealth —<br>and how you can<br>too. (catalog.) | Ramsey, Dave.           | VIKTOR I<br>FRANKI<br>MAN'S<br>SEARCH<br>FOR | 10 | Man's search for meaning (catalog.)   | Frankl, Viktor Emil. |



#### **MEMORANDUM**

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

**FROM:** Leo Segura, Library Operations Director

**DATE:** September 26, 2022

**SUBJECT:** Security Report, October 2022

This report provides security information and safety-related incidents in District branches from **August 1, 2022 – to August 31, 2022**.

|                          |        | Incide | ent Reports |          | Sep-20 | Sep-21    |            |          |
|--------------------------|--------|--------|-------------|----------|--------|-----------|------------|----------|
| Branch                   | Aug-21 | Aug-22 | Difference  | % Change | Aug-21 | to Aug-22 | Difference | % Change |
| BLUE DIAMOND LIBRARY     | 0      | 0      | 0           | 0.0%     | 0      | 1         | 1          | 100.0%   |
| BUNKERVILLE LIBRARY      | 0      | 0      | 0           | 0.0%     | 0      | 2         | 2          | 100.0%   |
| CENTENNIAL HILLS LIBRARY | 1      | 0      | -1          | -100.0%  | 19     | 15        | -4         | -21.1%   |
| CLARK COUNTY LIBRARY     | 39     | 20     | -19         | -48.7%   | 234    | 234       | 0          | 0.0%     |
| EAST LAS VEGAS LIBRARY   | 4      | 8      | 4           | 100.0%   | 62     | 76        | 14         | 22.6%    |
| ENTERPRISE LIBRARY       | 5      | 1      | -4          | -80.0%   | 50     | 41        | -9         | -18.0%   |
| GOODSPRINGS LIBRARY      | 0      | 0      | 0           | 0.0%     | 0      | 0         | 0          | 0.0%     |
| INDIAN SPRINGS LIBRARY   | 0      | 0      | 0           | 0.0%     | 0      | 2         | 2          | 100.0%   |
| LAUGHLIN LIBRARY         | 0      | 3      | 3           | 100.0%   | 7      | 13        | 6          | 85.7%    |
| MEADOWS LIBRARY          | 5      | 0      | 0           | -100.0%  | 1      | 4         | 3          | 300.0%   |
| MESQUITE LIBRARY         | 0      | 1      | 1           | 100.0%   | 20     | 10        | -10        | -50.0%   |
| MOAPA TOWN LIBRARY       | 0      | 0      | 0           | 0.0%     | 0      | 1         | 1          | 100.0%   |
| MOAPA VALLEY LIBRARY     | 1      | 0      | -1          | -100.0%  | 1      | 5         | 4          | 400.0%   |
| MT CHARLESTON LIBRARY    | 0      | 0      | 0           | 0.0%     | 0      | 0         | 0          | 0.0%     |
| RAINBOW LIBRARY          | 0      | 3      | 3           | 100.0%   | 26     | 30        | 4          | 15.4%    |
| SAHARA WEST LIBRARY      | 2      | 7      | 5           | 250.0%   | 49     | 46        | -3         | -6.1%    |
| SANDY VALLEY LIBRARY     | 0      | 0      | 0           | 0.0%     | 0      | 0         | 0          | 0.0%     |
| SEARCHLIGHT LIBRARY      | 0      | 0      | 0           | 0.0%     | 0      | 0         | 0          | 0.0%     |
| SPRING VALLEY LIBRARY    | 3      | 6      | 3           | 100.0%   | 42     | 66        | 24         | 57.1%    |
| SUMMERLIN LIBRARY        | 2      | 5      | 3           | 150.0%   | 10     | 28        | 18         | 180.0%   |
| SUNRISE LIBRARY          | 4      | 0      | -4          | -100.0%  | 11     | 24        | 13         | 118.2%   |
| WEST CHARLESTON LIBRARY  | 6      | 5      | -1          | -16.7%   | 54     | 76        | 22         | 40.7%    |
| WEST LAS VEGAS LIBRARY   | 8      | 6      | -2          | -25.0%   | 60     | 55        | -5         | -8.3%    |
| WHITNEY LIBRARY          | 11     | 7      | -4          | -36.4%   | 78     | 88        | 10         | 12.8%    |
| WINDMILL LIBRARY         | 8      | 2      | -6          | -75.0%   | 30     | 26        | -4         | -13.3%   |
| Tota                     | 99     | 74     | -20         | -25.3%   | 754    | 843       | 89         | 11.8%    |

<sup>\*</sup> Due to the Pandemic District Branches were closed January 2nd & 3rd, 2021

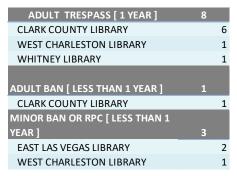
In July 2022, there were **74** incidents, a **decrease of 25.25%** from the total experience in August 2021 and 17.78% less than August 2019. During this period, the District recorded **380,862** in-person visits. **This ratio is one incident for every 5,147 visits.** 

Library Operations Report Page 8

|                          |        | Incide | ent Reports |          | Sep-18    | Sep-21    |            |         |
|--------------------------|--------|--------|-------------|----------|-----------|-----------|------------|---------|
| Branch                   | Aug-19 | Aug-22 | Difference  | % Change | to Aug-19 | to Aug-22 | Difference | % Chang |
| BLUE DIAMOND LIBRARY     | 0      | 0      | 0           | 0.0%     | 0         | 1         | 1          | 100.0%  |
| BUNKERVILLE LIBRARY      | 0      | 0      | 0           | 0.0%     | 0         | 2         | 2          | 0.0%    |
| CENTENNIAL HILLS LIBRARY | 0      | 0      | 0           | 0.0%     | 23        | 15        | -8         | -34.8%  |
| CLARK COUNTY LIBRARY     | 17     | 20     | 3           | 17.6%    | 189       | 234       | 45         | 23.8%   |
| EAST (LAS VEGAS) LIBRARY | 4      | 8      | 4           | 100.0%   | 15        | 76        | 61         | 406.7%  |
| ENTERPRISE LIBRARY       | 6      | 1      | -5          | -83.3%   | 47        | 41        | -6         | -12.8%  |
| GOODSPRINGS LIBRARY      | 0      | 0      | 0           | 0.0%     | 0         | 0         | 0          | 0.0%    |
| INDIAN SPRINGS LIBRARY   | 0      | 0      | 0           | 0.0%     | 1         | 2         | 1          | 100.0%  |
| LAUGHLIN LIBRARY         | 1      | 3      | 2           | 200.0%   | 13        | 13        | 0          | 0.0%    |
| MEADOWS LIBRARY          | 0      | 0      | 0           | 0.0%     | 3         | 4         | 1          | 33.3%   |
| MESQUITE LIBRARY         | 4      | 1      | -3          | -75.0%   | 35        | 10        | -25        | -71.4%  |
| MOAPA TOWN LIBRARY       | 0      | 0      | 0           | 0.0%     | 0         | 1         | 1          | 100.0%  |
| MOAPA VALLEY LIBRARY     | 0      | 0      | 0           | 0.0%     | 0         | 5         | 5          | 100.0%  |
| MT CHARLESTON LIBRARY    | 0      | 0      | 0           | 0.0%     | 1         | 0         | -1         | -100.0% |
| RAINBOW LIBRARY          | 8      | 3      | -5          | -62.5%   | 34        | 30        | -4         | -11.8%  |
| SAHARA WEST LIBRARY      | 5      | 7      | 2           | 40.0%    | 50        | 46        | -4         | -8.0%   |
| SANDY VALLEY LIBRARY     | 0      | 0      | 0           | 0.0%     | 1         | 0         | -1         | -100.0% |
| SEARCHLIGHT LIBRARY      | 0      | 0      | 0           | 0.0%     | 0         | 0         | 0          | 0.0%    |
| SPRING VALLEY LIBRARY    | 5      | 6      | 1           | 20.0%    | 42        | 66        | 24         | 57.1%   |
| SUMMERLIN LIBRARY        | 1      | 5      | 4           | 400.0%   | 25        | 28        | 3          | 12.0%   |
| SUNRISE LIBRARY          | 3      | 0      | -3          | -100.0%  | 25        | 24        | -1         | -4.0%   |
| WEST CHARLESTON LIBRARY  | 5      | 5      | 0           | 0.0%     | 51        | 76        | 25         | 49.0%   |
| WEST LAS VEGAS LIBRARY   | 14     | 6      | -8          | -57.1%   | 59        | 55        | -4         | -6.8%   |
| WHITNEY LIBRARY          | 13     | 7      | -6          | -46.2%   | 136       | 88        | -48        | -35.3%  |
| WINDMILL LIBRARY         | 4      | 2      | -2          | -50.0%   | 56        | 26        | -30        | -53.6%  |
| Total                    | 90     | 74     | -16         | -17.8%   | 891       | 843       | 37         | -5.4%   |

August 2022, bucked the August trend and actually saw a significant decline in overall incidents when compaired to the past two years. Customer Disturbances were significantly less than the 69 experienced in 2021 but slightly higher than the 36 in 2019. Incidents include all types of activity, not just disturbances with customers.





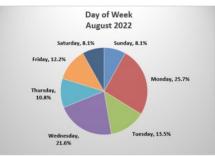
In August 2022, the staff made three (3) calls to law enforcement and banned twelve (12) customers. Eight (8) adults received a one-year trespass while one (1) received a shorter partial-year ban and three (3) teens received a Request for Parent Consult (RPC).

#### **AUGUST 2022 INCIDENT TYPE**

District branch staff encountered **43** customer disturbances, accounting for most incident types at **58%**. This is a **37.7% decrease** in customer disturbances from August 2021. This **ratio** is **one disturbance for every 8,857 visits.** 







| Hour Incident<br>Occurred | Total | %      |
|---------------------------|-------|--------|
| 9 AM                      | 3     | 4.1%   |
| 10 AM                     | 9     | 12.2%  |
| 11 AM                     | 8     | 10.8%  |
| 12 PM                     | 6     | 8.1%   |
| 1 PM                      | 7     | 9.5%   |
| 2 PM                      | 7     | 9.5%   |
| 3 PM                      | 9     | 12.2%  |
| 4 PM                      | 7     | 9.5%   |
| 5 PM                      | 9     | 12.2%  |
| 6 PM                      | 3     | 4.1%   |
| 7 PM                      | 6     | 8.1%   |
| Grand Total               | 74    | 100.0% |



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| Library Name                        | Square Footage   | Occupancy | Total incidents | INCIDENTS PER | Incidents per |
|-------------------------------------|------------------|-----------|-----------------|---------------|---------------|
| <u>▼</u> 1                          | · ·              | · ·       | 2022-2023       | 10K SQ. FT. 🔀 | PIC 💌         |
| Blue Diamond                        | 1,000            | 20        | 0               | 0.00          | 0.00          |
| Bunkerville                         | 1,200            | 24        | 0               | 0.00          | 0.00          |
| Centennial Hills                    | 45,555           | 689       | 4               | 0.88          | 0.50          |
| Clark County                        | 120,000          | 905       | 26              | 2.17          | 1.86          |
| East Las Vegas                      | 41,015           | 1200      | 13              | 3.17          | 2.17          |
| Enterprise                          | 26,300           | 526       | 4               | 1.52          | 0.80          |
| Goodsprings                         | 900              | 9         | 0               | 0.00          | 0.00          |
| Indian Springs                      | 1,200            | 24        | 0               | 0.00          | 0.00          |
| Laughlin                            | 15,562           | 323       | 1               | 0.64          | 0.13          |
| Meadows Library                     | 813              | 16        | 0               | 0.00          | 0.00          |
| Mesquite Learning Center            | 5,464            | 133       | 2               | 3.66          | 0.67          |
| Mesquite Library                    | 13,313           | 370       | 0               | 0.00          | 0.00          |
| Moapa Town                          | 2,000            | 40        | 0               | 0.00          | 0.00          |
| Moapa Valley                        | 4,700            | 94        | 0               | 0.00          | 0.00          |
| Mt. Charleston                      | 2,800            | 56        | 5               | 17.86         | 3.33          |
| Rainbow                             | 26,800           | 808       | 7               | 2.61          | 0.88          |
| Sahara West                         | 122,000          | 920       | 0               | 0.00          | 0.00          |
| Sandy Valley                        | 1,200            | 24        | 0               | 0.00          | 0.00          |
| Searchlight                         | 1,200            | 24        | 5               | 41.67         | 3.33          |
| Spring Valley                       | 25,000           | 511       | 3               | 1.20          | 0.33          |
| Summerlin                           | 40,165           | 1014      | 2               | 0.50          | 0.33          |
| Sunrise                             | 23,000           | 345       | 11              | 4.78          | 1.83          |
| West Charleston                     | 38,900           | 1054      | 0               | 0.00          | 0.00          |
| West Las Vegas(excluding Theater)   | 30,693           | 370       | 9               | 2.93          | 1.00          |
| Whitney                             | 24,500           | 563       | 0               | 0.00          | 0.00          |
| Windmill Library and Service Center | 142,149          | 994       | 2               | 0.14          | 0.22          |
|                                     |                  |           |                 |               |               |
|                                     | Total Square Ft. |           | Total Incidents | Average       | Average       |
|                                     | 757,429          | 11,056    | 94              | 1.24          | 0.65          |

Green indicates the branch is experiencing incidents at or below the district average based on the aggregate of the fiscal year.

Pink indicates they are experiencing incidents at a rate higher than the district average.

**Calculations**: Smaller branches do not have 10K square feet. Dividing the number of incidents by the square feet then multiplying the dividend by 10,000 gives us standardized comparison numbers.

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#### Las Vegas - Clark County Library District Library Operations and Community Engagement Monthly Statistics August 2022

| LOCATION                         | CIRCULA      | TION       | GATE<br>COUNT   | NEW LIBRARY<br>CARD | PC<br>INTERNET  |           |               |         |            | PROGRA     | AMS            |             |          |             |                 |
|----------------------------------|--------------|------------|-----------------|---------------------|-----------------|-----------|---------------|---------|------------|------------|----------------|-------------|----------|-------------|-----------------|
|                                  |              |            |                 |                     |                 | Adult     |               | Youth   |            | General In |                | Rental      |          | Tota        |                 |
| BLUE DIAMOND                     | Total<br>329 | Rank<br>24 | Total<br>255    | Total               | Total<br>11     |           | tendance      |         | tendance   | Programs A | ttendance      | Programs At | tendance | Programs 13 | Attendance      |
| BUNKERVILLE                      | 410          | 22         | 980             | 5                   | 33              | 3         | 27            | 10      | 44<br>29   | 0          | 0              | 0           | 0        | 13          | 71<br>29        |
| CENTENNIAL HILLS                 | 36,233       | 2          | 82,953          | 460                 | 2,390           | 19        | 183           | 17      | 893        | 14         | 1,225          | 14          | 194      | 64          | 2,495           |
| CLARK COUNTY                     | 17,542       | 8          | 49,553          | 813                 | 6,330           | 64        | 1,495         | 164     | 1,673      | 32         | 1,146          | 41          | 1,601    | 301         | 5,915           |
| EAST LAS VEGAS                   | 14,814       | 11         | 23,200          | 628                 | 4,545           | 104       | 349           | 54      | 1,100      | 30         | 733            | 15          | 631      | 203         | 2,813           |
| ENTERPRISE                       | 18,146       | 6          | 20,374          | 295                 | 2,218           | 21        | 127           | 10      | 113        | 51         | 698            | 26          | 492      | 108         | 1,430           |
| GOODSPRINGS                      | 545          | 20         | 592             | 2                   | 47              | 13        | 22            | 11      | 24         | 8          | 34             | 0           | 0        | 32          | 80              |
| INDIAN SPRINGS<br>LAUGHLIN       | 1,209        | 17         | 2,259           | 6<br>80             | 112             | 8<br>17   | 235<br>130    | 5       | 31         | 22         | 189            | 0           | 0        | 35          | 455             |
| MEADOWS                          | 4,346<br>604 | 15<br>19   | 3,492<br>1,102  | 30                  | 687<br>153      | 12        | 12            | 15<br>0 | 68<br>0    | 2<br>5     | 17<br>65       | 0           | 20<br>0  | 36<br>17    | 235<br>77       |
| MESQUITE                         | 6,916        | 13         | 10,336          | 348                 | 1,469           | 44        | 431           | 21      | 314        | 51         | 666            | 3           | 38       | 119         | 1,449           |
| MOAPA TOWN                       | 333          | 23         | 502             | 1                   | 19              | 4         | 21            | 9       | 79         | 0          | 0              | 0           | 0        | 13          | 100             |
| MOAPA VALLEY                     | 3,564        | 16         | 2,243           | 27                  | 239             | 5         | 34            | 10      | 57         | 5          | 39             | 0           | 0        | 20          | 130             |
| MOUNT CHARLESTON                 | 286          | 25         | 885             | 1                   | 17              | 6         | 22            | 3       | 32         | 1          | 25             | 0           | 0        | 10          | 79              |
| RAINBOW                          | 22,683       | 4          | 13,292          | 400                 | 3,041           | 21        | 812           | 7       | 403        | 52         | 985            | 19          | 475      | 99          | 2,675           |
| SAHARA WEST                      | 38,100       | 1          | 31,706          | 620                 | 3,189           | 122       | 1,061         | 8       | 512        | 7          | 852            | 16          | 280      | 153         | 2,705           |
| SANDY VALLEY<br>SEARCHLIGHT      | 822<br>475   | 18<br>21   | 987<br>1,175    | 2                   | 36<br>55        | 0         | 0             | 0<br>12 | 0<br>38    | 14<br>23   | 10<br>131      | 0           | 0        | 14<br>36    | 10<br>172       |
| SPRING VALLEY                    | 15,922       | 21         | 1,175<br>23,498 | 313                 | 3,699           | 4         | 50            | 139     | 2,168      | 62         | 1,850          | 8           | 110      | 213         | 4,178           |
| SUMMERLIN                        | 21,475       | 5          | 18,384          | 319                 | 1,485           | 9         | 114           | 5       | 12         | 15         | 499            | 7           | 1,002    | 36          | 1,627           |
| SUNRISE                          | 15,700       | 10         | 16,872          | 609                 | 2,504           | 33        | 404           | 26      | 535        | 39         | 795            | 0           | 0        | 98          | 1,734           |
| WEST CHARLESTON                  | 13,925       | 12         | 20,641          | 279                 | 2,568           | 22        | 152           | 9       | 126        | 40         | 505            | 21          | 540      | 92          | 1,323           |
| WEST LAS VEGAS                   | 4,963        | 14         | 14,478          | 254                 | 3,304           | 57        | 1,081         | 35      | 376        | 115        | 2,997          | 9           | 155      | 216         | 4,609           |
| WHITNEY                          | 17,999       | 7          | 17,671          | 559                 | 3,253           | 10        | 210           | 84      | 1,748      | 56         | 1,675          | 3           | 75       | 153         | 3,708           |
| WINDMILL WINDMILL SERVICE CENTER | 34,147       | 3          | 23,432          | 635<br>2,445        | 2,741<br>49,531 | 29<br>783 | 240<br>10,641 | 5       | 278<br>827 | 30<br>9    | 1,534<br>1,606 | 21<br>0     | 479      | 85<br>826   | 2,531<br>13,074 |
|                                  | 611,820      |            | U               |                     |                 |           |               | 34      |            |            |                |             | U        |             |                 |
| 2022 MONTLY TOTAL                | 903,308      |            | 380,862         | 9,143               | 93,676          | 1,411     | 17,856        | 694     | 11,480     | 683        | 18,276         | 205         | 6,092    | 2,993       | 53,704          |
| 2022 YTD TOTAL                   | 1,782,097    |            | 688,378         | 15,426              | 179,817         | 2,163     | 26,943        | 1,605   | 29,175     | 1,524      | 46,196         | 421         | 12,384   | 5,713       | 114,698         |
| ANNUAL MONTHLY COMPARIS          | ON           |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| 2021 MONTHLY TOTAL               | 793,978      |            | 311,409         | 7,045               | 87,609          |           |               |         |            |            |                |             |          | 1,924       | 32,096          |
| % CHANGE                         | 14%          |            | 22%             | 30%                 | 7%              |           |               |         |            |            |                |             |          | 56%         | 67%             |
|                                  |              | •          |                 |                     |                 |           |               |         |            |            |                |             | ·        |             |                 |
| ANNUAL YTD COMPARISON            |              | -          |                 |                     |                 |           |               |         |            |            |                |             | ı        |             |                 |
| FY 21-22 YTD TOTAL               | 1,558,343    |            | 612,920         | 12,213              | 170,782         |           |               |         |            |            |                |             |          | 3,714       | 66,119          |
| % CHANGE                         | 14%          |            | 12%             | 26%                 | 5%              |           |               |         |            |            |                |             |          | 54%         | 73%             |
|                                  |              |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| ANNUAL MONTHLY COMPARIS          | ON           |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| 2020 MONTHLY TOTAL               | 783,132      |            | 287,903         | 8,145               | 89,186          |           |               |         |            |            |                |             |          | 1,218       | 16,271          |
| % CHANGE                         | 15%          |            | 32%             | 12%                 | 5%              |           |               |         |            |            |                |             |          | 146%        | 230%            |
|                                  |              |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| 2019 MONTHLY TOTAL               | 1,029,124    |            | 518,126         | 8,932               | 162,559         |           |               |         |            |            |                |             |          | 1,861       | 50,566          |
| % CHANGE                         | -12%         |            | -26%            | 2%                  | -42%            |           |               |         |            |            |                |             |          | 61%         | 6%              |
| 2018 MONTHLY TOTAL               | 1,008,693    |            | 504,298         | 8,831               | 173,902         |           |               |         |            |            |                |             |          | 1,536       | 45,221          |
| % CHANGE                         | -10%         |            | -24%            | 4%                  | -46%            |           |               |         |            |            |                |             |          | 95%         | 19%             |
| ,,                               | .370         |            | _170            | -170                | .570            |           |               |         |            |            |                |             |          | 70          | .070            |
| ANNUAL YTD COMPARISON            |              |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| FY 20-21 YTD TOTAL               | 1,542,497    |            | 522,918         | 11,754              | 165,512         |           |               |         |            |            |                |             |          | 1,701       | 25,993          |
| % CHANGE                         | 16%          |            | 32%             | 31%                 | 9%              |           |               |         |            |            |                |             |          | 236%        | 341%            |
|                                  |              |            |                 |                     |                 |           |               |         |            |            |                |             |          |             |                 |
| FY 19-20 YTD TOTAL               | 2,074,051    |            | 1,020,425       | 16,698              | 318,906         |           |               |         |            |            |                |             |          | 4,063       | 107,487         |
| % CHANGE                         | -14%         |            | -33%            | -8%                 | -44%            |           |               |         |            |            |                |             |          | 41%         | 7%              |
| FY 18-19 YTD TOTAL               | 2,054,816    |            | 987,038         | 16,244              | 339,353         |           |               |         |            |            |                |             |          | 3,422       | 98,401          |
| % CHANGE                         | -13%         |            | -30%            | -5%                 | -47%            |           |               |         |            |            |                |             |          | 67%         | 17%             |
| % CHANGE                         | -13%         |            | -30%            | -5%                 | -4/%            |           |               |         |            |            |                |             |          | 6/%         | 1/%             |

### ITEM VI.A.2.a.



### **MEMORANDUM**

TO: Board of Trustees Through Kelvin Watson, Executive Director

FROM: Betsy Ward, Branding and Marketing Director

**DATE:** September 30, 2022

**SUBJECT:** Branding and Marketing Activity Report, October 2022

This memorandum reports on the Branding and Marketing Department's (BAM) activities and project updates for the month of September 2022 and analytics compiled from the period of August 1-31, 2022.

### **Powerful Partnerships**

### Vegas Golden Knights 2022-2023 Season Partnership Updates

### **Creative, PR & Partnership Development**

BAM continues to prepare for the new Vegas Golden Knights (VGK) library card design, which will launch in February 2023 for Library Lovers' Month:

- Scheduled a library card sign-up activation in the Toshiba Plaza on September 28, which will be staffed by Library Operations and BAM.
- Library District Trustee Brian Wilson will crank the siren before the puck drops at the preseason game on September 28. We are exploring a future siren appearance by Executive Director Kelvin Watson at a February 2023 game, in conjunction with the new VGK library card launch.

#### UNLV Kiosk

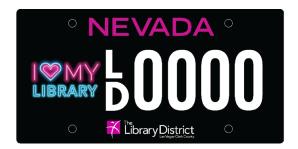
The Library District collaborated with UNLV on informational kiosks that were installed in the lobbies of the Windmill and Centennial Libraries on September 19. The kiosks host informational videos about UNLV and the Library District. BAM supported this project with graphic design, creating a custom landing page and icons to direct customers to specific pages on the Library District website. BAM is coordinating a photo opp at the kiosk with Kelvin and **UNLV President Keith Whitfield**.





### Nevada DMV License Plate Proposal

The Nevada DMV Special License Plate Commission selected the Library District as a finalist for a new license plate, proceeds of which would benefit the Library District Foundation. Executive Director **Kelvin Watson** was among four finalists who appeared before the commission on September 2, which included Washoe County K9, Battleship Nevada, and Friends of Nevada Wilderness. BAM scripted Kelvin's presentation before the commission.



### The Big Idea Challenge - Books for Babies

In preparation for Kelvin's October 4 appearance before the selection committee in the Big Idea Challenge, BAM collaborated with Community Engagement to write remarks and create a visual presentation about the Books for Babies Program.

### Formula 1

BAM created a fact sheet for Development to assist in their pitch to Formula 1, which showcases the Library District's professional sports partnerships and technology programs.



### **Powerful Programs**

### A Record Response to Library Card Sign-Up Month in September

BAM promoted Library Card Sign-Up Month prize giveaways and the new "I ♥My Library" library cards (available in English & Spanish) with the following tactics:

- Articles in Library Highlights
- Print & digital advertising campaign
- Social media posts
- News releases in English & Spanish
- Prize giveaways including:
  - Las Vegas Raiders tickets
  - Official Vegas Golden Knights jersey
  - · Chance plush toy
  - I ♥My Library T-shirt
- A New Record! Total cardholder entries for Library Card Sign-Up Month from September 1-22, 2002, smashed all previous contest sign-ups. As of September 22 (closing date for the board reports), total sign-ups stood at 3,225 or a 470% increase over the highest previous result for any prize giveaway in a 30-day period.

### Media coverage included:

KTNV Ch 13's Rachel Ann Moore showed how easy it is to sign up for our new neon "I ♥My Library" card, and spotlighted the first ever Spanish library card. Rachel interviewed BAM Digital Content Manager **Ryan Simoneau**, and Windmill Library Circulation Assistant **Ryusuke "TK" Abe** got her signed up for a library card.

News 3 - **Ryan Simoneau** spoke with KSNV's **Latoya Silmon** about National Library Card Sign-Up Month, and shared all of the fantastic benefits of having a free library card, plus details on how to use your library card for a chance to win cool prizes.

Fox 5 Las Vegas, "Las Vegas Valley libraries to offer Spanish library card for first time"

Fox 5 Las Vegas, "Library Card Sign-up Month kicks off"

KLAS 8 News Now, "Discover the Power of a Library Card"

Telemundo, "The Library District Premieres New Library Cards"

### September 29 Customer Appreciation Day

BAM supported the Library Operations Department's fall Customer Appreciation Day and prize giveaway with:

- Creation of new branding with seasonal colors for this fall event, which distinguishes it from the spring Customer Appreciation Day.
- Flyers and surveys for branches printed in both Spanish and English
- A <u>blog post</u> was published on September 12 highlighting giveaway, branch events, and a link to the survey available in Spanish and English
- Social media posts
- Article in Highlights
- News alert

### Media coverage included:

<u>Vegas Business Digest, MesquiteLocalNews.com</u> and <u>215Southwest.com</u>



### **Hispanic Heritage Month**

BAM showcased our Latinx-related collection and branch programming surrounding Hispanic Heritage Month:

- A <u>blog post</u> was published on September 1, highlighting branch events, online resources, and staff recommendations
- Social media posts
- An article in Highlights

### October 1 Teen animeFest 2022

YPL & BAM selected the winner of the Teen animeFEST logo contest from entries submitted in August. BAM incorporated the winning design into:

- Flyers, posters & signage
- Social media posts
- Promotion in the October event round-up ad
- A promotional video
- Day-of-show handbills
- Promotion in the October event round-up ad

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### October 1 Summerlin Library Fall Festival

BAM supported this annual event with:

- Branded graphics
- Flyers, posters & signage
- Social media General event promotion, plus encouragement to vote for the festival in the Las Vegas Review Journal's "Best of Las Vegas" Awards in the "Things to Do" category.
- T-shirts
- News release
- Promotion in the October event round-up ad



### October 1-31 TeenTober

TeenTober kicks of October 1 with events and activities all month long. BAM is supporting TeenTober with:

- An updated logo to reflect the 2022 theme 80s Fright Night.
- Flyers, posters & signage
- Bookmarks
- Staff T-shirts
- Blog post
- Social media posts
- Promotion in the October event round-up ad
- A promotional video
- News release
- A dedicated e-mail blast on September 27.



### Cell Phone Lending Program

The PR team wrote and distributed a news release about additional funding for the cell phone lending program, resulting in the following coverage:

Library Journal, "Las Vegas Library Provides Smartphones, Unlimited Data to Unhoused Patrons"

Vegas Business Digest, <u>"Las Vegas-Clark County Library District Receives Additional Funding to Expand Cell Phone Lending Initiative"</u>

### **Powerful People**

### Summerlin Blog

PR coordinated an <u>article on the Summerlin community blog</u> which featured Summerlin branch manager Sasha Ferrell.

### **Media Coverage Highlights**

Select media coverage of Library District programs and initiatives in September includes:

KTNV Ch 13, "National Read a Book Day: KTNV Channel 13 News anchor Justin Hinton was a special guest reader at Whitney Library"

8 News Now, Windmill Library was featured in the story <u>"Still catching up from COVID': With long wait times, don't wait last minute to get a passport"</u>

Las Vegas Weekly, "What To Do In Las Vegas This Week (September 8-14 Edition) - Arts: George Strasburger: Parables"

### **Powerful Platforms**

### Free To Be Rebranding Campaign

BAM is working with all departments to plan for and deploy various aspects of the new campaign in anticipation for the public launch in the spring. This includes:

- Working with CIO Al Prendergast and his team to switch over to the new URL
  TheLibraryDistrict.org. The new website address became effective in August. IT is working to
  update the format of staff email addresses to the more intuitive format of
  Betsy.Ward@thelibrarydistrict.org as part of this update. Like the website address, the current
  email format (wardb@lvccld.org) will continue to function as people become used to the new
  format.
- The new URL was promoted on the back of the "I ♥ My Library" T-shirts.
- It will be included in the upcoming Employee Training Program & Handbook, New Employee Orientation, the Free To Be Promotional Campaign, Building Signage, and more.
- BAM is also exploring the viability of creating an Online Store, profits benefitting the Library District Foundation, which would work with a "print on demand" vendor, allowing to avoid the need to stockpile inventory.

### **BAM Advertising Campaigns**

| Publication                  | Ad Size   | Rate          | Date Running         | Library Card Sign-Up<br>Month |
|------------------------------|-----------|---------------|----------------------|-------------------------------|
| Las Vegas<br>Latin Chamber   | Full page | Complimentary | September<br>Edition | х                             |
| Black Image                  | Full page | \$2,000.00    | September Edition    | х                             |
| Las Vegas<br>Weekly          | 1/4 page  | \$1,681.50    | September 8          | х                             |
| RJ                           | Half Page | \$1,750.00    | September 4          | x                             |
| RJ en Espanol<br>(El Tiempo) | 1/4 page  | \$425.00      | September 7          | x                             |
| Asian Journal                | ½ page    | \$950         | September 8          | x                             |

### Library Card Sign-Up Month Facebook Ad Campaign

Run dates: September 1-30

• Total Budget: \$4,000

• Total Amount Spent to Date: \$2,166.27

Total Link Clicks: 2,471Cost Per Click: \$.88

Total Impressions: 341,929Total People Reached: 98,969

Ad URL: <a href="https://fb.me/1P2np9KiZgodk1i">https://fb.me/1P2np9KiZgodk1i</a>

### Library Highlights eNewsletter - Orange Boy Software Results

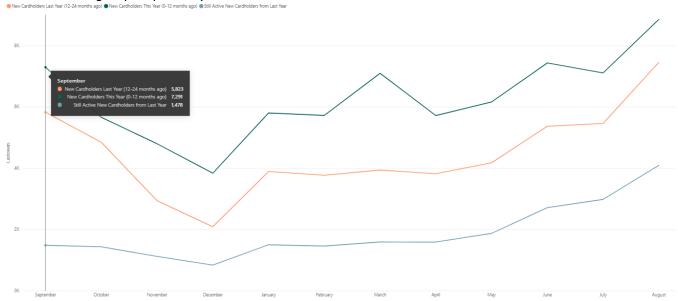
BAM is seeing an increased open rate from our bi-monthly eNewsletters by changing the send date to Tuesdays, which is reaching more active cardholders and re-engaging cardholders who have not visited the library or used our services for some time. During our September eNewsletter campaigns:

- The September 6 Highlights has had one of the highest open rates so far, at 32.1%, or 119,500 unique opens from 372,830 emails sent (119,500 individual people opened the message. Total opens were 162,345). Unique clicks were 2,543, and total clicks were 4,542 total.
- Following this email, 4,857 cardholders used OverDrive within 7 days of opening the message; 2,643 circulated a physical item; and 980 utilized Hoopla.

