

ITEM III.

**PROPOSED AGENDA
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
Board of Trustees' Meeting
July 14, 2022**

DATE: Thursday, July 14, 2022

TIME: 5:00 p.m.

PLACE: East Las Vegas Library
2851 E Bonanza Rd,
Las Vegas, NV 89101 and

Online via YouTube

The Agenda and Board meeting documents can be found at
<https://lvccld.org/board/board-of-trustees-meetings/>

I. Roll Call and Pledge of Allegiance

II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. Anyone wishing to speak during this item must sign-up on the roster provided prior to the public comment period. The sign-up must include the commenter's name, legal address, and the agenda item that is being commented on. Commenters should state if they want their remarks included in the minutes of the meeting. If there is no agenda item listed, the person will be called on at the end of the meeting.

Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the Chair has the authority to grant additional time to a speaker.

Anyone wishing to comment via email under this item must send an email to boardcomments@lvccld.org. The email must include the commenter's name, legal address, and the agenda item that is being commented on. Email comments are limited to 500 in words in length and must also identify whether the commenter wants their remarks to be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

Any comments which do not identify an agenda item will be read at the end of the meeting.

The public comment period at library district board meetings shall be limited

to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

III. Board Action to accept Proposed Agenda (For possible action)

IV. Approval of Proposed Minutes (For possible action)

- A. Regular Board Meeting, June 9, 2022
- B. Nominating Committee Meeting, June 9, 2022
- C. Risk Management Committee Meeting, June 2, 2022

V. Chair’s Report

- A. Possible Board discussion regarding the Chair’s report.

VI. Library Reports

Possible Board discussion of one or more staff reports outlining library activities and highlighting selected administrative activities following the preceding Board meeting.

Trustees should indicate the individual reports they would prefer to discuss.

A. Executive Director’s Report - Kelvin Watson

- 1. Program and Delivery Services
 - a. Library Operations and Security Reports and Monthly Statistics
- 2. Program Support Services
 - a. Branding and Marketing Report and Monthly Statistics
 - b. Community Engagement Report and Monthly Statistics
 - c. Development and Planning Report
 - d. Information Technology Report
- 3. Administrative Support Services
 - a. Financial Services Report
 - b. General Services Report
 - c. Human Resources Report

VII. Unfinished Business- None

VIII. New Business

A. Consent Agenda

The Consent Agenda may be approved in its entirety by a motion or individual items may be considered separately.

B. Regular Agenda

1. Discussion and possible Board action to declare fines and fees of approximately \$1,467,132.78 that are five years old, dating from the year 2017, as uncollectible, and purge from District records.
2. Discussion and possible Board action of the Library District’s Conference Room/Auditorium Facility Rental Policy (Paragraph #10) and Performing Arts Center Rental Policy (Paragraph #12).
3. Public Hearing regarding the Proposed Interlocal Agreement for the transfer of the West Las Vegas Library building and related improvements to the City of Las Vegas and a motion to authorize staff to enter into the Interlocal Agreement.

IX. Announcements

The August Board meeting will be held on Thursday, August 11, 2022 at 5:00pm. Location: Clark County Library, 1401 E Flamingo Rd, Las Vegas, NV 89119.

Ribbon Cutting Ceremony/Opening of the Employ NV Youth Hub at the West Charleston Library, 6301 W Charleston Blvd, Las Vegas, NV 89146 on August 4, 2022 at 10:30am.

The September Board meeting will be held on Thursday, September 8, 2022, at 5:00pm. Location: West Las Vegas Library, 951 W Lake Mead Blvd, Las Vegas, NV 89106.

The October Board meeting will be held on Thursday, October 13, 2022, at 5:00pm. Location: Sahara West Library, 9600 W Sahara Ave, Las Vegas, NV 89117.

X. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. If you wish to make public comment on this item, you must sign-up on the roster provided prior to the public comment period. The sign-up must include the commenter’s

name and legal address, and this agenda item. Commenters should state if they want their remarks included in the minutes of the meeting.

Anyone wishing to comment via email during the meeting must send an email to boardcomments@lvccld.org. The email must include the commenter's name, legal address, and this agenda item. Email comments are limited to 500 in words in length and must also identify whether the commenter wants their remarks to be included in the minutes of the meeting. Any comments which do not state the commenter's name, legal address, or exceed 500 words in length shall not be considered.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

XI. Executive Session regarding litigation, budget, and labor issues. If necessary, this will be a closed session estimated to require up to 45 minutes.

XII. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL EBONI NANCE AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

NOTE: PLEASE CONTACT EBONI NANCE AT (702) 507-6186 OR nanceea@lvccld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL CAN BE FOUND AT <https://lvccld.org/board/board-of-trustees-meetings/>.

Pursuant to NRS 241.020, this item has been properly noticed and posted online at the Las Vegas-Clark County Library District website, www.lvccld.org and at Nevada Public Notice at <https://notice.nv.gov>. Written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Friday, July 8, 2022, i.e., given at least three (3) working days before the meeting,

including in the notice the time, way to access the meeting, and agenda of the meeting:

- A. By delivering a copy of the notice to each Library Trustee;
- B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:

- 1. Clark County Library
1401 Flamingo Road
Las Vegas, NV 89119

- 2. East Las Vegas Library
2851 Bonanza Road
Las Vegas, NV 89101

- 3. Sunrise Library
5400 E. Harris Avenue
Las Vegas, NV 89110

- 4. West Charleston Library
6301 Charleston Boulevard
Las Vegas, NV 89146

- 5. West Las Vegas Library
951 Lake Mead Boulevard
Las Vegas, NV 89106

- 6. Windmill Library
7060 Windmill Lane
Las Vegas, NV 89113

- 7. Las Vegas-Clark County Library District website
www.lvcclld.org

- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.

- D. Live Stream Connection information:
<https://youtu.be/bCD3RufzAk4> or

Visit the Library District’s YouTube channel:
[Youtube.com/TheLibraryDistrict](https://www.youtube.com/TheLibraryDistrict)

ITEM IV.A

**PROPOSED MINUTES
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
BOARD OF TRUSTEES' MEETING
LAS VEGAS, NEVADA
JUNE 9, 2022**

The Board of Trustees of the Las Vegas-Clark County Library District met in regular session at the West Charleston Library, Las Vegas, Nevada, at 5:00 p.m., Thursday, June 9, 2022.

Present:

Board:	B. Wilson, Chair	E. Foyt
	N. Waugh	K. Whiteley
	K. Rogers	J. Jiron
	F. Ortiz	K. Benavidez
	S. Ramaker	
Counsel:	G. Welt	
Absent:	J. Melendrez	
Staff:	Kelvin Watson, Executive Director	
	Numerous Staff	
Guests:	Brandon Lewis, VP of Commercial Property and Casualty	
	Jennifer Fryer, Commercial Operations Manager for USI Insurance Services.	

The meeting began at 5:00p.m.

Roll Call and Pledge of Allegiance (Item I.) All members listed present above represent a quorum. Appendix A.
Chair Wilson led attendees in the Pledge of Allegiance.

Public Comment (Item II) None.

Agenda (Item III.) Trustee Waugh moved to approve the Agenda as proposed.
There was no opposition and the motion carried.

Approval of Proposed Minutes of Board of Trustees Meetings on May 19, 2022 (Item IV.) Trustee Waugh moved to approve the Minutes of the Board of Trustees Meeting held on May 19, 2022.
There was no opposition and the motion carried.

Chair's Report (Item V.) None.

Library Reports (Item VI.)

Executive Director's Report (Item VI.A.)	Kelvin Watson, Executive Director recognized and acknowledged the grant funding that the library District has been procuring and securing over the past year. The LSTA funding for the play-aways have hit all of the branched with the increase in digital resources for Access 360, funding for the cell phone lending program, and the Anytime Library that was awarded to the Library District. There are also a few pending grants.
Library Operations, Security Reports and Monthly Statistics (Item VI.A.1.a)	No questions.
Branding and Marketing Report and Electronic Resources Statistics (Item VI.A.2.a.)	No questions.
Community Engagement Report and Monthly Statistics (Item VI.A.2.b.)	Vice Chair Benavidez asked for details on the mental health workshops that were included in the Branding and Marketing Report for marketing material. Matt McNally, Community Engagement Director responded he was not sure of the specificity of the mental health workshops and will follow up in his next report on the mental health workshop details.
Development and Planning Report (Item VI.A.2.c.)	No questions.
Information Technology Report (Item VI.A.2.d.)	No questions.
Financial Services Report (Item VI.A.3.a.)	Trustee Ortiz questioned page 147 of the General Ledger in regards to an expenditure of \$8,861 for Teamsters Union Dues. He asked for an explanation of \$8,000 to the Teamsters. Floresto Cabias, Chief Financial Officer responded that those are fees paid by represented employees on a monthly basis. It is deducted from employees paychecks and given to the Teamsters
General Services Report (Item VI.A.3.b.)	No questions.

**Human Resources
Report
(Item VI.A.3.c.)**

Trustee Waugh questioned the status of the Exit Interviews. Jeff Serpico, Human Resources Director responded that the Exit Interview program went live with a third-party company, Work Institute in March. Currently there were 13 phone interview respondents. These are based on structured questionnaires. For a 95 percent confidence level on the data, 92 percent of these need to be completed. LVCCLD average 5 to 10 separations a month.

On the high-end, annually, the turnover is probably around 18 percent, which is about 120 people. To get good data it will take about nine to ten months. The key measure is the NES score which is net excellence. Individual comments are provided to Director Watson and he will meet with the Directors to see if there are any patterns with the individual comments.

At the next Board Retreat, Workforce Institute can present an overview of how data is collected. Mr. Serpico reported that using a third-party is more cost-efficient.

Chair Wilson accepted the Library Reports.

**Unfinished Business
(Item VII.)**

None.

**New Business
(Item VIII.)**

**Consent Agenda
(Item VIII.A.)**

None.

**Regular Agenda
(Item VIII.B.)**

**Discussion and
possible Board
action regarding
contract award for
the purchase of
theater lighting
equipment for
various District
locations.
(Item VIII.B.1.)**

[John Vino, General Services Director read Item# VIII.B.1 into the record.]

Trustee Waugh made a motion to authorize staff to award a contract for the purchase of theater lighting equipment for various District locations in accordance with Bid No. 22-09 to Solotech U.S. Corporation for the amount of \$98,921. Trustee Ortiz seconded the motion.

There was no opposition and the motion carried.

Discussion and possible Board action regarding contract award for the purchase of projectors, lens, equipment and materials for various District locations. (Item VIII.B.2)

[John Vino, General Services Director read Item# VIII.B.2 into the record.]

Trustee Waugh made a motion to Chair Wilson to authorize staff to award a contract for the purchase of projectors, lens, equipment, and materials for various District locations in accordance with Bid No. 22-10 to BAH Foto Electronics Corp. for \$94,295. Trustee Ramaker seconded the motion.

There was no opposition and the motion carried.

Discussion and possible Board action regarding contract award for property and casualty insurance and public officials and employment practices liability insurance for the policy year commencing on July 15, 2022. (Item VIII.B.3)

[John Vino, General Services Director read Item# VIII.B.3 into the record.]

Trustee Ramaker made a motion to authorize staff to award a contract for property and casualty insurance and public officials and employment practices liability insurance through USI Insurance Services to Travelers, Chubb Federal, Benchmark, Tokio Marine Specialties, Great American, Indian Harbor, and Atlanta Specialties at an annual premium, not to exceed \$395,275.53 for the policy year commencing on July 15, 2022, subject to final review by Counsel.

Chair Wilson seconded the motion.

Trustee Ortiz asked for the number of claims reported. Mr. Vino responded that there are two open claims. Trustee Ortiz asked for a comparison to the year before. Mr. Vino responded the he did not believe there were more than four or five claims open at any one time. Trustee Ortiz questioned if the percentage went up. Mr. Vino stated 8 to 9 percent. Over five years, LVCCLD has averaged five percent, which is under market. Mr. Vino also reported that since COVID, the insurance market has been volatile and that hasn't changed.

Trustee Ortiz then asked if this was the best policy and the best price. Mr. Vino answered that it is the same policy and the best price.

There was no opposition and the motion carried.

Discussion and possible Board action regarding approval of terms and authorization for staff to enter into negotiations for an Interlocal Agreement with the City of Las Vegas for the exchange of the West Las Vegas Library building and

[John Vino, General Services Director read Item# VIII.B.4 into the record.]

John Vino, General Services Director. Trustee Rogers made a motion to approve the terms and to authorize staff to enter into negotiations for an Interlocal Agreement with the City of Las Vegas for the exchange of the Las Vegas Library building and related improvements for a City owned parcel, capital contribution, and other consideration for the construction of the new West Las Vegas Library; subject to final review of agreement by Counsel and approval of the Board. The motion was second by Trustee Waugh.

Trustee Ortiz stated that he had questions before the vote. Trustee Ortiz asked if the parcels were combined into one parcel. Mr. Vino

related improvements for a City owned parcel, capital contribution, and other consideration for the construction of the new West Las Vegas Library and approval of Resolution No. 2022-01 regarding the same. (Item VIII.B.4)

answered it is three separate tax parcels. There will be one building parcel. They are parceling APN 019 which is a little larger and the City still owes the legal description. Trustee Ortiz asked if the value or the parcels were known. Mr. Vино answered that LVCCLD property is worth about \$4.25 a square foot, which is about a million-dollar range. A full appraisal has not been ran. Trustee Ortiz then asked if the land was clear and free with no restrictions. Mr. Vино answered that the property itself has restrictions because it's in the park. LVCCLD agrees to meet and build based on those conditions, the CCRs. Trustee Ortiz asked, But it's not the same restrictions as the current West Las Vegas Library where we own the building, and they own the land? Mr. Vино also stated that these restrictions are not the same from the current West Las Vegas Library because LVCCLD will be getting a fee simple title for 99 years. After the 99 years it will be a ground lease and there will need to be a sit down to discuss terms. Trustee Ortiz asked if LVCCLD owned the land and Mr. Vино responded that LVCCLD will own the land and in 99 years, there's a revisionary. Trustee Ortiz stated that LVCCLD doesn't own the land and in 99 years, they'll get it back. Mr. Vино concurred and stated LVCCLD will get the title with restrictions on it. Trustee Ortiz wants to be sure that a clear title is given after 99 years. Mr. Vино stated that it will be in the Interlocal Agreement. Mr. stated that once the Resolution is approved he will notify the City for their next step to have their Resolution approved.

Trustee Rogers motion to approve Resolution No.22-01, Transfer of West Las Vegas Library Building and Related Improvements to the City of Las Vegas. Trustee Waugh second the motion.

There was no opposition and the motion carried.

Discussion and possible Board action to increase Educational Assistance (Tuition Reimbursement) rates for the 2022 - 2023 budget year. (Item VIII.B.5)

[Mr. Serpico, Human Resources Director read Item# VIII.B.5 into the record.]

Jeff Serpico, Human Resources Director stated he had a meeting with Mr. Cabias concerning the budget, which confirmed there are funds to accommodate the increase. Trustee Waugh made a motion to authorize an increase in the Fiscal Year 2022-23 Tuition Reimbursement rates to \$2,000 for undergraduate programs and \$3,000 for graduate programs for an estimated increase of \$22,000 based on current enrollment. Trustee Ramaker second the motion.

Trustee Foyt questioned if there was a reason for requesting an increase for tuition. Mr. Serpico responded that this recommendation is based on comparison to other organizations to bring LVCCLD benefits more in line to be competitive with other organizations. The report indicated that LVCCLD benefits have been a bit low. Trustee Benavidez questioned if there is a program to keep track of students in library studies. Mr. Serpico answered, there are 12 students in MLIS programs, one student in a Public Administration program and one student in a Social Work program.

There was no opposition and the motion carried.

Discussion and possible Board action regarding the election of Board officers for Fiscal Year 2022-2023 and accompanying Resolution 2022-02. (Item VIII.B.6)

Chair Wilson stated, the Nominating Committee has put forth the recommendation of Brian Wilson for Chair, Trustee Nathaniel Waugh for Vice-Chair, Trustee Rogers for Treasurer, and Trustee Foyt for Secretary. There were no other nominations.

Trustee Ortiz made a motion to approve the slate of candidates from the Nominating Committee. Trustee Ramaker second the motion.

Trustee Waugh made a motion to pass Resolution 2022-02, authorizing Floresto Cabias, CFO, and newly elected Treasurer, Trustee Keith Rogers to execute checks on behalf of the Library District, until June 30, 2023, in the event that the Library Board Treasurer is unable to perform the duties of Treasurer or that position of Treasurer is vacant for any reason, then in that event, the Secretary of the Library Board of Trustees, Trustee Elizabeth Foyt is authorized to execute checks on behalf of the Library District until June 30, 2023, or until a new Treasurer is elected. Chair Wilson second the motion.

There was no opposition and the motion carried.

Discussion and possible Board action regarding the approval for staff to make ongoing purchases of computer hardware and software, telecommunications hardware, and other related infrastructure improvements over \$75,000 for Fiscal Year 2022-2023. (Item VIII.B.7)

[Al Prendergast, Chief Information Officer read Item# VIII.B.7 into the record.]

Trustee Ortiz questioned the \$344,000 listed for the mobile app, Communico and asked that it be taken out and be brought back separately since it hasn't be voted on. Mr. Prendergast responded that it is just a place holder for the budget because there has not been any commitment. LVCCLD only has one product from Communico, for room reservation system. Trustee Ortiz asked to replace it with "mobile app" Director Watson and Mr. Prendergast agreed to have Communico strikethrough.

Vice Chair Benavidez asked what happens with the old computers from LVCCLD. Mr. Prendergast responded that they are auctioned and some have been donated in the past. Vice Chair Benavidez recommends donating to the Blind Center and any other non-profit organizations that offer the same services. Vice Chair Benavidez also questioned the petting zoo to understand what it is. Mr. Prendergast answered; the petting zoo is an opportunity for people to get their hands on technology. As a demonstration with various types of technologies that the public can come up to, touch, feel, and ask questions about the technology items. As well as being shown how to use them.

Trustee Waugh motion to authorize staff to make ongoing purchases of computer hardware and software, telecommunications hardware, and other related technology infrastructure improvements over \$75,000 for Fiscal Year 2022-2023, as approved in the District's Adopted Budget by the Board of Trustees, which I assume will include the removing of Communico on that line. Trustee Rogers Second the motion.

There was no opposition and the motion carried.

(Revised Agenda Item #VIII.B.7. attached)

**Announcements
(Item IX.)**

The July Board meeting will be held on Thursday, July 14, 2022 at 5:00pm. Location: East Las Vegas Library, 2851 E Bonanza Rd, Las Vegas, NV 89101.

The August Board meeting will be held on Thursday, August 11, 2022 at 5:00pm. Location: Clark County Library, 1401 E Flamingo Rd, Las Vegas, NV 89119.

The September Board meeting will be held on Thursday, September 8, 2022, at 5:00pm. Location: West Las Vegas Library, 951 W Lake Mead Blvd, Las Vegas, NV 89106.

**Public Comment
(Item X.)**

None.

**Executive Session
(Item XI.)**

None.

**Adjournment
(Item XII.)**

Chair Wilson adjourned the meeting at 6:07 p.m.

Respectfully submitted,

Elizabeth Foyt, Secretary

**RESOLUTION NO. 22-01 TRANSFER OF THE WEST LAS VEGAS LIBRARY BUILDING
AND RELATED IMPROVEMENTS TO THE CITY OF LAS VEGAS**

WHEREAS, the Las Vegas-Clark County Library District a consolidated library district in Clark County duly authorized by the State of Nevada (hereinafter "District") as set forth in the Nevada Revised Statute 379.0221 and the City of Las Vegas a chartered city of the State of Nevada (hereinafter "City"); and

WHEREAS, pursuant to Nevada Revised Statute ("NRS") 277.180 any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, the City is the owner of that certain real property, APN 139-21-703-019 & 020 with an address of 951 W. Lake Mead Boulevard, Las Vegas, Clark County, Nevada 89106 and commonly known as the West Las Vegas Library (the "Library Parcel"); and

WHEREAS, the District leases the Library Parcel pursuant to that certain lease agreement dated October 21, 1987 and subsequent First Amendment dated April 1, 1992, 1991 and Second Amendment dated October 20, 1993; and

WHEREAS, the District constructed the West Las Vegas Library building and related improvements (the "Premises") and currently operates the West Las Vegas Library on the Library Parcel; and

WHEREAS, the City is the owner of approximately 5.25 acres located on Martin L. King Blvd and Mount Mariah Drive, that certain vacant real property, identified as APN 139-21-313-014, APN 139-21-313-028 and a portion of APN 139-21-313-019 and commonly known as Enterprise Park Development Site; and

WHEREAS, pursuant to NRS 277.050, the governing body of public agencies may exchange land for property or cash by adopting a resolution declaring its intent and without advertising for public bids; and

WHEREAS, the District desires to transfer the Premises to the City in exchange for the conveyance of as Enterprise Park Development Site to the District, a capital contribution, and other consideration from the City for the new West Las Vegas Library and related facilities to be constructed on the Enterprise Park Development Site as more fully set forth Interlocal Statement of Intent attached hereto; and

WHEREAS, a public hearing is scheduled for July 14, 2022 as part of the regularly scheduled meeting of the Board of Trustees at the East Las Vegas Library, 2851 East Bonanza Road Las Vegas NV 89101 at 5:00 P.M. at which time objections to the exchange may be made; and

NOW THEREFORE BE IT RESOLVED, that the Trustees of the Las Vegas Clark County Library District state that it is the intent of the District to take those steps necessary and appropriate to prepare and negotiate the Interlocal Agreements and other documents to exchange said Premises and acquire the Enterprise Park Development Site on the following terms and conditions:

- 1) District transfers the Premises to the City upon execution of the Interlocal Agreement.

- 2) City conveys the Enterprise Park Development Site to the District upon execution of the Interlocal Agreement.
- 3) The closing of the transaction will occur on or before sixty (60) days after the execution of the Agreement unless extended by mutual agreement of City and District.
- 4) City's capital contribution of \$ \$3,220,000.00 to be paid to the District as a capital outlay to design and construct improvements on the Development Site at its cost for the purpose of establishing a public library and associated parking.
- 5) District agrees to design, construct, and maintain the new library in accordance with the Enterprise Park Covenants, Conditions and Restrictions
- 6) City shall work in good faith to identify funding sources for required off-site improvements, including, but not limited to, traffic lights, crosswalks, and turn lanes relative to the Development Site.
- 7) The City's capital contribution will be held by District in escrow separate from all District funds to be used in connection with development of the new library and not applied to the development of the new library until such time as the building permit for the vertical construction of the new library has been issued.
- 8) In the event District does not commence construction of the new library by a commencement date to be agreed on by the parties, City will have the right to require District to (i) repay the Ground Lease Termination Payment to City and (ii) to reconvey to City the new library site: and. In such event, the Ground Lease shall be reinstated for the full remaining term and the same terms and conditions
- 9) City agrees to allow the District to use the space it currently occupies within the Premises, without any lease or rental fee during the term of design, construction and occupancy of the new West Las Vegas Library.
- 10) District will remain responsible during the Holdover Term, at its cost and expense, for all maintenance and repair of the facility as required under the Ground Lease.
- 11) In the event City timely obtains in the future an additional allocation of New Market Tax Credits, it will consider making New Market Tax Credits available to the District in connection with the development of the new West Las Vegas Library. City will also cooperate to assist District to obtain other federal or state New Market Tax Credits or other third party available subsidies.
- 12) District will agree to operate the theater in the existing library during the Holdover Term at the same level as currently operated by District. The Agreement will grant to District the right to use the theatre in the existing library after the closing for a minimum of four (4) times yearly
- 13) City and District shall equally divide all costs of the transaction, including recording costs, escrow fees, title insurance costs and transfer taxes if any.

RESOLVED, that the authorized officers and employees of the District are, and each acting alone is, hereby authorized to do and perform any and all such acts, including preparation and negotiation of any and all documents and certificates, as such officers shall deem necessary or advisable, to carry out the purposes and intent of the foregoing resolutions.

RESOLVED, that after preparation and negotiation of such documents and certificates the officers and employees shall present them to these Trustees for final approval and signature authorization.

RESOLVED FURTHER, that any actions taken by such authorized officers and employees prior to the date of the foregoing resolutions adopted hereby that are within the authority conferred thereby are hereby ratified, confirmed and approved as the acts and deeds of this District.

THE FORGOING RESOLUTION approved this 9th day of June 2022.


Las Vegas Clark County Library District

By:  Chair
Brian Wilson, Chair, Board of Trustees

ATTEST:


Elizabeth Foyt, Secretary, Board of Trustees

Approved as to Form:


Gerald M. Welt
Attorney for Las Vegas-Clark County Library District

Resolution 2022-02 Authorizing Checking Account Signatures

WHEREAS, the Las Vegas-Clark County Library District (LVCCLD) adopted a Resolution on the 25th of June, 2021 providing that Chief Financial Officer Floresto Cabias and LVCCLD Board of Trustees Treasurer Nathaniel P. Waugh together were designated with the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2022; and

THEREFORE RESOLVED that, in the event that the Library Board Treasurer is unable to perform the duties of Treasurer, or that the position of Treasurer is vacant for any reason, then, in that event, Secretary Elizabeth Foyt on behalf of the LVCCLD Board of Trustees shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2022, or until a new Treasurer is elected; and

WHEREAS, the LVCCLD adopted a Resolution on July 6, 2021 providing that Executive Director Kelvin Watson, as the representative of the LVCCLD, was designated with the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District in the event that the position of the Chief Financial Officer is vacant for any reason until June 30, 2022; or until an Acting Chief Financial Officer is appointed, or until Floresto Cabias returns to his duties as Chief Financial Officer; and

THEREFORE RESOLVED that, in the event that Kelvin Watson is unable to perform these duties, or if the position of Executive Director is vacant, then, in that event, Human Resources Director Jeffrey Serpico, as representative of the LVCCLD, shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2022, or until the Executive Director is able to resume his duties, an Acting Chief Financial Officer is appointed, or until Floresto Cabias returns to his duties as Chief Financial Officer.

NOW, BE IT RESOLVED that the following individuals shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District as of July 1, 2022:

Floresto Cabias, Chief Financial Officer, and Dr. Keith Rogers Treasurer of the LVCCLD Board of Trustees

AND, THEREFORE RESOLVED that Floresto Cabias, Chief Financial Officer, as the representative of the LVCCLD and Dr. Keith Rogers Treasurer of the LVCCLD Board of Trustees shall be authorized to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2023.

AND, THEREFORE RESOLVED that, in the event that the Library Board Treasurer is unable to perform the duties of Treasurer, or that the position of Treasurer is vacant for any reason, then, in that event, the Library Board Secretary on behalf of the LVCCLD Board of Trustees shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2023, or until a new Treasurer is elected.

Resolution 2022-01
June 9, 2022 -- Page 2

AND, THEREFORE RESOLVED that, in the event that the Chief Financial Officer is unable to perform the duties of Chief Financial Officer, or that the position of Chief Financial Officer is vacant for any reason, then, in that event the Executive Director, as representative of the LVCCLD, shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2023, or until an Acting Chief Financial Officer is appointed, or until the Chief Financial Officer returns to his duties.

AND, THEREFORE RESOLVED that, in the event that the Executive Director is unable to perform these duties, or if the position of Executive Director is vacant then, in that event, the Human Resources Director, as the representative of the LVCCLD, shall have the authority to execute any and all checks on behalf of the Las Vegas-Clark County Library District until June 30, 2023, or until the Executive Director is able to resume his duties, an Acting Chief Financial Officer is appointed, or until the Chief Financial Officer returns to his duties.