• As this email was sent to Lapsed users (cardholders who had not used their cards in more than 3 months), we also saw a reengagement of 7,653 Occasionals (users more than 3+ months without use), and 4,111 Inactives (users with more than 12+ months without use).

### **New Cardholder Campaign:**

- Not only signups have risen this year, but also retention of those signups. Of the 5,823 signups in 2021, just 1,478 are still currently active just 25%.
- Since starting the New Cardholder campaigns, retention rate as of the end of August 2022 is up to 55%. The chart below demonstrates the increased retention rate since the New Cardholder campaign began in April of this year (orange line signups 1-2 years ago; light blue line retention of that group to present).



| Signups 12-24 Months Ago | Still After<br>12 Months | Long Term Retention Rate |     |
|--------------------------|--------------------------|--------------------------|-----|
| Sep-21                   | 5823                     | 1478                     | 25% |
| Aug-22                   | 7452                     | 4088                     | 55% |

The New Cardholder campaign, composed of 5 separate messages sent to users over the course of 12 weeks, has a 31% open rate, and has reengaged 481 Occasionals (more than 3+ months of non use), and resulted in 5,706 cardholders using resources immediately following the email.

Combined with the reengagement of messages like the September 6 Library Highlights, total active library users has increased significantly as of September 2022.



# **September 1** (Single Topic eNewsletter): **Get a Library Card & Enter for a Chance to Win Raiders Tickets, Golden Knight Goodies & More!**

Topics: All the details of our Library Card Sign-Up Month promotion, including how to enter and all the great prizes that cardholders have a chance to win by entering the #GetCarded Challenge September 1-30. Also included was a call-to-action to donate to the Library District Foundation.

- 104,887 unique opens with a 28.2% open rate
- 4,811 unique clicks generated
- Sent to 372,376 unique emails
- 431 unsubscribes

# <u>September 6 Issue</u>: Celebrate Hispanic Heritage Month + New Neon Library Cards + Record Your Personal History!

Topics: Details about the upcoming Storycorps programs at Rainbow Library & Clark County Library, details about entering the Library Card Sign-Up Month #GetCarded Challenge giveaway through September 30, reminder that the Library District website URL changed to TheLibraryDistrict.org, celebrate Hispanic Heritage Month at the Library District, upcoming Must-See Events & Programs as selected by PVS/YS/BAM; details about NVigate's 2<sup>nd</sup> Annual Art Contest for grades Pre-K through 12<sup>th</sup> grade, and our monthly call-to-action to donate to the Library District Foundation.

- 118,257 unique opens with a 32% open rate
- 2,490 unique clicks generated
- Sent to 372,830 unique emails
- 494 unsubscribes

#### <u>September 22 Issue</u>: Teen AnimeFest Is Back! + Customer Appreciation Day + Fall Festival Fun

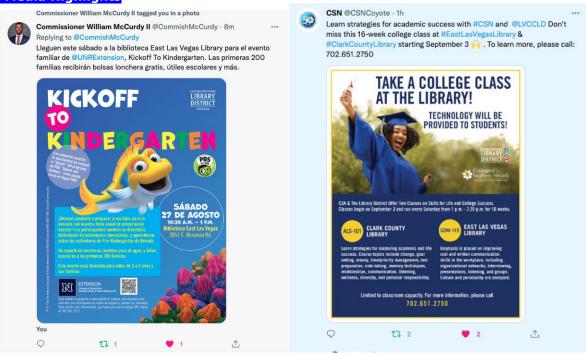
Topics: Details about this year's Teen AnimeFest at Sahara West Library on October 1, The Library District's Customer Appreciation Day on September 29, the annual Summerlin Library Outdoor Fall Festival on October 1, a reminder for cardholders to enter the #GetCarded Challenge giveaway during Library Card Sign-Up Month, details about becoming a volunteer with AARP to assist with local taxpayers during its annual Tax-Aide program, upcoming Must-See Events & Programs as selected by PVS/YS/BAM; and our monthly call-to-action to donate to the Library District Foundation.

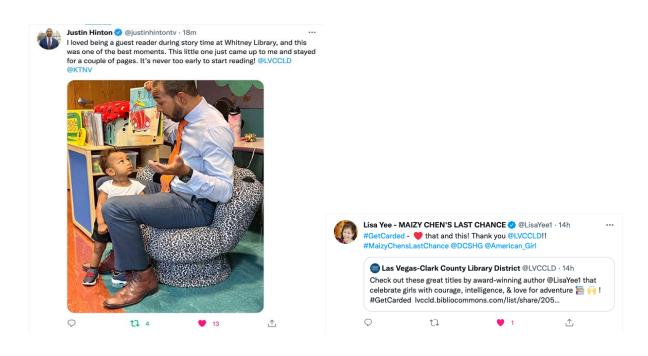
• Analytics will be provided in the November Board Report

### Google AdWords Grant Update

- Google AdWords is Google's online advertising platform, in which advertisers bid on popular keywords & search phrases in order for their clickable text-based ads to appear in Google's search results. The Foundation and the Library District have received a grant from Google for up to \$10,000 per month in Google AdWords credits.
- Nonprofit Megaphone is the Library District's agency of record that works with Google to manage our monthly grant and helps us to optimize designated keywords that are selected from Library District and Foundation priorities promoted on LVCCLD.org.
- These monthly Google Grant campaigns help to increase our overall Google SEO and drive more qualified traffic to our website. When people conduct relevant searches on Google that incorporate our designated keywords, the Google AdWords campaign entices them to click on Library District search results, thereby increasing the opportunity for discovery of our programs and services.
- <u>View the Google Studio Data Report updates</u> in real-time for all our current Google Grant Google AdWords campaigns.
- Conversation tracking for priority Google AdWords campaigns (August 17 September 17):
  - Total Google Grant spend in August was \$7,858,15, which was up \$1,300 from the previous month and set a new record for our account
  - Total click-through-rate (CTR) for past month increased to 20.24%, which continues to be one of the highest across all Nonprofit Megaphone Clients
  - Generated 4,427 clicks from our Google Ads during this time period, which set a new high
  - 58 successful Digital eCard applications from clicking on an ad
  - 23 calls to branches directly from ads
  - Our most popular keywords include "Clark County Library", "downloadable eBooks" and "library near me"

### Social Media Highlights

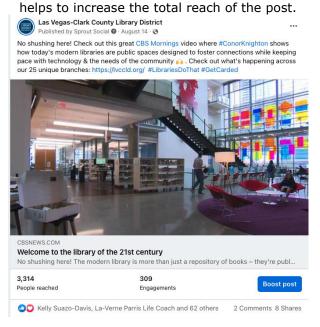




### **Top Social Media Posts August 2022**

#### Facebook:

BAM shared a great CBS Morning News feature about the evolution of public libraries and tied the relevant library industry content back to what's currently happening at The Library District. This post generated 3,377 organic impressions, 308 user engagements, including 12 comments & 8 shares, which



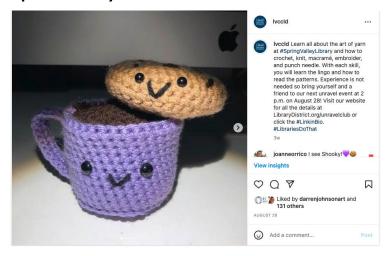
### **Twitter:**

The top Tweet for the month was one of our real-time posts during the grand-opening of the EmployNV Youth Hub inside West Charleston Library which featured **Kelvin Watson** and **Rep. Steven Horsford** demonstrating the available VR tech. This demonstrates a powerful partnership with the Rep. Horsford sharing & engaging with our Tweet, which generated **2,175 organic impressions, 92 user engagements** & **9 Retweets.** 



### Instagram:

Our most popular post on Instagram in August was a branch-submitted photo carousel to promote their creative yarn program on August 28. This post generated **3,132 organic impressions & 143 total user engagements, with 10 post saves by users.** 



### LinkedIn:

The Library District's most popular post on LinkedIn for August was sharing a photo from **Rep. Susie Lee's** Roundtable with Workforce Connections staff and **Kelvin Watson** at Sahara West Library to discuss difficulties employers face, workforce development initiatives, and more. This generated **255 total user engagements, plus two shares of the post.** 



Analytics for Web and Social Media -August 2022 + 30-Day Comparison + Year-Over-Year

### **LVCCLD Facebook**

|                         |        |             | Post        |             |
|-------------------------|--------|-------------|-------------|-------------|
|                         | Fans   | Impressions | Engagements | Link Clicks |
| August 2022 Statistics  | 14,294 | 134,739     | 4,899       | 745         |
| % Gain from July        | +1%    | -67%        | -60%        | -83%        |
| % Gain from August 2021 | +8%    | -42%        | -33%        | -38%        |
| % Gain from August 2020 | +13%   | -11%        | -34%        | +8%         |

**Notes:** Our analytics on Facebook were down from the previous month because BAM did not have a digital advertising campaign running, as we did to promote Summer Challenge. August has traditionally been a tougher month on this social media platform, but BAM is running a smaller Facebook Advertising campaign to promote Library Card Sign-Up Month throughout September, so we should see an increase with next month's report.

#### **LVCCLD Twitter**

|                         | Followers | User<br>Engagements | Organic<br>Impressions |      |
|-------------------------|-----------|---------------------|------------------------|------|
| August 2022 Statistics  | 4,200     | 1,874               | 85,842                 | 192  |
| % Gain from July        | +2%       | -29%                | -11%                   | -3%  |
| % Gain from August 2021 | +12%      | -5%                 | -65%                   | +12% |
| % Gain from August 2020 | +23%      | -43%                | -46%                   | -41% |

**Notes:** Our total followers increased, but were down in our other key analytics. Our top Tweet for the month was a short fun video clip to help promote the opening of the EmployNV Youth Hub inside West Charleston Library and that is exactly the type of content BAM will be looking to create more of working with CE & LO staff across the Library District's 25 branches. Each month on Twitter we share links to priority landing pages on the website, along with local and national resources, spotlighting the Library District's powerful partnerships, as well as timely staff lists created by the Library District's website content committee.

**LVCCLD Instagram** 

| LVCCLD Instagram   |           | User       |             | Total | Total    |
|--------------------|-----------|------------|-------------|-------|----------|
|                    | Followers | Engagement | Impressions | Likes | Comments |
| August 2022        |           |            |             |       |          |
| Statistics         | 5,583     | 2,539      | 91,309      | 2,100 | 266      |
|                    |           |            |             | +26   |          |
| % Gain from July   | +1%       | +28%       | +33%        | %     | +20%     |
| % Gain from August |           |            |             | +64   |          |
| 2021               | +22%      | +75%       | -27%        | %     | +135%    |
| % Gain from August |           |            |             | +20   |          |
| 2020               | +56%      | +31%       | +71%        | %     | +329%    |

**Notes:** We were thrilled to see all of our key analytics up on this social media platform month-overmonth, but also year-over-year as well! This can be partially attributed to the BAM's annual Back-to-

School promotion, as well as the monthly events/programs we spotlighted. Each month BAM continues to utilize the IG Stories feature to promote the weekly priority events & programs happening across the Library District.

### LVCCLD LinkedIn

| Followers | Impressions         | User<br>Engagement                 | Post<br>Shares   | Link<br>Clicks   |
|-----------|---------------------|------------------------------------|--|--|
| 1,626     | 4,265               | 522                                | 5  | 317  |
| +3%       | -33%                | +12%                               | -67%   | +77%   |
| N/A       | N/A                 | N/A                                | N/A  | N/A  |
| N/A       | N/A                 | N/A                                | N/A  | N/A  |
|           | 1,626<br>+3%<br>N/A | 1,626 4,265<br>+3% -33%<br>N/A N/A | Followers         Impressions         Engagement           1,626         4,265         522           +3%         -33%         +12%           N/A         N/A         N/A | Followers         Impressions         Engagement         Shares           1,626         4,265         522         5           +3%         -33%         +12%         -67%           N/A         N/A         N/A         N/A |

**Notes:** BAM continues to work with HR to post timely updates to the Library District's LinkedIn account each month, in addition to the latest job openings that HR lists. We were encouraged to see month-overmonth increases in our total followers, user engagement, and link clicks back to priority pages on TheLibraryDistrict.org, as well as media coverage featuring the Library District. LinkedIn is the leading professional networking site and is primarily used for employment & career networking, so our monthly analytics on this platform will not be as robust as on traditional social media platforms due to the content.

#### YouTube

|                         | Channel<br>Subscribers | Total<br>Impressions | Total Channel Watch Time | Average View<br>Duration |
|-------------------------|------------------------|----------------------|--------------------------|--------------------------|
| August 2022 Statistics  | 1,203                  | 19,200               | 50.5 hrs                 | 1 min 44 sec             |
| % Gain from July        | +1%                    | +17%                 | -7%                      | -5%                      |
| % Gain from August 2021 | +14%                   | +10%                 | +138%                    | +27%                     |
| % Gain from August 2020 | N/A                    | N/A                  | N/A                      | N/A                      |

**Notes:** The analytics for total channel subscribers and impressions were both up month-over-month, but our total channel watch time and average view duration slightly dropped. We are up year-over-year in all our key analytics on this social media platform, but without new video content being consistently added, our monthly analytics will continue to fluctuate on this platform as YouTube's algorithm prioritizes fresh content.

Website Analytics — External Users (Outside of the Library District)

|                            | Unique<br>Visitors | Unique<br>Homepage<br>Views | Total User<br>Sessions | Average<br>User<br>Sessions | Average<br>Session Duration |
|----------------------------|--------------------|-----------------------------|------------------------|-----------------------------|-----------------------------|
| August 2022<br>Statistics  | 98,976             | 128,407                     | 291,897                | 2.49                        | 3 min 47 sec                |
| % Gain from July           | +14%               | +14%                        | +14%                   | +2%                         | -10%                        |
| % Gain from August         | . 60/              | 270/                        | . 250/                 | No                          | 1.40/                       |
| 2021<br>% Gain from August | +6%                | -27%                        | +25%                   | change                      | -14%                        |
| 2020                       | N/A                | N/A                         | N/A                    | N/A                         | N/A                         |

**Notes:** We increased all of our key website analytics month-over-month, with the exception of dipping in Average User Session Duration of time spent on TheLibraryDistrict.org. This can be partially attributed to more people searching for and coming to the Library District website for our back-to-school resources, homework help, tutoring information and our online learning tools. With an average user session of nearly four minutes, we are keeping people engaged on the website.

As documented in the September Board Report, BAM is now be including year-over-year comparisons as we have compiled accurate external reporting data over the course of the previous fiscal year to show comparisons. Previous data was skewed during the COVID-19 pandemic when the Library District was closed for extended periods, and more residents were at home.

### ITEM VI.A.2.b.



### **MEMORANDUM**

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

**FROM**: Matt McNally, Community Engagement Director

**DATE:** September 30, 2022

**SUBJECT:** Community Engagement Report, October 2022

This report provides an overview of District-wide Community Engagement initiatives including adult literacy services, art gallery services, outreach services, project management, programming and venues services, adult services administration, and youth services administration. This report covers a one-month period of staff activity from **August 1, 2022 – August 31, 2022**.

In response to a request from the Board of Trustees for information regarding Library District mental health programs, future mental health workshops are planned in partnership with NAMI (National Alliance on Mental Illness) as follows:

- September 28, 5:00p; Ending the Silence for Students; Spring Valley Library
- October 12, 5:00p; In Our Own Voice; Spring Valley Library
- October 26, 5:00p; Stress Management Workshop; West Charleston Library
- November 9, 5:00p; Family and Friends; Centennial Hills Library

A film screening will also occur:

• September 29, 5:00p; My Ascension; Clark County Library

#### **POWERFUL PEOPLE**

- Ashly Blaine and Mario Rosales joined the Programming and Venues Services department as Districtwide Scheduling Specialists.
- Artist Martin Kreloff donated his painting Rainy Days and Sumos to the Library District permanent art collection.
- Met with David Gresl from Advocate Health Advisors. Adult Services Administration intends to develop and implement partnership efforts.
- Collaborated with Rainbow Library Branch Manager Claire Davies to investigate hosting Project Marilyn.
- Congresswoman Dina Titus visited the East Las Vegas Library for Kickoff to Kindergarten.
- Conducted an interview with reporter Colton Poore on emerging trends of library services.

#### **POWERFUL PLACES**

 Implemented the revised Conference Room/Auditorium and Performing Arts Center (PAC) Rental Policy. Staff contacted all current and former rental customers regarding the changes to each policy. Staff also updated the PAC Lease Agreement to reflect policy changes.

- Visited Cloud House, a community-focused creative space operated by artist Hue, and discussed potential projects with the Library District.
- Attended receptions for the art of KD Matheson and Dray at Priscilla Fowler Fine Art, and Sapira Cheuk at the Nevada Humanities program gallery.
- Installed Summer Challenge art contest entries in the Grotto at Sahara West Library.
- Art Week concluded the 2022 Summer Challenge from August 1-6. Library branches displayed their community's artwork and selected age group winners during a featured program.
- Attended the grand opening of the Employ NV Youth Hub and Teen Zone at the West Charleston Library.

### **POWERFUL PARTNERSHIPS**

- Southern Nevada Health District and Curative closed Covid-19 testing sites at Laughlin, Rainbow, Whitney, and Sunrise libraries due to low participation. Testing is still available at Enterprise, Sahara West, and Windmill libraries.
- Met with representatives from the city of Las Vegas and Clark County about participating in the Arts & Economic Prosperity Survey. The Library District committed to partnership for the survey effort.
- Sahara West Library hosted a Non-Profit Awareness Day program which included over 50 organizations and several quest speakers.
- Partnered with StoryCorps to host oral history recording programs at the Clark County and Rainbow libraries this October and November. Recordings will be made available to customers through the Library of Congress website.
- Partnered with SafeNest and Salvation Army, at the BRAVE empowerment conference/resource fair/symposium educating, empowering, and connecting girls ages 12-18 with local community resources.
- Engaged with Hope for Prisoners, Legal Aid Center of Southern Nevada, and WIOA Title I providers to distribute Chromebooks to adults. 2,000 devices were purchased with grant funds and are being distributed to individuals who do not already have access to technology for education or career training.
- Met with members of the Nevada State Treasurer's Office at Whitney Library in preparation for their upcoming art contest exhibit and award presentation in November.
- The Adult Services department at Centennial Hills Library renewed their Reader's Circle Book Club and Classic's Book Club partnerships.
- Implemented a new partnership with Intermountain Healthcare to provide vaccination options at the East Las Vegas and Mesquite libraries.
- Kickoff to Kindergarten at East Las Vegas celebrated its seventh successful year with 22 partners and approximately 700 attendees.
- Collaborated with the Development department to plan future college prep workshops and support for students pursuing the PSAT or ACT.
- Met with Springs Preserve who committed to provide the Library District family passes to visit. These will be included in the collection for customer check out.
- Met with Chef Jeff to advance five master class programming opportunities and discuss operations of pop-up events and the East Las Vegas café.

### **POWERFUL PLATFORMS**

 Provided staff training on a new statistics collection platform which will replace current manual processes.

- Staff presented at the August Conversations for Action virtual symposium hosted by Save the Children and the National Rural Libraries Council, on the topic of strategies for early childhood education, executive functions, and skills-based programs.
- Attended the Nevada Arts Council's *How to Photograph Art* workshop via Zoom.
- Adult Services Administration and Youth Services Administration are finalizing plans for the Adult and Youth Services Summits in December. Each event will provide staff professional development.
- Programming staff attended Western Arts Alliance conference for professional development opportunities and to meet with artists/agents in pursuit of future programming/contractual opportunities.
- Facilitated library branch staff training to those who host Three Square Kids Cafe meal services.
- Collaborated with Branding & Marketing and the Development Office to prepare a Big Idea presentation for possible grant funding. The Library District will put forth a hospital partnership to engage new parents with early childhood education resources.

#### **HIGHLIGHTED EVENTS**

Saturday Crafternoon Clark County



Lindsay Ellis: Author Visit Sahara West



Streetlight Cadence Clark County

### Community Engagement Report Page 4

**DEATER Graduation** Clark County



Gardening with Gilcrease Orchard Clark County



Brave Empowerment Conference Outreach Event, Salvation Army

LIBRARY DISTRICT



Nonprofit Awareness Day Sahara West

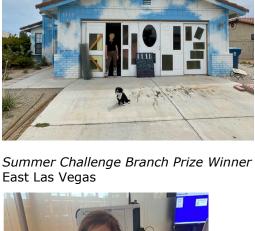


Chromebook Distribution to ALP Classes East Las Vegas

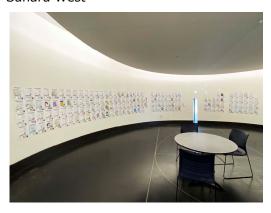


Cloud House Clark County





Summer Challenge Art Contest Sahara West



Summer Challenge Super Reader Winners Whitney



Martin Kreloff: Rainy Days and Sumos Permanent Art Collection





### **COMING HIGHLIGHT EVENTS IN OCTOBER**

| TeenTober   | District-wide                 | 1-31 |
|---|-------------------------------|------|
| Teen animeFest  | Sahara West                   | 1    |
| Summerlin Library Outdoor Fall Festival                     | Summerlin                     | 1    |
| QWANQWA: Music as Universal Language                        | Sahara West , Whitney         | 3, 4 |
| April 12, 1861 – April 9, 1865                              | Enterprise                    | 4    |
| Step Up for Kids  | East Las Vegas                | 8    |
| Confessions of a Showgirl! A Cabaret<br>Starring Maren Wade | West Charleston               | 8    |
| Sahara West Library Game Day                                | Sahara West                   | 8    |
| Las Vegas Classical Guitar Ensemble Fall<br>Concert         | West Charleston               | 9    |
| TeenTober Haunted House and Pizza Party                     | Whitney                       | 13   |
| Family Pride Day  | Clark County                  | 15   |
| Las Vegas Wood Turners Guild                                | West Las Vegas                | 18   |
| Trunk or Treat  | Rainbow                       | 19   |
| Neon Riffs and Lounge Acts: "Las Vegas<br>Writes" on Music  | Clark County                  | 20   |
| Haunted Harvest   | Centennial Hills              | 22   |
| Outreach Event – Monster Mash                               | Hollywood Rec Center          | 22   |
| Outreach Event – Las Vegas Book Festival                    | 5 <sup>th</sup> Street School | 22   |
| Outreach Event - Trunk or Treat                             | Henderson Equality<br>Center  | 23   |
| Career Online High School Graduation                        | Clark County                  | 26   |
| Keys to Your Soul   | Centennial Hills              | 27   |
| Outreach Event – Monster Mash                               | The Crossings                 | 27   |
| Dia de Los Muertos  | East Las Vegas                | 29   |

### **COMING HIGHLIGHT EVENTS IN NOVEMBER**

| Kiss Me Once, Stories From The Homefront                                   | West Charleston,<br>Windmill, Rainbow                       | 3-5   |
|--|---|-------|
| Vegas Valley Comic Book Festival   | Clark County  | 5     |
| Once Upon A Time - A Story Festival in<br>Celebration of Indie Author Day! | West Charleston   | 5     |
| This Next Song   The Uplifting Original<br>Music of Keith Thompson         | Clark County  | 6     |
| Celebrate Veteran's Month at the Library!                                  | Sahara West, Summerlin                                      | 6, 14 |
| ASL Interpreted Family Storytime   | West Charleston   | 12    |
| Native American Storytelling and Original<br>Songs with Red Feather Woman  | East Las Vegas, West<br>Charleston, Summerlin               | 12-13 |
| Native American Dance and Music with<br>Derrick Suwaima Davis              | Bunkerville, Centennial<br>Hills, Clark County,<br>Windmill | 14-16 |
| Treasurer's Office Art Contest Reception                                   | Whitney   | 17    |
| Focus on Nevada Photo Showcase   | Windmill  | 17    |
| Bilingual Family Fun Storytime   | Enterprise  | 19    |
| Sirocco Flutes of Las Vegas  | Windmill  | 27    |

• • •

### Las Vegas - Clark County Library District Library Operations and Community Engagement Monthly Statistics August 2022

| LOCATION                | CIRCULA          | TION       | GATE<br>COUNT    | NEW LIBRARY<br>CARD | PC<br>INTERNET |              |               |               |               | PROGRA      | MS         |             |          |             |                  |
|-------------------------|------------------|------------|------------------|---------------------|----------------|--------------|---------------|---------------|---------------|-------------|------------|-------------|----------|-------------|------------------|
|                         |                  |            |                  |                     |                | Adult        |               | Youth         |               | General Int |            | Rental      |          | Tota        |                  |
| BLUE DIAMOND            | Total<br>329     | Rank<br>24 | Total<br>255     | Total 5             | Total<br>11    | Programs Att | endance<br>27 | Programs Atte | endance<br>44 | Programs A  | ttendance  | Programs At | tendance | Programs 13 | Attendance<br>71 |
| BUNKERVILLE             | 410              | 22         | 980              | 4                   | 33             | 0            | 0             | 1             | 29            | 0           | 0          | 0           | 0        | 1           | 29               |
| CENTENNIAL HILLS        | 36,233           | 2          | 82,953           | 460                 | 2,390          | 19           | 183           | 17            | 893           | 14          | 1,225      | 14          | 194      | 64          | 2,495            |
| CLARK COUNTY            | 17,542           | 8          | 49,553           | 813                 | 6,330          | 64           | 1,495         | 164           | 1,673         | 32          | 1,146      | 41          | 1,601    | 301         | 5,915            |
| EAST LAS VEGAS          | 14,814           | 11         | 23,200           | 628                 | 4,545          | 104          | 349           | 54            | 1,100         | 30          | 733        | 15          | 631      | 203         | 2,813            |
| ENTERPRISE              | 18,146           | 6          | 20,374           | 295                 | 2,218          | 21           | 127           | 10            | 113           | 51          | 698        | 26          | 492      | 108         | 1,430            |
| GOODSPRINGS             | 545              | 20         | 592              | 2                   | 47             | 13           | 22            | 11            | 24            | 8           | 34         | 0           | 0        | 32          | 80               |
| INDIAN SPRINGS          | 1,209            | 17         | 2,259            | 6                   | 112            | 8            | 235           | 5             | 31            | 22          | 189        | 0           | 0        | 35          | 455              |
| LAUGHLIN                | 4,346            | 15         | 3,492            | 80                  | 687            | 17           | 130           | 15            | 68            | 2           | 17         | 2           | 20       | 36          | 235              |
| MEADOWS<br>MESQUITE     | 604<br>6,916     | 19<br>13   | 1,102<br>10,336  | 30<br>348           | 153<br>1,469   | 12<br>44     | 12<br>431     | 0<br>21       | 314           | 5<br>51     | 65<br>666  | 0           | 0<br>38  | 17<br>119   | 77<br>1,449      |
| MOAPA TOWN              | 333              | 23         | 502              | 1                   | 19             | 4            | 21            | 9             | 79            | 0           | 000        | 0           | 0        | 13          | 100              |
| MOAPA VALLEY            | 3,564            | 16         | 2.243            | 27                  | 239            | 5            | 34            | 10            | 57            | 5           | 39         | 0           | 0        | 20          | 130              |
| MOUNT CHARLESTON        | 286              | 25         | 885              | 1                   | 17             | 6            | 22            | 3             | 32            | 1           | 25         | 0           | 0        | 10          | 79               |
| RAINBOW                 | 22,683           | 4          | 13,292           | 400                 | 3,041          | 21           | 812           | 7             | 403           | 52          | 985        | 19          | 475      | 99          | 2,675            |
| SAHARA WEST             | 38,100           | 1          | 31,706           | 620                 | 3,189          | 122          | 1,061         | 8             | 512           | 7           | 852        | 16          | 280      | 153         | 2,705            |
| SANDY VALLEY            | 822              | 18         | 987              | 2                   | 36             | 0            | 0             | 0             | 0             | 14          | 10         | 0           | 0        | 14          | 10               |
| SEARCHLIGHT             | 475              | 21         | 1,175            | 8                   | 55             | 1            | 3             | 12            | 38            | 23          | 131        | 0           | 0        | 36          | 172              |
| SPRING VALLEY           | 15,922           | 9<br>5     | 23,498           | 313                 | 3,699          | 4<br>9       | 50            | 139           | 2,168         | 62          | 1,850      | 8<br>7      | 110      | 213         | 4,178            |
| SUMMERLIN<br>SUNRISE    | 21,475<br>15,700 | -          | 18,384           | 319<br>609          | 1,485<br>2,504 | 33           | 114<br>404    | 5             | 12            | 15<br>39    | 499<br>795 | 0           | 1,002    | 36<br>98    | 1,627<br>1,734   |
| WEST CHARLESTON         | 13,925           | 10<br>12   | 16,872<br>20,641 | 279                 | 2,504          | 22           | 152           | 26<br>9       | 535<br>126    | 40          | 795<br>505 | 21          | 540      | 98<br>92    | 1,734            |
| WEST LAS VEGAS          | 4,963            | 14         | 14,478           | 254                 | 3,304          | 57           | 1,081         | 35            | 376           | 115         | 2,997      | 9           | 155      | 216         | 4,609            |
| WHITNEY                 | 17,999           | 7          | 17,671           | 559                 | 3,253          | 10           | 210           | 84            | 1,748         | 56          | 1,675      | 3           | 75       | 153         | 3,708            |
| WINDMILL                | 34,147           | 3          | 23,432           | 635                 | 2,741          | 29           | 240           | 5             | 278           | 30          | 1,534      | 21          | 479      | 85          | 2,531            |
| WINDMILL SERVICE CENTER | 611,820          |            | 0                | 2,445               | 49,531         | 783          | 10,641        | 34            | 827           | 9           | 1,606      | 0           | 0        | 826         | 13,074           |
| 2022 MONTLY TOTAL       | 903,308          |            | 380,862          | 9,143               | 93,676         | 1,411        | 17,856        | 694           | 11,480        | 683         | 18,276     | 205         | 6,092    | 2,993       | 53,704           |
| 2022 YTD TOTAL          | 1,782,097        |            | 688,378          | 15,426              | 179,817        | 2,163        | 26,943        | 1,605         | 29,175        | 1,524       | 46,196     | 421         | 12,384   | 5,713       | 114,698          |
| ANNUAL MONTHLY COMPARIS | ON               |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| 2021 MONTHLY TOTAL      | 793,978          |            | 311,409          | 7,045               | 87,609         |              |               |               |               |             |            |             |          | 1,924       | 32,096           |
| % CHANGE                | 14%              |            | 22%              | 30%                 | 7%             |              |               |               |               |             |            |             |          | 56%         | 67%              |
| ANNUAL YTD COMPARISON   |                  |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| FY 21-22 YTD TOTAL      | 1,558,343        |            | 612,920          | 12,213              | 170,782        |              |               |               |               |             |            |             |          | 3,714       | 66,119           |
| % CHANGE                | 1,556,545        |            | 12%              | 26%                 | 5%             |              |               |               |               |             |            |             |          | 54%         | 73%              |
| // 012 ut 02            | 1170             |            | 1270             | 2070                | 0,0            |              |               |               |               |             |            |             |          | 0470        | 1070             |
| ANNUAL MONTHLY COMPARIS | ON               |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| 2020 MONTHLY TOTAL      | 783,132          |            | 287,903          | 8,145               | 89,186         |              |               |               |               |             |            |             |          | 1,218       | 16,271           |
| % CHANGE                | 15%              |            | 32%              | 12%                 | 5%             |              |               |               |               |             |            |             |          | 146%        | 230%             |
|                         |                  |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| 2019 MONTHLY TOTAL      | 1,029,124        |            | 518,126          | 8,932               | 162,559        |              |               |               |               |             |            |             |          | 1,861       | 50,566           |
| % CHANGE                | -12%             |            | -26%             | 2%                  | -42%           |              |               |               |               |             |            |             |          | 61%         | 6%               |
| 2018 MONTHLY TOTAL      | 1,008,693        |            | 504,298          | 8,831               | 173,902        |              |               |               |               |             |            |             |          | 1,536       | 45,221           |
|                         |                  |            |                  |                     |                |              |               |               |               |             |            |             |          | •           |                  |
| % CHANGE                | -10%             |            | -24%             | 4%                  | -46%           |              |               |               |               |             |            |             |          | 95%         | 19%              |
| ANNUAL YTD COMPARISON   |                  |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| FY 20-21 YTD TOTAL      | 1,542,497        |            | 522,918          | 11,754              | 165,512        |              |               |               |               |             |            |             |          | 1,701       | 25,993           |
|                         |                  |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| % CHANGE                | 16%              |            | 32%              | 31%                 | 9%             |              |               |               |               |             |            |             |          | 236%        | 341%             |
| FY 19-20 YTD TOTAL      | 2,074,051        |            | 1,020,425        | 16,698              | 318,906        |              |               |               |               |             |            |             |          | 4,063       | 107,487          |
| % CHANGE                | -14%             |            | -33%             | -8%                 | -44%           |              |               |               |               |             |            |             |          | 41%         | 7%               |
|                         |                  |            |                  |                     |                |              |               |               |               |             |            |             |          |             |                  |
| FY 18-19 YTD TOTAL      | 2,054,816        |            | 987,038          | 16,244              | 339,353        |              |               |               |               |             |            |             |          | 3,422       | 98,401           |
| % CHANGE                | -13%             |            | -30%             | -5%                 | -47%           |              |               |               |               |             |            |             |          | 67%         | 17%              |



### ITEM VI.A.2.c.

### **MEMORANDUM**

**TO:** LVCCLD Board of Trustees through Kelvin Watson, Executive Director

**FROM**: JoAnn Prevetti, Director of Development

DATE: September 30, 2022

**SUBJECT:** Development Department Report, October 2022

# Development and Planning Department Powerful Plays September 2022 <u>Development Monthly Update September</u>

- 1) Met with Ms. Shannon Doucett with the SHAQ Foundation and the office of Perry Rogers. We are working on an ask to the SHAQ foundation.
- 2) Foundation Board approved funding for the Library's first gala. Date will be 11/4/23 @ Area 15.
  - a. More to come.
- 3) Las Vegas Recycle owners toured the East Las Vegas Library on September 12, 2022. They were amazed by all of the programming we have at that location and would like to contribute in the \$10k range for marketing for the Library to the Latino community.
  - a. Development spoke with BAM and we will report back shortly.
- 4) Attended the Las Vegas Executive Association Breakfast with Kelvin. We (Kelvin and JoAnn). We were guests of Commissioner Woodbury's. The Library is rejoining this association.
- 5) Met with Ms. Michelle Sanders with the Rogers Foundation re: the Library and the Library Foundation Board. She is now a confirmed member of the Foundation's board.
- 6) Toured Clark County Teen Tech Center and library with Vegas Inferno e-sports leadership. City of Las Vegas is partnered with this group and they were present as well.
  - a. Discussion was focused on e-gaming events at the library and library funding.
    - i. More to come.