This Resolution shall be spread at large, upon or attached in full to the minutes of the Las Vegas-Clark County Library District Board of Trustees.

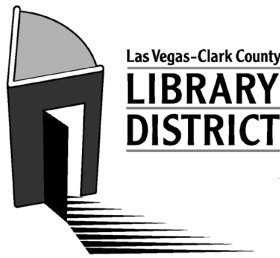
PASSED, ADOPTED and APPROVED, this 9th of June 2022, LVCCLD Trustees.



Brian Wilson, Chair



Attest: Member, Board of Trustees



REVISED- ITEM VIII.B.7.

AGENDA ITEM

JUNE 9, 2022 MEETING OF THE BOARD OF TRUSTEES

Agenda Item# VIII.B.7.:

Discussion and possible Board action regarding the approval for staff to make ongoing purchases of computer hardware and software, telecommunications hardware, and other related infrastructure improvements over \$75,000 for Fiscal Year 2022-2023.

Background:

In Fiscal Year 2002-2003, the District established a Technology Replacements and Upgrades Program. The Program was initially established for the replacement of the District's aging technology assets but was later modified to include funds for new initiatives. The Fiscal Year 2022-2023 budget included funds for: the replacement of several end-of-life IT systems; new technologies and solutions for the branches; and some new District-wide initiatives. Additionally, some of these funds may be reallocated for newly identified priorities to address challenges or opportunities.

The funding for these projects is budgeted in the Technology Replacements and Upgrades Program of the Capital Projects Fund, as approved by the Board of Trustees in the Fiscal Year 2022-2023 Adopted Budget.

The purpose of this agenda item is to pre-approve all Fiscal Year 2023 technology purchases over \$75,000. Rather than separately submitting each purchase request over \$75,000 to the Board of Trustees for approval, as required by the District's Purchasing Policy, the Information Technology Department is respectfully requesting that the Board of Trustees give staff the authorization to approve technology infrastructure equipment purchases over \$75,000. IT department staff will continue to provide expenditure updates to the Board of Trustees through the Executive Director's monthly Board report.

NRS 332.115 exempts most of the items listed below from the formal bidding process because they are either exempt, sole sourced, or already competitively bid. However, as practiced by staff, multiple informal bids will be solicited and each purchase will be reviewed and evaluated by the Information Technology Department's staff for best possible pricing, and alternatives will be explored prior to purchasing.

The items budgeted for Fiscal Year 2023 are:

Technology Replacements/Upgrades	Estimated Cost
Cashless Pilot Program Expansion (2 branches)	\$30,000.00
Self-check Expansion (70 units)	\$500,000.00
End-of-life VxRail Replacement (1 node)	\$120,000.00
VxRail Maintenance Extension (2 nodes, 2 years)	\$80,000.00
PC Replacements (400)	\$400,000.00
End-of-life sorter replacements (CH & RB)	\$300,000.00
End-of-life security gate replacements (CC-9 sets)	\$70,000.00
Replacement people counters (urban branches, LA & MQ)	\$60,000.00
End-of-life branch server replacements with licensing (14)	\$265,000.00
Mobile App (Communico)	\$344,000.00
ADA Software Licenses – JAWS (25)	\$55,000.00
Tablet Lending Kiosks (2 locations)	\$90,000.00
ILS Cloud Backup (annually)	\$32,000.00
Memory Lab (3-4 locations)	\$30,000.00
Outlying Wi-Fi Expansion (1 location)	\$200,000.00
Microsoft 365 Implementation & licenses	\$50,000.00
Petting Zoo (2 pilot sites)	\$5,000.00
Customer Survey (pilot)	\$2,000.00
Possible Cybersecurity enhancements	\$60,000.00
Meeting Room Presentation (pilot)	\$5,000.00
People Counters (District-wide)	\$50,000.00
Library Operations Supplemental Requests	\$40,000.00
Community Engagement Supplemental Requests	\$24,000.00
LeapSpace Subscription (3D Printing for 4 branches/per year)	\$180,000.00
zSpace VR Systems (EN, EV, SM)	\$110,000.00
Grand Total	\$3,102,000.00

Recommended Action:

Motion to authorize staff to make ongoing purchases of computer hardware and software, telecommunications hardware, and other related technology infrastructure improvements over \$75,000 for Fiscal Year 2022-2023, as approved in the District's Adopted Budget by the Board of Trustees.

ITEM IV.B.

**PROPOSED MINUTES
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
BOARD OF TRUSTEES' NOMINATING COMMITTEE MEETING
LAS VEGAS, NEVADA
JUNE 9, 2022**

The Board of Trustees Nominating Committee of the Las Vegas-Clark County Library District met in regular session at the West Charleston Library, Las Vegas, Nevada, at 4:45 p.m., Thursday, June 9, 2022.

Present: Committee: B. Wilson, Chair N. Waugh
K. Rogers

Board: E. Foyt K. Benavidez
J. Jiron F. Ortiz
S. Ramaker

Counsel: G. Welt

Staff: Kelvin Watson, Executive Director
Numerous Staff

Chair Wilson called the meeting to order at 4:56p.m.

**Roll Call
(Item I.)** All members listed present above represent a quorum. Appendix A.
Chair Wilson led attendees in the Pledge of Allegiance.

**Public Comment
(Item II.)** None.

**Agenda
(Item III.)** Trustee Rogers moved to approve the Agenda as proposed.
There was no opposition and the motion carried.

Chair Wilson wanted to clarify that he made a technical error in May when appointing the Nominating Committee. The committee was supposed to be appointed during the actual meeting in May. Counsel Welt clarified with Chair Wilson that it was accepted.

Discussion and possible Committee action regarding proposed nominations of Trustees to serve as Chair, Vice Chair, Treasurer, and Secretary for Fiscal Year 2022-2023 to be presented at the Board's June 9, 2022 meeting. **[Chair Wilson read Article 5 of the Board of Trustees Bylaws in to the record]**

Chair Wilson nominated Trustee Keith Rogers for Treasurer. Trustee Rogers accepted the nomination. There was no opposition.

Chair Wilson nominated Trustee Elizabeth Foyt for Secretary. Trustee Foyt accepted the nomination. There was no opposition.

Chair Wilson nominated Trustee Nathaniel Waugh for Vice Chair. Trustee Waugh accepted the nomination. There was no opposition.

Trustee Waugh nominated Trustee Brian Wilson for another term as

(Item IV.A.)

Chair. Chair Wilson accepted the nomination. There was no opposition. Chair Wilson made the motion to recommend the slate of officers nominations to the full Board for consideration for the Fiscal Year 2022/2023.

Chair Wilson reminded the Board members that were in attendance that anyone could run for any position and self-nominate.

**Public Comment
(Item V.)**

None.

**Adjournment
(Item VI.)**

Chair Wilson adjourned the meeting at 4:59 p.m.

Respectfully submitted,

Elizabeth Foyt, Secretary

ITEM IV.C.

**PROPOSED MINUTES
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
BOARD OF TRUSTEES' RISK MANAGEMENT COMMITTEE MEETING
LAS VEGAS, NEVADA
JUNE 2, 2022**

The Board of Trustees Risk Management Committee of the Las Vegas-Clark County Library District met in regular session via Zoom at 4:00 p.m., Thursday, June 2, 2022.

Present:	Committee: J. Jiron J. Melendrez	S. Ramaker B. Wilson, ex-officio
	Guest: Brandon Lewis	Jennifer Fyer
	Staff: Kelvin Watson, Executive Director Numerous Staff	

Chair Wilson called the meeting to order at 4:15p.m.

Roll Call (Item I.)	All members listed present above represent a quorum. Appendix A.
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Public Comment (Item II.)	None.
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Agenda (Item III.)	Chair Wilson moved to approve the Agenda as proposed. There was no opposition and the motion carried.
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Discussion and possible Committee action regarding a report from the District's Broker of Record regarding recommendation for contract award for property and casualty insurance and public officials and employment practices liability insurance for the policy year commencing on July 15, 2022. (Item IV.A.)	<p>John Vино, General Services Director introduced Brandon Lewis, Vice-President of Commercial Property and Casualty and Jennifer Fryer, Commercial Operations Manager for USI Insurance Services.</p> <p>[Mr. Vино read Item# IV.A into the record.]</p> <p>Brandon Lewis stated that their company did a thorough review and a comprehensive marketing this year. He also mention the insurance markets have been challenging these last few years. They've seen a lot of steady increases for public entities and government entities. Mr. Lewis mentioned that The Library District has been fortunate to have a package carrier called Travelers that has worked with them the last few years. Travelers have kept rates flat or very close to flat when the market was going up 10, 15, 20 percent, or more. Mr. Lewis recommends that LVCCLD renew with the incumbent. They decided it was best to do a full marketing effort to check with the insurance companies that could consider your type of entity.</p> <p>[Mr. Lewis and Ms. Fryer discussed the attached report, beginning at page 3.]</p> <p>Jennifer Fryer mentioned that LVCCLD currently does not have any self-insured retention on the liability which would mean going from a zero retention, up to a 250,000.</p>
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Chair Wilson wanted to be sure the quotes were in for the July Board Meeting and asked Mr. Vino to advise the Board if there are any delays. Kelvin Watson, Executive Director instructed Mr. Vino to add the numbers into his report to get approval up to an amount by the Board.

Trustee Ramaker stated that the report given was awesome and a great idea to stay within a certain rate.

Trustee Jiron also agreed that the report was great.

Chair Wilson made a Motion to recommend to the Board of Trustees that a contract for property and casualty insurance and public officials and employment practices liability insurance be awarded through USI Insurance Services to Travelers, Chubb Federal Benchmark, Tokio Marine Specialty, Great American, Indian Harbor, and Atlantic Specialty at an annual premium, not to exceed \$390,275.53 for the policy year commencing on July 15, 2022, subject to final review by Counsel. Trustee Ramaker second the motion.

There was no opposition and the motion carried.

**Public Comment
(Item V.)**

None.

**Adjournment
(Item VI.)**

Chair Wilson adjourned the meeting at 4:52 p.m.

Respectfully submitted,

Elizabeth Foyt, Secretary



Las Vegas-Clark County Library District

Proposal of Insurance

Line(s) of Coverage: *Package, Auto, Umbrella, Management Liability, Cyber Liability, Crime Coverage, Environmental Liability, Kidnap & Ransom and Active Assailants Coverage*

Policy Term: *July 15, 2022 to July 15, 2023*

Presented by:

Brandon Lewis, CPCU, ARM-P
Vice President – Commercial Property & Casualty

Jennifer Fryer, CIC
Account Executive – Service Team Lead

USI Insurance Services LLC
5355 Kietzke Lane, Suite 101
Reno, NV 89511
Direct: (775) 335-2120
Fax: (610) 537-2335

USI Insurance Services LLC
8360 W. Sahara, Suite 110
Las Vegas, NV 89117
Direct (725) 206 6946
Fax: (610) 537-2335

www.usi.com

June 1, 2022

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THE USI  ONE ADVANTAGE®

Service Team

Sales Executives

Provides management of your overall account and brings all of our resources together for your benefit.

Brandon Lewis, CPCU, ARM-P

Direct: (775) 335-2113
Mobile: (775) 453-4297
brandon.lewis@usi.com

Account Executive

Responsible for completing all technical transactions regarding the delivery and maintenance of insurance and underwriting services. Primary contact for day-to-day service. Handles questions you may have, monitors your account, processes endorsement requests and invoices

Jennifer Fryer, CIC

Direct: (775) 335-2107
jennifer.fryer@usi.com

Risk Control

Conducts site inspections, provides loss control insights, and acts as your advocate in relation to carrier loss control representatives.

Ken Mushet, CSP, MBA/TM, REM

Direct: (602) 234-4127
ken.mushet@usi.com

Certificates of insurance

Please contact your account team for any certificate needs.