Development and Planning Report Page 2

- 7) Attended our first Vegas Chamber's Executive Women's Council meeting. Discussion was on youth and drug court. Judge Kerns led the meeting.
- 8) Met with Nevada State Bank leadership. We have been invited to submit a grant application (in the \$20k range). Submission dates are 10/1/22 through 12/31/22.
  - a. More to come.
- 9) Met with Tim Mullin and Sara Alcarez with the USO to discuss library services at the airport location. The Reid airport services approximately 350 military members each week.

#### **Funds Raised in August**

August - \$17,240 in bookstore sales.

Smith's Food and Drug - \$500

Aviators \$250

Individual Donations \$1,250

Green our Planet - \$80,000 to install hydroponics equipment in 10 library branches.

### **Prior and Upcoming Meetings**

9/22/22 - Angel Awards with Kelvin

9/23/22 – Tim Wong – second meeting. Met with Tim Wong, a former Trustee and Foundation board member. He is excited about the fundraising path the District/Foundation is taking and would like to be a conduit for the District/Foundation to connect with high-level donors to help in reach our goals.

- a. He truly cares about the Library and was happy that Development reached out to re-engage him.
- b. He is considering funding the Children's Discovery Museum passes for the Library. More to come.

9/26/22 – Maureen Schafer – President of the Council for a Better Nevada and the BIO Tech Corporation.

9/28/22 UNLV School of Law new dean installation.

9/30/22 – Governor Sisolak's Infrastructure Summit (with Al)

9/30/22 – Nevada Preservation Foundation – event sponsored by the Latin Chamber and Peter Guzman

10/3/22 - UNLV Foundation's Annual Dinner

Development and Planning Report Page 3

- 10/4/22 Big Idea Presentation (Kelvin presenting)
- 10/5/22 Brittany DuPree VP with Green our Planet (our hydroponics donor/partner)
- 10/8/22 Discovery Museum Gala
- 10/13/22 Vegas Chamber Awards Kelvin nominated for Executive of the Year
- 10/17/22 Nevada State Bank Leadership touring Windmill Library (Matt will be part of the tour).
- 10/18/22 Nevada State Parks implementation of state park pass program.
- 10/20/22 Governors Points of Light Awards Leslie Valdes nominated for her volunteer leadership.
- 10/23/22 Las Vegas Book Festival
- 10/26/22 Bar Association Luncheon Sandra Douglas-Morgan (Raiders President) is the guest speaker.
- 10/27/22 Asian Chamber Luncheon.
- 10/30/22 Governor Sisolak's Infrastructure Summit.
- October Michelle Marsh President of First Class Vending Ms. Marsh is closely tied to the Hope for Prisoners and hires individuals from the program to work for her company.

October - Patrick Foley and Wendell Blayblock from Wells Fargo tour of library and donation discussion.

### **Pending Meetings**

Lunch with Peter Guzman - Latin Chamber president

Mr. Paul Tran, Summerlin resident and founder and CEO of Manscaped (a billion-dollar company)



### ITEM VI.A.2.d.

### **MEMORANDUM**

TO: Board of Trustees through Kelvin Watson, Executive Director

FROM: Albert G. Prendergast, Chief Information Officer

**DATE:** September 30, 2022

**SUBJECT:** Information Technology Report, October 2022

The Information Technology Division, comprised of the following departments-- Access Services (**AS**) Collection and Bibliographic Services (**CBS**) and the Information Technology (**IT**) Department, is pleased to share the following updates for September.

#### **POWERFUL PEOPLE**

- IT division staff created the monthly edition of the *Primary Sources* eNewsletter to keep staff informed about what's happening in AS, CBS, the Distribution Center (DC), and Electronic Resources (ER).
- AS staff revised several staff procedures, including the Library Card Entry and Card Expired checklist and the Staff Refund Procedures and Refund Flow Chart, to keep the information current and consistent for staff and customers.
- AS staff worked with the Branding and Marketing department to develop a courtesy notification flier, in both English and Spanish, to promote our new SMS Notification Service.
- ER staff attended the "Nevada Connections Academy (NCA) Back to School Bash" and spoke with teachers and students about the online resources that the District has to support them this school year. NCA is a state-sponsored K-12 virtual public charter school.
- AS staff provided one in-person Sierra training for staff on system features and how to use the integrated library system.
- CBS staff provided one in-person "Making the Floating Collection Work" training class for District-wide staff to help staff better assist customers with borrowing items in the collection.
- DC staff provided three in-person collection maintenance training classes for branch staff to help build responsive library collections for our customers.
- Interlibrary (ILL) Loan staff provided one in-person training class on Introduction to ILL and one virtual training class on How to Place an ILL Loan Request to improve the staff's ability to assist customers with this service.
- One Microcomputer and Network Analyst attended a one-week virtual class for Microsoft Office 365 Administration.

Information Technology Report Page 2

### **POWERFUL PLACES**

- IT staff worked with the Regional Broadband Action Team (RBAT) to prepare and advertise a Request For Proposal (RFP) for fiber construction to the rural branches. The RBAT is led by Clark County and the Governor's Office of Science, Innovation, and Technology working with several local government and non-profit partners. This project would leverage the District's allocated funds from the FCC's E-Rate Program for the construction. RFP responses are due on December 19. The success of this project will position the District to push high-speed Internet access into the surrounding communities. Additionally, IT staff and Library Operation staff met virtually with the RBAT Digital Equity Team to discuss the activities that the District is currently undertaking to help close the digital divide.
- AS staff continues to work with Library Operations and Financial Services staff
  to evaluate the pilot Staff Point of Sale system and troubleshoot and repair
  issues related to the system at the East Las Vegas Library. The team has
  decided to expand the pilot program to the Spring Valley Library.
- IT division staff continues to work with our vendor and Library Operations staff on the implementation of the pilot Anytime Library kiosk at the Windmill Library. Staff made the kiosk available for customer use and continues to work with the vendor to troubleshoot and resolve issues that are discovered.
- CBS staff visited multiple branches to offer collection development assistance to help maintain healthy and responsive collections and increase circulation.
- DC staff provided fresh content to the outlying branches to keep the collections relevant for customers and visited several branches to assist with the assessment of their collections.

#### **POWERFUL PARTNERSHIPS**

- ER staff supported K-12 students and adults who need access to Online Resources for school by creating eCards, Treehouse, and IXL accounts and responded to 969 e-mails to the ASK account in August.
- AS staff prepared QuickStart library cards for outreach visits to local schools and other community partners.
- In August, Henderson District Public Library (HDPL) residents checked out 1,494 items from our OverDrive collection, while our customers checked out 546 items from the HDPL through the Reciprocal Lending Agreement.
- Boulder City and North Las Vegas residents accounted for 7.7% of the District's OverDrive e-media circulation, with North Las Vegas Library District accounting for approximately 6% and Boulder City Library District accounting for 1.7% in August.
- Instant Digital Cards (IDC), promoted for our partnership with the RTC, generated 8.3% of our OverDrive circulation with 19,696 checkouts and 945 new IDC user accounts were created in August.
- CBS staff continues to order materials to support Axis 360 as more Clark County School District schools opt-in to the Community Share Program. To date, 116 schools have opted into the Program.
- CBS staff added 265 unique items to the collection for the Boulder City Library District in August.
- ILL staff received 518 requests from our customers to borrow materials from other library systems and received 664 requests from other libraries to borrow our items.

Information Technology Report Page 3

- The District worked with UNLV to install two advertising kiosks at the Centennial Hills and Windmill libraries. The kiosks are designed to promote the University and District.
- CBS staff continues to work with the Community Engagement and Development divisions and the Spring Preserve to provide admission tickets for checkout to customers.
- ER staff and Development department staff met with the Las Vegas Inferno, an e-sports gaming team, to discuss sponsoring a teen gaming partnership at the Clark County Library.

#### **POWERFUL PLATFORMS**

- CBS staff added 3,294 titles with 9,863 new items to the collection and withdrew 4,391 items from the library catalog in August. The withdrawn items will either be resold or discarded. CBS staff also added 9,950 e-books and eaudiobooks and 7,564 new Hoopla music records in 48 different languages to the collection in August.
- IT department staff continues to work on the Microsoft 365 migration project with our consulting vendor. This project will move the District's on-premise email and SharePoint systems into the cloud to improve access and security.
- IT department staff deployed the second set of the new zSpace systems to the Mesquite Library. These systems combine elements of virtual and augmented reality to allow teachers and learners to interact with simulated objects in virtual environments as if they are real. Three additional branches are scheduled for completion this fiscal year.
- ER staff began work on the implementation of the pilot Memory Lab at the Enterprise, Rainbow, and West Charleston libraries. The Memory Lab will allow customers to convert and transfer old media content (photos, documents, audiovisual recordings, etc.) to newer formats.
- IT staff worked with Branding and Marketing and our vendor BiblioCommons to change our website domain name from <a href="https://www.lvccld.org">lvccld.org</a> to <a href="https://www.lvccld.org">thelibrarydistrict.org</a> as a part of the District's Rebranding Project.
- IT staff implemented new security e-mail settings to prevent name spoofing for all library staff. E-mail messages will be quarantined if the sender's name from an outside e-mail address matches the name of an internal e-mail account.

Of the \$3,102,000 approved by the Board of Trustees in the IT department's Capital Projects Fund for FY23, \$1,061,934.81 was expended:

- ILS Cloud Backup Implementation- \$24,375.05
- Replacement end-of-life wireless controller \$14,769.46
- Miscellaneous replacement laptops \$29,406
- Equipment for Memory Lab \$5,740
- Annual PC Replacement Project \$526,730
- Replacement end-of-life sorters \$324,632.94
- zSpace Systems \$99,285.36
- Microsoft Office Licenses \$36,996

### ITEM VI.A.3.a.



### **MEMORANDUM**

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

FROM: Floresto Cabias, Chief Financial Officer

**DATE:** September 30, 2022

**SUBJECT**: Financial Services Report, October 2022

This report summarizes the Financial Services Department's activities and accomplishments in the month of September 1 – September 30, 2022.

#### Administration

- Updated the District's cash flow analysis
- Provided various documentation and assistance to the independent auditing firm (HintonBurdick) for the Fiscal Year 2021-2022 annual audit
- Prepared and posted the Finance and Audit Committee Meeting documents;
   presented an update on the District's financial operations
- Met with a representative of Brinks, the District's armored car service provider
- Justin Tully attended Payment Card Industry Data Security Standards training
- Worked with District staff regarding purchasing training and procedures
- **Lynn Wing** created and updated vendor and customer accounts for accounts payable and accounts receivable in the Microsoft Serenic Navigator system
- **Lynn Wing** created and updated staff user accounts for online ordering of supplies from Staples, Office Plus, and Brodart (contract vendors); worked with District staff and vendors to update information and resolve issues
- **Lynn Wing** prepared and followed up on Agreements for Services for performances scheduled for District-wide events
- Lynn Wing prepared weekly bank deposits
- Prepared monthly Budget Status Reports
- Scanned documents and updated files

### **Accounting**

- Coded and verified all transactions (\$2.8M for the month of September)
- Developed policies and procedures related to cash handling and internal controls
- Developed policies related to internal risk assessment
- Visited branches; performed branch inventories and observed cash handling procedures
- Performed cash flow analysis
- Performed all payroll related duties, including PERS report
- · Payroll staff attended Empower training
- Performed all accounts payable duties
- Performed all accounts receivable duties, including collections for overdue accounts

Financial Services Report Page 2

- Prepared year-to-date detail transaction reports for each location/department
- Reviewed and reconciled outstanding invoices
- Reconciled daily cash reports received from branches to bank deposits
- Provided detailed budget status for staff as requested
- Prepared and scanned monthly journal voucher entries
- · Reconciled monthly bank statements
- Prepared and mailed PVS and Financial Services invoices
- Processed refunds for cancelled Room Reservations
- Reviewed e-fines and patron inquiries regarding online payments
- Reconciled copier meter reading reports from branches/departments to invoices
- Managed/tracked all grant activity and prepared related reports
- Managed all investment activity
- Performed all accounting functions related to the Mesquite and East Las Vegas QALICBs.
- Administered the District's credit card and Amazon accounts
- Staff cross-trained in payroll, fixed assets, cash receipts, and other Financial Services procedures



### **MEMORANDUM**

To: Board of Trustees through Mr. Kelvin Watson, Executive Director

From: Floresto Cabias, Chief Financial Officer

Date: September 26, 2022

Subject: September 2022 Budget Status Report

Enclosed are the budget status reports for September 2022. General fund revenues show 19% of budgeted revenues collected.

#### **Property Tax Revenues**

As compared to September 2021, the District collected 9% more in property taxes. Property taxes are assessed on a fiscal year basis beginning on July 1.

### Consolidated Sales Tax Revenues (CTX)

As of September 26, 2022, the District collected no CTX for FY 2023. The CTX that will be received on September 30, 2022 represents collections for the month of July 2022, which is the first month of FY 2023. The State of Nevada distributes CTX collections two months after the month of collection.

As reported throughout the year, the District continues to face economic headwinds that may adversely affect revenue collections going forward (e.g., inflation, housing interest rates, recession fears). See the charts below showing historical CTX trends. Although the District consistently saw significant monthly increases compared to the same period one year ago, the rate of increases began declining throughout FY 2022. Staff will closely monitor CTX to determine the potential financial impact on FY 2023.

#### **Expenditures**

The General Fund has spent 20% of the allocated budget for FY 2023. The percentage spent so far is consistent with prior years. See the summary of expenditures by department in the reports below.

### **Ending Fund Balance**

Based on revenue and expenditure activity so far in FY 2023, staff expects to maintain an ending fund balance for FY 2023 that is 20% of budgeted expenditures, while also transferring \$34M from the General Fund to the Capital Projects Fund.

Staff will be available to answer any questions that you may have.



| Consolidated Sales Tax FY 2022 vs. FY 2021 |               |               |           |  |  |  |  |  |
|--|---------------|---------------|-----------|--|--|--|--|--|
|  |               |               | % Change  |  |  |  |  |  |
|  | FY21          | FY22          | Over FY21 |  |  |  |  |  |
| July                                       | 1,714,346.73  | 2,250,871.66  | 31.30%    |  |  |  |  |  |
| August                                     | 1,717,590.95  | 2,214,553.97  | 28.93%    |  |  |  |  |  |
| September                                  | 2,057,864.55  | 2,511,203.79  | 22.03%    |  |  |  |  |  |
| October                                    | 1,852,957.96  | 2,309,983.57  | 24.66%    |  |  |  |  |  |
| November                                   | 1,796,283.18  | 2,309,864.50  | 28.59%    |  |  |  |  |  |
| December                                   | 2,271,961.21  | 2,823,734.48  | 24.29%    |  |  |  |  |  |
| January                                    | 1,713,321.38  | 2,140,260.80  | 24.92%    |  |  |  |  |  |
| February                                   | 1,715,949.40  | 2,133,460.55  | 24.33%    |  |  |  |  |  |
| March                                      | 2,471,650.63  | 2,752,024.85  | 11.34%    |  |  |  |  |  |
| April                                      | 2,165,140.53  | 2,413,904.93  | 11.49%    |  |  |  |  |  |
| May  | 2,192,682.44  | 2,465,382.42  | 12.44%    |  |  |  |  |  |
| June                                       | 2,542,392.79  | 2,784,189.02  | 9.51%     |  |  |  |  |  |
| TOTAL                                      | 24,212,141.75 | 29,109,434.54 | 20.23%    |  |  |  |  |  |

### Las Vegas-Clark County Library District Statement of Revenues and Expenditures

### General Fund - 100 From 09/01/2022 Through 09/26/2022

|  | YTD Actual    | Budget        | Dollar Budget<br>Amount Remaining | Percent Budget<br>Remaining |
|--|---------------|---------------|-----------------------------------|-----------------------------|
| Revenues   |               | -             |                                   |                             |
| Tax Revenue  | 17,120,209.04 | 59,198,000.00 | 42,077,790.96                     | 71.08%                      |
| Intergovenmental Revenue                               | -             | 30,000,000.00 | 30,000,000.00                     | 100.00%                     |
| Charges for Services                                   | 10,106.46     | 500,000.00    | 489,893.54                        | 97.98%                      |
| Fines & Forfeits                                       | 272,171.48    | 500,000.00    | 227,828.52                        | 45.57%                      |
| Miscellaneous  | (14,718.87)   | 860,000.00    | 874,718.87                        | 101.71%                     |
| Total Revenues   | 17,387,768.11 | 91,058,000.00 | 73,670,231.89                     | 80.90%                      |
| Expenditures   |               |               |                                   |                             |
| Salaries   | 6,236,109.52  | 33,581,019.00 | 27,344,909.48                     | 81.43%                      |
| Benefits   | 2,606,470.85  | 14,062,191.00 | 11,455,720.15                     | 81.46%                      |
| Supplies & Services                                    | 3,795,946.49  | 17,199,234.00 | 13,403,287.51                     | 77.93%                      |
| Capital Outlay   | 2,750,877.84  | 11,353,000.00 | 8,602,122.16                      | 75.77%                      |
| Total Expenditures                                     | 15,389,404.70 | 76,195,444.00 | 60,806,039.30                     | 79.80%                      |
| Excess (Deficit) of Revenues over (under) Expenditures | 1,998,363.41  | 14,862,556.00 | 12,864,192.59                     | 1.10%                       |

## Las Vegas-Clark County Library District Summary Budget Comparison By Department

# General Fund - 100 From 09/01/2022 Through 09/26/2022

|     |                                       |               |               | <b>Dollar Budget</b> | Percent Budget |
|-----|---------------------------------------|---------------|---------------|----------------------|----------------|
|     |                                       | YTD Actual    | Budget        | Amount Remaining     | Remaining      |
| 110 | Administration - Executive            | 119,350.80    | 980,298.00    | 860,947.20           | 87.83%         |
| 120 | Administration - Library Operations   | 273,455.80    | 1,682,263.00  | 1,408,807.20         | 83.74%         |
| 200 | Financial Services                    | 244,816.93    | 2,037,364.00  | 1,792,547.07         | 87.98%         |
| 215 | Community Outreach                    | 107,244.34    | 721,577.00    | 614,332.66           | 85.14%         |
| 216 | Youth Services                        | 115,735.56    | 414,524.00    | 298,788.44           | 72.08%         |
| 217 | Adult Services                        | 51,553.96     | 288,233.00    | 236,679.04           | 82.11%         |
| 220 | Development Office                    | 147,698.89    | 711,964.00    | 564,265.11           | 79.25%         |
| 240 | General Services/Facilities           | 2,331,989.57  | 11,209,262.00 | 8,877,272.43         | 79.20%         |
| 250 | Human Resources                       | 528,882.71    | 2,724,857.00  | 2,195,974.29         | 80.59%         |
| 251 | HR-Work Insurance                     | 147,868.58    | 1,501,744.00  | 1,353,875.42         | 90.15%         |
| 260 | Information Technology                | 1,503,826.73  | 4,460,681.00  | 2,956,854.27         | 66.29%         |
| 270 | Literacy Department                   | 67,408.65     | 354,409.00    | 287,000.35           | 80.98%         |
| 280 | Branding and Marketing                | 438,454.47    | 2,368,611.00  | 1,930,156.53         | 81.49%         |
| 290 | Access Services Department            | 273,618.26    | 1,148,489.00  | 874,870.74           | 76.18%         |
| 310 | Collection and Bibliographic Services | 3,274,327.95  | 13,651,294.00 | 10,376,966.05        | 76.01%         |
| 320 | Gallery Services                      | 38,394.55     | 198,071.00    | 159,676.45           | 80.62%         |
| 330 | Programming and Venues                | 610,284.81    | 3,177,283.00  | 2,566,998.19         | 80.79%         |
| 340 | Community Engagement                  | 76,695.24     | 528,153.00    | 451,457.76           | 85.48%         |
| 400 | Library Operations                    | 5,037,796.90  | 28,036,367.00 | 22,998,570.10        | 82.03%         |
|     | Total                                 | 15,389,404.70 | 76,195,444.00 | 60,806,039.30        | 79.80%         |

## Las Vegas-Clark County Library District Summary Budget Comparison By Location

General Fund - 100 Library Operations - Dept 400 From 09/01/2022 Through 09/26/2022

|     |                         |              |               |               | Percent Budget |
|-----|-------------------------|--------------|---------------|---------------|----------------|
|     |                         | YTD Actual   | Budget        | YTD Variance  | Remaining      |
| 100 | Blue Diamond            | 15,653.37    | 126,566.00    | 110,912.63    | 87.63%         |
| 110 | Bunkerville             | 13,325.63    | 117,771.00    | 104,445.37    | 88.69%         |
| 120 | Clark County Library    | 534,957.66   | 2,894,468.00  | 2,359,510.34  | 81.52%         |
| 130 | Enterprise Library      | 258,406.21   | 1,478,025.00  | 1,219,618.79  | 82.52%         |
| 140 | Goodsprings             | 15,299.61    | 110,543.00    | 95,243.39     | 86.16%         |
| 160 | Indian Springs          | 23,807.77    | 140,406.00    | 116,598.23    | 83.04%         |
| 180 | Laughlin                | 132,472.25   | 719,156.00    | 586,683.75    | 81.58%         |
| 190 | Mesquite                | 192,726.60   | 1,114,029.00  | 921,302.40    | 82.70%         |
| 200 | Moapa Town              | 12,401.66    | 115,375.00    | 102,973.34    | 89.25%         |
| 210 | Moapa Valley            | 58,610.24    | 341,565.00    | 282,954.76    | 82.84%         |
| 220 | Mount Charleston        | 12,424.16    | 115,869.00    | 103,444.84    | 89.28%         |
| 230 | Rainbow Library         | 333,518.11   | 1,937,089.00  | 1,603,570.89  | 82.78%         |
| 240 | Sahara West Library     | 493,978.86   | 2,640,170.00  | 2,146,191.14  | 81.29%         |
| 250 | Sandy Valley            | 19,231.14    | 143,724.00    | 124,492.86    | 86.62%         |
| 260 | Searchlight             | 7,838.11     | 112,958.00    | 105,119.89    | 93.06%         |
| 270 | Spring Valley Library   | 307,889.75   | 1,775,215.00  | 1,467,325.25  | 82.66%         |
| 280 | Summerlin Library       | 281,665.56   | 1,442,136.00  | 1,160,470.44  | 80.47%         |
| 290 | Sunrise Library         | 281,848.57   | 1,572,937.00  | 1,291,088.43  | 82.08%         |
| 300 | West Charleston Library | 344,564.78   | 1,745,209.00  | 1,400,644.22  | 80.26%         |
| 310 | West Las Vegas Library  | 265,541.02   | 1,745,390.00  | 1,479,848.98  | 84.79%         |
| 320 | Whitney Library         | 319,845.06   | 1,616,672.00  | 1,296,826.94  | 80.22%         |
| 360 | Meadows Library         | 18,039.03    | 118,975.00    | 100,935.97    | 84.84%         |
| 370 | Centennial Hills        | 322,905.76   | 1,918,481.00  | 1,595,575.24  | 83.17%         |
| 380 | Windmill Library        | 369,866.08   | 1,882,684.00  | 1,512,817.92  | 80.35%         |
| 390 | East Las Vegas Library  | 391,534.37   | 2,061,025.00  | 1,669,490.63  | 81.00%         |
| 605 | City Misdemeanant       | 9,445.54     | 49,929.00     | 40,483.46     | 81.08%         |
|     | Total                   | 5,037,796.90 | 28,036,367.00 | 22,998,570.10 | 82.03%         |

#### Las Vegas-Clark County Library District Summary Budget Comparison By GL Account

## General Fund - 100 From 09/01/2022 Through 09/26/2022

|       |                            | YTD Actual    | Budget        | YTD Variance  | Percent Budget Remaining |
|-------|----------------------------|---------------|---------------|---------------|--------------------------|
|       |                            | TTD Actual    | Duuget        | TTD variance  | Kemaning                 |
| 51100 | Salaries - Full Time       | 5,024,023.46  | 26,217,551.00 | 21,193,527.54 | 80.84%                   |
| 51200 | Salaries - Part Time       | 1,015,778.84  | 5,998,376.00  | 4,982,597.16  | 83.07%                   |
| 51300 | Overtime Pay               | 5,745.61      | 55,000.00     | 49,254.39     | 89.55%                   |
|       | Call Back Pay              | 2,312.57      | 6,543.00      | 4,230.43      | 64.66%                   |
| 51500 | Standby Pay                | 12,917.45     | 76,464.00     | 63,546.55     | 83.11%                   |
| 51600 | Longevity Pay              | 49,614.77     | 277,085.00    | 227,470.23    | 82.09%                   |
| 51700 | Separation Pay             | 125,716.82    | 450,000.00    | 324,283.18    | 72.06%                   |
| 51800 | Leave Buyout               | , <u>-</u>    | 500,000.00    | 500,000.00    | 100.00%                  |
| 55100 | Employees Retirement       | 1,544,053.11  | 7,930,547.00  | 6,386,493.89  | 80.53%                   |
| 55200 | Group Insurance            | 907,906.73    | 4,970,920.00  | 4,063,013.27  | 81.74%                   |
| 55300 | Workers' Comp. Payments    | 11,701.19     | 271,544.00    | 259,842.81    | 95.69%                   |
| 55400 | Medicare Coverage Expense  | 142,809.82    | 814,180.00    | 671,370.18    | 82.46%                   |
| 55500 | Unemployment Insurance     | , <u>-</u>    | 75,000.00     | 75,000.00     | 100.00%                  |
| 61100 | • •                        | 44,672.54     | 531,180.00    | 486,507.46    | 91.59%                   |
| 61110 | • •                        | 80,866.23     | 603,265.00    | 522,398.77    | 86.60%                   |
| 61120 | Software & User Licenses   | 143,632.64    | 429,384.00    | 285,751.36    | 66.55%                   |
| 61130 | Software Maintenance       | 587,384.32    | 1,095,900.00  | 508,515.68    | 46.40%                   |
| 61200 | Book Materials & Supplies  | 9,018.45      | 120,409.00    | 111,390.55    | 92.51%                   |
| 61205 | Interlibrary Loan          | 231.31        | 4,500.00      | 4,268.69      | 94.86%                   |
| 61210 | •                          | 36,673.29     | 384,250.00    | 347,576.71    | 90.46%                   |
| 61400 | Equipment Repair & Maint.  | 490,742.79    | 742,856.00    | 252,113.21    | 33.94%                   |
| 61410 |                            | 975,540.22    | 6,686,841.00  | 5,711,300.78  | 85.41%                   |
| 61420 | Building Repair & Maint.   | 21,182.84     | 238,200.00    | 217,017.16    | 91.11%                   |
| 61500 | Rental Expenses            | 11,272.57     | 54,604.00     | 43,331.43     | 79.36%                   |
| 61600 | Telephone                  | 141,503.09    | 690,000.00    | 548,496.91    | 79.49%                   |
| 61700 | Utilities                  | 447,279.38    | 1,935,910.00  | 1,488,630.62  | 76.90%                   |
| 61800 | Insurance & Bonds          | 384,902.98    | 399,678.00    | 14,775.02     | 3.70%                    |
| 61900 | Professional Services      | 231,238.43    | 829,250.00    | 598,011.57    | 72.11%                   |
| 61910 | Legal Services             | 39,236.32     | 364,500.00    | 325,263.68    | 89.24%                   |
| 62200 | Collection Agencies        | 7,566.75      | 130,000.00    | 122,433.25    | 94.18%                   |
| 62300 | Board Compensation         | 720.00        | 9,600.00      | 8,880.00      | 92.50%                   |
| 62500 | Postage                    | 353.70        | 271,500.00    | 271,146.30    | 99.87%                   |
| 62510 | Advertising                | 34,905.97     | 216,700.00    | 181,794.03    | 83.89%                   |
| 62600 | Community Events           | 1,086.66      | 37,250.00     | 36,163.34     | 97.08%                   |
| 62620 | Recruitment                | 300.00        | 625.00        | 325.00        | 52.00%                   |
| 62700 | Education & Training       | 15,477.33     | 306,285.00    | 290,807.67    | 94.95%                   |
| 62800 | Travel & Transportation    | 26,272.89     | 293,250.00    | 266,977.11    | 91.04%                   |
| 62900 | Printing & Reproduction    | 18,923.50     | 233,250.00    | 214,326.50    | 91.89%                   |
| 63000 | Dues & Subscriptions       | 8,852.19      | 41,210.00     | 32,357.81     | 78.52%                   |
| 65000 | Miscellaneous Expenses     | 23,190.67     | 36,600.00     | 13,409.33     | 36.64%                   |
| 65100 | Bank Charges               | 12,919.43     | 50,000.00     | 37,080.57     | 74.16%                   |
| 67000 | Rental Expenses to QALICBs | -             | 432,237.00    | 432,237.00    | 100.00%                  |
| 81700 | Library Books              | 2,750,877.84  | 11,353,000.00 | 8,602,122.16  | 75.77%                   |
|       |                            | 45 200 404 72 | 76 405 444 55 | 50,000,000,00 | 70.000                   |
|       | Total                      | 15,389,404.70 | 76,195,444.00 | 60,806,039.30 | 79.80%                   |

# Las Vegas-Clark County Library District Statement of Revenues and Expenditures

# Grant Fund - 220 From 09/01/2022 Through 09/26/2022

|  |              |              | <b>Dollar Budget</b>    | Percent Budget |
|--|--------------|--------------|-------------------------|----------------|
|  | YTD Actual   | Budget       | <b>Amount Remaining</b> | Remaining      |
| Revenues   |              |              |                         | _              |
| Intergovenmental Revenue                               | 10,000.00    | 6,000,000.00 | 5,990,000.00            | 99.83%         |
| Miscellaneous  | 20,000.00    | -            | (20,000.00)             |                |
| Total Revenues   | 30,000.00    | 6,000,000.00 | 5,970,000.00            | 99.50%         |
| Expenditures   |              |              |                         |                |
| Salaries   | 147,182.82   | 693,139.00   | 545,956.18              | 78.77%         |
| Benefits   | 42,526.87    | 210,000.00   | 167,473.13              | 79.75%         |
| Supplies & Services                                    | 32,999.73    | 2,046,861.00 | 2,013,861.27            | 98.39%         |
| Capital Outlay   | 254,700.00   | 3,050,000.00 | 2,795,300.00            | 91.65%         |
| Total Expenditures                                     | 477,409.42   | 6,000,000.00 | 5,522,590.58            | 92.04%         |
| Excess (Deficit) of Revenues over (under) Expenditures | (447,409.42) | -            | 447,409.42              | 7.46%          |

Las Vegas-Clark County Library District Summary Budget Comparison By GL Account

## Grant Fund - 220 From 09/01/2022 Through 09/26/2022

|       |                           |            |              |              | Percent Budget |
|-------|---------------------------|------------|--------------|--------------|----------------|
|       |                           | YTD Actual | Budget       | YTD Variance | Remaining      |
| 51100 | Salaries - Full Time      | 73,102.83  | 412,123.10   | 339,020.27   | 82.26%         |
| 51200 | Salaries - Part Time      | 73,831.10  | 281,016.00   | 207,184.90   | 73.73%         |
| 51300 | Overtime Pay              | 6.81       | -            | (6.81)       |                |
| 51600 | Longevity Pay             | 242.08     | -            | (242.08)     |                |
| 55100 | Employees Retirement      | 21,820.57  | 146,367.54   | 124,546.97   | 85.09%         |
| 55200 | Group Insurance           | 14,010.24  | 54,032.91    | 40,022.67    | 74.07%         |
| 55400 | Medicare Coverage Expense | 6,696.06   | 9,599.55     | 2,903.49     | 30.25%         |
| 61100 | Office Supplies           | 484.96     | 4,511.83     | 4,026.87     | 89.25%         |
| 61110 | Operating Supplies        | -          | 120,000.00   | 120,000.00   | 100.00%        |
| 61120 | Software & User Licenses  | -          | 159,582.00   | 159,582.00   | 100.00%        |
| 61210 | Small Equipment           | 19,999.62  | 600,000.00   | 580,000.38   | 96.67%         |
| 61410 | Contracted Services       | 2,770.52   | 760,000.00   | 757,229.48   | 99.64%         |
| 61900 | Professional Services     | 4,500.00   | 200,000.00   | 195,500.00   | 97.75%         |
| 62800 | Travel & Transportation   | 2,404.55   | 51,000.00    | 48,595.45    | 95.29%         |
| 63000 | Dues & Subscriptions      | 325.26     | 75,000.00    | 74,674.74    | 99.57%         |
| 65000 | Miscellaneous Expenses    | 2,514.82   | 76,767.07    | 74,252.25    | 96.72%         |
| 81600 | Capital Equipment - Major | -          | 2,600,000.00 | 2,600,000.00 | 100.00%        |
| 81700 | Library Books             | 254,700.00 | 450,000.00   | 195,300.00   | 43.40%         |
|       | Total                     | 477,409.42 | 6,000,000.00 | 5,522,590.58 | 92.04%         |

# Las Vegas-Clark County Library District Statement of Revenues and Expenditures

# Gift Fund - 230 From 09/01/2022 Through 09/26/2022

|  |            |              | <b>Dollar Budget</b>    | Percent Budget |
|--|------------|--------------|-------------------------|----------------|
|  | YTD Actual | Budget       | <b>Amount Remaining</b> | Remaining      |
| Revenues   |            |              |                         |                |
| Miscellaneous  | 38,963.25  | 2,000,000.00 | 1,961,036.75            | 98.05%         |
| Total Revenues   | 38,963.25  | 2,000,000.00 | 1,961,036.75            | 98.05%         |
| Expenditures   |            |              |                         |                |
| Salaries   | -          | 100,000.00   | 100,000.00              | 100.00%        |
| Supplies & Services                                    | 8,110.53   | 900,000.00   | 891,889.47              | 99.10%         |
| Capital Outlay   | -          | 1,000,000.00 | 1,000,000.00            | 100.00%        |
| Total Expenditures                                     | 8,110.53   | 2,000,000.00 | 1,991,889.47            | 99.59%         |
| Excess (Deficit) of Revenues over (under) Expenditures | 30,852.72  | -            | (30,852.72)             | -1.54%         |

Las Vegas-Clark County Library District Summary Budget Comparison By GL Account

## Gift Fund - 230 From 09/01/2022 Through 09/26/2022

|       |                           |            |              |              | Percent Budget |
|-------|---------------------------|------------|--------------|--------------|----------------|
|       |                           | YTD Actual | Budget       | YTD Variance | Remaining      |
|       |                           |            |              |              |                |
| 51100 | Salaries - Full Time      | -          | 100,000.00   | 100,000.00   | 100.00%        |
| 61100 | Office Supplies           | -          | 20,000.00    | 20,000.00    | 100.00%        |
| 61110 | Operating Supplies        | 1,762.43   | 20,000.00    | 18,237.57    | 91.19%         |
| 61210 | Small Equipment           | -          | 20,000.00    | 20,000.00    | 100.00%        |
| 61410 | Contracted Services       | 2,777.59   | 290,000.00   | 287,222.41   | 99.04%         |
| 61500 | Rental Expenses           | -          | 315,000.00   | 315,000.00   | 100.00%        |
| 61900 | Professional Services     | 1,000.00   | 200,000.00   | 199,000.00   | 99.50%         |
| 62600 | Community Events          | 511.40     | 10,000.00    | 9,488.60     | 94.89%         |
| 62900 | Printing & Reproduction   | -          | 10,000.00    | 10,000.00    | 100.00%        |
| 63000 | Dues & Subscriptions      | 199.00     | -            | (199.00)     |                |
| 65000 | Miscellaneous Expenses    | 1,860.11   | 15,000.00    | 13,139.89    | 87.60%         |
| 81600 | Capital Equipment - Major | -          | 1,000,000.00 | 1,000,000.00 | 100.00%        |
|       |                           |            |              |              |                |
|       | Total                     | 8,110.53   | 2,000,000.00 | 1,991,889.47 | 99.59%         |

# Las Vegas-Clark County Library District Statement of Revenues and Expenditures

# Capital Projects Fund - 510 From 09/01/2022 Through 09/26/2022

|  |              |                 | <b>Dollar Budget</b>    | Percent Budget |
|--|--------------|-----------------|-------------------------|----------------|
|  | YTD Actual   | Budget          | <b>Amount Remaining</b> | Remaining      |
| Revenues   |              |                 |                         |                |
| Miscellaneous  | (28,790.92)  | 150,000.00      | 178,790.92              | 119.19%        |
| Total Revenues   | (28,790.92)  | 150,000.00      | 178,790.92              | 119.19%        |
| Expenditures   |              |                 |                         |                |
| Supplies & Services                                    | 213,761.21   | 6,481,674.00    | 6,267,912.79            | 96.70%         |
| Capital Outlay   | 145,898.24   | 5,210,547.00    | 5,064,648.76            | 97.20%         |
| Total Expenditures                                     | 359,659.45   | 11,692,221.00   | 11,332,561.55           | 96.92%         |
| Excess (Deficit) of Revenues over (under) Expenditures | (388,450.37) | (11,542,221.00) | (11,153,770.63)         | 22.27%         |

Las Vegas-Clark County Library District Summary Budget Comparison By GL Account

## Capital Projects Fund - 510 From 09/01/2022 Through 09/26/2022

|       |                           |            |               |               | Percent Budget |
|-------|---------------------------|------------|---------------|---------------|----------------|
|       |                           | YTD Actual | Budget        | YTD Variance  | Remaining      |
|       |                           |            |               |               |                |
| 61110 | Operating Supplies        | 3,817.22   | 800,000.00    | 796,182.78    | 99.52%         |
| 61120 | Software & User Licenses  | 68,717.56  | 300,000.00    | 231,282.44    | 77.09%         |
| 61130 | Software Maintenance      | -          | 240,000.00    | 240,000.00    | 100.00%        |
| 61210 | Small Equipment           | 12,464.59  | 1,200,000.00  | 1,187,535.41  | 98.96%         |
| 61400 | Equipment Repair & Maint. | -          | 700,000.00    | 700,000.00    | 100.00%        |
| 61410 | Contracted Services       | 4,000.00   | 200,000.00    | 196,000.00    | 98.00%         |
| 61420 | Building Repair & Maint.  | 38,952.12  | 1,100,000.00  | 1,061,047.88  | 96.46%         |
| 61800 | Insurance & Bonds         | 3,729.00   | 181,674.00    | 177,945.00    | 97.95%         |
| 61900 | Professional Services     | 73,076.17  | 1,560,000.00  | 1,486,923.83  | 95.32%         |
| 65000 | Miscellaneous Expenses    | 9,004.55   | 200,000.00    | 190,995.45    | 95.50%         |
| 81500 | Capital Improvements      | -          | 1,210,547.00  | 1,210,547.00  | 100.00%        |
| 81600 | Capital Equipment - Major | 145,898.24 | 4,000,000.00  | 3,854,101.76  | 96.35%         |
|       |                           |            |               |               |                |
|       | Total                     | 359,659.45 | 11,692,221.00 | 11,332,561.55 | 96.92%         |

Project 2050 - Furniture Replacement From 09/01/2022 through 09/26/2022

## 510 Capital Projects Fund

|                                    | YTD Actual | Budget    | Dollar Budget Amount<br>Remaining | Percent Budget<br>Remaining |
|------------------------------------|------------|-----------|-----------------------------------|-----------------------------|
| Expenditures 61210 Small Equipment | 159.99     | 75,000.00 | 74,840.01                         | 100%                        |
| Total Expenditures                 | 159.99     | 75,000.00 | 74,840.01                         | 100%                        |

## Project 2200 - Financial Services Projects From 09/01/2022 through 09/26/2022

510 Capital Projects Fund

|            |                           | YTD Actual | Budget     | Dollar Budget Amount<br>Remaining | Percent Budget<br>Remaining |
|------------|---------------------------|------------|------------|-----------------------------------|-----------------------------|
| Expenditur | es                        |            |            |                                   |                             |
| 61210      | Small Equipment           | 2,584.00   | 185,000.00 | 182,416.00                        | 99%                         |
| 61800      | Insurance & Bonds         | 3,729.00   | -          | (3,729.00)                        | 0%                          |
| 61900      | Professional Services     | 800.00     | -          | (800.00)                          | 0%                          |
| 65100      | Bank Charges              | 9,004.55   | 40,000.00  | 30,995.45                         | 77%                         |
| 81600      | Capital Equipment - Major | -          | 80,000.00  | 80,000.00                         | 100%                        |
|            | Total Expenditures        | 16,117.55  | 305,000.00 | 288,882.45                        | 95%                         |

# Project 4010 - Tech Replacements & Upgrades From 09/01/2022 through 09/26/2022

510 Capital Projects Fund

|            |                           | T/IDD A 4 1 | D 1          | Dollar Budget Amount | Percent Budget |
|------------|---------------------------|-------------|--------------|----------------------|----------------|
|            |                           | YTD Actual  | Budget       | Remaining            | Remaining      |
| Expenditur | es                        |             |              |                      |                |
| 61110      | Operating Supplies        | -           | 162,000.00   | 162,000.00           | 100%           |
| 61120      | Software & User Licenses  | 68,716.90   | 300,000.00   | 231,283.10           | 77%            |
| 61130      | Software Maintenance      | -           | 300,000.00   | 300,000.00           | 100%           |
| 61210      | Small Equipment           | -           | 900,000.00   | 900,000.00           | 100%           |
| 61400      | Equipment Repair & Maint. | -           | 600,000.00   | 600,000.00           | 100%           |
| 61410      | Contracted Services       | 4,000.00    | 500,000.00   | 496,000.00           | 99%            |
| 81600      | Capital Equipment - Major | -           | 340,000.00   | 340,000.00           | 100%           |
|            | Total Expenditures        | 72,716.90   | 3,102,000.00 | 3,029,283.10         | 98%            |

## Project 5010 - Bldg Repair & Maintenance From 09/01/2022 through 09/26/2022

510 Capital Projects Fund

|            |                           |            |              | Dollar Budget Amount | Percent Budget |
|------------|---------------------------|------------|--------------|----------------------|----------------|
|            |                           | YTD Actual | Budget       | Remaining            | Remaining      |
|            |                           |            |              |                      |                |
| Expenditur | es                        |            |              |                      |                |
| 61110      | Operating Supplies        | 3,817.22   | 100,000.00   | 96,182.78            | 96.2%          |
| 61120      | Software & User Licenses  | 0.66       | 34,674.00    | 34,673.34            | 100%           |
| 61130      | Software Maintenance      | -          | 100,000.00   | 100,000.00           | 100%           |
| 61210      | Small Equipment           | 9,720.60   | 300,000.00   | 290,279.40           | 97%            |
| 61400      | Equipment Repair & Maint. | -          | 200,000.00   | 200,000.00           | 100%           |
| 61420      | Building Repair & Maint.  | 38,952.12  | 900,000.00   | 861,047.88           | 96%            |
| 61900      | Professional Services     | 5,120.00   | 900,000.00   | 894,880.00           | 99%            |
| 81500      | Capital Improvements      | -          | 640,547.00   | 640,547.00           | 100%           |
| 81600      | Capital Equipment - Major | 20,368.00  | -            | (20,368.00)          | 0%             |
|            | Total Expenditures        | 77,978.60  | 3,175,221.00 | 3,097,242.40         | 98%            |

Project 5015 - Construction Projects From 09/01/2022 through 09/26/2022

## 510 Capital Projects Fund

|   | YTD Actual                 | Budget                          | Dollar Budget Amount<br>Remaining | Percent Budget<br>Remaining |
|---|----------------------------|---------------------------------|-----------------------------------|-----------------------------|
| Revenues 45200 Interest Earnings Total Revenues | (28,790.92)<br>(28,790.92) | 150,000.00<br><b>150,000.00</b> | 178,790.92<br>178,790.92          | 119%<br>119%                |
| Expenditures 81500 Capital Improvements         | 67,156.17                  | 4,000,000.00                    | 3,932,843.83                      | 98%                         |
| Total Expenditures                              | 67,156.17                  | 4,000,000.00                    | 3,932,843.83                      | 98%                         |

Project 5020 - PVS Projects From 09/01/2022 through 09/26/2022

510 Capital Projects Fund

|            |                           | YTD Actual | Budget     | Dollar Budget Amount<br>Remaining | Percent Budget<br>Remaining |
|------------|---------------------------|------------|------------|-----------------------------------|-----------------------------|
| Expenditur | res                       |            |            |                                   |                             |
| 61210      | Small Equipment           | -          | 385,000.00 | 385,000.00                        | 100%                        |
| 81500      | Capital Improvements      | -          | 100,000.00 | 100,000.00                        | 100%                        |
| 81600      | Capital Equipment - Major | 125,530.24 | 400,000.00 | 274,469.76                        | 69%                         |
|            | Total Expenditures        | 125,530.24 | 885,000.00 | 759,469.76                        | 86%                         |

# Project 9010 - Vehicle Purchase and Replacement From 09/01/2022 through 09/26/2022

## 510 Capital Projects Fund

|  | YTD Actual | Budget     | Dollar Budget Amount<br>Remaining | Percent Budget<br>Remaining |
|--|------------|------------|-----------------------------------|-----------------------------|
| Expenditures 81600 Capital Equipment - Major | -          | 150,000.00 | 150,000.00                        | 100%                        |
| Total Expenditures                           | <u> </u>   | 150,000.00 | 150,000.00                        | 100%                        |

# Las Vegas-Clark County Library District Statement of Revenues and Expenditures

## Debt Service Fund - 610 From 09/01/2022 Through 09/26/2022

|  |            |           | <b>Dollar Budget</b>    | Percent Budget |
|--|------------|-----------|-------------------------|----------------|
|  | YTD Actual | Budget    | <b>Amount Remaining</b> | Remaining      |
| Revenues   |            |           |                         |                |
| Tax Revenue  | 3.05       | -         | (3.05)                  |                |
| Miscellaneous  | 10.30      | 10,000.00 | 9,989.70                | 99.90%         |
| Total Revenues   | 13.35      | 10,000.00 | 9,986.65                | 99.87%         |
| Expenditures   |            |           |                         |                |
| Supplies & Services                                    | -          | 10,000.00 | 10,000.00               | 100.00%        |
| Total Expenditures                                     | -          | 10,000.00 | 10,000.00               | 100.00%        |
| Excess (Deficit) of Revenues over (under) Expenditures | 13.35      | -         | (13.35)                 | -0.13%         |

Las Vegas-Clark County Library District Summary Budget Comparison By GL Account

## Debt Service Fund - 610 From 09/01/2022 Through 09/26/2022

|                    |            |           |              | Percent Budget |
|--------------------|------------|-----------|--------------|----------------|
|                    | YTD Actual | Budget    | YTD Variance | Remaining      |
| 65100 Bank Charges | -          | 10,000.00 | 10,000.00    | 100.00%        |
| Total              | -          | 10,000.00 | 10,000.00    | 100.00%        |

General Fund - 100 Administration - Executive - 110 From 09/01/2022 through 09/26/2022

|              |                                      | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|--------------------------------------|------------|---------------|----------------------|
|              |                                      |            |               | _                    |
| Salaries     |                                      |            |               |                      |
| 51100        | Salaries - Full Time                 | 65,157.35  | 501,310.00    | 436,152.65           |
|              | Total Salaries                       | 65,157.35  | 501,310.00    | 436,152.65           |
| Benefits     |                                      |            |               |                      |
| 55100        | Employees Retirement                 | 19,044.52  | 135,306.00    | 116,261.48           |
| 55200        | Group Insurance                      | 5,520.85   | 40,643.00     | 35,122.15            |
| 55400        | Medicare Coverage Expense            | 938.28     | 6,689.00      | 5,750.72             |
|              | <del>_</del>                         |            |               |                      |
|              | Total Benefits                       | 25,503.65  | 182,638.00    | 157,134.35           |
|              |                                      |            |               |                      |
| Supplies & S | ervices                              |            |               |                      |
| 61100        | Office Supplies                      | 324.77     | 3,500.00      | 3,175.23             |
| 61110        | Operating Supplies                   | -          | 2,000.00      | 2,000.00             |
| 61120        | Software & User Licenses             | -          | 45,000.00     | 45,000.00            |
| 61210        | Small Equipment                      | -          | 10,000.00     | 10,000.00            |
| 61900        | Professional Services                | 571.50     | 75,000.00     | 74,428.50            |
| 61910        | Legal Services                       | 17,522.48  | 75,000.00     | 57,477.52            |
| 62300        | Board Compensation                   | 720.00     | 9,600.00      | 8,880.00             |
| 62600        | Community Events                     | 204.43     | 14,000.00     | 13,795.57            |
| 62700        | Education & Training                 | (280.00)   | 5,000.00      | 5,280.00             |
| 62800        | Travel & Transportation***           | 7,785.89   | 25,000.00     | 17,214.11            |
| 62900        | Printing & Reproduction              | -          | 250.00        | 250.00               |
| 63000        | Dues & Subscriptions                 | 1,608.00   | 26,000.00     | 24,392.00            |
| 65000        | Miscellaneous Expenses               | 232.73     | 6,000.00      | 5,767.27             |
|              | Total Supplies & Services            | 28,689.80  | 296,350.00    | 267,660.20           |
|              |                                      |            |               |                      |
|              | Total Administration - Executive-110 | 119,350.80 | 980,298.00    | 860,947.20           |

<sup>\*\*\*</sup>The Travel & Transportation budget also accounts for costs incurred by the Board of Trustees.

General Fund - 100 Administration - Library Operations - 120 From 09/01/2022 through 09/26/2022

|                   |   | YTD Actual   | FY2023 Budget | Balance<br>Remaining |
|-------------------|---|--------------|---------------|----------------------|
| Salaries          |   |              |               |                      |
| 51100             | Salaries - Full Time                          | 172,093.84   | 897,822.00    | 725,728.16           |
| 51200             | Salaries - Part Time                          | 13,846.31    | 87,677.00     | 73,830.69            |
| 51600             | Longevity Pay                                 | 1,146.12     | 6,877.00      | 5,730.88             |
|                   | Total Salaries                                | 187,086.27   | 992,376.00    | 805,289.73           |
|                   |   |              |               | -                    |
| Benefits<br>55100 | Employees Retirement                          | 55,306.72    | 293,186.00    | 237,879.28           |
| 55200             | Group Insurance                               | 20,334.26    | 96,412.00     | 76,077.74            |
| 55400             | Medicare Coverage Expense                     | 2,663.27     | 14,389.00     | 11,725.73            |
|                   | Total Benefits                                | 78,304.25    | 403,987.00    | 325,682.75           |
|                   |   |              |               |                      |
| Supplies & S      | ervices                                       |              |               |                      |
| 61100             | Office Supplies                               | 19.96        | -             | (19.96)              |
| 61110             | Operating Supplies                            | -            | 25,000.00     | 25,000.00            |
| 61120             | Software & User Licenses                      | -            | 15,000.00     | 15,000.00            |
| 61130             | Software Maintenance                          | -            | 5,000.00      | 5,000.00             |
| 61210             | Small Equipment                               | 3,006.16     | 154,000.00    | 150,993.84           |
| 61410             | Contracted Services                           | 3,550.00     | 47,900.00     | 44,350.00            |
| 61500             | Rental Expenses                               | -            | 2,500.00      | 2,500.00             |
| 62700             | Education & Training                          | -            | 5,000.00      | 5,000.00             |
| 62800             | Travel & Transportation                       | 1,489.16     | 30,000.00     | 28,510.84            |
| 63000             | Dues & Subscriptions                          | -            | 1,500.00      | 1,500.00             |
|                   | <b>Total Supplies &amp; Services</b>          | 8,065.28     | 285,900.00    | 277,834.72           |
|                   | Total Administration - Library Operations-120 | 0 273,455.80 | 1,682,263.00  | 1,408,807.20         |

General Fund - 100 Financial Services - 200 From 09/01/2022 through 09/26/2022

|              |                              | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|------------------------------|------------|---------------|----------------------|
|              | -                            |            |               |                      |
| Salaries     |                              |            |               |                      |
| 51100        | Salaries - Full Time         | 108,402.00 | 619,816.00    | 511,414.00           |
| 51300        | Overtime Pay                 | 469.96     | -             | (469.96)             |
| 51600        | Longevity Pay                | 316.66     | 1,900.00      | 1,583.34             |
|              | Total Salaries               | 109,188.62 | 621,716.00    | 512,527.38           |
| <b>5 C</b> . |                              | _          |               |                      |
| Benefits     |                              | 24 046 74  | 404 305 00    | 45254026             |
| 55100        | Employees Retirement         | 31,846.74  | 184,395.00    | 152,548.26           |
| 55200        | Group Insurance              | 11,711.31  | 62,771.00     | 51,059.69            |
| 55400        | Medicare Coverage Expense    | 1,757.23   | 9,015.00      | 7,257.77             |
|              | Total Benefits               | 45,315.28  | 256,181.00    | 210,865.72           |
| Supplies & S | ervices                      |            |               |                      |
| 61110        | Operating Supplies           | 339.98     | 6,000.00      | 5,660.02             |
| 61130        | Software Maintenance         | -          | 50,000.00     | 50,000.00            |
| 61400        | Equipment Repair & Maint.    | 2,614.56   | 76,030.00     | 73,415.44            |
| 61410        | Contracted Services          | 19,328.20  | 225,000.00    | 205,671.80           |
| 61500        | Rental Expenses              | (30.00)    | -             | 30.00                |
| 61900        | Professional Services        | 25,172.65  | 80,000.00     | 54,827.35            |
| 61910        | Legal Services               | -          | 2,500.00      | 2,500.00             |
| 62200        | Collection Agencies          | 7,566.75   | 130,000.00    | 122,433.25           |
| 62500        | Postage                      | 353.70     | 70,000.00     | 69,646.30            |
| 62510        | Advertising                  | 1,834.80   | 16,700.00     | 14,865.20            |
| 62700        | Education & Training         | -          | 3,000.00      | 3,000.00             |
| 62800        | Travel & Transportation      | -          | 2,000.00      | 2,000.00             |
| 63000        | Dues & Subscriptions         | -          | 6,000.00      | 6,000.00             |
| 65000        | Miscellaneous Expenses       | 20,212.96  | 10,000.00     | (10,212.96)          |
| 65100        | Bank Charges                 | 12,919.43  | 50,000.00     | 37,080.57            |
| 67000        | Rental Expenses to QALICBs   | -          | 432,237.00    | 432,237.00           |
|              | Total Supplies & Services    | 90,313.03  | 1,159,467.00  | 1,069,153.97         |
|              | Total Financial Services-200 | 244,816.93 | 2,037,364.00  | 1,792,547.07         |

General Fund - 100 Community Outreach - 215 From 09/01/2022 through 09/26/2022

|              |                              | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|------------------------------|------------|---------------|----------------------|
|              | -                            |            |               |                      |
| Salaries     |                              |            |               |                      |
| 51100        | Salaries - Full Time         | 68,128.74  | 424,733.00    | 356,604.26           |
| 51200        | Salaries - Part Time         | -          | 22,995.00     | 22,995.00            |
| 51300        | Overtime Pay                 | 25.00      | -             | (25.00)              |
| 51600        | Longevity Pay                | 851.10     | 5,107.00      | 4,255.90             |
|              | Total Salaries               | 69,004.84  | 452,835.00    | 383,830.16           |
| Benefits     |                              |            |               |                      |
| 55100        | Employees Retirement         | 20,521.86  | 126,358.00    | 105,836.14           |
| 55200        | Group Insurance              | 15,105.35  | 97,392.00     | 82,286.65            |
| 55400        | Medicare Coverage Expense    | 1,066.31   | 7,992.00      | 6,925.69             |
|              | Total Benefits               | 36,693.52  | 231,742.00    | 195,048.48           |
| Supplies & S | ervices                      |            |               |                      |
| 61110        | Operating Supplies           | 485.92     | 17,000.00     | 16,514.08            |
| 61120        | Software & User Licenses     | -          | 1,500.00      | 1,500.00             |
| 62600        | Community Events             | -          | 1,000.00      | 1,000.00             |
| 62700        | Education & Training         | -          | 2,000.00      | 2,000.00             |
| 62800        | Travel & Transportation      | 936.46     | 5,000.00      | 4,063.54             |
| 62900        | Printing & Reproduction      | -          | 10,000.00     | 10,000.00            |
| 63000        | Dues & Subscriptions         | -          | 500.00        | 500.00               |
| 65000        | Miscellaneous Expenses       | 123.60     | -             | (123.60)             |
|              | Total Supplies & Services    | 1,545.98   | 37,000.00     | 35,454.02            |
|              | Total Community Outreach-215 | 107,244.34 | 721,577.00    | 614,332.66           |

General Fund - 100 Youth Services - 216 From 09/01/2022 through 09/26/2022

|              |                           | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|---------------------------|------------|---------------|----------------------|
| Salaries     |                           |            |               |                      |
| 51100        | Salaries - Full Time      | 33,500.08  | 153,480.00    | 119,979.92           |
| 51600        | Longevity Pay             | 323.24     | 1,939.00      | 1,615.76             |
| 31000        | Longevity ray             | 323.24     | 1,333.00      | 1,013.70             |
|              | Total Salaries            | 33,823.32  | 155,419.00    | 121,595.68           |
| Benefits     |                           |            |               |                      |
| 55100        | Employees Retirement      | 10,062.74  | 45,660.00     | 35,597.26            |
| 55200        | Group Insurance           | 3,108.22   | 14,791.00     | 11,682.78            |
| 55400        | Medicare Coverage Expense | 479.86     | 2,254.00      | 1,774.14             |
|              | <br>Total Benefits        | 13,650.82  | 62,705.00     | 49,054.18            |
|              |                           |            |               |                      |
| Supplies & S | ervices                   |            |               |                      |
| 61110        | Operating Supplies        | 7,039.04   | 57,450.00     | 50,410.96            |
| 61120        | Software & User Licenses  | 4,119.88   | 6,000.00      | 1,880.12             |
| 61210        | Small Equipment           | 4,490.00   | 15,750.00     | 11,260.00            |
| 61410        | Contracted Services       | 52,612.50  | 113,700.00    | 61,087.50            |
| 62700        | Education & Training      | -          | 1,000.00      | 1,000.00             |
| 62800        | Travel & Transportation   | -          | 2,500.00      | 2,500.00             |
|              | Total Supplies & Services | 68,261.42  | 196,400.00    | 128,138.58           |
|              | Total Youth Services-216  | 115,735.56 | 414,524.00    | 298,788.44           |

General Fund - 100 Adult Services - 217 From 09/01/2022 through 09/26/2022

|                   |                             | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|-------------------|-----------------------------|------------|---------------|----------------------|
|                   | _                           |            |               | _                    |
| Salaries<br>51100 | Salaries - Full Time        | 13,501.60  | 93,445.00     | 79,943.40            |
| 31100             | Salaries - Full Tillie      | 13,301.00  | 93,443.00     | 75,543.40            |
|                   | Total Salaries              | 13,501.60  | 93,445.00     | 79,943.40            |
| Benefits          |                             |            |               |                      |
| 55100             | <b>Employees Retirement</b> | 4,016.72   | 27,800.00     | 23,783.28            |
| 55200             | Group Insurance             | 1,234.68   | 7,133.00      | 5,898.32             |
| 55400             | Medicare Coverage Expense   | 187.64     | 1,355.00      | 1,167.36             |
|                   | Total Benefits              | 5,439.04   | 36,288.00     | 30,848.96            |
| Supplies & S      | ervices                     |            |               |                      |
| 61110             | Operating Supplies          | 90.82      | 40,000.00     | 39,909.18            |
| 61210             | Small Equipment             | -          | 15,000.00     | 15,000.00            |
| 61410             | Contracted Services         | 32,400.00  | 100,000.00    | 67,600.00            |
| 62700             | Education & Training        | -          | 1,000.00      | 1,000.00             |
| 62800             | Travel & Transportation     | 122.50     | 2,500.00      | 2,377.50             |
|                   | Total Supplies & Services   | 32,613.32  | 158,500.00    | 125,886.68           |
|                   | Total Adult Services-217    | 51,553.96  | 288,233.00    | 236,679.04           |

General Fund - 100 Development Office - 220 From 09/01/2022 through 09/26/2022

|              |                                    | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|------------------------------------|------------|---------------|----------------------|
| Salaries     |                                    |            |               |                      |
| 51100        | Salaries - Full Time               | 83,028.78  | 391,029.00    | 308,000.22           |
| 51600        | Longevity Pay                      | 441.46     | 2,649.00      | 2,207.54             |
|              | Total Salaries                     | 83,470.24  | 393,678.00    | 310,207.76           |
| Benefits     |                                    |            |               |                      |
| 55100        | Employees Retirement               | 24,671.40  | 116,331.00    | 91,659.60            |
| 55200        | Group Insurance                    | 13,475.09  | 63,747.00     | 50,271.91            |
| 55400        | Medicare Coverage Expense          | 1,186.44   | 5,708.00      | 4,521.56             |
|              | Total Benefits                     | 39,332.93  | 185,786.00    | 146,453.07           |
| Supplies & S | ervices                            |            |               |                      |
| 61110        | Operating Supplies                 | 641.89     | 2,500.00      | 1,858.11             |
| 61410        | Contracted Services                | -          | 40,500.00     | 40,500.00            |
| 61900        | Professional Services              | 19,672.50  | 50,000.00     | 30,327.50            |
| 61910        | Legal Services                     | ·<br>-     | 2,000.00      | 2,000.00             |
| 62500        | Postage                            | -          | 1,500.00      | 1,500.00             |
| 62600        | Community Events                   | 700.00     | 5,000.00      | 4,300.00             |
| 62800        | Travel & Transportation            | -          | 30,000.00     | 30,000.00            |
| 63000        | Dues & Subscriptions               | 3,131.33   | 1,000.00      | (2,131.33)           |
| 65000        | Miscellaneous Expenses             | 750.00     | -             | (750.00)             |
|              | Total Supplies & Services          | 24,895.72  | 132,500.00    | 107,604.28           |
|              | Total Development and Planning-220 | 147,698.89 | 711,964.00    | 564,265.11           |

General Fund - 100 General Services/Facilities - 240 From 09/01/2022 through 09/26/2022

|              |  |              |               | Balance      |
|--------------|--|--------------|---------------|--------------|
|              |  | YTD Actual   | FY2023 Budget | Remaining    |
|              | _                                      |              |               |              |
| Salaries     |  |              |               |              |
| 51100        | Salaries - Full Time                   | 363,930.55   | 1,756,120.00  | 1,392,189.45 |
| 51200        | Salaries - Part Time                   | 13,547.18    | 76,660.00     | 63,112.82    |
| 51300        | Overtime Pay                           | 418.98       | 5,000.00      | 4,581.02     |
| 51400        | Call Back Pay                          | 2,312.57     | 6,543.00      | 4,230.43     |
| 51500        | Standby Pay                            | 12,917.45    | 76,464.00     | 63,546.55    |
| 51600        | Longevity Pay                          | 1,061.84     | 6,371.00      | 5,309.16     |
|              | Total Salaries                         | 394,188.57   | 1,927,158.00  | 1,532,969.43 |
| Benefits     |  |              |               |              |
| 55100        | Employees Retirement                   | 112,208.58   | 525,168.00    | 412,959.42   |
| 55200        | Group Insurance                        | 83,974.98    | 417,450.00    | 333,475.02   |
| 55300        | Workers' Comp. Payments                | 11,468.34    | ,<br>-        | (11,468.34)  |
| 55400        | Medicare Coverage Expense              | 6,551.93     | 32,624.00     | 26,072.07    |
|              | Total Benefits                         | 214,203.83   | 975,242.00    | 761,038.17   |
|              |  |              |               |              |
| Supplies & S | Services                               |              |               |              |
| 61100        | Office Supplies                        | 1,542.77     | 12,000.00     | 10,457.23    |
| 61110        | Operating Supplies                     | 57,072.37    | 300,000.00    | 242,927.63   |
| 61130        | Software Maintenance                   | 769.65       | 75,000.00     | 74,230.35    |
| 61210        | Small Equipment                        | 6,386.51     | 36,000.00     | 29,613.49    |
| 61400        | Equipment Repair & Maint.              | 11,293.91    | 58,000.00     | 46,706.09    |
| 61410        | Contracted Services                    | 786,890.81   | 5,196,574.00  | 4,409,683.19 |
| 61420        | Building Repair & Maint.               | 21,182.84    | 238,200.00    | 217,017.16   |
| 61500        | Rental Expenses                        | 4,470.51     | 14,000.00     | 9,529.49     |
| 61700        | Utilities                              | 447,279.38   | 1,935,910.00  | 1,488,630.62 |
| 61800        | Insurance & Bonds                      | 384,902.98   | 399,678.00    | 14,775.02    |
| 61900        | Professional Services                  | -            | 10,000.00     | 10,000.00    |
| 61910        | Legal Services                         | -            | 10,000.00     | 10,000.00    |
| 62700        | Education & Training                   | -            | 5,000.00      | 5,000.00     |
| 62800        | Travel & Transportation                | 107.50       | 1,000.00      | 892.50       |
| 62900        | Printing & Reproduction                | -            | 500.00        | 500.00       |
| 63000        | Dues & Subscriptions                   | 47.94        | 1,000.00      | 952.06       |
| 65000        | Miscellaneous Expenses                 | 1,650.00     | 14,000.00     | 12,350.00    |
|              | Total Supplies & Services              | 1,723,597.17 | 8,306,862.00  | 6,583,264.83 |
|              | Total General Services (Escilibios 240 | 2 221 000 57 | 11 200 262 00 | 0 077 272 42 |
|              | Total General Services/Facilities-240  | 2,331,989.57 | 11,209,262.00 | 8,877,272.43 |