Office Telephone Numbers

Main office: (775) 335-2120
Fax: (610) 537-2335

Office hours

8 a.m. to 5 p.m. Pacific Time Zone M-F

Marketing Summary

Insurer	Line(s) of Coverage	Response	Notes
Travelers Insurance Companies	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Quoted	Quoted renewal, total premium for all lines \$356,296 <i>Flood \$15 mil (except Moapa)</i> <i>Earthquake \$25 mil</i>
Great American	Assault Expense/Threat Response and Kidnap & Ransom	Quoted	
Indian Harbor	Active Assailants Coverage	Quoted	
Philadelphia / Tokyo Marine Specialty	Environmental Tank Coverage	Quoted	
Chubb / Federal Insurance Co.	Crime	Quoted	
Benchmark Insurance Co.	Cyber	Quoting	<i>Will not release quote more than 30 days before expiration</i>
Philadelphia Insurance Company	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Quoted	Quoted - total premium for all lines \$392,720 <i>max limit they can offer on Flood \$5 mil / Earthquake \$5 mil</i>
Liberty Mutual	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Declined to quote	Underwriting guidelines
Hartford	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Declined to quote	Underwriting guidelines
American Specialty	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Declined to quote	Underwriting guidelines. Not a market for insured operations
Safety National	Property, Inland Marine General Liability, Auto Management Liability Umbrella	Declined to quote	Underwriting guidelines, also minimum SIR is \$250k

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Marketing Summary

Insurer	Line(s) of Coverage	Response	Notes
Wright Specialty	General Liability Management Liability Umbrella	Declined to quote	Loss history
Genesis	General Liability Management Liability Umbrella	Declined to quote	Underwriting guidelines, and max limit they can offer for all lines is \$5 mil.
WR Berkley	General Liability Management Liability Umbrella	Declined to quote	Underwriting guidelines, also minimum SIR is \$250k
Allied Public Risk	General Liability Management Liability Umbrella	Declined to quote	Underwriting guidelines, also minimum SIR is \$100k /

Premium Summary

Coverage	Expiring Premiums 2021-2022	Renewal Premiums 2022-2023
Insurance Carrier	Travelers	Travelers
<i>Property Total Insured Value (TIV)</i>	<i>\$282,094,509</i>	<i>\$296,040,517*</i>
Property	\$161,003.00	\$174,403.00
Inland Marine	\$430.00	\$1,882.00**
Commercial General liability	\$24,168.00	\$26,555.00
Commercial Automobile	\$68,736.00	\$75,742.00
Executive Liability Package (Public Officials & Employment Practices)	\$36,930.00	\$38,201.00
Commercial Umbrella/Excess Liability	\$39,783.00	\$39,783.00
Subtotal	\$331,050.00	\$356,296.00
Insurance Carrier:	Chubb	Chubb
Crime	\$5,908.00	\$6,505.00
Insurance Carrier:	Benchmark	Benchmark
Cyber Liability	\$10,514.00	
Policy Fee & AMWins Broker Fee	\$750.00	
<u>NV Surplus Lines Tax & Filing Fee</u>	<u>\$439.30</u>	\$18,000.00***
Total Cost	\$11,703.30	
Insurance Carrier:	Tokio Marine	Tokio Marine
Tank Environmental Liability (<i>Windmill Library</i>)	\$795.00	\$909.00
UCPM Broker Fee	\$150.00	\$175.00
<u>NV Surplus Lines Tax & Filing Fee</u>	<u>\$36.86</u>	<u>\$42.48</u>
Total Cost	\$981.86	\$1,126.28
Insurance Carrier		
Kidnap & Ransom - <i>Includes Threat Response</i>	\$1,829.00	\$2,374.00
Insurance Carrier		
Active Shooter/Assailant Coverage	\$5,142.00	\$5,500.00
Policy Fee	\$250.00	\$250.00
<u>NV Surplus Lines Tax & Filing Fee</u>	<u>\$210.29</u>	<u>\$224.25</u>
Total Cost	\$5,602.29	\$5,974.25
Insurance Carrier	Atlantic Specialty	Atlantic Specialty
Tenant User Liability & Third-Party Property Damage (facility users pay premiums)	\$0 deposit	\$0 deposit
Total Annual Cost	\$357,053.45	\$390,275.53
	<i>Annual Variance</i>	<i>9.30%</i>

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Premium Summary

Notable items:

*Travelers Property increased Property at renewal, approximately 5% for inflation

** Inland Marine premium increase due to increase in value of scheduled equipment – from \$31,693 to \$106,700

***Cyber Liability – indication only – formal quote pending from carrier

Great American quote option - Kidnap & Ransom / Assault Expense:

Limit	\$1,000,000	\$3,000,000	\$5,000,000
Annual Premium	\$2,374	\$2,945	\$3,871
3 Year pre-paid premium	\$6,172	7,657	\$10,064

Exposure Summary

Exposures	2021-2022	2022-2023	Variance
Property – Total Insured Value (TIV)	\$282,094,509	\$296,040,517	+5%
Permanent Art Inventory	\$761,775	\$761,775	Flat
Scheduled Equipment	\$31,693	\$106,700	+237%
# of Vehicles	32	32	Flat
Estimated Revenue	\$76,768,568	\$80,738,099	+5%
Number of Employees	FT = 309 <u>PT = 329</u> 638	FT = 324 <u>PT = 288</u> 612	-4%

Location Schedule

Loc #	Description	Address	City	State	Zip Code
1	Bunkerville Library	150 West Virgin St	Bunkerville	NV	89007
2	Blue Diamond Library	16A Cottonwood Dr	Blue Diamond	NV	89004
3	Centennial Hill Library	6711 N Buffalo Dr	Las Vegas	NV	89131-4083
4	Clark County Library	1401 E Flamingo	Las Vegas	NV	89119-5256
5	Enterprise Library	25 E Shelbourne Ave	Las Vegas	NV	89123-2139
6	Facilities Library	3148 N Buffalo Dr	Las Vegas	NV	89128-7821
7	Goodsprings Library	365 San Pedro St	Goodsprings	NV	89019-9800
8	Indian Springs Library	715 Gretta Ln	Indian Springs	NV	89018
9	Laughlin Library	2840 Needles Hwy	Laughlin	NV	89029-1230
10	Meadows Library	251 W Boston Ave	Las Vegas	NV	89102-4713
11	Mesquite Learning Center	121 W First North St	Mesquite	NV	89027-4759
12	Moapa Town Library	1340 E Hwy 168	Moapa	NV	89025
13	Moapa Valley Library	350 N Moapa Valley	Overton	NV	89040
14	Mt Charleston Library	75 Ski Chalet	Mt. Charleston	NV	89124-9253
15	Rainbow Library	3150 N Buffalo Dr	Las Vegas	NV	89128-7821
16	Sahara West Library	9600 W Sahara Ave	Las Vegas	NV	89117-5959
17	Sandy Valley Library	650 W Quartz Ave	Sandy Valley	NV	89019
18	Searchlight Library	200 Michael Wendell Way	Searchlight	NV	89046
19	Spring Valley Library	4280 S Jones Blvd	Las Vegas	NV	89103-3325
20	Summerlin Library	1771 Inner Circle Dr	Las Vegas	NV	89119-5256
21	Sunrise Library	5400 Harris Ave	Las Vegas	NV	89110-2543
22	West Charleston Library	6301 W Charleston Blvd	Las Vegas	NV	89146-1124
23	West Las Vegas Library	951 W Lake Mead Blvd	Las Vegas	NV	89106-2337
24	Whitney Library	5175 E Tropicana Ave	Las Vegas	NV	89122-6742
25	Windmill Library & Service Ctr.	7060 W Windmill Ln	Las Vegas	NV	89113-4678
26	Cactus S Library Future Site	S Jones Blvd/W Cactus Ave	Las Vegas	NV	89117
27	Mesquite Library	160 W 1st North St	Mesquite	NV	89027
28	East Las Vegas Library	2851 E Bonanza Rd	Las Vegas	NV	89101

Future site at Mt Mariah & Martin L. King Boulevard, Las Vegas, NV

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Commercial Property

Property insurance covers your interest against direct physical loss or damage by covered perils to named property that you own or are required to insure. **See attached schedule for locations to be covered.**

Insurance Carrier: The Phoenix Insurance Company (Travelers)

Coverage	Limits of Insurance
Blanket Building(s) and Business Personal Property* (includes signs)	\$296,040,517
Location # 14 - Mt Charleston Library 75 Ski Chalet, Mt Charleston, NV 89124-9253	Building: \$840,000 Personal Property: \$163,707
Equipment Breakdown	Included
Personal Property and Undescribed Premises – Art on Loan / On Display / at Exhibition	\$400,000
Personal Property in Transit	\$100,000
Accounts Receivable	\$250,000
Electronic Data Processing Data and Media	Included
Extra Expense	\$25,000
Ordinance or Law Coverage Coverage A – Loss to Undamaged Portion of Building Coverage B – Demolition Costs Coverage C – Increased Cost of Construction	A – Building limit B&C – combined \$2,000,000
Personal Effects	\$100,000
Valuable Papers and Records – Cost of Research At all described premises In transit or at all undescribed premises	\$250,000 \$250,000
Business Income (and Extra Expense) Rental Value & Ordinary Payroll – Included	\$2,000,000
Earthquake (applies to buildings all locations)	\$25,000,000 annual aggregate
Flood (All Locations Except Below)	\$15,000,000 annual aggregate
Flood (Location #14 (Moapa Valley Library))	\$2,200,000

* Travelers increased Business Personal Property limits by 5% for inflation

Flood coverage does not apply to location# 27 - Cactus S Library Future Site

Terrorism coverage is included subject to the program terms and conditions.

VALUATION:

- Replacement Cost
- Actual Loss Sustained for Time Element Coverages

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Commercial Property

Deductibles	2022/2023
General Deductible	\$5,000
Equipment Breakdown	\$5,000
Business Income	24 hours
Earthquake	\$50,000
Flood	\$25,000 all location except; Location #14 (Moapa Valley Library) \$100,000
Electronic Data Processing Equipment	\$1,000
Electronic Data Processing Data and Media	\$1,000

Carrier Coverage and amendments:

DESCRIPTION	FORM NUMBER
DELUXE PROP COV PART SCHED-SPECIF LIMITS	DX 00 03 07 94
TABLE OF CONTENTS - DELUXE PROP COV PART	DX 00 04 11 12
DELUXE PROP COV PART DECLARATIONS	DX T0 00 11 12
DELUXE PROPERTY COVERAGE FORM	DX T1 00 11 12
DELUXE BI (AND EE) COVERAGE FORM	DX T1 01 11 12
CAUSES OF LOSS-EARTHQUAKE	DX T3 01 11 12
CAUSES OF LOSS - BROAD FORM FLOOD	DX T3 02 11 12
CAUSES OF LOSS-EQUIPMENT BREAKDOWN	DX T3 19 11 12
DELUXE ORDINANCE OR LAW COVERAGE	DX T3 39 11 12
LOSS PAYABLE PROVISIONS	DX T3 79 11 12
UTILITY SERVICES-DIRECT DAMAGE	DX T3 85 11 12
ELECTRONIC VANDALISM LIMITATION ENDT	DX T3 98 04 02
FEDERAL TERRORISM RISK INSURANCE ACT DIS	DX T4 02 01 21

Coverage and amendments – applicable to Package policy

NUCLEAR ENERGY LIABILITY EXCLUSION	IL 00 21 09 08
NEVADA CHANGES - DOMESTIC PARTNERSHIP	IL 01 15 01 10
COMMON DEC	IL T0 02 11 89
LOCATION SCHEDULE	IL T0 03 04 96
COMMON POLICY CONDITIONS-DELUXE	IL T3 18 05 11
EXCLUSION OF CERTAIN COMPUTER LOSSES	IL T3 55 05 13
FED TERRORISM RISK INS ACT DISCLOSURE	IL T3 68 01 21
EXCL OF LOSS DUE TO VIRUS OR BACTERIA	IL T3 82 05 13
AMNDT COMMON POLICY COND-PROHIBITED COVG	IL T4 12 03 15
CAP ON LOSSES FROM CERT ACTS OF TERRORIS	IL T4 14 01 21
ADDITIONAL BENEFITS	IL T4 27 06 19
PROTECTION OF PROPERTY	IL T4 40 10 20
NAMED INSURED ENDORSEMENT	IL T8 00 01 00
NEVADA CHANGES - CANCEL AND NONRENEW	IL T9 62 09 07
LIBERALIZATION LTR-IM PROD MODERNIZATION	PN CN 24 02 21
FLOOD POLICYHOLDER NOTICE	PN T0 53 12 13
JURISDICTIONAL INSPECTIONS NOTICE	PN T1 89 06 99
NOTICE INDEPENDENT AGENT AND BROKER COMP	PN T4 54 01 08

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Inland Marine

Property insurance covers your interest against direct physical loss or damage by covered perils to named property that you own or are required to insure. **See attached schedule for locations to be covered.**

Insurance Carrier: The Phoenix Insurance Company (Travelers)

Coverage	Limits of Insurance
Scheduled Equipment	\$75,007
<u>Misc. tools</u>	<u>\$31,693</u>
Total	\$106,700
Deductibles	2022/2023
General Deductible (unless a more specific deductible applies)	\$1,000
Earth Movement	\$10,000
Flood	\$10,000

Coverage	Limits of Insurance
Fine Arts	\$761,775
Deductibles	2022/2023
General Deductible (unless a more specific deductible applies)	\$1,000
Earth Movement *	\$10,000
Flood *	\$10,000

General Terms & Conditions	2022/2023
Policy Form	IMPAK® Coverage Form CM T 1 43 08 96
Perils covered	Risks of direct physical loss or damage except those causes listed in the exclusions or for which no coverage is shown in the Declarations
Coinsurance requirement	80% - scheduled equipment
Scheduled Equipment Valuation	Actual Cash Value
Scheduled Fine Arts Valuation	Agreed (Scheduled) Amount
Terrorism Risk Insurance Act Coverage:	Included
Extensions or Exclusions:	Per policy terms and conditions

Inland Marine

Carrier Coverage and amendments:

DESCRIPTION	FORM NUMBER
COMMERCIAL INLAND MARINE CONDITIONS	CM 00 01 09 04
MISC PROPERTY COVERAGE FORM DEC	CM B0 72 02 18
TABLE OF CONTENTS	CM T0 11 08 05
MISCELLANEOUS PROPERTY COVERAGE FORM	CM T2 39 01 16
FEDERAL TERRORISM RISK INSURANCE ACT DIS	CM T3 98 01 21
EARTH MOVEMENT DEDUCTIBLE	CM T7 53 02 18
EARTH MVMNT LIMIT-DESCRIBED PROP OR LOCS	CM T7 56 01 16
FLOOD DEDUCTIBLE	CM T7 62 01 16
FLOOD LIMIT-DESCRIBED PROP OR LOCS	CM T7 66 01 16

General Liability

Your legal liability to members of the public for claims arising from your premises, operations, products, or completed operations.

Insurance Carrier: The Phoenix Insurance Company (Travelers)

Coverage	Limits of Insurance
General Aggregate	\$2,000,000
Products/Completed Operations Aggregate	\$2,000,000
Personal/Advertising Injury - Each Wrongful Act	\$2,000,000
Bodily Injury & Property Damage -Each Occurrence	\$2,000,000
Damage to Rented Premises (any one premises)	\$300,000
Medical Expense (any one person)	\$5,000
Limited Abuse or Molestation Liability	\$2,000,000 – Aggregate Limit \$2,000,000 - Each Offense or Related Offense Limit
Employee Benefits Liability	\$1,000,000 each employee \$1,000,000 aggregate Retroactive Date: 07/15/2009

Deductibles/Retentions	2022/2023
Each Occurrence	None
Employee Benefits Liability (each employee)	\$1,000

General Terms & Conditions	2022/2023
General Liability Policy Form	Occurrence
Employee Benefits Policy Form	Claims Made
Defense Costs	Outside Policy Limits
Law Enforcement Activities or Operations	Excess Coverage only

General Liability

General Terms & Conditions	2022/2023
Premium subject to audit?	NO
Rating Basis	Rated based on location sq. ft.