General Fund - 100 Human Resources - 250 From 09/01/2022 through 09/26/2022

|              |                           | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|---------------------------|------------|---------------|----------------------|
| Salaries     |                           |            |               |                      |
| 51100        | Salaries - Full Time      | 179,093.06 | 948,415.00    | 769,321.94           |
| 51300        | Overtime Pay              | 9.89       | 348,413.00    | (9.89)               |
| 31300        | Overtime ray              | 3.83       | -             | (9.89)               |
|              | Total Salaries            | 179,102.95 | 948,415.00    | 769,312.05           |
| Benefits     |                           |            |               |                      |
| 55100        | Employees Retirement      | 52,916.45  | 282,153.00    | 229,236.55           |
| 55200        | Group Insurance           | 31,507.90  | 168,820.00    | 137,312.10           |
| 55400        | Medicare Coverage Expense | 2,526.28   | •             | •                    |
| 33400        | Medicare Coverage Expense | 2,320.28   | 13,752.00     | 11,225.72            |
|              | Total Benefits            | 86,950.63  | 464,725.00    | 377,774.37           |
| Supplies & S | ervices                   |            |               |                      |
| 61110        | Operating Supplies        | 439.75     | 15,015.00     | 14,575.25            |
| 61130        | Software Maintenance      | 132,883.57 | 108,900.00    | (23,983.57)          |
| 61400        | Equipment Repair & Maint. | -          | 250.00        | 250.00               |
| 61410        | Contracted Services       | 10,680.18  | 77,192.00     | 66,511.82            |
| 61900        | Professional Services     | 74,690.88  | 470,000.00    | 395,309.12           |
| 61910        | Legal Services            | 21,713.84  | 265,000.00    | 243,286.16           |
| 62510        | Advertising               | ,<br>-     | 20,000.00     | 20,000.00            |
| 62600        | Community Events          | 182.23     | 2,250.00      | 2,067.77             |
| 62610        | Staff Day                 | -          | 30,000.00     | 30,000.00            |
| 62620        | Recruitment               | 300.00     | 625.00        | 325.00               |
| 62700        | Education & Training      | 9,728.33   | 240,785.00    | 231,056.67           |
| 62800        | Travel & Transportation   | 9,467.45   | 80,600.00     | 71,132.55            |
| 63000        | Dues & Subscriptions      | 2,554.92   | 1,100.00      | (1,454.92)           |
| 65000        | Miscellaneous Expenses    | 187.98     | -             | (187.98)             |
|              | Total Supplies & Services | 262,829.13 | 1,311,717.00  | 1,048,887.87         |
|              | Total Human Resources-250 | 528,882.71 | 2,724,857.00  | 2,195,974.29         |

General Fund - 100 HR-Work Insurance - 251 From 09/01/2022 through 09/26/2022

|              |                             |            |               | Balance      |
|--------------|-----------------------------|------------|---------------|--------------|
|              |                             | YTD Actual | FY2023 Budget | Remaining    |
|              |                             |            |               | _            |
| Salaries     |                             |            |               |              |
| 51700        | Separation Pay              | 125,716.82 | 950,000.00    | 824,283.18   |
|              | Total Salaries              | 125,716.82 | 950,000.00    | 824,283.18   |
| Benefits     |                             |            |               |              |
| 55200        | Group Insurance             | 22,151.76  | 205,200.00    | 183,048.24   |
| 55300        | Workers' Comp. Payments     | -          | 271,544.00    | 271,544.00   |
| 55500        | Unemployment Insurance      | -          | 75,000.00     | 75,000.00    |
|              | Total Benefits              | 22,151.76  | 551,744.00    | 529,592.24   |
| Supplies & S | orvicas                     |            |               |              |
| Supplies & S | ervices                     |            |               |              |
|              | Total Supplies & Services   | -          | -             | -            |
|              | Total HR-Work Insurance-251 | 147,868.58 | 1,501,744.00  | 1,353,875.42 |

General Fund - 100 Information Technology - 260 From 09/01/2022 through 09/26/2022

|              |                                  | YTD Actual   | FY2023 Budget | Balance<br>Remaining |
|--------------|----------------------------------|--------------|---------------|----------------------|
|              | -                                | 1127101441   | TILOLO Duaget |                      |
| Salaries     |                                  |              |               |                      |
| 51100        | Salaries - Full Time             | 316,754.64   | 1,553,577.00  | 1,236,822.36         |
| 51300        | Overtime Pay                     | 2,140.20     | 25,000.00     | 22,859.80            |
| 51600        | Longevity Pay                    | 1,740.90     | 10,445.00     | 8,704.10             |
|              | _                                |              |               |                      |
|              | Total Salaries                   | 320,635.74   | 1,589,022.00  | 1,268,386.26         |
| Benefits     |                                  |              |               |                      |
| 55100        | Employees Retirement             | 91,276.30    | 462,189.00    | 370,912.70           |
| 55200        | Group Insurance                  | 46,524.47    | 259,692.00    | 213,167.53           |
| 55400        | Medicare Coverage Expense        | 4,527.10     | 22,678.00     | 18,150.90            |
|              | <u>_</u>                         |              |               |                      |
|              | Total Benefits                   | 142,327.87   | 744,559.00    | 602,231.13           |
|              |                                  |              |               |                      |
| Supplies & S | ervices                          |              |               |                      |
| 61110        | Operating Supplies               | 2,645.03     | 25,000.00     | 22,354.97            |
| 61120        | Software & User Licenses         | 8,356.26     | 20,000.00     | 11,643.74            |
| 61130        | Software Maintenance             | 385,423.10   | 707,000.00    | 321,576.90           |
| 61210        | Small Equipment                  | 14,935.18    | 35,000.00     | 20,064.82            |
| 61400        | Equipment Repair & Maint.        | 475,117.91   | 585,000.00    | 109,882.09           |
| 61410        | Contracted Services              | 9,350.15     | 30,000.00     | 20,649.85            |
| 61600        | Telephone                        | 141,503.09   | 690,000.00    | 548,496.91           |
| 62700        | Education & Training             | 3,499.00     | 25,000.00     | 21,501.00            |
| 62800        | Travel & Transportation          | -            | 10,000.00     | 10,000.00            |
| 65000        | Miscellaneous Expenses           | 33.40        | 100.00        | 66.60                |
|              | Total Supplies & Services        | 1,040,863.12 | 2,127,100.00  | 1,086,236.88         |
|              | Total Information Technology-260 | 1,503,826.73 | 4,460,681.00  | 2,956,854.27         |

General Fund - 100 Literacy - 270 From 09/01/2022 through 09/26/2022

|              |                               |            |               | Balance    |
|--------------|-------------------------------|------------|---------------|------------|
|              |                               | YTD Actual | FY2023 Budget | Remaining  |
|              | _                             |            |               |            |
| Salaries     |                               |            |               |            |
| 51100        | Salaries - Full Time          | 34,044.49  | 157,052.00    | 123,007.51 |
| 51200        | Salaries - Part Time          | 17,143.65  | 63,901.00     | 46,757.35  |
|              | Total Salaries                | 51,188.14  | 220,953.00    | 169,764.86 |
| Benefits     |                               |            |               |            |
| 55100        | Employees Retirement          | 11,357.74  | 52,585.00     | 41,227.26  |
| 55200        | Group Insurance               | 3,098.92   | 14,752.00     | 11,653.08  |
| 55400        | Medicare Coverage Expense     | 1,531.09   | 5,944.00      | 4,412.91   |
|              | Total Benefits                | 15,987.75  | 73,281.00     | 57,293.25  |
| Supplies & S | ervices                       |            |               |            |
| 61100        | Office Supplies               | 113.70     | 2,000.00      | 1,886.30   |
| 61110        | Operating Supplies            | _          | 10,000.00     | 10,000.00  |
| 61410        | Contracted Services           | -          | 37,175.00     | 37,175.00  |
| 62700        | Education & Training          | -          | 5,000.00      | 5,000.00   |
| 62800        | Travel & Transportation       | 119.06     | 6,000.00      | 5,880.94   |
|              | Total Supplies & Services     | 232.76     | 60,175.00     | 59,942.24  |
|              | Total Literacy Department-270 | 67,408.65  | 354,409.00    | 287,000.35 |

General Fund - 100
Branding and Marketing - 280
From 09/01/2022 through 09/26/2022

|              |                                  | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|----------------------------------|------------|---------------|----------------------|
| Salaries     |                                  |            |               |                      |
| 51100        | Salaries - Full Time             | 169,667.68 | 775,496.00    | 605,828.32           |
| 51300        | Overtime Pay                     | 43.45      | -             | (43.45)              |
| 51600        | Longevity Pay                    | 300.00     | 1,800.00      | 1,500.00             |
|              | Total Salaries                   | 170,011.13 | 777,296.00    | 607,284.87           |
| Benefits     |                                  |            |               |                      |
| 55100        | Employees Retirement             | 49,082.06  | 230,710.00    | 181,627.94           |
| 55200        | Group Insurance                  | 22,122.34  | 93,474.00     | 71,351.66            |
| 55400        | Medicare Coverage Expense        | 2,429.80   | 11,271.00     | 8,841.20             |
|              | Total Benefits                   | 73,634.20  | 335,455.00    | 261,820.80           |
| Supplies & S | ervices                          |            |               |                      |
| 61110        | Operating Supplies               | 548.21     | 26,800.00     | 26,251.79            |
| 61120        | Software & User Licenses         | 130,396.54 | 270,884.00    | 140,487.46           |
| 61210        | Small Equipment                  | -          | 7,000.00      | 7,000.00             |
| 61400        | Equipment Repair & Maint.        | 1,206.72   | 15,576.00     | 14,369.28            |
| 61410        | Contracted Services              | 10,643.00  | 309,700.00    | 299,057.00           |
| 61500        | Rental Expenses                  | -          | 700.00        | 700.00               |
| 61910        | Legal Services                   | -          | 10,000.00     | 10,000.00            |
| 62500        | Postage                          | -          | 200,000.00    | 200,000.00           |
| 62510        | Advertising                      | 33,031.17  | 180,000.00    | 146,968.83           |
| 62600        | Community Events                 | -          | 10,000.00     | 10,000.00            |
| 62800        | Travel & Transportation          | 60.00      | 5,700.00      | 5,640.00             |
| 62900        | Printing & Reproduction          | 18,923.50  | 218,000.00    | 199,076.50           |
| 65000        | Miscellaneous Expenses           | -          | 1,500.00      | 1,500.00             |
|              | Total Supplies & Services        | 194,809.14 | 1,255,860.00  | 1,061,050.86         |
|              | Total Branding and Marketing-280 | 438,454.47 | 2,368,611.00  | 1,930,156.53         |

General Fund - 100 Access Services - 290 From 09/01/2022 through 09/26/2022

|              |  |              |               | Balance    |
|--------------|--|--------------|---------------|------------|
|              |  | YTD Actual   | FY2023 Budget | Remaining  |
| Salaries     |  |              |               |            |
| 51100        | Salaries - Full Time                       | 112,977.29   | 536,605.00    | 423,627.71 |
| 51200        | Salaries - Puit Time                       | 23,362.07    | 104,212.00    | 80,849.93  |
| 51300        | Overtime Pay                               | 23,302.07    | 5,000.00      | 5,000.00   |
| 51600        | •  | 1 501 76     | 9,048.00      | ,          |
| 51600        | Longevity Pay                              | 1,501.76     | 9,048.00      | 7,546.24   |
|              | Total Salaries                             | 137,841.12   | 654,865.00    | 517,023.88 |
| Benefits     |  |              |               |            |
| 55100        | Employees Retirement                       | 38,723.92    | 181,498.00    | 142,774.08 |
| 55200        | Group Insurance                            | 16,569.87    | 97,805.00     | 81,235.13  |
| 55400        | Medicare Coverage Expense                  | 2,420.05     | 11,711.00     | 9,290.95   |
|              | Total Benefits                             | 57,713.84    | 291,014.00    | 233,300.16 |
|              |  |              |               |            |
| Supplies & S | ervices                                    |              |               |            |
| 61100        | Office Supplies                            | 50.27        | 1,000.00      | 949.73     |
| 61110        | Operating Supplies                         | 7,518.72     | 35,000.00     | 27,481.28  |
| 61130        | Software Maintenance                       | 68,308.00    | 150,000.00    | 81,692.00  |
| 61205        | Interlibrary Loan                          | 231.31       | 1,500.00      | 1,268.69   |
| 61210        | Small Equipment                            | 1,845.00     | 7,500.00      | 5,655.00   |
| 62700        | Education & Training                       | =            | 2,500.00      | 2,500.00   |
| 62800        | Travel & Transportation                    | =            | 5,000.00      | 5,000.00   |
| 63000        | Dues & Subscriptions                       | 110.00       | 110.00        | -          |
|              | Total Supplies & Services                  | 78,063.30    | 202,610.00    | 124,546.70 |
|              |  |              |               |            |
|              | <b>Total Access Services Department-29</b> | 0 273,618.26 | 1,148,489.00  | 874,870.74 |

General Fund - 100 Collection and Bibliographic Services - 310 From 09/01/2022 through 09/26/2022

|              |   | YTD Actual   | FY2023 Budget | Balance<br>Remaining |
|--------------|---|--------------|---------------|----------------------|
| Salaries     |   |              |               |                      |
| 51100        | Salaries - Full Time                            | 259,500.32   | 1,263,278.00  | 1,003,777.68         |
| 51200        | Salaries - Part Time                            | 5,018.74     | 47,528.00     | 42,509.26            |
| 51600        | Longevity Pay                                   | 4,818.32     | 28,910.00     | 24,091.68            |
|              | Total Salaries                                  | 269,337.38   | 1,339,716.00  | 1,070,378.62         |
| Benefits     |   |              |               |                      |
| 55100        | Employees Retirement                            | 78,628.01    | 375,825.00    | 297,196.99           |
| 55200        | Group Insurance                                 | 51,276.59    | 252,189.00    | 200,912.41           |
| 55400        | Medicare Coverage Expense                       | 4,058.78     | 20,905.00     | 16,846.22            |
|              | Total Benefits                                  | 133,963.38   | 648,919.00    | 514,955.62           |
| Supplies & S | Convices  |              |               |                      |
| 61110        | Operating Supplies                              | _            | 1,000.00      | 1,000.00             |
| 61120        | Software & User Licenses                        | _            | 34,000.00     | 34,000.00            |
| 61200        | Book Materials & Supplies                       | 9,018.45     | 120,409.00    | 111,390.55           |
| 61210        | Small Equipment                                 | -            | 5,000.00      | 5,000.00             |
| 61900        | Professional Services                           | 111,130.90   | 144,250.00    | 33,119.10            |
| 62800        | Travel & Transportation                         | ,<br>-       | 5,000.00      | 5,000.00             |
| 81700        | Library Books                                   | 2,750,877.84 | 11,353,000.00 | 8,602,122.16         |
|              | Total Supplies & Services                       | 2,871,027.19 | 11,662,659.00 | 8,791,631.81         |
|              | Total Collection and Bibliographic Services-310 | 3,274,327.95 | 13,651,294.00 | 10,376,966.05        |

General Fund - 100 Gallery Services - 320 From 09/01/2022 through 09/26/2022

|                   |                            | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|-------------------|----------------------------|------------|---------------|----------------------|
|                   | _                          |            |               | _                    |
| Salaries<br>51100 | Salaries - Full Time       | 25,019.98  | 119,175.00    | 94,155.02            |
| 31100             | Jaianes - Lan Time         | 25,015.56  | 113,173.00    | 54,155.02            |
|                   | Total Salaries             | 25,019.98  | 119,175.00    | 94,155.02            |
| Benefits          |                            |            |               |                      |
| 55100             | Employees Retirement       | 7,443.49   | 35,454.00     | 28,010.51            |
| 55200             | Group Insurance            | 5,482.21   | 26,214.00     | 20,731.79            |
| 55400             | Medicare Coverage Expense  | 356.03     | 1,728.00      | 1,371.97             |
|                   | Total Benefits             | 13,281.73  | 63,396.00     | 50,114.27            |
| Supplies & S      | ervices                    |            |               |                      |
| 61110             | Operating Supplies         | 37.63      | 8,500.00      | 8,462.37             |
| 61120             | Software & User Licenses   | -          | 2,000.00      | 2,000.00             |
| 62510             | Advertising                | 40.00      | -             | (40.00)              |
| 62800             | Travel & Transportation    | 15.21      | 3,500.00      | 3,484.79             |
| 62900             | Printing & Reproduction    | -          | 1,500.00      | 1,500.00             |
|                   | Total Supplies & Services  | 92.84      | 15,500.00     | 15,407.16            |
|                   | Total Gallery Services-320 | 38,394.55  | 198,071.00    | 159,676.45           |

General Fund - 100
Programming and Venues - 330
From 09/01/2022 through 09/26/2022

|                     |                           | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|---------------------|---------------------------|------------|---------------|----------------------|
|                     |                           |            |               |                      |
| aries               |                           |            |               |                      |
| 51100               | Salaries - Full Time      | 319,948.02 | 1,493,304.00  | 1,173,355.98         |
| 51200               | Salaries - Part Time      | 55,639.73  | 317,743.00    | 262,103.27           |
| 51300               | Overtime Pay              | 2,021.22   | 20,000.00     | 17,978.78            |
| 51600               | Longevity Pay             | 2,870.78   | 15,562.00     | 12,691.22            |
|                     | Total Salaries            | 380,479.75 | 1,846,609.00  | 1,466,129.25         |
| nefits              |                           |            |               |                      |
| 55100               | Employees Retirement      | 102,404.38 | 474,315.00    | 371,910.62           |
| 55200               | Group Insurance           | 54,181.11  | 258,337.00    | 204,155.89           |
| 55400               | Medicare Coverage Expense | 7,489.50   | 39,922.00     | 32,432.50            |
|                     | Total Benefits            | 164,074.99 | 772,574.00    | 608,499.01           |
|                     |                           |            |               |                      |
| oplies & S<br>61110 | Operating Supplies        | 3,646.89   | 22,000.00     | 18,353.11            |
| 61110               | Software & User Licenses  | 599.98     | 12,000.00     | 11,400.02            |
| 61210               | Small Equipment           | 3,964.95   | 64,000.00     | 60,035.05            |
| 61400               | Equipment Repair & Maint. | 509.69     | 8,000.00      | 7,490.31             |
| 61410               | Contracted Services       | 49,695.38  | 409,100.00    | 359,404.62           |
| 61500               | Rental Expenses           | 1,981.00   | 18,000.00     | 16,019.00            |
| 62700               | Education & Training      | 2,530.00   | 7,000.00      | 4,470.00             |
| 62800               | Travel & Transportation   | 2,352.18   | 16,000.00     | 13,647.82            |
| 63000               | Dues & Subscriptions      | 450.00     | 2,000.00      | 1,550.00             |
|                     | Total Supplies & Services | 65,730.07  | 558,100.00    | 492,369.93           |

General Fund - 100 Community Engagement - 340 From 09/01/2022 through 09/26/2022

|              |                                | YTD Actual | FY2023 Budget | Balance<br>Remaining |
|--------------|--------------------------------|------------|---------------|----------------------|
| Salaries     |                                |            |               |                      |
| 51100        | Salaries - Full Time           | 49,804.20  | 234,679.00    | 184,874.80           |
| 51600        | Longevity Pay                  | ,<br>-     | 1,769.00      | 1,769.00             |
|              | Total Salaries                 | 49,804.20  | 236,448.00    | 186,643.80           |
| Benefits     |                                |            |               |                      |
| 55100        | Employees Retirement           | 14,464.25  | 69,817.00     | 55,352.75            |
| 55200        | Group Insurance                | 5,541.49   | 26,459.00     | 20,917.51            |
| 55400        | Medicare Coverage Expense      | 715.43     | 3,429.00      | 2,713.57             |
|              | Total Benefits                 | 20,721.17  | 99,705.00     | 78,983.83            |
| Supplies & S | ervices                        |            |               |                      |
| 61110        | Operating Supplies             | 359.98     | 10,000.00     | 9,640.02             |
| 61120        | Software & User Licenses       | 159.98     | 23,000.00     | 22,840.02            |
| 61210        | Small Equipment                | 2,045.49   | 35,000.00     | 32,954.51            |
| 61410        | Contracted Services            | 390.00     | 100,000.00    | 99,610.00            |
| 62600        | Community Events               | -          | 5,000.00      | 5,000.00             |
| 62700        | Education & Training           | -          | 4,000.00      | 4,000.00             |
| 62800        | Travel & Transportation        | 2,264.42   | 10,000.00     | 7,735.58             |
| 62900        | Printing & Reproduction        | -          | 3,000.00      | 3,000.00             |
| 63000        | Dues & Subscriptions           | 950.00     | 2,000.00      | 1,050.00             |
|              | Total Supplies & Services      | 6,169.87   | 192,000.00    | 185,830.13           |
|              | Total Community Engagement-340 | 76,695.24  | 528,153.00    | 451,457.76           |

# Las Vegas-Clark County Library District Department Expenditures

General Fund - 100 Library Operations - 400 From 09/01/2022 through 09/26/2022

|              |                              |              |               | Balance       |
|--------------|------------------------------|--------------|---------------|---------------|
|              |                              | YTD Actual   | FY2023 Budget | Remaining     |
|              |                              |              |               |               |
| Salaries     |                              |              |               |               |
| 51100        | Salaries - Full Time         | 2,649,470.84 | 14,298,215.00 | 11,648,744.16 |
| 51200        | Salaries - Part Time         | 887,221.16   | 5,277,660.00  | 4,390,438.84  |
| 51300        | Overtime Pay                 | 616.91       | -             | (616.91)      |
| 51600        | Longevity Pay                | 34,242.59    | 184,708.00    | 150,465.41    |
|              | Total Salaries               | 3,571,551.50 | 19,760,583.00 | 16,189,031.50 |
| Benefits     |                              |              |               |               |
| 55100        | Employees Retirement         | 820,077.23   | 4,311,797.00  | 3,491,719.77  |
| 55200        | Group Insurance              | 494,985.33   | 2,767,639.00  | 2,272,653.67  |
| 55300        | Workers' Comp. Payments      | 232.85       | -             | (232.85)      |
| 55400        | Medicare Coverage Expense    | 101,924.80   | 602,814.00    | 500,889.20    |
|              | Total Benefits               | 1,417,220.21 | 7,682,250.00  | 6,265,029.79  |
|              | -                            |              |               |               |
| Supplies & S | ervices                      |              |               |               |
| 61100        | Office Supplies              | 42,621.07    | 512,680.00    | 470,058.93    |
| 61205        | Interlibrary Loan            | -            | 3,000.00      | 3,000.00      |
| 61210        | Small Equipment              | -            | -             | -             |
| 61500        | Rental Expenses              | 4,851.06     | 19,404.00     | 14,552.94     |
| 62800        | Travel & Transportation      | 1,553.06     | 53,450.00     | 51,896.94     |
| 65000        | Miscellaneous Expenses       | -            | 5,000.00      | 5,000.00      |
|              | Total Supplies & Services    | 49,025.19    | 593,534.00    | 544,508.81    |
|              | Total Library Operations-400 | 5,037,796.90 | 28,036,367.00 | 22,998,570.10 |

#### General Fund - 100 From 8/23/2022 through 9/23/2022

| Charl Manuban # | Daniel Danie           | Vendor         | Vendor Name   | Description .  | Charle Assessment  |
|-----------------|------------------------|----------------|---|--|--------------------|
| Check/Voucher # | Posting Date           | Number         |   | Description Description  | Check Amount       |
| 16063           | 8/30/2022              | 10179          | Safe and Secure Alarms and Video Quench USA, Inc.     | WC Alarm Monitoring Burg   | 54.00              |
| 16064           | 8/30/2022              | 10641          |   | Filtered Drinking Water  | 936.41             |
| 16065           | 8/30/2022              | 1157           | AZP   | MV - Amana Fridge 18 Cu Ft   | 719.95             |
| 16066<br>16067  | 8/30/2022<br>8/30/2022 | 11922<br>11941 | Sability, LP<br>Brink's, Incorporated                 | Consulting - July 2022<br>Armored Transportation - Aug 2022                          | 370.00<br>3,401.61 |
|                 |                        | 12036          |   | WC: HVAC Charcoal Filters  |                    |
| 16068<br>16069  | 8/30/2022<br>8/30/2022 | 1240           | DRZ Inc.  | MB - Deodorizer, Towel Fold & Hand Sanitizer   | 45.56<br>794.94    |
| 16070           | 8/30/2022              | 1429           | Brady Industries of Nevada, LLC<br>D.C. Thomas        | BD Rent Sept 2022  | 1,617.02           |
| 16070           | 8/30/2022              | 1574           | Fasteners, Inc.                                       | HVAC: Tool & Gloves  | 138.14             |
| 16072           | 8/30/2022              | 1580           | Ferguson Enterprises, LLC                             | SW - Plumbing Parts  | 547.96             |
| 16073           | 8/30/2022              | 1742           | Ideal Supply Company Inc.                             | CC - HVAC - Dielectric Fittings & Copper Pipe  | 1,177.41           |
| 16074           | 8/30/2022              | 1757           | Ingram Library Services                               | Order PUR017976  | 8,509.68           |
| 16075           | 8/30/2022              | 1837           | Johnstone Supply                                      | #57 - Stock HVAC Safety Switch   | 87.35              |
| 16076           | 8/30/2022              | 1854           | Kamer Zucker Abbott                                   | Legal Fees July 2022   | 19,108.00          |
| 16077           | 8/30/2022              | 2362           | Refrigeration Supplies Distributor                    | Tools - Job Link Chrg Kit in #56   | 3,372.56           |
| 16079           | 8/30/2022              | 2702           | Grainger, Inc.  | SW - Plumbing  | 454.75             |
| 16080           | 8/30/2022              | 2819           | CenturyLink Communications, LLC                       | Service Aug 2022   | 3,635.97           |
| 16081           | 8/30/2022              | 4540           | Robert Half   | Divina Martinez w/e 8/12/22  | 3,530.47           |
| 16082           | 8/30/2022              | 5001           | UniFirst Corporation                                  | FAC Uniform Rental   | 310.95             |
| 16083           | 8/30/2022              | 7943           | Communication Electronic Systems Inc                  | Burglar/Fire Alarm Monitoring  | 130.00             |
| 16084           | 8/30/2022              | 8122           | Staples Advantage Dept LA                             | Medium binder clips - BD   | 9,473.31           |
| 16085           | 8/30/2022              | 9101           | O'Reilly Auto Parts                                   | CH - WD-40, Shop Towel & Nitrile Gloves  | 45.78              |
| 16086           | 8/30/2022              | 9137           | Ideco-NV, Inc.  | SC Fuel Area: SNHD Testing   | 988.00             |
| 16087           | 8/30/2022              | 9159           | Mesquite Lumber /Ace Hardware                         | MQLC - (5) Batt. Op. Smoke Detectors   | 109.95             |
| 16088           | 8/30/2022              | 9631           | Elliott's Sewer & Drain                               | Plumbing Repairs - RB  | 729.50             |
| 16089           | 8/30/2022              | 9730           | Commercial Lighting Specialties, LLC                  | LA - Lighting  | 162.50             |
| 16090           | 8/30/2022              | 9758           | ConvergeOne, Inc.                                     | Annual Maint-Phone Switches, 9/22 - 9/23   | 20,692.44          |
| 16091           | 9/6/2022               | 10129          | Fun Express LLC                                       | Thankful Pumpkin Pie Box Craft Kit - SU  | 708.10             |
| 16092           | 9/6/2022               | 10144          | CFRA  | RB: 7/29/22-7/28/23 STOCK REPORTS  | 1,477.50           |
| 16093           | 9/6/2022               | 10162          | CenturyLink   | Service Aug 2022   | 273.80             |
| 16094           | 9/6/2022               | 1064           | Allied Refrigeration Inc.                             | #57 - HVAC Nitrogen  | 21.22              |
| 16096           | 9/6/2022               | 10927          | CenturyLink   | Service Aug 2022   | 2,059.45           |
| 16098           | 9/6/2022               | 1457           | Demco, Inc.   | Glass-Mount Sign Holders - MQ  | 192.55             |
| 16099           | 9/6/2022               | 1580           | Ferguson Enterprises, LLC                             | CH - Plumbing - Urinals  | 324.95             |
| 16100           | 9/6/2022               | 1627           | Cengage Learning, Inc.                                | Databases & large print for FY 22/23   | 68,576.90          |
| 16101           | 9/6/2022               | 1757           | Ingram Library Services                               | Order PUR017976  | 43,832.20          |
| 16102           | 9/6/2022               | 1953           | Library Of Congress                                   | Classification Web 10/28/22-10/27/23   | 525.00             |
| 16103           | 9/6/2022               | 2234           | Overton Power District #5                             | Service 07/08/22-08/08/22 MV   | 881.55             |
| 16104           | 9/6/2022               | 2307           | Progressive Elevator                                  | SM: Pre-Insp & Ann'l Cat I Testing   | 500.00             |
| 16105           | 9/6/2022               | 2471           | Silver State Glass & Mirror                           | SC - Service Call: Door Hinge Repair   | 225.00             |
| 16106           | 9/6/2022               | 2702           | Grainger, Inc.  | EN -Fire Ext. Cover  | 134.20             |
| 16107           | 9/6/2022               | 2798           | Brodart Co.   | Library Books & Materials for FY 2022-23   | 29,475.08          |
| 16108           | 9/6/2022               | 2887           | Thomson Reuters West Payment Ctr                      | Order PUR017990  | 828.83             |
| 16109           | 9/6/2022               | 2891           | AFLAC   | Premium August 2022  | 777.82             |
| 16110           | 9/6/2022               | 3149           | Midwest Tape  | Library A/V Materials for FY2022-2023  | 15,362.19          |
| 16111           | 9/6/2022               | 3309           | Batteries Plus # 327                                  | EV: (4) FACP Batteries   | 301.18             |
| 16112           | 9/6/2022               | 3770           | Cox Communications of Las Vegas                       | Service 08/17/22-09/16/22  | 31,220.13          |
| 16113           | 9/6/2022               | 4042           | Baker & Taylor, Inc.                                  | Library Books & Materials for FY 2022-23   | 3,226.05           |
| 16114           | 9/6/2022               | 5130           | OverDrive Inc.  | Online materials for FY 22-23  | 246,345.09         |
| 16115           | 9/6/2022               | 7592           | Stanley Convergent Security Solutions                 | Various: Fire Alarm Tests/Inspections  | 575.00             |
| 16116           | 9/6/2022               | 8010           | Allied Universal Security Services                    | On-Site Security 07/22/22-08/04/22 - CH  | 95,959.07          |
| 16117           | 9/6/2022               | 8557           | Guaranteed Pest Solutions LLC                         | EV: Service Call - Bees in Irrigation Box  | 125.00             |
| 16118           | 9/6/2022               | 8565           | WT Cox Information Services                           | Annual Periodical subscription FY23  | 183,194.21         |
| 16119           | 9/6/2022               | 8575           | Intermountain Lock and Security Supply                | CC - Push Plate Jamb Logo & Text   | 343.11             |
| 16120           | 9/6/2022               | 9101<br>9191   | O'Reilly Auto Parts                                   | SC - (1) Grip Glove  | 104.79             |
| 16121           | 9/6/2022               |                | Canon Solutions America, Inc.                         | Newspaper Direct Printer 07/31/22-08/30/22   | 315.21             |
| 16123<br>16124  | 9/6/2022<br>9/6/2022   | 9730<br>9827   | Commercial Lighting Specialties, LLC Vision Sign Inc. | WM TH replaced light @ the back of the house EV: Service Call - Exterior Sign Outage | 114.50<br>196.00   |
|                 |                        |                | -   |  |                    |
| 16125<br>16126  | 9/14/2022<br>9/14/2022 | 10017<br>10129 | CDA Media Relations<br>Fun Express LLC                | Aug '22 Ad in LV Black Image<br>Fiesta Star Craft Kit - SU                           | 2,350.00<br>718.55 |
| 16127           | 9/14/2022              | 10123          | City of Mesquite Athletics & Leisure Services Dept    | MQLC Landscape Maintenance   | 800.00             |
| 16127           | 9/14/2022              | 10184          | Virgin Valley Water District                          | Service 07/20/22-08/19/22  | 1.094.63           |
| 16129           | 9/14/2022              | 10212          | Sprout Social, Inc.                                   | Aug. 22 Addt'l User  | 1,592.07           |
| 16130           | 9/14/2022              | 1064           | Allied Refrigeration Inc.                             | EV - HVAC  | 215.00             |
| 16131           | 9/14/2022              | 10701          | Staples Technology Solutions                          | APC REPLACEMENT BATTERY #115   | 1,014.36           |
| 16134           | 9/14/2022              | 10877          | Findaway World, LLC                                   | Library A/V Materials for FY 2022-2023   | 980.82             |
| 16135           | 9/14/2022              | 11062          | Blue Planet Lighting, Inc.                            | In-House Diagnosis - Per Hour on Clay  | 509.69             |
| 16136           | 9/14/2022              | 11693          | Richard James Cisneros                                | LV Classica Music - Concert Series at WH   | 1,400.00           |
| 16137           | 9/14/2022              | 11984          | Victig Background Screening                           | 14 pre-employment background checks  | 1,154.80           |
| 16138           | 9/14/2022              | 1580           | Ferguson Enterprises, LLC                             | WH - Plumbing  | 263.24             |
| 16140           | 9/14/2022              | 1742           | Ideal Supply Company Inc.                             | EN - HVAC  | 197.54             |
| 16141           | 9/14/2022              | 1757           | Ingram Library Services                               | Order PUR017976  | 20,654.84          |
| 16142           | 9/14/2022              | 1897           | Lakeshore Learning Materials                          | I Love My Library English - SW   | 132.67             |
| 16143           | 9/14/2022              | 2307           | Progressive Elevator                                  | CC Elevator  | 1,447.00           |
| 16144           | 9/14/2022              | 2362           | Refrigeration Supplies Distributor                    | SM - HVAC  | 88.70              |
| 16145           | 9/14/2022              | 2407           | S & S Worldwide Inc.                                  | EV Dia de los Muertos Art supplies   | 159.56             |
| 16146           | 9/14/2022              | 2567           | Teamsters Local Union #14                             | Union Dues - September 2022  | 8,983.00           |
| 16148           | 9/14/2022              | 2698           | Virgin Valley Disposal                                | Rental fee/Totter Svc Aug 2022   | 146.02             |
| 16149           | 9/14/2022              | 2702           | Grainger, Inc.  | WH - (2) Corner Guards   | 40.16              |
| 16150           | 9/14/2022              | 2798           | Brodart Co.   | Library Books & Materials for FY 2022-23   | 36,928.33          |
| 16151           | 9/14/2022              | 2799           | CDW Government Inc,                                   | Tripp Lite Cat6 Patch Cables   | 148.00             |
| 16152           | 9/14/2022              | 2852           | Chem-Aqua, Inc.                                       | HVAC Water Treatment   | 600.00             |
| 16153           | 9/14/2022              | 2853           | Dick Blick  | Order PUR018330  | 2,245.20           |
| 16154           | 9/14/2022              | 2860           | Las Vegas Review Journal                              | Aug 22 purchasing ad - El Tiempo   | 311.55             |
| 16155           | 9/14/2022              | 2887           | Thomson Reuters West Payment Ctr                      | Order PUR017990  | 828.83             |
| 16156           | 9/14/2022              | 2914           | Iron Mountain   | Services Aug 2022  | 636.56             |
| 16157           | 9/14/2022              | 3058           | EBSCO Information Services                            | LibraryAware   | 14,308.00          |
|                 |                        |                |   |  |                    |

#### General Fund - 100 From 8/23/2022 through 9/23/2022

| Check/Voucher#   | Posting Date           | Vendor<br>Number | Vendor Name                                     | Description  | Check Amount         |
|------------------|------------------------|------------------|---|--|----------------------|
| 16158            | 9/14/2022              | 3149             | Midwest Tape                                    | Library A/V Materials for FY2022-2023                                  | 13,822.97            |
| 16159            | 9/14/2022              | 3324             | Rio Virgin Telephone Co.                        | Service Sept 2022  | 470.50               |
| 16160            | 9/14/2022              | 3823             | Lucas Holdings, LLC                             | I Love My Library English - SU   | 4,668.72             |
| 16161            | 9/14/2022              | 4042             | Baker & Taylor, Inc.                            | Library Books & Materials for FY 2022-23                               | 16,510.00            |
| 16162            | 9/14/2022              | 4108             | American Library Association                    | Read Creepy tales bookmarks - SV                                       | 153.04               |
| 16163            | 9/14/2022              | 4517             | Fingerprint Pros, Inc.                          | 10 pre-employment fingerprints   | 590.00               |
| 16164            | 9/14/2022              | 4522             | Quest Diagnostics                               | 9 pre-employment drug tests  | 347.86               |
| 16165            | 9/14/2022              | 4540             | Robert Half                                     | W/E 8/26/22 D. Martinez  | 1,916.40             |
| 16166            | 9/14/2022              | 4676             | Color Reflections                               | Teen Zone X-banner   | 685.00               |
| 16167            | 9/14/2022              | 4897             | Public Employees Benefits Program State of NV   | Acct #750 Ins. Premium - Sep 2022                                      | 7,383.92             |
| 16168            | 9/14/2022              | 5001             | UniFirst Corporation                            | FAC Uniform Rental   | 256.20               |
| 16170            | 9/14/2022              | 5718             | Tangerine Office Machines                       | Printer Support Svcs, Expires: 6/30/22                                 | 509.95               |
| 16171            | 9/14/2022              | 6092             | Innovative Users Group                          | IUG Institutional Membership 2022-2023                                 | 110.00               |
| 16172            | 9/14/2022              | 6206             | Vitral LLC                                      | Translation Services Aug '22<br>Sewer Svcs 10/01/22-12/31/22 WC        | 633.00               |
| 16173<br>16174   | 9/14/2022              | 6254<br>7188     | Board of Regents Innovative Interfaces, Inc.    |  | 1,580.67             |
| 16174            | 9/14/2022<br>9/14/2022 | 7371             | EnvisionWare, Inc.                              | Innovative & Skyriver records FY2023 PrinterOn Term: 10/1/22 - 9/30/23 | 1,726.50<br>8,925.00 |
| 16176            | 9/14/2022              | 7655             | Gill's Printing and Color Graphics              | 500 Window Envelopes   | 160.53               |
| 16177            | 9/14/2022              | 7687             | United Lock and Security, Inc.                  | CC - PIC (6) Keys Dupe   | 204.30               |
| 16178            | 9/14/2022              | 8010             | Allied Universal Security Services              | Special Events -08/05/22-08/18/22 SU/SM                                | 388.78               |
| 16179            | 9/14/2022              | 8122             | Staples Advantage Dept LA                       | Tissue facial kleenex - FAC  | 6,590.30             |
| 16180            | 9/14/2022              | 8155             | Las Vegas Clark County Librar Dist Foundation   | Foundation Bookstore Sales - Aug 2022                                  | 19,797.87            |
| 16181            | 9/14/2022              | 8354             | Gruber Technical Inc.                           | UPS PM Service   | 4,880.00             |
| 16182            | 9/14/2022              | 8557             | Guaranteed Pest Solutions LLC                   | Bed Bug Inspections - WC   | 337.50               |
| 16183            | 9/14/2022              | 8575             | Intermountain Lock and Security Supply          | MC - Ball Door Knob  | 22.40                |
| 16184            | 9/14/2022              | 8593             | American Sign Language Communication            | ASL Interpreting at WC on 8/13/22                                      | 180.00               |
| 16185            | 9/14/2022              | 8718             | Library Ideas, LLC                              | Order PUR018684  | 10,278.60            |
| 16186            | 9/14/2022              | 9104             | AV Vegas  | "One 22"" kick drum per day rental"                                    | 351.00               |
| 16187            | 9/14/2022              | 9159             | Mesquite Lumber /Ace Hardware                   | MQL - Plumbing - Backflow  | 168.97               |
| 16188            | 9/14/2022              | 9287             | Otis Elevator Company                           | WM Elevator  | 849.70               |
| 16189            | 9/14/2022              | 9383             | Office Plus                                     | Crtdg,lsr,s, prt - CH  | 349.96               |
| 16190            | 9/14/2022              | 9454             | Apple Inc.                                      | Magic Keyboard for iPad Pro 12.9-inch                                  | 1,686.00             |
| 16191            | 9/14/2022              | 9483             | Tecre Co., Inc.                                 | "1"" Round Button Complete Set" - YS                                   | 55.32                |
| 16192            | 9/14/2022              | 9553             | Ashworth and Belcastro Systems (ABS)            | SU: Fire Alarm Monitoring & Tests/Inspections                          | 135.00               |
| 16193            | 9/14/2022              | 9588             | Vocera Communications, Inc.                     | Ann. Software Maint. & Supp., End: 9/22/23                             | 42,896.00            |
| 16194            | 9/14/2022              | 9635             | Frances L. Hall                                 | Stage Play August 2022   | 1,500.00             |
| 16195            | 9/14/2022              | 9649             | Freeman's Carpet Service, Inc.                  | CC - ABM Office: NewCarpet & RubberBase                                | 702.70               |
| 16197            | 9/14/2022              | 9907             | Principal Life Insurance Company                | Premium September 2022<br>Amazon 081522                                | 24,619.53            |
| 16198            | 9/15/2022              | 12054<br>10228   | Amazon Capital Services, Inc.                   |  | 12,227.88<br>221.00  |
| 16199<br>16200   | 9/21/2022<br>9/21/2022 | 10228            | Sterling Volunteers NLS Grounds Management, LLC | 13 Volunteer background checks Extra Landscaping Services              | 143.48               |
| 16201            | 9/21/2022              | 10809            | Sandra Kay Ramaker                              | Board Compensation for 9/8 Board Mtg                                   | 40.00                |
| 16202            | 9/21/2022              | 10864            | Brian M. Wilson                                 | Board Compensation for 9/8   | 40.00                |
| 16203            | 9/21/2022              | 11055            | Bryant K. Rogers                                | Board Compensation for 9/8 Board Mtg                                   | 40.00                |
| 16204            | 9/21/2022              | 11652            | Nathaniel Paul Waugh                            | Board Compensation for 9/8 Board Mtg                                   | 40.00                |
| 16205            | 9/21/2022              | 11653            | Bombard Mechanical, LLC                         | EV: HVAC - Service Call  | 265.00               |
| 16206            | 9/21/2022              | 11681            | Jennifer L. Jiron                               | Board Compensation for 9/8 Board Mtg                                   | 40.00                |
| 16208            | 9/21/2022              | 11703            | Kathleen Hagen Turner Whiteley                  | Board Compensation for 9/8 Board Mtg                                   | 40.00                |
| 16209            | 9/21/2022              | 11724            | Greenberg Traurig, LLP                          | Legal services Aug 2022  | 962.00               |
| 16210            | 9/21/2022              | 1180             | Baron Pest Solutions, Inc.                      | LA Pest Control  | 47.00                |
| 16211            | 9/21/2022              | 11917            | Red 7 Communications LLC                        | PR September '22   | 1,080.00             |
| 16212            | 9/21/2022              | 11941            | Brink's, Incorporated                           | Excess Services - Aug 2022   | 3,438.87             |
| 16213            | 9/21/2022              | 1201             | Best Janitorial Services of Nevada              | Various: Janitorial  | 143,598.10           |
| 16214            | 9/21/2022              | 1300             | Cashman Equipment Company                       | Various: Generator & Fire Pump Engine                                  | 922.50               |
| 16215            | 9/21/2022              | 1566             | Fairway Chevrolet                               | #24: A/C Repairs   | 3,150.86             |
| 16216            | 9/21/2022              | 1580             | Ferguson Enterprises, LLC                       | CC - Plumbing  | 757.49               |
| 16217            | 9/21/2022              | 1640             | Gerald M. Welt, Chartered                       | Legal services Aug 2022  | 4,258.75             |
| 16218            | 9/21/2022              | 1837<br>1854     | Johnstone Supply<br>Kamer Zucker Abbott         | MC - HVAC (8) Fuses  | 255.83               |
| 16219<br>16220   | 9/21/2022<br>9/21/2022 | 2098             | Moapa Valley Water District                     | Professional balance August 2022<br>Service 08/06/22-09/07/22          | 2,605.84<br>193.39   |
| 16221            | 9/21/2022              | 2152             | Nedco Supply                                    | #52 - Electrical   | 147.30               |
| 16222            | 9/21/2022              | 2169             | Nevada Illumination                             | WH: Replacement of Parking Lot Lights                                  | 255.00               |
| 16223            | 9/21/2022              | 2215             | OCLC Inc.                                       | Cataloging/Metashare sub IFM dbts FY23                                 | 444.50               |
| 16224            | 9/21/2022              | 2234             | Overton Power District #5                       | Service 08/01/22-09/01/22 MQ   | 2,769.48             |
| 16225            | 9/21/2022              | 2362             | Refrigeration Supplies Distributor              | RB - Leak HVAC   | 270.49               |
| 16226            | 9/21/2022              | 2702             | Grainger, Inc.                                  | #42 - Tool Flood Bulb Changer  | 220.10               |
| 16227            | 9/21/2022              | 2798             | Brodart Co.                                     | Library Books & Materials for FY 2022-23                               | 2,784.25             |
| 16228            | 9/21/2022              | 2799             | CDW Government Inc,                             | Tripp Lite Cat6 Patch Cable  | 1,397.50             |
| 16229            | 9/21/2022              | 2819             | CenturyLink Communications, LLC                 | Service Sept 2022  | 6,742.23             |
| 16230            | 9/21/2022              | 2860             | Las Vegas Review Journal                        | RFP 23-01  | 349.50               |
| 16231            | 9/21/2022              | 3149             | Midwest Tape                                    | Library A/V Materials for FY2022-2023                                  | 4.80                 |
| 16232            | 9/21/2022              | 3307             | Unique Management Services, Inc.                | Placements - Aug 2022  | 4,448.25             |
| 16233            | 9/21/2022              | 3355             | Teamsters Security Fund S. Nevada               | Premium September 2022   | 405,495.04           |
| 16234            | 9/21/2022              | 3435             | Ace Fire Systems, Inc.                          | CC TH Conf Rm: Fire Riser Repair                                       | 1,767.40             |
| 16235            | 9/21/2022              | 3776             | Got Bugs LLC                                    | MQL & MQLC Pest Control  | 200.00               |
| 16236            | 9/21/2022              | 4540             | Robert Half                                     | Week ending 6/24/2022  | 12,835.03            |
| 16237            | 9/21/2022              | 4676             | Color Reflections                               | Library Card Sign-Up Month   | 6,538.35             |
| 16238            | 9/21/2022              | 4723             | Purvis Industries - Las Vegas NV                | SM - HVAC Gates & Plate  | 95.24                |
| 16239<br>16240   | 9/21/2022              | 5001<br>5130     | UniFirst Corporation OverDrive Inc.             | FAC Uniform Rental Online materials for FY 22-23                       | 256.20<br>249,170.98 |
| 16241            | 9/21/2022<br>9/21/2022 | 5244             | A&B Printing & Mailing                          | Cust. Appr. Postcards  | 249,170.98<br>843.68 |
| 16241            | 9/21/2022              | 6091             | BayScan Technologies, LLC                       | Bayscan Wireless Barcode Duplicator                                    | 1,845.00             |
| 16242            | 9/21/2022              | 6646             | Aqua Serv Engineers, Inc.                       | HVAC Water Treatment   | 5,140.98             |
| 16245            | 9/21/2022              | 7655             | Gill's Printing and Color Graphics              | TeenTober Bookmarks  | 632.62               |
| 16246            | 9/21/2022              | 7671             | Rentokil  | Pest Control   | 1,413.00             |
| 16247            | 9/21/2022              | 7687             | United Lock and Security, Inc.                  | SC - Lock Repair and Replaced  | 461.67               |
| 16248            | 9/21/2022              | 8010             | Allied Universal Security Services              | Special Events - 08/19/22-09/01/22 CC                                  | 94,922.17            |
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#### General Fund - 100 From 8/23/2022 through 9/23/2022

| Check/Voucher # | Posting Date           | Vendor<br>Number | Vendor Name                                    | Description   | Check Amount       |
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|                 |                        |                  |  | ·   |                    |
| 16249<br>16250  | 9/21/2022              | 8122<br>8557     | Staples Advantage Dept LA                      | Be amazing bulletin - CC  | 9,706.24<br>308.75 |
| 16251           | 9/21/2022              | 9101             | Guaranteed Pest Solutions LLC                  | Bed Bug Inspections - CC  | 70.35              |
| 16252           | 9/21/2022              | 9332             | O'Reilly Auto Parts                            | #49 - Impact Gloves   | 40.00              |
| 16253           | 9/21/2022<br>9/21/2022 | 9383             | Felipe A. Ortiz<br>Office Plus                 | Board Compensation for 9/8 Board Mtg<br>Crtdg,lsr 414xc - CC                    | 14,488.40          |
| 16254           | 9/21/2022              | 9462             | Production Resource Group, LLC                 | PTHUPLOAD08 Chauvet Uploader 8  | 80.00              |
| 16255           | 9/21/2022              | 9588             | Vocera Communications, Inc.                    | Smartbadge & Minibadge incl. accessories  | 9,349.26           |
| 16256           | 9/21/2022              | 9631             | Elliott's Sewer & Drain                        | Plumbing Repairs - SU   | 187.75             |
| 16257           | 9/21/2022              | 9730             | Commercial Lighting Specialties, LLC           | CC - Lighting   | 533.90             |
| 16258           | 9/21/2022              | 9810             | Bridgeall Libraries Limited                    | cHQ Subscription Renewal 9/22 to 9/23   | 54,000.00          |
| 16259           | 9/21/2022              | 9827             | Vision Sign Inc.                               | SW: Service Call - Hang Banner  | 602.00             |
| 16260           | 9/21/2022              | 9843             | Gen-Tech of Nevada, Inc.                       | Generator Insps & Service   | 580.00             |
| 16261           | 9/21/2022              | 9890             | High Sierra Elevator Inspections               | SM: Ann'l CAT 1 Testing (Chair Lifts)   | 700.00             |
| 91365           | 8/26/2022              | 10229            | Marion Siguenza                                | Facepainting at WV for SC 2022  | 75.00              |
| 91366           | 8/26/2022              | 10458            | 4imprint, Inc.                                 | Fold Up Flyer - Purple - SV   | 676.39             |
| 91367           | 8/26/2022              | 11558            | Break a Leg Drama LLC                          | Refund Tech Services #6069  | 1,520.00           |
| 91368           | 8/26/2022              | 11642            | Partsbuilt 3D                                  | Thermocouple - Inventor 2, Guider   | 288.46             |
| 91369           | 8/26/2022              | 11736            | Karen Bramwell                                 | Lifelock reimbursement  | 349.99             |
| 91370           | 8/26/2022              | 11801            | Jeffrey Scott Trower                           | WC Drum Education Classes - Aug   | 900.00             |
| 91371           | 8/26/2022              | 11813            | Capitol Door Service                           | Door Repairs  | 446.40             |
| 91372           | 8/26/2022              | 11874            | Brushwood Creations                            | Woodworking at Whitney 08-08-22   | 920.00             |
| 91373           | 8/26/2022              | 11912            | Mark Edward Ruben                              | SM Gardening 8-21-22  | 175.00             |
| 91374           | 8/26/2022              | 12079            | The Whiffenpoofs of Yale University Inc.       | DW Yale Whiffenpoofs  | 3,000.00           |
| 91375           | 8/26/2022              | 12105            | Int'l Council of E-Commerce Consultants        | Training for Alfred Cruz, Date: 9/26-9/30/22                                    | 3,499.00           |
| 91376           | 8/26/2022              | 1458             | State Collections & Disbursement Unit          | Mandated Court Payment  | 679.60             |
| 91377           | 8/26/2022              | 1474             | Di Bella Flowers & Gifts                       | Sympathy flowers for 2 employees  | 187.98             |
| 91378           | 8/26/2022              | 1757             | Ingram Library Services                        | Order PUR017976   | 1,387.03           |
| 91379           | 8/26/2022              | 2159             | AT&T SBC                                       | Services 08/11/22-09/10/22  | 363.85             |
| 91380           | 8/26/2022              | 2494             | Southwest Gas Corp.                            | Service 07/14/22-08/11/22 CC  | 244.94             |
| 91381           | 8/26/2022              | 2838             | Verizon Wireless                               | Service 07/15/22-08/14/22   | 18,626.56          |
| 91382           | 8/26/2022              | 5026             | Nevada State Treasurer                         | Mandated Court Payment  | 4.00               |
| 91383           | 8/26/2022              | 6745             | PERS Administrative Fund                       | 2022 PERS Conference  | 300.00             |
| 91384           | 8/26/2022              | 9325             | Squeaky Clean CC LLC                           | WH: Service Call - Graffiti Removal   | 385.00             |
| 91385           | 8/26/2022<br>9/1/2022  | 9966             | The Sherwin-Williams Co.                       | WMSC - Painting   | 785.66             |
| 91386           |                        | 10529            | Furniture Lab                                  | EV: Exterior Wooden Benches Refurbishment                                       | 1,790.00           |
| 91387<br>91388  | 9/1/2022               | 11722<br>11916   | Education.com Holdings, Inc.                   | 1 Yr access - Education.com<br>#24 - LOF and Tire Rotation                      | 900.00<br>127.18   |
| 91389           | 9/1/2022<br>9/1/2022   | 11916            | GB Auto Service, Inc. Koff and Associates Inc. | Services June 2022  | 720.00             |
| 91390           | 9/1/2022               | 1710             | Henri Specialties                              | WH - (4) Corner Guards  | 80.00              |
| 91392           | 9/1/2022               | 1991             | Lowe's Improvement                             | Jul - Aug 2022 Operating Only   | 638.54             |
| 91393           | 9/1/2022               | 2175             | NV Energy                                      | Service 07/20/22-08/18/22 CH  | 13,823.59          |
| 91394           | 9/1/2022               | 2494             | Southwest Gas Corp.                            | Service 07/22/22-08/19/22 CH  | 505.87             |
| 91395           | 9/1/2022               | 2838             | Verizon Wireless                               | Service 07/21/22-08/20/22   | 2,771.43           |
| 91396           | 9/1/2022               | 2854             | FastSigns                                      | WC - Teen Zone Signage  | 164.20             |
| 91397           | 9/1/2022               | 8731             | UNUM Life Insurance Co. of America             | Premium September 2022  | 299.40             |
| 91399           | 9/1/2022               | 8896             | Nevada Division of Environmental Protection    | SC: Annual Fund Payment - (Fuel Tanks)  | 200.00             |
| 91400           | 9/1/2022               | 9937             | AFLAC Premium Holding                          | Premium August 2022   | 2,475.74           |
| 91401           | 9/12/2022              | 10225            | Pakor  | Windmill passport film  | 290.13             |
| 91402           | 9/12/2022              | 10868            | 15 Mojitos Inc.                                | Presentation - Lindsay Ellis August 28 - SW                                     | 2,000.00           |
| 91403           | 9/12/2022              | 10930            | Business Enterprises of Nevada                 | MQL Cafe Management   | 2,040.00           |
| 91404           | 9/12/2022              | 10951            | Vogue M. Robinson                              | WC Open Mic Classes - July/Aug/Sept   | 300.00             |
| 91405           | 9/12/2022              | 11115            | Carahsoft Technology Corporation               | DocuSign Enterprise Pro for Gov - Env   | 7,119.00           |
| 91406           | 9/12/2022              | 11589            | Greenspun Media Group, LLC                     | 1/4 p. ad in Aug 11th   | 878.75             |
| 91407           | 9/12/2022              | 11644            | Advent Cleaners                                | SC Outreach: Tablecloths Dry Cleaned  | 123.60             |
| 91408           | 9/12/2022              | 11911            | Be A Lifesaver Foundation, Inc.                | CPR Class 8.21.22 @SW   | 875.00             |
| 91409           | 9/12/2022              | 12049            | Nehmen Kodner                                  | Creatives Services  | 600.00             |
| 91410           | 9/12/2022              | 12102            | Rosalie Red Elk                                | EV.WC.SM Storytelling/Virtual Nov 2022  | 1,700.00           |
| 91411           | 9/12/2022              | 12109            | OBMr. Special Enterprises, Inc.                | Order PUR018683   | 1,047.02           |
| 91412           | 9/12/2022              | 12110            | Accent T-Shirts                                | Summerlin Fall Fest Shirts  | 346.70             |
| 91413           | 9/12/2022              | 1458             | State Collections & Disbursement Unit          | Mandated Court Payment  | 679.60             |
| 91414<br>91415  | 9/12/2022<br>9/12/2022 | 2097<br>2159     | Moapa Valley Telephone Co. Inc.<br>AT&T SBC    | Service 08/26/22-09/25/22<br>Service 08/25/22-09/24/22                          | 299.74<br>318.72   |
| 91416           | 9/12/2022              | 2175             | NV Energy                                      | Service 08/25/22-09/24/22<br>Service 07/26/22-08/25/22 EV                       | 8,559.74           |
| 91417           | 9/12/2022              | 2494             | Southwest Gas Corp.                            | Service 07/28/22-08/25/22 EV<br>Service 07/28/22-08/25/22 WC                    | 421.86             |
| 91419           | 9/12/2022              | 2837             | Republic Services 620                          | Recycling Svc 9/1-9/30 SW   | 7,275.74           |
| 91420           | 9/12/2022              | 2854             | FastSigns                                      | WH - Book Drop Sign   | 229.87             |
| 91421           | 9/12/2022              | 2861             | Jay D. Whipple                                 | MV Pest Control   | 40.00              |
| 91425           | 9/12/2022              | 3383             | Home Depot Credit Services                     | Jul - Aug 2022 OP Cost & Small Equip.   | 3,403.63           |
| 91426           | 9/12/2022              | 4117             | Television Monitoring Services, Inc.           | Three Square to Provide meals KTNV ch 13  | 150.00             |
| 91427           | 9/12/2022              | 4467             | Peggy L. Ruesch                                | Stuck In Reverse Shows SW/WM  | 1,500.00           |
| 91428           | 9/12/2022              | 5026             | Nevada State Treasurer                         | Mandated Court Payment  | 4.00               |
| 91429           | 9/12/2022              | 6817             | Reliance Connects                              | Service Sept 2022   | 626.79             |
| 91430           | 9/19/2022              | 10231            | Janet A. Mikealson-Lenox                       | Balloon art For WH on 7/30/22   | 650.00             |
| 91431           | 9/19/2022              | 10422            | Weber County Library ILL                       | ILL #213787355 damaged in mail  | 18.99              |
| 91432           | 9/19/2022              | 10541            | Belly Productions LLC                          | Amira and Friends - WH  | 1,100.00           |
| 91434           | 9/19/2022              | 10770            | Blue 360 Media, LLC                            | 4 QTY 2022-23 NV CRIM & TRAFFIC LAWS  | 291.72             |
| 91435           | 9/19/2022              | 10872            | Radioactive Productions                        | Teacher Book Sale B-roll  | 3,950.00           |
| 91436           | 9/19/2022              | 10976            | Dallisa Hocking, LLC                           | Sept. 10th Workshop   | 850.00             |
| 91437           | 9/19/2022              | 10977            | Epic Worldwide LLC                             | Truck Wrap: I Love My Library   | 2,218.00           |
| 91438           | 9/19/2022              | 11589            | Greenspun Media Group, LLC                     | September '22 Ad  | 878.75             |
| 91439           | 9/19/2022              | 11637            | Streetlight Cadence                            | Streetlight Cadence - WH, CC, WM  | 6,500.00           |
| 91440           | 9/19/2022              | 11731            | Francisco Javier Silva Reyes                   | EV HCA Instructor - Social Media 9/3/22   | 200.00             |
| 91441           | 9/19/2022              | 11735            | Los Mentores Financieros Inc.                  | EV HCA Instructor Los Mentores Financieros                                      | 1,600.00           |
| 91442           | 9/19/2022              | 11801            | Jeffrey Scott Trower                           | Community Heartbeat Drum Circle - WH Door Repairs                               | 450.00             |
| 91443<br>91444  | 9/19/2022              | 11813<br>11887   | Capitol Door Service                           |   | 1,498.25<br>200.00 |
| 91444           | 9/19/2022<br>9/19/2022 | 11887            | Oscar V. Noriega<br>Biznet LLC                 | EV HCA Instructor Oscar V. Noriega<br>Meta Mkt & Sm. Business events SW 9.10.22 | 500.00             |
| 22443           | 3, 23, 2022            | 11000            |  | ITHE & SITE DUSINESS CYCING SAY 3.10.22   | 300.00             |
|                 |                        |                  |  |   |                    |

#### General Fund - 100 From 8/23/2022 through 9/23/2022

| Check/Voucher # |              |        |   |   |                   |
|-----------------|--------------|--------|---|---|-------------------|
|                 | Posting Date | Number | Vendor Name                                     | Description                                       | Check Amount      |
| 91446           | 9/19/2022    | 11916  | GB Auto Service, Inc.                           | #56 - LOF, Oil Filter & Tire Rotation             | 57.63             |
| 91447           | 9/19/2022    | 11929  | Koff and Associates Inc.                        | Services August 2022                              | 3,920.00          |
| 91448           | 9/19/2022    | 11935  | Work Institute, LLC                             | Monthly Maintenance Fee July 2022                 | 100.00            |
| 91449           | 9/19/2022    | 11944  | Sharon R. Phoenix                               | Soy Based Scented Cancle - CH 9-11-22             | 200.00            |
| 91450           | 9/19/2022    | 12041  | Steven Lee Oliver                               | SM Steve Oliver Sept 2022                         | 5,500.00          |
| 91451           | 9/19/2022    | 12063  | Greg Devereaux LLC                              | Devereaux at WH 9-9-22                            | 750.00            |
| 91452           | 9/19/2022    | 12113  | Monica Cecilia Prado                            | EV HCA Instructor Monica Cecilia Prado            | 200.00            |
| 91453           | 9/19/2022    | 12114  | Cornerstone OnDemand                            | Online Staff Training Platform                    | 54,500.00         |
| 91454           | 9/19/2022    | 12116  | Natalia Lancellotti                             | EV HCA Instructor/4hr Class Sept 10, 2022         | 200.00            |
| 91455           | 9/19/2022    | 12127  | Westminster College                             | ILL #212442982 The Aramaic Bible                  | 159.00            |
| 91456           | 9/19/2022    | 12128  | Principia College                               | ILL lost in mail - Memoirs of Hawaiian            | 50.00             |
| 91457           | 9/19/2022    | 12129  | Homer Community Library                         | ILL #214723762 postage payment                    | 3.32              |
| 91458           | 9/19/2022    | 1354   | City Of Las Vegas-Sewer Fin & Bus Svcs          | Service 10/01/22-12/31/22 SM                      | 2.067.03          |
| 91459           | 9/19/2022    | 2053   | Matthew Bender & Co., Inc.                      | 9 QTY NV REV STATS ANNO REPLACEMENT VOLS          | 10,908.56         |
| 91460           | 9/19/2022    | 2175   | NV Energy                                       | Summary Billing Ju1 22 & Aug 22                   | 107,199.15        |
| 91461           | 9/19/2022    | 2494   | Southwest Gas Corp.                             | Service 08/04/22-09/01/22 LA                      | 44.38             |
| 91462           | 9/19/2022    | 2772   | Xerox Corporation                               | Meter Reading July 2022                           | 1,206.72          |
| 91463           | 9/19/2022    | 2854   | FastSigns                                       | SM - Replaced Book Drop Sign                      | 112.97            |
| 91464           | 9/19/2022    | 4117   | Television Monitoring Services, Inc.            | New Spanish Card Promo                            | 100.00            |
| 91465           | 9/19/2022    | 5246   | Kelly D. Benavidez                              | Board Compensation for 9/8 Board Mtg              | 40.00             |
| 91466           | 9/19/2022    | 6782   | McFadden-Dale Industrial Hardware               | #49: Vehicle Cable for Exterior Roll-Up Door      | 94.85             |
| 91467           | 9/19/2022    | 6817   | Reliance Connects                               | MQL & MQLC Alarm Monitoring                       | 134.85            |
| 91468           | 9/19/2022    | 8192   | AT&T  | Service Sept 2022                                 | 46.09             |
| 91469           | 9/19/2022    | 9696   |   | SC & CC: Office Painting                          | 1,175.00          |
| 91469           | 9/19/2022    | 9696   | Truly Superb Painting, LLC<br>Jose L. Melendrez | Board Compensation for 9/8 Board Mtg              | 1,175.00<br>40.00 |
|                 |              |        |   |   |                   |
| 91471           | 9/19/2022    | 9787   | Luca Settimio Ciarla                            | Mediterramia in solOkestra: WC WV WH              | 4,200.00          |
| 91472           | 9/19/2022    | 9966   | The Sherwin-Williams Co.                        | RB - Painting Sort Room                           | 563.30            |
| 91473           | 9/19/2022    | 12132  | Sierra Elizabeth Tuter                          | PR Replacement (090622)                           | 1,646.69          |
| 91474           | 9/19/2022    | 1588   | Financial Information, Inc.                     | Library Reference Service                         | 1,095.00          |
| 91475           | 9/23/2022    | 10466  | Saba Software (Canada), Inc.                    | Services Sept 2022                                | 17,643.57         |
| 91476           | 9/23/2022    | 10675  | The New York Times Company                      | NYTimes.com Web, Smartphone, Tablet 9/6/21-9/3/23 | 77,555.56         |
| 91477           | 9/23/2022    | 11131  | Infinity Communications & Consulting, Inc.      | E-Rate FY2023 Invoice                             | 18,000.00         |
| 91478           | 9/23/2022    | 11813  | Capitol Door Service                            | EN: Replace panic bar on east entry exterior      | 1,566.60          |
| 91479           | 9/23/2022    | 11916  | GB Auto Service, Inc.                           | #43 - Tire Replaced                               | 1,986.33          |
| 91480           | 9/23/2022    | 12030  | Salt Apothecary and Wellness LLC                | Mystic Fair Lecture                               | 200.00            |
| 91481           | 9/23/2022    | 12107  | HintonBurdick Nevada LLC                        | 1st progress billing MQ FY22 Audit                | 2,500.00          |
| 91482           | 9/23/2022    | 1458   | State Collections & Disbursement Unit           | Mandated Court Payment                            | 679.60            |
| 91483           | 9/23/2022    | 2159   | AT&T SBC  | Service 09/11/22-10/10/22                         | 319.36            |
| 91484           | 9/23/2022    | 2494   | Southwest Gas Corp.                             | Service 08/09/22-09/07/22 EV                      | 382.76            |
| 91485           | 9/23/2022    | 2837   | Republic Services 620                           | Recycling svc 08/01-08/31 MV                      | 26.24             |
| 91486           | 9/23/2022    | 2861   | Jay D. Whipple                                  | MV Pest Control                                   | 40.00             |
| 91488           | 9/23/2022    | 5026   | Nevada State Treasurer                          | Mandated Court Payment                            | 4.00              |
| 91489           | 9/23/2022    | 9895   | National Benefit Services, LLC                  | Admin Fee August 2022                             | 430.50            |
| 91490           | 9/23/2022    | 9945   | Texas Life Insurance Company                    | Premium September 2022                            | 230.05            |