General Liability

Who is an Insured:

- Elected or Appointed Officials
- Board Members
- Owners, Managers or Lessors of Premises
- Public Entity
- Employees & Volunteer Workers
- Lessors of Leased Equipment

PUBLIC ENTITIES XTEND ENDORSEMENT - Includes:

- A. Owned Watercraft Less Than 25 Feet
- B. Damage to Premises Rented to You
- C. Who Is an Insured – Public Entities, Elected or Appointed Officials, And Members of Your Boards
- D. Who Is An Insured – Employees And Volunteer Workers
- E. Blanket Additional Insured – Owners, Managers Or Lessors Of Premises
- F. Blanket Additional Insured – Lessors Of Leased Equipment
- G. Blanket Additional Insured – Persons Or Organizations For Your Ongoing Operations As Required By Written Contract Or Agreement
- H. Contractual Liability – Railroads
- I. Knowledge And Notice Of Occurrence Or Offense
- J. Blanket Waiver of Subrogation

Employee Benefits Liability:

Coverage Form includes but not limited to:

This coverage form is designed to provide coverage for damages that the insured is legally obligated to pay because of a negligent act, error or omission committed in the administration of the named insured's employee benefit program, as that term is defined in the coverage form. Administration includes counseling employees, including their dependents and beneficiaries, with respect to the employee benefit program and handling records about the employee benefit program.

Who is an Insured

- Public Entity
- Employees

General Liability

General Liability Coverage amendments:

DESCRIPTION	FORM NUMBER
EXCLUSION-LEAD	CG D0 76 06 93
EXCLUSION - DISCRIMINATION	CG D1 42 02 19
AMEND-NON CUMULATION OF EACH OCC	CG D2 03 12 97
FUNGI OR BACTERIA EXCLUSION	CG D2 43 01 02
LIMITED ABUSE OR MOLESTATION LIAB COVG	CG D3 83 05 19
AMEND CONTRAC LIAB EXCL-EXC TO NAMED INS	CG D4 21 07 08
EXCL-EMPLOYEES & VOLUNTEER WORK AS INSDS	CG D4 70 02 09
EXCL - LAW ENFORCEMENT ACTIVITIES OR OPS	CG D4 72 02 17
EXCL-MEDICAL PAYMENTS TO CERTAIN PERSONS	CG D4 73 02 09
MOBILE EQUIP REDEFINED - PUBLIC ENTITIES	CG D4 74 04 19
EXCL - HEALTH CARE SERV-PUBLIC ENTITIES	CG D4 75 02 19
EXCL - PUBLIC USE OF PRIVATE PROPERTY	CG D4 76 02 09
AMEND - POLL EXCL - INCL LTD POLL COSTS	CG D4 78 02 19
XTEND END FOR PUBLIC ENTITIES	CG D4 80 02 19
EXCL-VIOLATION OF CONSUMER FIN PROT LAWS	CG D6 18 10 11
SECURITY AND LAW ENFORCEM SVCS LIAB COVG	CG D7 29 06 21
AMENDMENT OF INTELLECTUAL PROPERTY EXCL	CG D9 10 09 21
COMM'L GENERAL LIABILITY DEC	CG T0 01 11 03
DECLARATIONS PREMIUM SCHEDULE	CG T0 07 09 87
KEY TO DECLARATIONS PREMIUM SCHEDULE	CG T0 08 11 03
EMPLOYEE BENEFITS LIAB COV PART DEC	CG T0 09 09 93
TABLE OF CONTENTS - COM GEN LIAB COV	CG T0 34 02 19
EMPLOYEE BENEFITS LIAB TABLE OF CONTENTS	CG T0 43 01 16
COMMERCIAL GENERAL LIABILITY COV FORM	CG T1 00 02 19
EMPLOYEE BENEFITS LIABILITY COV FORM	CG T1 01 01 16

Commercial Auto

Automobile bodily injury and property damage liability, subject to terms, conditions, and limitations of the policy.

Insurance Carrier: Travelers Indemnity Company

Auto Liability Coverage

Coverage	Covered Autos Symbol	Limits of Insurance
Combined Single Limit	1 – any auto	\$1,000,000
Non-Owned Automobile Liability		Included
Hired Automobile Liability		Included
Uninsured/Underinsured Motorists Liability	2 - Owned Autos	\$1,000,000
Medical Payments	2 - Owned Autos	\$5,000

Physical Damage Coverage

Coverage	Covered Autos	Deductible
Comprehensive Coverage	7 & 8 – Scheduled & Hired	\$1,000
Collision Coverage	7 & 8 – Scheduled & Hired	\$1,000
Hired Automobile Physical Damage	Quoted/ included	Collision \$1,000 Comprehensive \$1,000

General Terms & Conditions	2022/2023
Valuation	Actual cash value or cost to repair, whichever is less, subject to any applicable maximum coverage amounts, minus deductible for each covered auto.
Rental Reimbursement	30 days max / \$30 per day
Endorsements Included:	
Employee Hired Autos	Yes
Additional Insured	Blanket not available Scheduled only
Fellow Employee Coverage	No
Waiver of Subrogation	No

Commercial Auto (Vehicle Schedule)

#	Year	Make	Model	Type	VIN #	Liability/ UM-UM/ Med Pay	Physical Damage
1	2001	Chevrolet	Moving Van	Van	J8BF5C13717700975	Yes	Yes
2	2002	Chevrolet	Cargo Van	Van	1GCHG35R221199282	Yes	Yes
3	2004	Chevrolet	Express G3500	Van	1GCHG35U941151009	Yes	Yes
4	2004	Ford	F150	Heritage 4x2	2FTPF17Z64CA72603	Yes	Yes
5	2008	Ford	E350SD	Truck	1FBNE31P28DA58852	Yes	Yes
6	2008	Chevrolet	Cargo Van	Van	1GCHG396481167037	Yes	Yes
7	2008	Chevrolet	Cargo Van	Van	1GCHG396781166058	Yes	Yes
8	2004	Trailer	Trailer	Trailer	5DYAA17245C001070	Yes	Yes
9	2011	Isuzu	NPR		JALC4W151B7001187	Yes	Yes
10	2013	Ford	F-350	4x2 SD Chassis	1FDBF3A64DEA80869	Yes	Yes
11	2013	Ford	F-350	4x2 SD Chassis	1FDBF3A62DEA80868	Yes	Yes
12	2013	Ford	F-350	4x2 SD Chassis	1FDBF3A60DEA80870	Yes	Yes
13	2013	Ford	Escape SE		1FMCU0G95DUD03307	Yes	Yes
14	2013	Ford	Escape SE		1FMCU0G97DUD03308	Yes	Yes
15	2014	Ford	Econoline E350	Truck	1FBNE3BL4EDA50873	Yes	Yes
16	2014	Ford	F150	Truck	1FTNF1CF1EKD62229	Yes	Yes
17	2014	Ford	F350	Super Duty Truck	1FDBF3A62EEB47096	Yes	Yes
18	2014	Ford	F150	4x2 Regular Cab	1FTNF1CF9EKD11237	Yes	Yes
19	2014	Ford	Econoline E250	Van	1FTNE2EL8EDA59092	Yes	Yes
20	2014	Ford	F450	Super Duty	1FDUF4GYXEEB67216	Yes	Yes
21	2015	Ford	Transit Van	1 Ton, Med Roof	1FTSW2CM8FKA64415	Yes	Yes
22	2016	Ford	Explorer	4WD	1FM5K8B88GGC92270	Yes	Yes
23	2016	Ford	Explorer	FWD	1FM5K7B87GGC92268	Yes	Yes
24	2016	Ford	Explorer	FWD	1FM5K7B89GGC92269	Yes	Yes
25	2018	Ford	Transit 250	Van	1FTYR2YG2JKA23422	Yes	Yes
26	2018	Ford	Transit 350 WGN	Van	1FTBW2CM5JKB08332	Yes	Yes
27	2018	Ford	Transit 350 WGN	Van	1FTBW3XV6JKB08333	Yes	Yes
28	2019	Ford	Transit T-250	Van	1FTYR2CM1KKA28545	Yes	Yes
29	2019	Chevrolet	550 XD	Truck	JALEEW168L7301607	Yes	Yes
30	2019	Ford	Cargo Van	Van	1FTYE2YM3KKA28535	Yes	Yes
31	2020	Ford	Explorer	Truck	1FMSK7BH9LGB66829	Yes	Yes
32	2020	Ford	Ford	F250	1FTBR1YG1LKA25438	Yes	Yes
33	2020	Chevy	Chevy 5500XD	Truck	JALEEW160L7302329	Yes	Yes

Commercial Auto

Auto Liability

Who is an Insured for Auto Liability?

- Public Entity
- Any permitted user
- Board Members
- Elected or Appointed Officials
- Volunteer Workers (for use of a covered auto)
- Owners of Commandeered Autos

Notable Items:

- Professional Services Not Covered
- Amendment of Employee Definition

Business Auto coverage forms:

DESCRIPTION	FORM NUMBER
MANUSCRIPT ENDORSEMENT	CA T8 04
MANUSCRIPT ENDORSEMENT	IL T8 03
AMENDMENT OF BODILY INJURY DEFINITION	CA T4 43
BA/AD/MC COV PART SUPPL SCH - ITEM TWO	CA T0 30
ADDL INSD COVD AUTO LIAB COVG-DESGN PERS	CA T3 01
PUBLIC ENTITY AUTO EXTENSION ENDORSEMENT	CA T4 46
AMENDMENT OF EMPLOYEE DEFINITION	CA T4 59
BUSINESS AUTO COVERAGE FORM	CA 00 01
PROFESSIONAL SERVICES NOT COVERED	CA 20 18
VOL FIREFIGHTERS/WORKERS INJURIES EXC	CA 20 30
EMPLOYEE HIRED AUTOS	CA 20 54
NEVADA UNINSURED MOTORISTS COVERAGE	CA 21 27
PUBLIC TRANSPORTATION AUTOS	CA 24 02
AUTO MEDICAL PAYMENTS COVERAGE	CA 99 03
RENTAL REIMBURSEMENT COVERAGE	CA 99 23
LOSS PAYABLE CLAUSE	CA 99 44
AMNDT COMMON POLICY COND-PROHIBITED COVG	IL T4 12
NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT	IL 00 21
NEVADA CHANGES-CANCELLATION/NONRENEWAL	IL 02 51

Management Liability (Public Officials Liability)

Insurance Carrier: Travelers Indemnity Company

Coverage	Limits of Insurance
Public Entity Management Liability (Public Officials)	\$1,000,000 each wrongful act \$1,000,000 aggregate
Deductibles:	\$50,000 Each Wrongful Act Deductible - Damages and Defense Expenses

Terms & Conditions	2022/2023
Retroactive Date	07/15/2009
Claims Made Policy	Yes
Duty to Defend	Yes
Defense Costs	Inside the policy limits

Umbrella policy is excess

Who is An Insured :

- Public Entity
- Employees (including employees of the entity's boards)
- Boards and Board Members
- Legal Representatives
- Elected and Appointed Officials, Executive Officers and Directors
- Volunteer Workers

Other terms and conditions:

- Pay on Behalf of basis (Deductible options only)
- Duty to defend claims or suits even if allegations are groundless, false, or fraudulent.
- Professional health care services and law enforcement activities or operations exclusions apply.
- Taking of private property for public use or benefit (eminent domain), diminution in value and inverse condemnation are excluded

Management Liability (Public Officials Liability)

Public Entity Management Coverage Forms

Limited Special Expenses Coverage - Key Employees

Limited Special Expenses Aggregate Limit - Key Employees: \$50,000

Limited Special Expenses Participation Percentage - Key Employees: 10%

Amendment Of Joint Powers Authority Definition

Cap On Losses From Certified Acts Of Terrorism

Amendment Of Network And Information Security Wrongful Act Definition

Amendment Of Common Policy Conditions - Prohibited Coverage - Unlicensed Insurance And Trade Or Economic Sanctions

Amendment Of Law Enforcement Activities Or Operations Definition

Coverage is written on a **CLAIMS MADE** policy form. In order to trigger coverage, a claim must first be made against the insured(s) during the policy period or during the Extended Reporting Period, if purchased. Coverage is subject to the terms and conditions of the policy "Retroactive Date". Furthermore, such claims must also be reported by the insured to the insurer as soon as practicable during the policy period or Extended Reporting period (if applicable) in order for coverage to apply. Be aware that late reporting could result in a disclaimer of coverage from the insurer.

This coverage is designed to cover damages any insured is legally required to pay for covered loss that is caused by a wrongful act committed while conducting duties by or on behalf of a public entity or its boards. Wrongful act is defined as any act, error or omission. (Excludes coverage for bodily injury, personal injury, advertising injury, property damage and employment-related loss.)

Management Liability (Employment Practices Liability)

Insurance Carrier: Travelers Indemnity Company

Coverage	Limits of Insurance
Employment Practices Liability	\$1,000,000 each wrongful act \$1,000,000 aggregate
Deductible	\$50,000 Each Wrongful Act Deductible – Damages and Defense Expenses

Terms & Conditions	2021/2022
Third Party Liability - Employment Practices	Included
Retroactive Date	07/15/2009
Claims Made Policy	Yes
Duty to Defend	Yes
Defense Costs	Inside Policy Limits

Umbrella policy is excess

Who is An Insured:

- Public Entity
- Boards and Board Members
- Volunteer Workers
- Elected and Appointed Officials, Executive Officers and Directors
- Employees (including employees of the entity's boards)
- Legal Representatives

Other terms and conditions:

- Pay on Behalf of basis (Deductible options only)
- Duty to defend claims or suits even if allegations are groundless, false, or fraudulent.
- Duty to defend suits that are governmental administrative hearings seeking injunctive relief, such as EEOC proceedings.
- Injunctive and other non-monetary relief costs are excluded
- Defense expenses are payable within the limits of insurance. Damages include attorney's fees or the person making or bringing the claim or suit if the insured is legally required to pay them under the law which was violated.