Total 100 - General Fund 2,591,124.12

Grant Fund - 220 From 8/23/2022 through 9/23/2022

|              | Vendor                             |  |  |   |
|--------------|------------------------------------|--|--|---|
| Posting Date | Number                             | Vendor Name  | Description  | Check Amount  |
| 9/6/2022     | 5130                               | OverDrive Inc.   | Online materials for FY 22-23  | 46,377.73   |
| 9/14/2022    | 5130                               | OverDrive Inc.   | LSTA ARP - Digital Collection Dev  | 14,786.37   |
| 9/19/2022    | 10767                              | The International School of Hospitality  | TISOH - A. Donis Diploma in Hosp Op (2)  | 2,404.55  |
| 9/23/2022    | 4111                               | Discovery Children's Museum  | IMLS grant activities  | 9,785.34  |
|              |                                    |  |  |   |
|              |                                    |  | Total 220 - Grant Fund   | 73,353.99   |
|              | 9/6/2022<br>9/14/2022<br>9/19/2022 | Posting Date         Number           9/6/2022         5130           9/14/2022         5130           9/19/2022         10767 | Posting Date         Number         Vendor Name           9/6/2022         5130         OverDrive Inc.           9/14/2022         5130         OverDrive Inc.           9/19/2022         10767         The International School of Hospitality | Posting Date         Number         Vendor Name         Description           9/6/2022         5130         OverDrive Inc.         Online materials for FY 22-23           9/14/2022         5130         OverDrive Inc.         LSTA ARP - Digital Collection Dev           9/19/2022         10767         The International School of Hospitality         TISOH - A. Donis Diploma in Hosp Op (2)           9/23/2022         4111         Discovery Children's Museum         IMLS grant activities |

Gift Fund - 230 From 8/23/2022 through 9/23/2022

|                 |              | Vendor |                           |                             |              |
|-----------------|--------------|--------|---------------------------|-----------------------------|--------------|
| Check/Voucher # | Posting Date | Number | Vendor Name               | Description                 | Check Amount |
| 16084           | 8/30/2022    | 8122   | Staples Advantage Dept LA | Medium binder clips - BD    | 170.21       |
| 16132           | 9/14/2022    | 10746  | Santiago Ricoy            | EV Robotics Instruction     | 1,000.00     |
| 16179           | 9/14/2022    | 8122   | Staples Advantage Dept LA | Tissue facial kleenex - FAC | 86.88        |
| 16196           | 9/14/2022    | 9821   | Liquid Courage            | Book Club reception 9/23/22 | 1,052.59     |
|                 |              |        |                           |                             | -            |
|                 |              |        |                           | Total 230 - Gift Fund       | 2,309.68     |

Capital Projects Fund - 510 From 8/23/2022 through 9/23/2022

|                 |              | Vendor |                             |   |              |
|-----------------|--------------|--------|-----------------------------|---|--------------|
| Check/Voucher # | Posting Date | Number | Vendor Name                 | Description                                     | Check Amount |
| 16078           | 8/30/2022    | 2686   | Simply Covered, Inc.        | SV Refresh: Upholster 1 YPL Sofa (Front & Back) | 762.00       |
| 16084           | 8/30/2022    | 8122   | Staples Advantage Dept LA   | Medium binder clips - BD                        | 159.99       |
| 16095           | 9/6/2022     | 10686  | NLS Grounds Management, LLC | WC: Storm Clean-Up (Trees)                      | 1,003.27     |
| 16097           | 9/6/2022     | 12018  | Classic Body & Paint, Inc.  | Fleet Vehicles: Logo Replacement                | 2,773.22     |
| 16122           | 9/6/2022     | 9431   | B&H Photo-Video             | BID 22-10 - Projector Upgrades                  | 79,425.95    |
| 16133           | 9/14/2022    | 10802  | Verdek LLC                  | CC,CH,SM,WM: (4) Electric Vehicle Chargers      | 17,948.00    |
| 16147           | 9/14/2022    | 2686   | Simply Covered, Inc.        | SV Refresh - Reupholster Panels (61)            | 5,270.00     |
| 16207           | 9/21/2022    | 11702  | Solotech U.S. Corporation   | BID 22-09 - Lighting Equipment                  | 31,235.29    |
| 16243           | 9/21/2022    | 6147   | DG Koch Associates, LLC     | EN: Replacing existing chiller /cooling tower   | 5,120.00     |
| 91398           | 9/1/2022     | 8736   | Emcor Services Nevada       | Chiller Check Valve Replacement #1 & 2 (WM)     | 11,580.00    |
| 91481           | 9/23/2022    | 12107  | HintonBurdick Nevada LLC    | 1st progress billing MQ FY22 Audit              | 800.00       |
|                 |              |        |                             | Total 510 - Capital Projects Fund               | 156,077.72   |
|                 |              |        |                             | Total - All Funds                               | 2,822,865.51 |

Debt Service Fund - 610 From 8/23/2022 through 9/23/2022

|                 |              | Vendor |   |                               |              |
|-----------------|--------------|--------|---|-------------------------------|--------------|
| Check/Voucher # | Posting Date | Number | Vendor Name                             | Description                   | Check Amount |
| 15050           | 5/9/2022     | 8531   | FHN Financial Main Street Advisors, LLC | Jan-Mar 2022                  | 78.87        |
|                 |              |        |   | Total 610 - Debt Service Fund | 78.87        |
|                 |              |        |   | Total - All Funds             | 2,822,944.38 |



# ITEM VI.A.3.b.

## **MEMORANDUM**

**TO:** Board of Trustees through Mr. Kelvin Watson, Executive Director

**FROM**: John Vino, General Services Director

**DATE:** September 30, 2022

**SUBJECT:** General Services Report, October 2022

This report provides an overview of the primary accomplishments, initiatives, and District-Wide activities for the General Services Division for the one-month period of September 2022.

#### **POWERFUL PLACES and POWERFUL PARTNERSHIPS**

# The New West Las Vegas Library

# **Interlocal Agreement - Due Diligence Phase**

The District has met all our due diligence obligations, with the exception of the required ALTA survey of the Enterprise site. The District had to wait for the City Surveyor to complete their Record of Survey (ROS) of the site before we could proceed. The City completed their work on September 22<sup>nd</sup> and our survey has commenced.

However, due to this delay, both parties mutually agreed to amend the Interlocal Agreement, extending the due diligence period to October 13<sup>th</sup>. The closing is now scheduled for on or before October 27<sup>th</sup>.

#### **Architectural Plans**

The District has been working with KME in preparation for submitting our Pre-application Zoning Package which is due on or before September 29, 2022. We completed a pre-application conference with a representative from the Department of Planning and have completed all required documents and anticipate the timely filing of the required documents listed below:

| 1. | Application/Petition Form | 6.  | Landscaping Plan                |
|----|---------------------------|-----|---------------------------------|
|    | Deed & Legal Description  | 7.  | Building Elevations             |
| 3. | Justification Letter      | 8.  | Floor Plans                     |
| 4. | Color & Materials         | 9.  | Statement of Financial Interest |
| 5. | Site Plan                 | 10. | Additional Renderings           |

We anticipate attending a Planning Commission review on December, 13<sup>th</sup>, 2022.

General Services Report Page 2

We will be conducting an Architectural presentation at the October Board Meeting to update the Board on the status and progress of the new Library.

# **Future Development Sites Update**

**Northwest Regional Park** – 5 Acres - We have confirmed that the City Of Las Vegas is working on an Interlocal Agreement for this future Site. We will bring this agreement forward for Board approval, when it is received.

**Eastside Development Site** - The District has identified a possible future development site in the eastern part of the valley. We believe this site meets the requirements of our Facilities Master Plan, as well as the Board's approved motion from February 14, 2019, directing the District to identify a development site for a future Hollywood Library.

The new 12-acre development site is located on Hollywood Blvd, just north of East Sahara Avenue, and adjacent to the Hollywood Regional Park. This land is located between our Sunrise Library and Whitney Library and is an area that has been identified as underserved by Library Services.

We have confirmed with the County that the site has no current reservation, and are now working with the BLM to reserve the site for the District. We are required to submit a development and site plan, which we hope to have submitted for their review within the next 30 days.



#### **POWERFUL PLATFORMS**

#### **Branding Implementation Signage Bid Package**

The RFP new Branding Implantation Signage bid package closed September 21, 2022 – we received four complete and qualified bids. The bids are currently being evaluated and scored by an evaluation committee. We plan on bringing the successful bidder to the Board for contract award at the November Board meeting.

# **POWERFUL PARTNERSHIPS**

#### **Work Force Connections**

**Clark County Library -** We have completed the first phase of the Workforce Connections relocate their One-Stop offices from the lower level to the first floor, adjacent to the main lobby. The relocation will in enhance the visibility of this partnership and resolve a noise conflict within the shared space they utilized with Adult Learning Program Computer Center. All costs associated with this project will be covered by WorkForce Connections.

General Services Report Page 3

# **COVID Update**

General Services continues to work with Human Resources as the District rolls back any remaining COVID protocols. We completed a second round of distribution of the COVID athome test kits to all of our branches, for staff as well as patron use. We have additional athome tests to be distributed as needed, all remaining COVID tests will be distributed before mid-November due to expiration dates General Services also has continued the application of enhanced cleaning procedures throughout the District.

# ITEM VI.A.3.c.



## **MEMORANDUM**

**TO:** Board of Trustees through Kelvin Watson, Executive Director

FROM: Jeff Serpico, Human Resources Director

**DATE:** September 30, 2022

SUBJECT: Human Resources (HR) Report, October 2022

Section (1) of this report, *Fiscal Year HR Goals and Objectives (Plays)*, covers activity September 1 to September 30. This section provides updates on HR strategic and operational activities (Playbook).

Section (2) of this report, *Transactional Activity & Key Metrics, covers* administrative transactions (volumes) and key HR measures such as Turnover, Vacancy Rate, Training and Diversity. The section is presented as two separate dashboard reports (attached). Please note section (2) covers the activity from July 1, 2022 to August 31, 2022 (HR Dashboard). The one-month lag for reporting of HR transactional data allows for a full month of data presentation and the ability to meet the report submission deadline.

#### **HR Report Contents:**

- 1. Fiscal Year HR Goals and Objectives (Plays)
- 2. Transactional Activity & Key Metrics (HR Administrative)
  - a. HR Dashboard Fiscal Year 2022-2023
  - b. Diversity Dashboard Calendar Year 2021 (Updating)

#### 1. Fiscal Year HR Goals and Objectives (Plays):

- Develop and Maintain Competitive Total Rewards Program:
  - Data (Benchmark Jobs, Comparable Organizations, and Current Pay & Benefits Structures/Programs) sent to Koff & Associates.
     Market survey in-process
    - Review of A-Team Analysis/Recommendation(s)
      - February 10, Board of Trustees Meeting -Complete
      - February 18, Special Board of Trustees Meeting -Complete

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- Recommendation New A-Team Pay Ranges -Complete
- Indirect Compensation (Benefits) Survey Results
  - Presentation Board of Trustees Meeting -Complete
- Indirect Compensation (Benefits) Agenda Item -Increase Tuition Reimbursement rates for 22/23 - June Board of Trustees Meeting - Complete
- Staff Base Compensation (Direct) Survey Results
   Summary September Board of Trustees Meeting Complete
- A-Team July 2022 Review (Merit, COLA) September Board of Trustees Meeting - Complete
- Staff Employee Wellness survey launched on October 22 and closed on November 5 (Complete)
  - Rank of Interests (Wellness)
    - Stress Management
    - Mental Health
    - Work/Life Balance
    - Financial Wellness
    - Nutrition
  - Wellness Program (On-line Monthly Modules) scheduled to launch March 2022 - Complete (Monitor/Assess)
  - Staff Employee Wellness feedback survey September 2022 - In process
  - Financial Wellness August 2022 (Empower Retirement)
  - Work/Life Balance Reviewing for next year

# Develop, enhance and maintain intra-organizational communication methods and frequency to enhance employee engagement:

- 2022 CY Quarterly Labor Management meetings (scheduled):
  - February 15 Complete
  - May 26 Rescheduled June Complete
  - August 18 Complete
  - November 3 -
- o Town Hall meeting #3 (Post-Game Date July 19) Complete
- Town Hall meeting # 4 (Half-Time Date December 6)
- New Employee Executive Director Roundtable (Quarterly -September 21) - Ongoing

# Develop and enhance organizational and individual development opportunities:

- Customer Service training feedback session with A-Team (Complete)
- Customer Service training scheduled to begin in March (WebEx)
   Complete (July 22)
- Apprentice Person-In-Charge (APIC) Training program -Complete (to be offered every 24-months)
- New Leader Onboarding (NLO) program In development

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## Evolve and champion a culture of Diversity, Equity, Inclusion, and Accessibility (DEIA):

- Districts DEIA Action Plan (Approved by Board of Trustees on July 8)
- DEIA Plan, Goals and Board presentation added to Voyager page
- DEIA Staff Survey
  - Survey Providers First Screening
    - Pulsely Complete
    - McBassi Complete
    - WorkTango Complete
    - Culture Amp Complete
  - Survey Providers Second Screening (DEIA Committee)
    - Work Tango Complete
    - Culture Amp Complete
  - Survey Provider final review (A-Team) Complete (Work Tango selected) - Complete
  - Survey Contract & Work/Communication Plan Legal Review - (Targeting Spring Survey)
- Outreach sub-groups established
  - Action Plan (Hispanic outreach) In-process

# Exit Interviews (Update November Inquiry)

- Current State UKG system does not have field defined for "Separation Reason" and live interviews conducted only if requested
- Action Items:
  - Define and implement "Separation Reason" field in UKG (Complete)
  - Engage 3rd party (Work Institute) as Exit Interview service (interviews and reporting) for all voluntary separations (Complete)
    - Target Go-Live March Complete
- o Initial Results to Board Complete (May 22)
- Monthly Results Monitor/Assess Ongoing

### 2. Transactional Activity and Key Metrics:

- (a) Human Resources Dashboard 2022 2023
- (b) Diversity Dashboard (Q1 attached, Q2 revision due to implementation of UKG System)

9/28/2022 LVCCLD HR DASHBOARD FY2022-2023

| LVCCLD  | FY 2022       | -2023 HU           | MAN R  | ESOUR   | CES DAS             | HBOAR      | D          |                 |              |         |               |        |                             |                      |                          |                                 |    |
|---|---------------|--------------------|--|---------|---------------------|------------|------------|-----------------|--------------|---------|---------------|--------|-----------------------------|----------------------|--------------------------|---------------------------------|----|
|   |               | ter 1 of FY 2022-2 |  |         | uarter 2 of FY 2022 |            |            | ter 3 of FY 202 | 2-2023       | Quarter | 4 of FY 2022- | 2023   | FY Running Total            | FY Monthly           | Prior FY Monthly         | Total Table                     |    |
|   | Jul-22        | Aug-22             | Sep-22   | Oct-22  | Nov-22              | Dec-22     | Jan-23     | Feb-23          | Mar-23       | Apr-23  | May-23        | Jun-23 | (RT) TOTAL FY 2022-<br>2023 | Average FY 2022-2023 | Average FY 2021-<br>2022 | Monthly Average<br>FY 2020-2021 | П  |
| Metric  |               |                    |  |         | والتسا              |            |            |                 |              |         |               |        |                             |                      |                          | 643.05                          | -  |
| Total Employees (Headcount)   | 651           | 645                | 100  |         |                     |            | Part Es    |                 |              |         |               |        | NA                          | 648.00               | 618.25<br>323.75         | 642.36<br>309.64                | ╀  |
| Full-Time Employees 60 hours or more (Headcount)                                      | 333           | 335                | 5 31 50  |         |                     |            |            | EGG DELL        |              |         |               |        | NA                          | 334.00               | 294.50                   | 332.73                          | ╀  |
| Part -Time Employees 59 hours or less (Headcount)                                     | 318           | 310                | Carrie Mark  |         |                     |            |            |                 |              |         |               |        | NA NA                       | 314.00               | 294.50<br>NA             | 332.73<br>NA                    | +  |
| Full-Time-Equivalent (FTE-District)   | NA NA         | NA                 | NEW YORK   |         |                     |            |            |                 |              |         |               |        | NA                          | NA                   |                          |                                 | ╀  |
| Average Years of Service (District)   | 10.1          | 10.0               | COLUMN TO SERVICE AND ADDRESS OF THE PARTY O |         |                     |            |            |                 | 1            |         |               | l      | NA                          | 10.05                | 10.8                     | 9.59                            | -  |
|   | 1 1 1 1 1 1 1 |                    |  | 1       | Talent Acq          | uisition & | Manage     | ment            |              |         |               |        |                             |                      |                          |                                 | Į. |
| Open Positions (Budget) = 778   | 127           | 133                | The same of  |         |                     |            |            | B'iteri         | Mary Control |         |               |        | NA NA                       | 130.00               | 159.75                   | 136.00                          | 1  |
| Positions Posted (Approved to Fill)   | 14            | 14                 | Killyolla.   |         |                     |            |            |                 |              |         |               |        | NA                          | 14.00                | 12.67                    | 7.00                            | 1  |
| Applications Received   | 492           | 900                |  |         |                     |            |            |                 |              |         |               |        | 1392                        | 696.00               | 525.08                   | 507.00                          | 1  |
| Interviews Conducted  | 11            | 13                 |  |         |                     |            |            |                 |              |         |               |        | 24                          | 12.00                | 12.83                    | 5.55                            | 1  |
| New Hires   | 17            | 11                 |  |         |                     |            |            |                 |              |         |               |        | 28                          | 14.00                | 11.42                    | 2.45                            | 1  |
| Promotions  | 7             | 2                  |  |         |                     |            |            | N-Daile         |              |         |               |        | 9                           | 4.50                 | 5.67                     | 3.73                            | 1  |
| Lateral Transfers   | 1             | 1                  | E Land   |         |                     |            |            | Dec (110)       |              |         |               |        | 2                           | 1.00                 | 1.00                     | 1.10                            | 4  |
| Demotions   | 1             | 1                  | The Fil  |         |                     |            | Financia S |                 | 9-3-1-57.43  |         |               |        | 2                           | 1.00                 | 0.42                     | 0.55                            | 1  |
| Employees Successfully Completing Probationary Period                                 | .5            | 6                  | Norwood 1  |         |                     |            |            |                 |              |         |               |        | 11                          | 5.50                 | 3.67                     | 1.55                            | 1  |
| (1) Average Cost Per New Hire   | \$36,603.42   | \$36,157.23        | 1220   |         |                     |            |            |                 |              |         |               |        | \$72,761                    | \$36,380             | \$38,671                 | \$10,336                        | _  |
|   |               |                    |  |         | Separ               | rations &  | Turnover   |                 |              |         |               |        |                             |                      |                          |                                 |    |
| Total Separations from Employment   | 15            | 14                 | All marks  |         |                     |            |            |                 |              |         |               |        | 29                          | 14.50                | 9.50                     | 10.00                           | 1  |
| Voluntary Separations   | 15            | 13                 | D MEN M  |         |                     |            |            |                 | MIN MIG      |         |               |        | 28                          | 14.00                | 8.67                     | 9.45                            | 1  |
| Involuntary Separations   | 0             | 1                  |  |         |                     |            |            |                 |              |         |               |        | 1                           | 0.50                 | 0.83                     | 0.55                            | 1  |
| Turnover (Entire District)  | 2.30%         | 2.17%              |  |         |                     |            |            |                 |              |         |               |        | 4.47%                       | 2.24%                | 1.54%                    | 1.60%                           | 1  |
| Turnover (Without Page Positions)   | 1.53%         | 0.62%              |  |         |                     |            |            |                 |              |         |               |        | 2.15%                       | 1.08%                | 0.94%                    | 2.19%                           | 1  |
| Annualized Twelve Month Turnover (Entire District)                                    | 27.60%        | 26.85%             |  |         |                     |            |            |                 |              |         |               |        | NA                          | 27.22%               | 18.72%                   | 26.05%                          | 1  |
| Vacancy Rate (Open Positions) / (Total Employees + Open Positions)                    | 16.32%        | 17.10%             |  |         |                     |            |            |                 |              |         |               |        | NA                          | 16.71%               | 20.53%                   | 17.49%                          | 1  |
| Average Years of Service (Voluntary Separations)                                      | 3.1           | 3.0                |  |         |                     |            |            |                 |              |         |               |        | NA NA                       | 3.1                  | 5.5                      | 10.1                            | 1  |
| Average Years of Service (Involuntary Separations)                                    | 0             | 5.4                |  |         |                     |            |            |                 |              |         |               |        | NA                          | 2.7                  | 3.5                      | 3.4                             |    |
|   |               |                    |  |         | Training &          | & Talent D | evelopm    | ent             |              |         |               |        |                             |                      |                          |                                 |    |
| Employee Attending New Hire Orientation   | 17            | 9                  | Fig. 184   |         |                     |            |            | 100             |              |         |               |        | 26                          | 13.00                | 11.50                    | 2.45                            | 1  |
| Total Employee Training Encounters  | 214           | 36                 |  |         |                     |            | MARKET     | HE IT BOWL      |              |         |               |        | 250                         | 125.00               | 97.33                    | 92.73                           | 1  |
| Virtual   | 4             | 4                  | 1000   |         |                     |            |            |                 |              |         |               |        | 8                           | 4.00                 | 49.75                    | 81.82                           | 1  |
| Live On-Site  | 199           | 18                 | Mary Roll  |         |                     |            |            | 18 X            |              |         |               |        | 217                         | 108.50               | 42.83                    | 7.09                            | 1  |
| External Conferences  | 11            | 14                 | N. F. V. D.  |         |                     |            |            |                 | Was and      |         |               |        | 25                          | 12.50                | 6.00                     | 3.82                            | 1  |
| Total Training Cost   | \$12,659      | \$6,118            |  |         |                     |            |            |                 |              |         |               |        | \$18,777                    | \$9,388              | \$5,337                  | \$5,031                         | 1  |
| Total Tuition Reimbursements  | \$0.00        | \$952.00           | Contract of  |         |                     |            |            |                 |              |         |               |        | \$952                       | \$476                | \$1,417                  | \$3,193                         | 1  |
| Undergraduate   | \$0.00        | \$0.00             |  |         |                     |            |            |                 |              |         |               |        | \$0                         | \$0                  | \$284                    | \$652                           | 1  |
| Graduate  | \$0.00        | \$952.00           |  |         |                     |            |            | E TO            |              |         |               |        | \$952                       | \$476                | \$1,132                  | \$2,541                         | 1  |
| (2) Annual Required Compliance Training Completion                                    | 90.8%         | 89.00%             |  |         |                     |            | Parity     |                 | 1000         |         |               |        | NA .                        | 89.90%               | 95.28%                   | NA                              |    |
| Tak   |               |                    |  | 3/1 - 3 | Ben                 | efits & W  | ellness    |                 | 14.15        |         |               |        |                             |                      |                          | 100                             |    |
| C. William Charles and Control Angelogical Language Angelog                           | 0             | 0                  | Error St   |         |                     |            |            | L. COLLEGE      |              |         |               |        | NA NA                       | 0.00                 | 1.58                     | 5.00                            | T  |
| Staff Utilizing FMLA or Unpaid Authorized Leave > 4 weeks  Total Leave Hours Utilized | 0.00          | 0.00               |  |         | _                   |            |            |                 |              |         |               | _      | 0.00                        | 0.00                 | 115.00                   | 269.09                          | T  |

(1) 8% of Base Salary if less than \$35,000 & 10.5% of Base Salary If Greater than \$35,000 (Source SHRM 2020)

(2) January 21 - Begin new compliance training cycle.