Management Liability (Employment Practices Liability)

Public Entity Employment Practice Liability Coverage Forms

Amendment Of Joint Powers Authority Definition

Cap On Losses From Certified Acts Of Terrorism

Exclusion - Other Employment Laws

Amendment Of Common Policy Conditions - Prohibited Coverage - Unlicensed Insurance And Trade Or Economic Sanctions

Coverage is written on a **CLAIMS MADE** policy form. In order to trigger coverage, a claim must first be made against the insured(s) during the policy period or during the Extended Reporting Period, if purchased. Coverage is subject to the terms and conditions of the policy "Retroactive Date". Furthermore, such claims must also be reported by the insured to the insurer as soon as practicable during the policy period or Extended Reporting period (if applicable) in order for coverage to apply. Be aware that late reporting could result in a disclaimer of coverage from the insurer.

This coverage is designed to cover damages any insured is legally required to pay for covered loss that is caused by a wrongful act committed while conducting duties by or on behalf of a public entity or its boards. Wrongful act is defined as any act, error or omission. (Excludes coverage for bodily injury, personal injury, advertising injury, property damage and employment-related loss.)

Commercial Umbrella/Excess Liability

Excess coverage for your legal liability to members of the public for claims arising from your premises, operations, products, or completed operations.

Insurance Carrier: Travelers Indemnity Company

Coverage	Limits of Insurance
General Aggregate	\$20,000,000
Products/Completed Operations Aggregate	\$20,000,000
Personal/Advertising Injury - Each Wrongful Act	\$20,000,000
Each Occurrence	\$20,000,000
Crisis Management Services Expense Limit	\$50,000
Self-Insured Retention (if applicable)	\$10,000

Note: Retained Limit Any One Occurrence or Offense applies only to losses covered by the Umbrella/ Excess but not covered under the primary.

General Terms & Conditions	2022/2023
Coverage Form	Umbrella / Excess Liability
Subject to audit?	NO
Who is an Insured	Follows primary policies

Coverage:

This coverage is designed to provide excess limits above primary coverage for bodily injury, property damage, personal and advertising injury that results from a catastrophic event. "Drop down" coverage responds to a reduction in the available primary insurance limit as a result of an impaired each event limit and replaces the primary insurance should the underlying total limit be exhausted. Coverage is on a **broader than primary** basis.

Underlying Insurance	2022/2023
General Liability	Each Occurrence: \$2,000,000 Personal/Advertising Injury: \$2,000,000 General Aggregate: \$2,000,000 Products/Completed Ops Aggregate: \$2,000,000
Commercial Auto Liability	Combined Single Limit: \$1,000,000
Employee Benefits Liability	Each Wrongful Act: \$1,000,000 Aggregate Limit: \$1,000,000
Public Entity Management Liability	Each Wrongful Act: \$1,000,000 Aggregate \$1,000,000
Employment Practices Liability	Each Wrongful Act: \$1,000,000 Aggregate: \$1,000,000
Employers Liability	\$1,000,000

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Commercial Umbrella/Excess Liability

Carrier Terms & Conditions:

POLICY DECLARATIONS - EXCESS FOLLOW-FORM AND UMBRELLA LIABILITY EU 00 02

SCHEDULE OF UNDERLYING INSURANCE EU 00 03

SCHEDULE OF UNDERLYING INSURANCE - CONTINUED EU 00 04

POLICY JACKET EXCESS FOLLOW-FORM AND UMBRELLA LIABILITY

INSURANCE EU 00 06

CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM AND EXCLUSION OF

OTHER ACTS OF TERRORISM COMMITTED OUTSIDE THE UNITED STATES EU 00 07

ABUSE OR MOLESTATION EXCLUSION – COVERAGES A AND B EU 01 02

COVERAGE FOR FINANCIAL INTEREST IN FOREIGN INSURED ORGANIZATIONS EU 01 44

FUNGI OR BACTERIA EXCLUSION – COVERAGES A AND B EU 01 89

NUCLEAR ENERGY LIABILITY EXCLUSION (BROAD FORM) – COVERAGES A AND

B

EU 02 09

AMENDMENT OF COVERAGE – DEFINITIONS EU 02 34

PUBLIC USE OF PRIVATE PROPERTY EXCLUSION – COVERAGES A AND B EU 02 50

WATERCRAFT LIABILITY EXCLUSION – COVERAGE B EU 02 90

AMENDMENT OF UNDERLYING INSURANCE DEFINITION EU 03 15

AMENDMENT OF WHO IS AN INSURED – EMPLOYEES AND VOLUNTEER

WORKERS – COVERAGE B

EU 03 17 LAS VEGAS CLARK COUNTY LIBRARY

Consult Policy for Actual Terms and Conditions

Page 34 Date of Proposal:

Print Date: 08/09/21

DISCRIMINATION EXCLUSION – COVERAGE B EU 03 31

LAW ENFORCEMENT ACTIVITIES OR OPERATIONS EXCLUSION – COVERAGE B EU 03 43

LEAD EXCLUSION – COVERAGE B EU 03 44

NON CUMULATION OF OCCURRENCE LIMIT EU 03 46

PROFESSIONAL HEALTH CARE SERVICES EXCLUSION WITH LIMITED

EXCEPTION FOR DESIGNATED PROFESSIONALS – COVERAGES A AND B

EU 03 55

Crime

Insurance Carrier: Chubb (Federal Insurance Company)

Coverage	Limit	Deductible
Employee Theft and Plan Officials	\$1,000,000	\$10,000
Public Officials Faithful Performance of Duty	\$1,000,000	\$10,000
ERISA – Fraud or Dishonesty	\$1,000,000	None
Client Theft	\$1,000,000	\$10,000
On Premises	\$1,000,000	\$10,000
Outside Premises/ In Transit	\$1,000,000	\$10,000
Forgery	\$1,000,000	\$10,000
Money Orders and Counterfeit Money	\$1,000,000	\$10,000
Computer Systems Fraud	\$1,000,000	\$10,000
Fraudulently Induced Transfers aka Social Engineering	\$50,000	\$10,000
Funds Transfer Fraud	\$1,000,000	\$10,000
Corporate Credit Card Fraud	\$50,000	\$10,000
Telephone Toll Fraud	\$100,000	\$5,000
Blanket Personal Accounts Coverage	\$1,000,000	\$500,000
Claim Expense	\$100,000	\$0

Reporting period as soon as practicable for coverage to apply. Please be aware that late reporting could result in a disclaimer of coverage from the insurer.

Crime

Carrier Terms & Conditions:

AMEND DEFINITION OF DISCOVERY AND TERMINATION ENDORSEMENT	PF-52818 (04/20)
Title(s) of Insured: CFO, In-House General Counsel, Risk Manager, Director of Human Resources (or any equivalent position)	
LOSS REPORTING THRESHOLD ENDORSEMENT	PF-52819 (04/20)
Loss Amount Threshold: \$25,000	
TAX COMPENSATION COVERAGE ENDORSEMENT	PF-52832 (04/20)
BLANKET PERSONAL ACCOUNTS COVERAGE ENDORSEMENT	PF-52835 (04/20)
TELEPHONE TOLL FRAUD ENDORSEMENT	PF-52845 (04/20)
ADD CORPORATE CREDIT CARD COVERAGE	PF-52851 (04/20)
AMEND DEFINITION OF SUBSIDIARY ENDORSEMENT(INCLUDE MINORITY HELD JOINT VENTURES FOR PRO RATA EQUITY INTEREST)	PF-52852 (04/20)
GOVERNMENTAL ENTITY ENDORSEMENT	PF-52853 (04/20)
<hr/>	
The Chubb Primary Commercial Crime Insurance	PF-52815 (04/20)
Terrorism Policyholder Disclosure Notice	10-02-1281 (03/15)
Notice of Loss Control Services	14-02-23030 (05/18)
Notice to Policyholders	99-10-0460B (08/19)
Chubb Producer Compensation Practices and Policies	ALL-20887a (09/19)
Trade or Economic Sanctions Notice	ALL-21101 (09/19)
NOTICE TO POLICYHOLDERS - SOCIAL ENGINEERING FRAUD INFORMATION	ALL-317454 (03/21)
U.S. Treasury Departments Office of Foreign Assets Control - OFAC - Advisory Notice to Policyholders	PF-17914a (04/16)
Notice to Policyholders - Questions About Your Insurance	PF-17993a (04/20)

Cyber Liability

Insurance Company: Benchmark c/o Cowbell

Renewal quote formal quote pending from carrier. Due to the overwhelming volume of submissions, all carrier's getting this year, the incumbent carrier is not releasing quotes more than 30 days in advance of effective date.

Coverage	Limits of Insurance	Retention
Policy Aggregate Limit	\$1,000,000	
Liability		
Privacy & Security	\$1,000,000	\$25,000
Payment Card Cost	\$1,000,000	\$25,000
Media Liability	Included policy limit	\$25,000
Regulatory Proceedings	\$1,000,000	\$25,000
Breach Response:		
Security Breach/Notification	\$1,000,000	\$25,000
Betterment	Extra expense	25%
Cyber Extortion	\$1,000,000	\$25,000
Data Restoration	\$1,000,000	\$25,000
Public Relations & Computer & Legal	\$1,000,000	\$25,000
Business Loss		
Business Interruption	\$1,000,000	12 hours
Dependent Business Interruption	\$1,000,000	12 hours
Dependent Business Interruption System Failure	\$1,000,000	12 hours
Dependent Business Interruption – Outsource Provider	Not offered	-
Reputation Harm	\$500,000	\$25,000 / 12 hrs.
System Failure	\$1,000,000	\$25,000 / 12 hrs.
Bricking Costs	\$500,000	\$25,000
General Terms & Conditions	2022/2023	
Coverage Form		
Coverage Trigger	Claims Made Coverage	
Defense Costs	Inside Policy Limits	
Claim Defense:	Duty-to-Defend	
Knowledge, Pending & Prior & Retroactive Exclusion Date	7 /15/2019	
Endorsements & Exclusions	Per policy terms and conditions	

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Environmental Liability

Insurance Carrier: Tokio Marine Specialty / Philadelphia - Non-Admitted

Coverage	Limits of Insurance
Coverage and Limits of Insurance	
A. Corrective Action: Storage Tank	\$1,000,000
Aggregate Limit	\$2,000,000
B. Bodily Injury & Property Damage	\$1,000,000 per Contamination Incident
C. Defense Expense	\$1,000,000 per Confirmed Release or Contamination Incident
D. Image Restoration	\$25,000 per Confirmed Release or Contamination Incident
Deductibles:	
Corrective Action Deductible	\$5,000
Bodily Injury / Property Damage Deductible	\$5,000
Defense Expense Deductible	\$5,000
Image Restoration Coverage Deductible	\$5,000
Retro Active Date	See below

Location	Tank ID #	Capacity (gal.)	Contents	Tank Type (UST or AST)	Retroactive Date
7060 W Windmill Ln Las Vegas NV 89113	1	5,000	Unleaded	UST	05/03/2011
7060 W Windmill Ln Las Vegas NV 89113	2	5,000	Diesel	UST	05/03/2011

Policy Highlights:

- Claims-Made Coverage
- Includes Loading & Unloading Coverage
- Natural Resources Damage Coverage
- Terrorism Coverage included

Policy Forms & Endorsements:

PIC-STEP-001	Storage Tank Environmental Policy Declarations
PIC-STEP-002	Storage Tank Coverage
PIC-STEP-003	Additional Insured (if applicable)
PIC-STEP-004	Additional Named Insured Schedule (if applicable)
PIC-STEP-005	Storage Tank Schedule
PIC-STEP-010	Cap on Certified Acts of Terrorism
PIC TMNOTICE	Privacy Notice for Commercial Lines
SOS	State-specific Service of Suit (if applicable)

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Kidnap & Ransom (Includes Assault Expense and Threat Response)

Insurance Carrier: Great American

Coverage	Limits of Insurance
Coverage	
Ransom	\$1,000,000 each insured event
Ransom in Transit	\$1,000,000 each insured event
Security Consultant Fees and Expenses	\$1,000,000 each insured event
Additional Expenses	\$1,000,000 each insured event
Child Abduction – Security Consultant Fees and Expenses (Shared limit for Security Consultant fees and expenses and additional expenses)	\$1,000,000 each insured event
Disappearance - Security Consultant Fees and Expenses (Shared limit for Security Consultant fees and expenses and additional expenses)	\$1,000,000 per insured event
Legal Liability – resulting from Kidnap/Extortion/Detention/Hijack/Hostage Crisis	\$1,000,000 each insured event
Personal Accident Losses	\$250,000 per insured person \$1,250,000 each insured event aggregate
Alternate Loss of Earnings Endorsement	\$1,000,000 each insured event 120-day indemnity period 6 hour waiting period
Threat Response Expense Endorsement	\$100,000 per insured event 90-day indemnity period
Assault Expense Coverage (insured losses and relevant expenses)	\$500,000 per insured event
Personal Accident Losses	\$100,000 per insured person \$500,000 each insured event aggregate
Who is an insured	All Directors, Officers, Employees, Leased or Temporary Employees, Volunteers, Students, Interns, Independent Contractors while performing services on behalf of the Insured and persons specifically retained to negotiate or deliver ransom
Insured's Retention	\$0

Kidnap & Ransom (Includes Assault Expense and Threat Response)

Carrier Terms and Conditions:

SEQ	FORM #	DESCRIPTION
1	790FIC	Great American Insurance Fidelity & Crime Policy Cover
2	SDM683	Important Notice Fidelity Crime Division Claims
3	SDM823	Emergency Contact Details
4	CR7935	Great American Kidnap, Ransom & Extortion Policy Declarations Page
5	CR7813	Great American Kidnap, Ransom & Extortion Policy
6	IL0952	Cap On Losses From Certified Acts Of Terrorism
7	CR8801	Forms And Endorsement Schedule
8	CR8802	General Endorsement - Cyber Extortion Exclusion Endorsement
9	CR7865	Threat Response Expense Endorsement
10	CR7876	Alternative Loss Of Earnings Endorsement
11	CR7879	Travel Security Evacuation Endorsement
12	CR7943	Broad Named Insured
13	CR7957	Assault Expense Endorsement
14	IL7125	Named Insured Endorsement
15	IL7347	Disclosure Pursuant To Terrorism Risk Insurance Act
16	IL7268	In Witness Clause

Additional Coverage Information:

Threat Response Expense provides coverage for the services of Control Risks to assess a threat and could pay for the cost of temporary security protection.

Assault Expense provides coverage for Additional Fees & Expenses, Personal Accident and Control Risks Fees to indemnify the Insured from a physical attack by a person armed with a weapon.

Active Assailant(s) Coverage

Carrier: Indian Harbor Insurance Company (Non-Admitted)

Perils

The Insurers will indemnify the Insured up to the Overall Limit of Liability for the following losses occurring during the Policy Period:

Property Damage, Business Interruption & Additional Special Coverage (see below)

Coverage includes Clean-up costs/expenses due to an insured event, up to the policy limit.

Coverage also includes loss resulting from an Active Assailant Event within 350 feet of an insured premises.

Policy does not cover demolition of building(s).

	Limits of Coverage
Policy Limit	\$1,000,000 per occurrence and in the aggregate <i>Excess of deductible</i>
Deductible	\$25,000 per occurrence
Waiting Period	Ingress/Egress 12 hour waiting period

Additional Special Coverage/Sub-limits

The following extra costs and expenses (provided they are reasonable and necessary), solely and directly caused by an Active Assailant Event or Ingress/Egress occurring within three hundred and fifty (350) feet of the Premises during the Policy Period, incurred by the Insured:

Additional Special Coverage/Sub-limits	
Ingress/Egress	25% of the Overall Limit of Liability subject to a maximum limit of \$1,000,000 in the aggregate for the Policy Period
Public Relations Consultancy Costs	\$100,000 per occurrence and in the policy aggregate
Counselling Costs	\$10,000 per person
Medical expenses	\$10,000 per person
Employee Retraining Costs	\$10,000 per person
Security Costs	\$25,000 per occurrence and in the policy aggregate

Active Assailant(s) Coverage

Carrier terms and conditions:

Premium Conditions and Clarifications

1. The premium shown is on an annual basis.
2. The premium is based on total insured values of \$283,336,435.
3. Premium is payable in full within 30 days of inception.
4. The surplus lines tax and any applicable stamping fee and state surcharge(s) are payable in addition to the premium. It is the surplus lines broker's responsibility to collect and remit these fees, in addition to handling the surplus lines filing.
5. Minimum Earned premium of 100%.
6. Any Newly Acquired Locations / Miscellaneous Unnamed Locations in Referral Areas require prior agreement from the Company prior to inception of coverage. Referral Areas: Afghanistan, Algeria, Burundi, Cabinda, Central African Republic, Colombia, Congo, Cuba, Democratic Republic of Congo, Ecuador, Egypt, Eritrea, Ethiopia, Georgia, Iraq, Ivory Coast, Jammu and Kashmir, Liberia, Libya, Mali, Mauritania, Myanmar, Nagorno-Karabakh, Nigeria, North Caucasian Federal District, Ukraine, Pakistan, Palestine, Russia, Somalia, South Sudan, Syria, The Republic of Sudan, Yemen, Boston 02108, 02109, 02110, 02111, 02116, Calgary T2, Chicago 60601 through to 60611, London Zone A (E1, E14, EC1, EC2, EC3, EC4, SE1, SW1, W1, WC1 and WC2), New York City 10001 through to 10029, 10036, 10038, 10047, 10048 and zip codes beginning 101 and 102, San Francisco 94102, 94103, 94104, 94105, 94107, 94108, 94109, 94110 and 94111, Singapore 01 through to 06, Toronto M5.
7. Policy Wording per attached Property/Terrorism Policy Form – final wording to be reviewed and agreed and Company's Active Assailant(s) Form Wording.
8. Locations with no values declared in the submitted schedule of values are not covered under this policy.
9. Premiums within this quote are based on Terrorism cover either purchased via TRIPRA or Stand-Alone, pricing subject to change, if there is no Terrorism coverage in place

Disclosure of Premium for Certified Act(s) of Terrorism Coverage

The premium charged for Certified Act(s) of Terrorism is \$4,989 (plus surplus lines taxes and fees) and does not include any charges for the portion of loss covered by the U.S. Federal Government as set forth in the federal Terrorism Risk Insurance Program (hereinafter the "Program") established by TRIA.

General Conditions

1. This quotation is based upon the information received from the Producer. The Company reserves the right to amend this quotation if there is any material change to the information provided by the Producer.
2. It should not be construed that this quotation meets or exceeds all terms and conditions requested in the submission. Please review carefully prior to binding.
3. This document is a quotation; it is not a binder of coverage. Insurance coverage is not effective until the Insured or Producer receives written confirmation from the Company

Active Assailant(s) Coverage

Key Terms and Conditions:

Territory

The fifty (50) states of the United States of America, the District of Columbia, the United States Virgin Islands, Canada, and Puerto Rico.

Total Insurable Value (Rating Basis): \$283,336,435

Per schedule of locations on file with this Company submitted 04/2022

Active Assailant means a person or group of persons actively engaged in killing or attempting to kill or cause serious bodily injury to a person or group of persons.

Active Assailant Event means:

(a) a premeditated malicious physical attack by an Active Assailant who is physically present and armed with a Hand-Held Weapon; and

(b) any action of the Relevant Authority taken in suppressing, controlling or minimizing the immediate consequences of such an attack; which causes Damage and/or bodily injury or death, and which affects three (3) or more persons (other than the Active Assailant) physically present during the attack.

Hand-Held Weapon means any hand-held instrument or hand-held explosive device or explosive device worn on the body that is used by the Active Assailant to cause direct physical loss or physical damage and/or bodily injury or death. Hand-Held Weapon includes any Road Vehicle that is used by the Active Assailant to cause, and is occupied by the Active Assailant at the time of, Damage and/or bodily injury or death.

Ingress/Egress means a determination by the Relevant Authority that, in consequence of an Active Assailant Event occurring within one thousand five hundred (1,500) feet of the Premises during the Policy Period, the Insured's operations conducted at the Premises must be temporarily or permanently ceased in whole or in part.

Who is Insured:

(a) a person under a contract of employment or contract of service or apprenticeship with the **Insured**;

(b) a person deemed to be an employee under any workers' compensation, unemployment compensation, social security, disability or similar laws; or

(c) any volunteer or person undertaking work experience with the **Insured**; working for and under the control of the **Insured** in connection with the **Business**.

Tenant/User Liability

Provides general liability coverage for temporary tenants/users of District facilities for meetings, events and other short-term uses. Automatically includes the District as an insured for coverage. Premiums are paid by the tenant/users of District facilities.

Insurance Carrier: Atlantic Specialty Insurance Company

Named Insured: Las Vegas Clark County Library District, Tenant/ User Of

Coverage	Limits of Insurance
Each Occurrence – Bodily Injury	\$1,000,000
Property Damage – See Property Quote	
Personal and Advertising Injury	\$1,000,000
General Aggregate	None
Products/Completed Operations Aggregate	\$1,000,000
Fire Damage to Rented Premises	\$50,000
Medical Expenses	Excluded

Liquor Liability	Limits of Insurance
Liquor Liability – Each Common Cause	\$1,000,000
Liquor Liability – Aggregate	\$1,000,000

Retentions	Deductible
Bodily Injury and/or Property Damage	N/A
Liquor Liability	N/A

The intent of this program is to provide low-cost general liability insurance to “third party” users of (users of public venues or facilities) venues and facilities. It is designed to protect both the user and the (Entity) against claims by other third parties who may be injured as a result of attending the event.

Events may range from very low risk activities, such as seminars, receptions or weddings, to higher risk events including camps, sports events and concerts. The premium is based upon the risk associated with the event or activity, the number of days needed, the number of attendees and if there are any special requirements, including alcohol liability, food service, etc.

Tenant/User Property Damage

Provides property damage coverage for temporary tenants/users of District facilities for meetings, events and other short-term uses. Automatically includes the District as an insured for coverage. Premiums are paid by the tenant/users of District facilities.

Third Party Property Damage	Limits of Insurance
Tenant/User Third Party Property Damage	\$1,000,000 Aggregate Loss limit per Event/ Occurrence

Retentions	Deductible
Tenant/User Property Damage	\$1,000 per claim

Third Party Property Damage Terms and Conditions (including but not limited to):

- Personal Property Floater Declarations -
- Disclosure Pursuant To Terrorism Risk Insurance Act
- Third Party Property Damage Coverage Form
- Earth Movement/Volcanic Eruption/Flood Exclusion
- Personal Property Floater Policy
- Limited Exclusion of Acts of Terrorism (Other than Certified Acts of Terrorism); Cap on Losses from Certified Acts of Terrorism
- Exclusion of Certain Computer Related Losses
- Nevada Changes - Cancellation and Nonrenewal
- Nevada Changes - Concealment, Misrepresentation or Fraud

Attachments

1. Coverage to consider
2. Client authorization to bind coverage
3. Evaluating financial strength and capacity of insurance markets
4. Insurance company financial information
5. USI Disclosures
6. When to notify USI Insurance Services
7. Terrorism Risk and Insurance Act 2015 (TRIA) coverage options
8. Selection or Rejection of Terrorism Insurance Coverage
9. Flood insurance selection/rejection form
10. Windstorm/hail acknowledgement form
11. Notice of surplus lines placement
12. General Provisions
13. Who We Are
14. The USI ONE Advantage
15. Property and Casualty Resources
16. "Claims Made" Coverage

Insurance Company Financial Information

Objective assessments help insurance buyers make informed decisions

As your insurance broker, one of our objectives is to provide you with information and assessments published by rating agencies on the financial stability of the insurers currently underwriting your coverage's, or of those insurers we recommend you consider.

The A.M. Best rating for the insurance companies represented in this proposal are as follows:

Insurance Carrier	A.M. Best Rating
The Travelers Indemnity Company	A++ XV (Superior)
Travelers Casualty and Surety Co of America	A++ XV (Superior)
The Phoenix Insurance Company	A++ XV (Superior)
Great American Insurance Company	A+ XV (Superior)
Indian Harbor Insurance Co.	A+ XV (Superior)
Chubb / Federal Insurance Company	A++ XV (Superior)
Benchmark Insurance Company	A VII (Excellent)
Atlantic Specialty Insurance Company (One Beacon)	A+ XV (Superior)
Tokio Marine Specialty	A++ XV (Superior)

Financial strength ratings

A.M. Best rating	S&P rating	Rating agency assessment
A++, A+	AAA	Superior
A, A-	AAA, AA, AA-	Excellent
B++, B+	A+, A, A-	Good
B, B-	BBB+, BBB, BBB-	Fair, vulnerable to adverse conditions
C++, C+	BB+, BB, BB-	Marginal, financial security may be adequate
C, C-	B+, B, B-	Weak, vulnerable
D, E, F	CCC, CC, C	Poor, extremely vulnerable or failed

Financial size ratings

A.M. Best also assigns categories to insurance companies to indicate levels of statutory surplus and related funds.

A.M. Best financial size category	Adjusted policyholder surplus (in millions)	A.M. Best financial size category	Adjusted policyholder surplus (in millions)
I	Less than \$1	IX	\$250 - \$500
II	\$1 - \$2	X	\$500 - \$750
III	\$2 - \$5	XI	\$750 - \$1,000
IV	\$5 - \$10	XII	\$1,000 - \$1,250
V	\$10 - \$25	XIII	\$1,250 - \$1,500
VI	\$25 - \$50	XIV	\$1,500 - \$2,000
VII	\$50 - \$100	XV	Above \$2,000
VIII	\$100 - \$250		

Who we are

USI is a leading local, national and global insurance brokerage and consulting firm delivering property and casualty, employee benefits, personal risk, program and retirement solutions to large risk management clients, middle market companies, smaller firms and individuals. Headquartered in Valhalla, New York, USI connects together over 6,000 industry leading professionals across more than 150 offices. USI has become a premier insurance brokerage and consulting firm approaching \$2 billion in revenue by leveraging the USI ONE Advantage®, an interactive platform that integrates proprietary and innovative client solutions, networked local resources and expertise, and enterprise-wide collaboration to deliver customized results with positive, bottom line impact. USI attracts best-in-class industry talent with a long history of deep and continuing investment in our local communities. For more information, visit usi.com.

USI products and services include:

- **Commercial Property & Casualty:** including workers' compensation, property coverage, general liability, auto liability, umbrella/excess, management professional services (MPS), cyber risk, environmental, product liability, international, claims and risk control, and more.
- **Employee Benefits:** including underwriting and analytics, HR services, population health management, compliance/healthcare reform, healthcare cost management, pharmacy benefit consulting, ancillary benefit consulting.
- **Personal Risk:** including property, homeowners, farm and ranch, automobile, umbrella, recreational, workers' compensation for household staff, directors & officers/executive risk, and such specialized products as family office group excess, kidnap and ransom, identity theft and private collections.
- **Retirement Consulting:** including defined benefit, defined contribution, investment advisory, health and welfare administration, regulatory and compliance, employee communications and church plan solutions.
- **Affinity Programs:** providing a single source of comprehensive insurance and financial services products, member service and advocacy, persona-based strategic marketing, risk management and financial wellness tools for associations, affinity groups and select industries.