HIS Deshboard June 2025

|   | NOTES:  1004 Amountain Bookhet: Have and Eth transision mutch LLO1  Data in Mod/34/73  **Sirv-subbout Page 360 Title - 6844  **Sirv-subbout Page 360 Title - 6844   |   | LVCCL  | D Diversity<br>(Quar   | Dashboard 2021<br>ter 2)   |  |  |  |  |  |  |   |   |
|---|---|---|--|--|--|--|--|--|--|--|--|---|---|
|   | *** July 2019 US Census Bureau - Clarik County<br>Quarter 1 2021 (Inklist)  |   |  |  |  |  |  |  |  |  |  |   |   |
|   |   |   |  |  |  |  |  |  |  |  |  |   |   |
|   | * **Race and Ethnicity Identification   | ***Clark County (CC)  | *All District  | %  | Variance CC  | **Without Page   | %  | Variance CC  |  |  |  |   |   |
|   | Hispanic or Latino (b)  | 31.60%  | 143  | 22.99%   | -8.61%   | 97   | 19.96%   | -11.64%  |  |  |  |   |   |
|   | White (Not Hispanic or Latino) (41.7%) white alone (a)  | 41.70%  | 305  | 49.04%   | 7.34%  | 250  | 51.44%   | 9.74%  |  |  |  |   |   |
|   | Black or African American (Not Hispanic or Latino) (a)  | 13.10%  | 66   | 10.61%   | -2,49%   | 58   | 11,93%   | -1,17%   | 1  |  |  |   |   |
|   | Native Hawaiian or Pacific Islander (Not Hispanic or Latino) (a)  | 0.90%   | 11   | 1.77%  | 0.87%  | 9  | 1.85%  | 0.95%  |  |  |  |   |   |
|   | Asian (Not Hispanic or Latino) (a)  | 10.40%  | 74   | 11.90%   | 1.50%  | 53   | 10.91%   | 0.51%  |  |  |  |   |   |
|   | Native American or Alaska Native (Not Hispanic or Latino) (a)   | 1.20%   | 3  | 0.48%  | -0,72%   | 3  | 0.62%  | -0.58%   | 1  |  |  |   |   |
|   | Two or More Race (Not Hispanic or Latino) (Combination - 2,3,4,5,6)   | 4.90%   | 20   | 3.22%  | -1.68%   | 16   | 3.29%  | -1.61%   |  |  |  |   |   |
|   | (2-6) Overlap 2 or more   | 103.80%   | 622  | 100.00%  |  | 486  | 100.00%  |  | •  |  |  |   |   |
|   |   |   |  |  |  |  |  |  |  |  |  |   |   |
|   | * **Sex / Gender Identification   | ***Clark County (CC)  | *All District  | %  | Variance CC  | **Without Page   | %  | Variance CC  | i  |  |  |   |   |
|   | Female  | 50.10%  | 423  | 68.01%   | 17.91%   | 318  | 65.43%   | 15.33%   | l.   |  |  |   |   |
|   | Male  | 49.90%  | 199  | 31.99%   | -17.91%  | 168  | 34,57%   | -15.33%  | l  |  |  |   |   |
|   | Non Identifying   | 0.00%   | 0  | 0.00%  | 0.00%  | 0  | 0.00%  | 0.00%  | I  |  |  |   |   |
| ٦   |   | 100.00%   | 622  | 100.00%  |  | 486  | 100.00%  |  |  |  |  |   |   |
|   |   | S1/1 1 11 - 11 -  | 2  | 3  | 4  | 5)   | 6  | 1  | Total  | _  |  |   |   |
|   | Job Categories (EE0-4)  | Hispanic or Latino  | White (Not Hispanic or<br>Latino) (41,7%) white only   | Black or African<br>American (Not.<br>Hispanic or Latino)  | Native Hawaiian or Pacific<br>Islander (Not Hispanic or Latine)                                | Aslen (Not Hispanic or<br>Lettro)  | Native American or<br>Alaska Native (Not<br>Hispanic or Latino)  | Two or More Race (Net<br>Hispanic or Latino)<br>(Combination - 2,3,4,5,6)  |  |  |  |   |   |
|   | Officials and Administrators  | 8   | 47   | 17   | 0  | 8  | 0  | 2  | 82   | ]  |  |   |   |
|   | Professionals   | 16  | 34   | 6  | 1  | 11   | 0  | 4  | 72   | 1  |  |   |   |
|   | Technicians   | 10  | 26   | - 6  | 2  | 5  | 1  | 0  | 50   | ]  |  |   |   |
|   | Protective Service Workers  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | ]  |  |   |   |
|   | Paraprofessionals   | 18  | 63   | 9  | 2  | 18   | 0  | 1  | 111  | ]  |  |   |   |
|   | Administrative Support Workers (Including Clerical and Sales)   | 101   | 137  | 26   | 4  | 36   | 3  | 10   | 317  |  |  |   |   |
|   |   |   |  |  |  |  |  |  |  |  |  |   |   |
|   | Skilled Craft Workers   | 0   | 2  | 0  | 0  | 0  | 0  | 0  | 2  | 1  |  |   |   |
|   |   | 0<br>0<br>153   | 7<br>316   | 0<br>5<br><b>69</b>  | 1 10   |  | 0<br>0<br>4  | 0<br>3<br>20   | 2<br>16<br>650   |  |  |   |   |
|   | Skilled Craft Workers Service/Maintenance Workers   | 0<br>153  | 7<br>316   | 5 69   | 1 10   | 0<br>0<br><b>78</b>  | 0  | 3  | 16   |  |  |   |   |
|   | Skilled Craft Workers Service/Maintenance Workers Total   | 0   | 7 316 2 White (Not Hispanic or   | 5<br>69  | 1 10 10 A 10 Native Howalian or Pacific  | 0 0 78 5 Asian (Not Hispanic or  | 0<br>4<br>Native American or   | 3 20   | 16<br>650  | Job Class<br>% of all  | 1  |   |   |
|   | Skilled Craft Workers Service/Maintenance Workers Total Job Categories (EE0-4)  | 0<br>153  | 7 316  2  White (Not Hispanic or Latino) (41.7%) white soly  | 5<br>69<br>8<br>Black or African<br>American (Not<br>Hispanic or Latino)   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | 0 0 78 5 Asian (Not Hispanic or Latino)  | 4  Mative American or Alanka Native (Not Hispanic or Latino)   | 3 20 Two or More Race [Not Hispanic or Latino] (Combination - 2,3.4,5.6)   | 16<br>650  | % of all<br>Positions  |  |   |   |
| )   | Skilled Craft Workers Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  | 0 153 1 Hispanic or Latino  | 7 316  2 White (Not Hispanic or Latino) (41.7%) white only   | 5<br>69<br>Black or African<br>American (Not<br>Hispanic or Latino)  | 1 10 10 10 A Native Housilan or Patific Islander (Not Mousilan or Latho)                       | 0 0 78 5 Adian (Not Hispanic or Latino)  | 0 4  Native American or Alanka Native (Not Hispanic or Latino)  0  | 3 20 Two or More Race (Not Hispanic or Latino) (Combination - 2,1,4,5,6)   | Job Class Count  | % of all   | Gender   | Count   |   |
|   | Salled Carth Workers Service/Maintenance Workers Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  | 0<br>153<br>1<br>1<br>Hispanic or Latino<br>8<br>9,76%  | 7 316  2 White (Not Repands or Latino) (41.7%) white easily 47  57.32%   | 5 69 Black or African American (Not https://cr.clino) 17 20.73%  | 1 10  10  4  Native Meesium or Polific Slander (Not Sique) or 1 or 100  0 0.00%                | 0 0 78 s Asian (Not Hispanic or Latino) 8 9.76%  | 6 Native American or Alaska Native (Not Hispanic or Latino) 0.00%  | 3 20 Two or More Race (Not Hispanic or Latino) (Combination - 2, 3, 45, 6) 2. 2. 44%   | 16<br>650  | % of all<br>Positions  | Gender<br>Female   | 49  | 59.   |
|   | Skilled Craft Workers Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  | 0 153 1 Hispanic or Latino  | 7 316  2 White (Not Hispanic or Latino) (41.7%) white only   | 5<br>69<br>Black or African<br>American (Not<br>Hispanic or Latino)  | 1 10 10 10 A Native Housilan or Patific Islander (Not Mousilan or Latho)                       | 0 0 78 5 Adian (Not Hispanic or Latino)  | 0 4  Native American or Alanka Native (Not Hispanic or Latino)  0  | 3 20 Two or More Race (Not Hispanic or Latino) (Combination - 2,1,4,5,6)   | Job Class Count  | % of all<br>Positions<br>12.62%  | Gender<br>Female<br>Male<br>Non  |   | 59.<br>40   |
|   | Salled Carth Workers Service/Maintenance Workers Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  | 0<br>153<br>1<br>1<br>Hispanic or Latino<br>8<br>9,76%  | 7 316  2 White (Not Repands or Latino) (41.7%) white easily 47  57.32%   | 5 69 Black or African American (Not https://cr.clino) 17 20.73%  | 1 10  10  4  Native Meesium or Polific Slander (Not Sique) or 1 or 100  0 0.00%                | 0 0 78 s Asian (Not Hispanic or Latino) 8 9.76%  | 6 Native American or Alaska Native (Not Hispanic or Latino) 0.00%  | 3 20 Two or More Race (Not Hispanic or Latino) (Combination - 2, 3, 45, 6) 2. 2. 44%   | Job Class Count  | % of all<br>Positions  | Gender<br>Female<br>Male<br>Non  | 49<br>33  | 59.<br>40<br>0.   |
|   | Salled Craft Workers  Service/Maintenance Workers  Total  Job Categories (EEG-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals   | 0 153  1 Hispanic or Latino  8 9.76% -21.84%  | 7 316  2 White (Not Hapanic or Litina) (41.7%) white eally 15.7% and 15.62%  | 5 69  Black or African American (Not Intigranic or Latino) 17 20.73% 7.63%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 Asian (Not Hispanic or Lutino) 8 9 .76% -0.64%  | 0 4 Native American or Alexan Traditive (Net Holpsunic or Lethin) 0 0.00% -1.20%   | 3 20 20 20 20 20 20 20 20 20 20 20 20 20   | 16 650  Job Class Count  82 100.00%  | % of all<br>Positions<br>12.62%  | Gender<br>Female<br>Male<br>Non  | 49<br>33<br>0<br>Count<br>51  | 59.<br>40.<br>0.0   |
|   | Salled Carth Workers Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %.  Variance from CC.   | 0 153 153 1 Hispanic or Latino 8 9.76% -21.84%  | 7 316  2 White (Met Haponic or Latina) (41.7%) white only 47 57.32% 15.62%   | 5<br>69<br>88ack or African<br>American (Not<br>Hispanic or Latino)<br>17<br>20.73%<br>7.63%   | 1 10 10 10 10 10 Rating foundate or Papille. Islander (feet Requarde or Latino) 0 0.00% -0.30% | 0 0 78 5 5 Asian (Not Hispanic or Lutiling) 9.75% -0.64%   | 0 4 Native American or Admin Anature (Not Hispauric or Latino) 0 0.00% -1.20%  | 3 20 Two or More Base (Not Hospanic or Jailton) (Combination - 2,14,5,4) 2 2,44% -2,46%  | 16 650 Job Class Count 82 100.00%  | % of all<br>Positions<br>12.62%  | Gender<br>Female<br>Male<br>Non<br>Gender<br>Female<br>Male  | 49<br>33<br>0<br>Count<br>51<br>21  | 59.<br>40.<br>0.0<br>70.  |
|   | Salled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC   | 0 153  1 1 Kepanic or Latino 8 9.76% -21.64% -22.22% -9.38%   | 7 316  2  White (Not Hapanic or Latino) (4.7%) white willy 15.62%  47 57.32% 15.62% 47.22% 5.52%   | 5 69 8 8 8 8 4 A A Frican American (Not retipanic or Latino) 17 20.73% 7.63% 8.33% 4.4.77%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 78 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | 0 4 Native American or Alabah native (Net Otto) 0,00% -1,20% -1,20%  | 3 20 Tran or More Bare (Not Hispanic or Jatino) (Combination - 2, 4, 4, 5, 6) 2, 46% -2, 46% -5, 56% -0, 66%   | 16 650  Job Class Count  82  100.00%   | % of all<br>Positions<br>12.62%  | Gender Female Male Non Gender Female Male Non  | 49<br>33<br>0<br>Count<br>51<br>21  | 59.<br>40.<br>0.0<br>70.<br>29.   |
|   | Salled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Techniclens  | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (Not Hispanic or Latino) (41.7%) white only 47 57.32% 15.62%  34 47.22% 5.52%   | 3<br>Black or Alvion<br>Americas (Net<br>Hippini or Lullon)<br>17<br>20.73%<br>7.63%<br>6<br>8.33%<br>-4.77%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 Adian (Net Hispanic or Lukhon) 4 5 9.76% 40.64% 4.88% 5 5   | 0 4 Native Assertion or Admits Native (Net Hispanic or Lettho) 0.00% -1.20%  | 3 20 Two or More Race (Not Repaid or Lates) 10 (Conhardine 1-1.14.5.4) 2 (2.44%) -2.46% 4 (5.556%) 0.666%  | 16 650  Job Class Count 82 100.00%   | % of all<br>Positions<br>12.62%  | Gender Female Male Non Gender Female Male Non Gender Gender Gender   | 49<br>33<br>0<br>Count<br>51<br>21<br>0   | 59.<br>40.<br>0.6<br>70.<br>29.   |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %.  Variance from CC  Professionals  District Job Class %.  Variance from CC  Technicians  District Job Class %.  | 0 153 1 1 16space or Latinos 8 9.76% -21.84% -22.22% -9.38%   | 7 316  2  White (Not Hapanic or Life) (173) white eily 157,32% 15.62% 15.52% 5.52% 5.52%   | 5 69 3 1 2.00% 5 69 1 2.00% 5 69 1 2.00% 5 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 s s Asian (Net Hispanic or Lutiline) 8 9.76% -0.64% 11 15.26% 4.88%   | 6 Native American or Admin native Diet Diepurican 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 3 20 Two or More Bate (Not Hospanic or Julion) (Combination - 2, 14, 5, 6) 2, 2, 44% -2, 46% -5, 56% -0, 66% -0 0, 0, 00%  | 16 650  Job Class Count  82  100.00%   | % of all<br>Positions<br>12.62%  | Gender Female Male Non Gender Female Male Non Gender Female Female Female  | 49<br>33<br>0<br>Count<br>51<br>21<br>0<br>Count  | 59.<br>40<br>0.<br>70.<br>29.<br>0.   |
|   | Salled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Techniclens  | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (Not Hispanic or Latino) (41.7%) white only 47 57.32% 15.62%  34 47.22% 5.52%   | 3<br>Black or Alvion<br>Americas (Net<br>Hippini or Lullon)<br>17<br>20.73%<br>7.63%<br>6<br>8.33%<br>-4.77%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 Adian (Net Hispanic or Lukhon) 4 5 9.76% 40.64% 4.88% 5 5   | 0 4 Native Assertion or Admits Native (Net Hispanic or Lettho) 0.00% -1.20%  | 3 20 Two or More Race (Not Repaid or Lates) 10 (Conhardine 1-1.14.5.4) 2 (2.44%) -2.46% 4 (5.556%) 0.666%  | 16 650  Job Class Count 82 100.00%   | % of all<br>Positions<br>12.62%  | Gender Female Male Non Gender Female Male Non Gender Female Male Male  | 49 33 0 Count 51 21 0 Count 19 31   | 59.<br>40.<br>0.0<br>70.<br>29.<br>0.0  |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %.  Variance from CC  Professionals  District Job Class %.  Variance from CC  Technicians  District Job Class %.  | 0 153 1 1 16space or Latinos 8 9.76% -21.84% -22.22% -9.38%   | 7 316  2  White (Not Hapanic or Life) (173) white eily 157,32% 15.62% 15.52% 5.52% 5.52%   | 5 69 3 1 2.00% 5 69 1 2.00% 5 69 1 2.00% 5 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00% 6 6 12.00%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 s s Asian (Net Hispanic or Lutiline) 8 9.76% -0.64% 11 15.26% 4.88%   | 6 Native American or Admin native Diet Diepurican 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 3 20 Two or More Bate (Not Hospanic or Julion) (Combination - 2, 14, 5, 6) 2, 2, 44% -2, 46% -5, 56% -0, 66% -0 0, 0, 00%  | 16 650  Job Class Count 82 100.00%   | % of all<br>Positions<br>12.62%  | Gender Female Male Non Gender Female Male Non Gender Female Female Female  | 49<br>33<br>0<br>Count<br>51<br>21<br>0<br>Count  | 59.<br>40<br>0.<br>70.<br>29.<br>0.<br>38<br>62   |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technicians  District Job Class %  Variance from CC  Professionals   | 0 153  1 1 10sparic or Latino 8 9.76% 21.84% 16.22.22% 9.38% 0.00% -11.60%  | 7 316  2 White (Not Hispands or Lating (4.7%) and the same lating (4.7%) and the same lating (4.7%) and the same lating (4.7%) and lating  | 3<br>Black or African<br>American (Not<br>Highest or Lation)<br>37<br>7.63%<br>6<br>8.33%<br>-0.77%<br>-1.10%  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | 0 4 4 Native American (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 3 20 Two or More Bare (Not Hospanic or Julion) (Combined or Julion) (Com | 16 650 Job Class Count 82 100.00% 72 100.00% 50 100.00%                              | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender  | 49<br>33<br>0<br>Count<br>51<br>21<br>0<br>Count<br>19<br>31<br>0   | 59.<br>40<br>0.<br>70.<br>29<br>0.<br>38.<br>62   |
|   | Salled Carth Workers Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class % Variance from CC  Professionals  District Job Class % Variance from CC  Technickne  District Job Class % Variance from CC  Variance from CC  Professionals  District Job Class % Variance from CC  Professionals  | 0 155 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White [Net Hispanic or Lates] (127-32 white left Hispanic or Lates) (127-32 white early 15-62 white early 15-62 white Hispanic or Lates) (127-32 white Hispa | 3 Black or African American (Net Hispanic or Latino) 17 20.73% 6 8.33% -4.77% 5 12.00% -1.10%  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 78 78 78 78 78 78 78 78 78 78 78 78 78  | 6 table Annotas as table (1941 table) table (1941 t | 3 20 Two or More Raze (Not Repairle or Lathon) (Combination 2-3-5-6-6) 2-2-44% 2-2-44% 3-5-65% 0-66% 0-00%   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%                           | % of all<br>Positions<br>12.62%<br>11.08%  | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender Female Male Non  | 49 33 0 Count 51 0 Count 19 31 0 Count  | 59.<br>40.<br>0.4<br>70.<br>29.<br>0.4<br>38.<br>62.  |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technichers  District Job Class %  | 0 153  1 1 10sparic or Latino 8 9.76% -21.84% 16 22.22% -9.38% -0.00% -1.160%   | 7 316  2 With the Person of Person o | 5 69  3 Blad or African American (Not Highest or Labor)  12 0.73%  7.63%  6 8.33%  -1.10%  9 9.8.11%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | 0 4 1 Native America or America Maria Maria Periodici Periodi Periodici Periodici Periodici Periodici Periodici Periodici Periodici Peri | 3 20  Two or More Bare (Not Hospanic or Julio) (Combination - 7.4.6.4) (Combination - 7.4.6.4) 4 5.5696 0.00% -4.50%   | 16 650 Job Class Count 82 100.00% 72 100.00% 50 100.00%                              | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender  | 49 33 0 Count 51 0 Count 19 31 0 Count 85   | 59.<br>40.<br>0.6<br>70.<br>29.<br>0.6<br>38.<br>62.<br>0.6   |
|   | Salled Carth Workers Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class % Variance from CC  Professionals  District Job Class % Variance from CC  Technickne  District Job Class % Variance from CC  Variance from CC  Professionals  District Job Class % Variance from CC  Professionals  | 0 155 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White [Net Hispanic or Lates] (127-32 white left Hispanic or Lates) (127-32 white early 15-62 white early 15-62 white Hispanic or Lates) (127-32 white Hispa | 3 Black or African American (Net Hispanic or Latino) 17 20.73% 6 8.33% -4.77% 5 12.00% -1.10%  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 78 78 78 78 78 78 78 78 78 78 78 78 78  | 6 table Annotas as table (1941 table) table (1941 t | 3 20 Two or More Raze (Not Repairle or Lathon) (Combination 2-3-5-6-6) 2-2-44% 2-2-44% 3-5-65% 0-66% 0-00%   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%                           | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender Female Female  | 49 33 0 Count 51 0 Count 19 31 0 Count  | 59.<br>40.<br>0.0<br>70.<br>29.<br>0.0<br>38.<br>62.<br>0.0   |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technichers  District Job Class %  | 0 153  1 1 10sparic or Latino 8 9.76% -21.84% 16 22.22% -9.38% -0.00% -1.160%   | 7 316  2 With the Person of Person o | 5 69  3 Blad or African American (Not Highest or Labor)  12 0.73%  7.63%  6 8.33%  -1.10%  9 9.8.11%   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | 0 4 1 Native America or America Maria Maria Periodici Periodi Periodici Periodici Periodici Periodici Periodici Periodici Periodici Peri | 3 20  Two or More Bare (Not Hospanic or Julio) (Combination - 7.4.6.4) (Combination - 7.4.6.4) 4 5.5696 0.00% -4.50%   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%                           | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Non Gender Female Mon Gender Female Male Non   | 49 33 0 Count 51 21 0 Count 19 31 0   | 59.<br>40.<br>0.0<br>29.<br>0.0<br>38.<br>62.<br>0.0  |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %.  Variance from CC.  Professionals  District Job Class %.  Variance from CC.  Technicians  District Job Class %.  Variance from CC.  Technicians  District Job Class %.  Variance from CC.  Technicians  District Job Class %.  Variance from CC.  Protective Service Workers - Outsourced  Paraprofessionals  District Job Class %.  Variance from CC.   | 0 153  1 1 10sparie or tation 8 9.76% 21.84% 15.92 22.22% 9.38% 0 10.00% 11.60% 0 18 16.22% 15.38%  | 7 316  2 With the Hepsels or Littino (14.77) white only 15.73 white only 1 | 5 69 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 78 5 5 78 5 5 78 5 5 78 5 5 78 5 5 78 5 5 78 5 7 | 0 4 1 Native America or Materia Medica Methodologica (Materia Medica Methodologica Medica Methodologica Medica Methodologica (Materia Medica Methodologica Medica Methodologica Medica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica Methodologica (Materia Methodologica Methodologi | 3 20 Two or More Base (Not Hospanic or Julion) (Combination - 7.4.6.4) (Combination - 7.4.6.4) 4.2.4696 5.5696 0.0096 -4.9096 0.0096 -4.9096 10 0.0096 -4.0096   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%                           | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender Female Male Non  | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233   | 59,<br>40,<br>0,0<br>29,<br>0,0<br>38,<br>62,<br>0,0<br>76,<br>23,<br>0,0   |
|   | Salled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technicians  Opirite Job Class %  Variance from CC  Technicians  Opirite Job Class %  Variance from CC  Technicians  Opirite Job Class %  Variance from CC  Frotective Service Workers - Outsourced  Parapyrofessionals  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)   | 0 153 1 1 Mispatic or Letino 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 7 316  2 White [Not Heganic or Latino] (4.17a) white will have will be self-self-self-self-self-self-self-self-  | 3 Block or african American (New York) 7.63% 7.63% 8.33% -4.77% 9.8110% 9.91   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 78 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 0 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3 20 Two or More Rare (Not Repairs or Lathro) (Confined to Lathro) (Conf | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%                           | % of all<br>Positions<br>12.62%<br>11.08%<br>7.69%   | Gender Female Male Non Gender Female Male Male Non Gender Female Male Non Gender Female Non Gender Female Male Non   | 49 33 0 Count 51 21 0 Count 19 31 0 Count 20 Count 20 Count 31 0 Count 31 0   | 59,<br>40,<br>0.0<br>29,<br>0.0<br>38,<br>62,<br>0.0  |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Techniclans  District Job Class %  Variance from CC  Techniclans  District Job Class %  Variance from CC  Techniclans  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)   | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (her Hopperis or Latina) (ALTN) white only table only 15-52%  34 47.22% 47.25% 55.20% 10.30% 0 63 56.76% 15.06% 14.399 46.18%   | 5 69 11 11 11 11 11 11 11 11 11 11 11 11 11  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 0 4 1 Native America or Materia Medica Methods (Medica Methods or Lethod) 0 0 0.00% 1.20% 1.20% 0 0.00% 1.20 | 3 20  Two or More Base (Not Hospanic or Latino) (Combination 2.24.5.4)  2 2.4.45% 4 5.5.69% 0.669% 0.000% -4.9.01% 1 0.9.90% -4.00% 1 1 1 3 3.22% -1.5.89%   | 16 650 Job Class Count 82 100.00% 72 100.00% 50 100.00% 0 111 100.00%                | % of all Positions 12.62% 11.08% 11.08% 1.08% 1.08% 17.08% 46.31%  | Gender Female Male Non Non  | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 66 0  | 59,<br>40,<br>0,4<br>70,<br>29,<br>0,4<br>38,<br>62,<br>0,0<br>76,<br>23,<br>0,0  |
|   | Skilled Carth Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technichens  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (Bet Hispanic or Latino) (14.7%) white (Bet Hispanic or Latino) (14.7%) white only 15.62%  34 47.22% 3.5.27% 26 52.00% 10.30% 0 63 56.76% 15.06% 11.99 46.18%   | 5 69 3 Black or African American (Not 1) 12 20.73% 5.33% 6.12.00% -1.10% 0.15% 6.15% | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | 0 4 1 Native America or America o | 3 20 Two or More Bare (Not Combination - 2, 14.4.6) 4 5.56% 0,65% 0 0,05% 1 1 0,95% 4.40% 1 10 3.32% 1.55%   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%  111 100.00%  301 100.00% | % of all Positions 12.62% 11.08% 11.08% 1.08% 1.08% 17.08% 46.31%  | Gender Female Male Non Gender Female Non Gender Female Male Male Male Male Male Male Male M   | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 68 0 Count  | 59.<br>40.<br>0.0<br>29.<br>0.0<br>38.<br>62.<br>0.0<br>76.<br>23.<br>0.0   |
|   | Skilled Craft Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  Skilled Craft Workers  District Job Class %  Variance from CC  Skilled Craft Workers   | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (live Hoppinic or Latino) (12.7% white only 47 57.32% 15.62% 34 47.22% 5.526 52.00% 10.30% 10.30% 55.76% 15.06% 15.06% 15.06%   | 5 69 11 11 11 11 11 11 11 11 11 11 11 11 11  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 0 4 1 Native America or Native America or Native America or Native America or Native Ober Ober Ober Ober Ober Ober Ober Obe  | 3 20  Two or More Baze (Not Hospanic or Justice) (Combination 2-1,2-5,5)  2 2-4,45% -2-4,65% -0.00% -4,90% -4,90% -1.58% -1.58%  | 16 650 Job Class Count 82 100.00% 72 100.00% 50 100.00% 0 111 100.00%                | % of all Positions 12.62% 11.08% 11.08% 1.08% 1.08% 17.08% 46.31%  | Gender Female Male Non Gender Female Male  | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 66 0  | 59,940<br>0.0<br>29,9 0.0<br>38,8 62<br>0.0<br>76,6 23,0<br>0.0<br>77,7 22,0<br>0.0   |
|   | Skilled Craft Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technicians  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technicians  District Job Class %  Variance from CC  Technicians  District Job Class %  Variance from CC  Service Workers - Outsourced  Paraprofessionals  District Job Class %  Variance from CC  Administrative Support Workers (Including Clerical and Sales)  District Job Class %  Variance from CC  Skilled Craft Workers  Skilled Craft Workers  Skilled Craft Workers   | 0 153 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 7 316  2 White (Bet Hispanic or Latino) (14.7%) white (Bet Hispanic or Latino) (14.7%) white only 15.62%  34 47.22% 3.5.27% 26 52.00% 10.30% 0 63 56.76% 15.06% 11.99 46.18%   | 5 69 3 Black or African American (Not 1) 12 20.73% 5.33% 6.12.00% -1.10% 0.13% 6.15% | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | 0 4 1 Native America or America o | 3 20 Two or More Bare (Not Combination - 2, 14.4.6) 4 5.56% 0,65% 0 0,05% 1 1 0,95% 4.40% 1 10 3.32% 1.55%   | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%  111 100.00%  301 100.00% | % of all Positions 12.62% 11.08% 11.08% 1.08% 1.08% 17.08% 46.31%  | Gender Female Male Non Gender Female Male Male Male Male Male Male Male M   | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 68 0 Count 0 2  | 59.9 40.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.  |
|   | Skilled Craft Workers  Service/Maintenance Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Technichers  District Job Class %  Variance from CC  Administrative Service Workers - Outsourced  District Job Class %  Variance from CC  Stilled Craft Workers  District Job Class %  Variance from CC  Skilled Craft Workers  District Job Class %  Variance from CC  Skilled Craft Workers  District Job Class %  Variance from CC   | 0 153  1 10patic or Latino  8 9,76% -21,84%  18 22,22% -13,84%  10 20,00% -11,60%  11 16,21% -15,31% -1,17% -1,17% -1,17% -1,17%  | 7 316  2 White (high Hoppine) or Latino) (1.774 white only 47 57.32% 15.62% 34 47.22% 55.20% 10.30% 10.30% 10.30% 15.66% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06% 15.06%   | 5 69 11 11 11 11 11 11 11 11 11 11 11 11 11  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 0 4 1 Native America or Materia Medica Methodo (Materia Medica Methodo (Materia Medica Methodo (Materia Medica Methodo) 0 0 0.00% 1.20% 1. | 3 20  Two or More Baze (Not Hopanic or Justice) (Combination 1-2,45.5a)  2 2.445% 4 5.565% 0.665% 0.000% -4.900% -4.000% -1.158%   | 16 650 Job Class Count 82 100.09% 72 100.09% 50 100.09% 111 100.09% 2 100.09%        | % of all Positions   12.62%   11.08%   11.08%   11.08%   17.69%   17.08%   48.31%   0. | Gender Female Male Non Non Non Gender Female Male Non                            | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 68 0 Count 0 2  | 59.93<br>40.00<br>70.00<br>29.93<br>38.33<br>38.00<br>76.62<br>23.33<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00 |
| 1   | Saliled Craft Workers  Total  Job Categories (EE0-4)  Officials and Administrators  District Job Class %  Variance from CC  Professionals  District Job Class %  Variance from CC  Service/Workers — Outsourced  District Job Class %  Variance from CC  Stillled Craft Workers  District Job Class %  Variance from CC  Stillled Craft Workers  District Job Class %  Variance from CC  Stillled Craft Workers  District Job Class %  Variance from CC  Stillled Craft Workers  District Job Class %  Variance from CC  Scevice/Maintenance Workers | 0 153  1 Hospatic or Latino  8 8 9.76% -21.84% -21.84% -3.85% -3.85% -3.85% -10.00% -11.80% -0 0 18 16.22% -15.38% -91 30.23% -1.17% -0 0.00% -31.60% -0 0  | 7 316  2 White [Bet Hispanic or Lates] [17:4] white (Bet Hispanic or Lates) [17:7] white only 15:57.32%  34 47.22% 3.5.276  26 52.00% 10.30% 0  63 56.76% 15.06% 11.99 46.18% 4.48% 2 100.00% 58.30%   | 5 69  3 Black or African American (Not 1) 12 20 73%   5 6 8 8-33%   6 12.00%   1.10%   9 9 8.11%   4.49%   22 7.31%   5.79%   0 0 0 0 0 0 0 0 0 0 1 1 1 1 1 1 1 1 1  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | 0 4 1 Native America or Manie of Carlotte Carlot | 3 20 Two or More Bare (Not Combination - 2, 14, 4, 5)  4 5, 56% 0, 65% 0 0, 0, 05% 1 0 0, 0, 05% 1 0 3, 3, 23% 1, 1, 58% 0, 0, 05% 1 0 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0  | 16 650  Job Class Count 82 100.00%  72 100.00%  50 100.00%  111 100.00%  20 100.00%  | % of all Positions 12.62% 11.08% 11.08% 1.08% 1.08% 17.08% 46.31%  | Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender Female Male Non Gender Female Male Mon Gender Female Male Non Gender Female Mon Gender Female Mon Gender Female Mon Gender Gender Gender Gender Gender Gender Gender Gender Gender | 49 33 0 Count 51 21 0 Count 19 31 0 Count 85 26 0 Count 233 68 0 Count 230 Count 230 Count 230 Count 230 Count 230 Count 230 Count  | 59.9 40<br>0.0.0 0<br>29.9 0<br>38<br>62.2 0<br>76.6 23<br>22<br>22<br>22<br>22<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27   |
| D 1 1 2 2 3 3 3 1 2 2 3 3 1 2 2 3 3 1 2 2 3 3 1 2 2 3 3 1 2 2 3 3 1 3 1 | Skilled Craft Workers    Solicit Carl Workers   | 0 153  1 10patie or Latino  8 9.76% -21.84%  16 22.22% -9.38% -1.1.60% | 7 316  2 White (Next Hospack or Latino) (12.7% white only the only | 5 69 11 11 11 11 11 11 11 11 11 11 11 11 11  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 0 0 0 78 s 1   | 0 4 Native American or America | 3 20 Two or More Baze (Not Hopanic or Latino) (Combination 1-1,1-5,5-6) 2 2-4,45% 4 5,5-65% 0,6-65% 0 0,000% -4,90% -4,90% -1,5-85% 0 0 0,00% -4,00% -1,5-85% 0 0 0,00% -4,00% -1,5-85% -1,5-85% -1,5-85% -1,5-85% -1,5-85%  | 16 650 Job Class Count 82 100.09% 72 100.09% 50 100.09% 111 100.09% 2 100.09%        | % of all Positions   12.62%   11.08%   11.08%   11.08%   17.69%   17.08%   48.31%   0. | Gender Female Male Non Gender Female                                   | 49   33   0   Count   19   31   0   Count   19   31   0   Count   26   0   Count   26   0   Count   27   68   0   Count   0 | 559.00.00.00.00.00.00.00.00.00.00.00.00.00  |
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# ITEM VIII.A.1.

# **AGENDA ITEM**

# **OCTOBER 13, 2022 MEETING OF THE BOARD OF TRUSTEES**

## Agenda Item #VIII.A.1.:

Discussion and possible Board action to approve the days of closing for calendar year 2023.

#### Background:

Fourteen (14) paid holidays are allowed to all full-time staff each calendar year, as previously approved by the Board and outlined in the Collective Bargaining Agreements between the Library District and Teamsters Local Union No. 14. Board approval is requested for closing the Library District for the following Fourteen (14) days during calendar year 2023.

| Sunday, January 1     | * | New Year's Day             |  |
|-----------------------|---|----------------------------|--|
| Monday, January 16    | * | Martin Luther King Jr. Day |  |
| Monday, February 20   | * | President's Day            |  |
| Sunday, April         | * | Easter Sunday              |  |
| Monday, May 29        | * | Memorial Day               |  |
| Monday, June 19       | * | Juneteenth                 |  |
| Tuesday, July 4       | * | Independence Day           |  |
| Monday, September 4   | * | Labor Day                  |  |
| Friday, October 27    | * | Nevada Day                 |  |
| Saturday, November 11 | * | Veteran's Day              |  |
| Thursday, November 23 | * | Thanksgiving Day           |  |
| Friday, November 24   | * | Family Day                 |  |
| Sunday, December 24   | * | Christmas Eve              |  |
| Monday, December 25   | * | Christmas Day              |  |

It is also recommended to close the Library District at 5:00 PM on Saturday, December 31, 2023.

# **Recommended Action:**

Motion to approve the proposed days of closing for calendar year 2023.



# ITEM VIII.A.2.

## **AGENDA ITEM**

## OCTOBER 13, 2022 MEETING OF THE BOARD OF TRUSTEES

#### Agenda Item# VIII.A.2.:

Discussion and possible Board Action regarding the Proposed Interlocal Agreement between Clark County, NV and the Las Vegas-Clark County Library District (LVCCLD) to provide library services and resources at the Clark County Detention Center (CCDC) located at 330 South Casino Drive, Las Vegas, Nevada 89101 and the North Valley Complex (NVC) located at 4900 Sloan, Las Vegas, Nevada 89115, and a motion to authorize staff to enter into the Interlocal Agreement. The contract is for one (1) fiscal year with an option to extend the contract for four one-year renewals.

#### Background:

In the 1980's the Board of County Commissioners entered into interlocal contract agreements with the Las Vegas-Clark County Library District to provide library services for Clark County Detention Center inmate populations at two sites (the County of Clark Detention Center and North Valley Complex). Services to the County Detention Centers ended June 30, 2017 and we reallocated our staff to open positions throughout our Library District. The Clark County Law Library provided service after this date until now. Our last contract with the County included conservative annual cost projections to provide service with three (3) FT staff at their two locations from 2016-2021:

LVCCLD historically provided three types of library service: legal, educational, and recreational or leisure material and resources for inmates at the County of Clark Detention Center and North Valley Complex. For legal material, our staff assists inmates in finding legal material, but our obligations end there. When an inmate needs legal advice or an interpretation of the law, we must refer him or her to an attorney. We are not qualified to offer legal advice nor will we incur the liability risks by doing so. The County implemented efficiencies, like consolidating leisure collections and adding electronic access and legal databases for inmates to search Nevada and federal statutes and case law on a self-serve kiosk.

After their contract conclusion, Clark County Detention reached out to LVCCLD earlier this year asking LVCCLD to resubmit terms for providing service at the Detention Center and North Valley Complex. Inmates housed in DSD facilities shall be provided reasonable access to legal research regarding their own criminal charges or select civil matters. Inmates can complete their own legal research through the Lexis Nexis product available on the kiosk in the housing units. Forms like Writs and Motions can be found on the kiosks. Librarians will assist inmates with legal and legal-related matters. All housing unit dayrooms, except restrictive and disciplinary housing units, will provide and maintain recreational books, educational books, and religious reading material.

CCDC will be the primary facility to provide direct service for up to approximately 2,900 inmates. NVC will be a secondary facility to provide direct services for up to approximately

1,100 inmates. If approved, LVCCLD will provide services and maintain legal materials and sources to the standards of the American Correctional Association/American Library Association Joint Committee on Institutional Libraries. The value of the agreed upon terms is in excess of \$ 2.1 Million.

#### **Recommended Action:**

Motion to approve the terms and to authorize staff to provide library services and resources at the Clark County Detention Center located at 330 South Casino Drive, Las Vegas, Nevada 89101 and the North Valley Complex located at 4900 Sloan, Las Vegas, Nevada 89115, subject to final review of agreement by Counsel and completion of the due diligence.



# ITEM VIII.A.3

# **AGENDA ITEM**

## OCTOBER 13, 2022 MEETING OF THE BOARD OF TRUSTEES

#### Agenda Item# VIII.A.3.:

Discussion and possible board action to amend the District's paid leave cash out programs.

#### Background:

At the September 2022 Board of Trustees meeting, Koff & Associates presented the summary report of the District's Direct (Base Salary) and Indirect Compensation (Benefits) survey.

As a way to reduce unfunded vacation and sick expense liability, Koff and Assocates recommended the District consider the following:

- 1. Increase the allowed annual cash out of vacation time from 40 hours to 80 hours; in addition, the balance an employee is required to maintain should reduce from 200 hours down to 120.
- 2. Allow employees to cash out unused sick leave on a "two-for-one" basis, meaning for every two (2) hours of sick leave an employee wishes to cash out, the District in turn would provide one (1) hour of cash to the employee at the employees current hourly rate. In addition, the balance an employee is required to maintain would be set at 180 hours (approximately one month of sick leave).

| Benefit        | Current Cash<br>Out (Hours) | Current<br>Minimum<br>Balance<br>(Hours) | Proposed<br>Maximum<br>Cash Out<br>(Hours) | Proposed<br>Minimum<br>Balance<br>(Hours) |
|----------------|-----------------------------|--|--|---|
| Vacation Leave | 40                          | 200                                      | 80   | 120                                       |
| Sick Leave     | NA                          | NA                                       | 80 (at 50%)                                | 180                                       |

Employees choosing to cash out vacation and/or sick leave hours would have the following cash out options:

 Receive all or part of the amount as a lump sum minus applicable taxes and deductions;

- Defer all or part of the amount to their 457 plan;
- Donate all or part of the amount to the Catastrophic Leave Donation program;
   and
- Donate all or part of the amount to the District Foundation.

The period for electing/designating the cash out would remain in July 1 to October 1 of each year and the minimum amount allowed to be cashed out would be eight (8) hours. An eligible employee could designate no more than two (2) cash out options per annual cash out period.

#### **Recommended Action:**

For the 2023 Calendar year and going forward, motion to authorize the staff to:

- (1) Increase the maximum annual cash out of vacation hours from 40 hours to 80 hours.
- (2) Reduce the current required minimum balance of vacation hours from 200 hours to 120.
- (3) Allow employees to cash out unused sick leave on a "two-for-one" basis, up to a maximum of 80 hours annually.
- (4) Establish a required minimum sick leave balance at 180 hours.