While USI is a full-service brokerage operation, we have developed specialty operations within each region based upon local niche demographics.

The USI ONE Advantage®

What truly distinguishes USI as a leading middle market insurance brokerage and consulting firm is the USI ONE Advantage, a game-changing value proposition that delivers clients a robust set of risk management and benefit solutions and exclusive resources with financial impact. USI ONE® represents **Omni, Network, Enterprise**—the three key elements that create the USI ONE Advantage and set us apart from the competition.

Omni Knowledge Engine™ – USI's Proprietary Analytics

Omni, which means “all,” is USI’s one-of-a-kind solutions platform—real time, interactive, dynamic and evolving, and customized for each client. Built in-house by USI subject matter experts, Omni captures the experience of more than 150,000 clients, more than 6,000 professionals and over 100 years of business activity through our acquired agencies into targeted, actionable solutions.

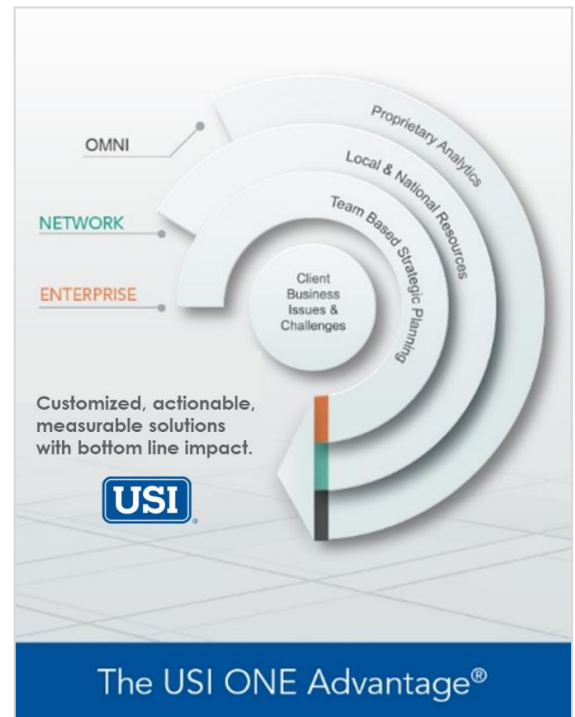
Network – USI's Local and National Resources

USI has made a very large investment in local resources and technical expertise, with more than 4,400 professionals networked nationally to build strong vertical capabilities and integrated account teams. Our local and regional experts ensure account team availability, hands-on service, and ongoing diligent follow-through so we can deliver on the solutions we customize for our clients.

Enterprise – USI's Team Based Strategic Planning

USI’s enterprise planning is a disciplined, focused, analysis centered on our client’s issues and challenges. Highly consultative meetings integrate USI’s Omni analytics with our broad resource network to build a risk management strategy aligned with client business needs. Our enterprise process is a proven method for identifying, quantifying and minimizing client risk exposures.

The USI ONE Advantage—our **Omni** knowledge engine, with our **Network** of local and national resources, delivered to our clients through our **Enterprise** planning process gives USI fundamentally different solutions, the resources to deliver, and a process to bring superior results to our clients



Property and Casualty Resources

Risk Management Center

Web-based, enhanced safety resource providing access to safety policies and programs, online training resources, streaming safety videos, Learning Management System (LMS), audits and safety observations, certificate of insurance tracking, incident/accident reporting, safety data sheet (SDS) tracking, OSHA recordkeeping, HR and benefits resources and “Ask the Expert”.

Risk Management

Insurance premiums represent only one component within your Total Cost of Risk. The risks that you retain in the form of deductibles or retentions represent significant opportunities for risk control and expense management.

USI will tailor a service plan to meet your needs. The following is a sample of additional services that we provide.

- Risk control and engineering
 - Risk evaluation and assessment
 - Environmental, health, and safety training advisors
 - Consulting on property protection and engineering
 - Regulatory review and compliance services
 - Fleets and transportation risk
- Claims consulting and solutions
 - Claims program best practices
 - Claims services administrator marketing and selection
 - Claims services provider auditing and quality measurement
 - Claims program analytics and metrics
- Financial analytics
 - Loss forecast and accrual analysis
 - Risk retention analysis
 - Program comparison and cash flow modeling
 - Cost of risk allocation
 - Risk bearing capacity analysis
 - Benchmarking

**Some services require additional fees and may be offered directly through third-party providers.*



ITEM VI.A.

MEMORANDUM

DATE: June 30, 2022
TO: Board of Trustees
FROM: Kelvin A. Watson, Executive Director
SUBJECT: Executive Director's Monthly Report, July 2022

This report gives you a review of my activities and the accomplishments of Library District Staff for your review and discussion at the District Board of Trustees' July 14, 2022 meeting. I have supplemented this with information in the board packet and distributed to Trustees.

Spoke with the MLS students of University of Washington for their management class. The topic of this discussion was Libraries and innovation. (See attached thank you message and student feedback)

Partnered with Southern Nevada Regional Housing Authority to distribute 300 Chromebooks to the families identified by SNRHA who are in need of the Chromebook for educational purposes. The SNRHA hosted a Family Day resource fair and we distributed 223 Chromebooks to the participants which was the highlight of the event. LVCCLD also had a general table to promote library services, STEAM activities, and sign customers up for library cards. We are planning additional partnership programs.

Interviewed by News 3 on the Library District's Summer Challenge activities.

Participated in the DREF Research Matters for All of US: Black Men and Health Literacy Program. Presented and shared a study I did during library school and relevancy of using the public library resources to increase literacy.

Participated as a panelist speaker for the LYRASIS 2022 Member Summit: From Trend to Transformation. Presented LVCCLD partnerships and programs such as RTC, Cell Phone Lending, and Legal aid.

The Library District has partnered with 100 Black Men of Las Vegas, to create a community book club. Hosted the kickoff event with one-read featuring The Hate U Give by Angie Thomas, at the Sahara West Library.

Attended the NAACP Second Annual Juneteenth Jubilee Breakfast. The Jubilee Breakfast is hosted by the Las Vegas NAACP Branch # 1111.

Attended the American Library Association Annual 2022 Conference in Washington, DC as a panelist for several presentations, including E-book Innovation Lightning Round. The library District received two awards at ALA- RUSA Tech Award and ALA Library of the Future Award.

Selected to participate on the evaluating Committee to review submissions for an African American Museum Cultural Center Master Plan for the city of Las Vegas.

I attended the following meetings/events during the month of June:

- Attended the Ribbon – Cutting ceremony for Employ NV Career Hub & Employ Business Hub at Green Valley Library
- Attended the BCALA Executive Board Meeting
- Attended the Historic Westside Legacy Park Celebration
- Participated in the Board of Trustees Risk Management Meeting
- Attended the 100 Black Men Gala
- Met with Crescent Capital Growth regarding New Markets Tax Credits
- Participated in the Library Operations Meeting
- Participated in the monthly Grant meeting
- Radio interview with Kimberly Bailey-Tureaud
- Attended the Library Foundation Board Meeting
- Met with Ron Scroggins of the NFL Alumni for proposed partnerships and tentative programs
- Attended luncheon with Southern Nevada Directors of Boulder City, Henderson, and North Las Vegas)
- Attended the Labor/Management Quarterly Meeting

*The iSchool at
Syracuse University*

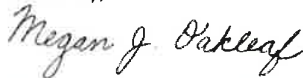
Dear Kelvin,

On behalf of the Syracuse University iSchool, I want to thank you for speaking to my students in *IST 717 Library Leadership and Management* and sharing your experiences and expertise. In a course focused on the leadership of our profession, it is essential to include voices from across our library community. Thank you for contributing to these voices and offering your unique perspective. The students learned so much from your talk! The guest speakers are by far the best part of our course, and your presentation was a highlight among them!

I appreciate you making time in your busy schedule to support our students and our future colleagues in the library profession. I know your insights will enable them to become better leaders and managers in the months and years to come.

Again, thank you for your contributions to the education of our iSchool library and information science students. We truly could not prepare them well without you!

Sincerely,

A handwritten signature in black ink that reads "Megan J. Oakleaf". The signature is written in a cursive, flowing style.

Megan Oakleaf, MLS, PhD
Professor, LIS Program Director
School of Information Studies
343 Hinds Hall, Syracuse, NY 13244

Student Comments from Kelvin Watson's presentation, June 1, 2022

Listening to the achievements and even the charisma of Kelvin Watson was inspiring. This is the type of leadership style that I would like to achieve one day. It was interesting to hear that he received his business degree during his undergrad, and how much that assisted him in all aspects of his management positions in librarianship. Hearing his innovation of integrating library programs outside of the library walls is impactful in the sense that it brings the idea that libraries are not just physical spaces. The institution itself can introduce new projects and programs for its community members outside of the traditional programming inside the library's walls. I related when Mr. Watson mentioned how many people think libraries aren't "relevant" anymore. As almost everyone in the LIS profession has had someone say that to them. I think the people that are saying this are disconnected from their community and the idea of what a library can offer them. They still have the stereotypical image of a woman shushing them if they're too loud.

Kelvin's focus on creating a presence for the library, essentially advertising it in other community spaces, was a great method of increasing awareness. In this class some of the management speak can be off-putting when thinking about all the social goals of library services, but Kelvin's talk was a good reminder that we can take inspiration from the business world and make it serve our purposes. The phrasing customer puts a bad taste in my mouth. However, when Kelvin made the point that consumers will go elsewhere if they don't like your experience, that was a great reminder that going to the library for most people is a choice. Libraries either have not had to, or just avoided competing, but it feels like in our modern world they are going to have to.

I appreciate what Kelvin said about using business as inspiration to lead innovation in libraries. I don't believe that libraries should be run as businesses, because they are public services first and foremost, but that doesn't mean there isn't a place for the influence of business innovation in the way that we market ourselves and show our relevance and importance to community health and informational freedom.

The talk from Kelvin Watson was inspiring in a few ways. On one level, it was excellent to see how hiring people from different professional and personal backgrounds can expand your library's effectiveness and creativity in unimaginable ways. His journey from mechanical infantryman to revolutionizing eBook lending and social activism, all in the realm of technology, was a solid reminder that all kinds of people work together to

make a library great. It also drove home for me that leaning into technology does not need to inspire as much fear as it currently does. I'm a bit of a traditionalist when it comes to reading, but this class and Mr. Watson in particular brought home that expanding my mindset in that regard (and many others) makes libraries and information more accessible for all and broadens the definition of what information is, which is exactly my goal in all things LIS.

Something kind of clicked for me when we heard Kelvin Watson speak. I had maintained throughout the quarter that it was reductive or disrespectful to refer to library patrons as 'customers'. When Kelvin used the term, I was forced to challenge my previously held hang-ups about it. With the economic realities of the world being as they are, we are all dependent on money to operate, navigate, and live. To refer to patrons as customers merely reveals that Kelvin

has made this consideration. This was made clear to me by the many different programs and partnerships he developed which help people acquire items and services which improve their economic situation, and thus their lives. The most pressing needs people face are indeed economic ones (housing, food, clothing, phones, internet access, etc.), and to admit that allows one to consider more realistically what could actually help people.

I really liked when Kelvin said: "don't be afraid to be the first, don't be afraid to fail", and "take risks with partners because you can't do it alone". Of course these are simple ideas that sound corny out of context, but to hear them from a man who has done so much important and innovative work that actually helps people flourish was inspiring. I don't think I am as bold or brave as Kelvin (at least for now), but I did take some of what he said to heart, and I will certainly keep his various projects in mind when I go out into the library world.

For most of the quarter, I did not feel inspired to take on a manager role. Listening to Kelvin Watson talk about the innovations he has led at the Las Vegas-Clark County Library District and Broward County Libraries was the first time I considered that having a management position would be the most effective way to catalyze meaningful change within a library organization and its surrounding community. I am sure I am not alone among my colleagues in feeling passionate about innovating the future of libraries while also feeling disheartened at how difficult it is for library staff to implement necessary changes. Having a director position allows one to have the power to "just do it" without having to deal with various layers of bureaucracy in having those decisions made. While I still have decades of experience to

build up ahead of me, I am now at least open to the possibility of assuming a management position in the future in order to make a difference

I was especially impressed by the cell phone lending program Kelvin Watson led in conjunction with the Nevada Homeless Alliance and the Nevada Partnership for Homeless Youth. Barriers to education, employment, housing opportunities, and job training were identified within the community, and organizations to make cell phones available for those who needed them the most. I am always eager to hear about LIS professionals designing programs and policies that promote equity and work to dismantle systems of oppression.

I really enjoyed all of our speakers this quarter. Each one of them brought interesting perspectives and taught me something about their role in libraries. I thought it was very interesting to invite Kelvin Watson as our speaker for the week on the future of libraries, because

he has such a corporate background and perspective. I found his attachment to the word “customers” over “patrons” fascinating; this is a conversation that I’ve had briefly in other classes, but I find I want to discuss it more. I will admit, my first instinct is to lean towards the word “patron,” but I was curious, so I looked up the definition of both words. According to Merriam-Webster, a customer is “one that purchases a commodity or service.” When I first read this definition, I thought, “well that doesn’t fit libraries, then, since there is no purchase or exchange of money.” But when I looked up the definition of patron, it similarly said it is “one who buys the goods or uses the services offered especially by an establishment,” and another definition even used the word “customer” to define “patron.” Because of this, I’m very curious about Kelvin’s customer service perspective of libraries. To me, much of what he said implies that libraries need to practice good customer service to entice patrons/customers to come back and continue using the library’s services. I have mixed feelings about this, but I do wonder if this is the future of libraries, and if we will see more libraries thinking of their patrons as customers and wanting to please them in that way (which feels like it could be a slippery slope). But maybe my opinion of the word “customers” is tainted by my days in the food service industry.

One thing that Kelvin discussed that I thought was brilliant was lending out cell phones to people who need them. I hope that that is the future of libraries—giving people the resources they need to survive in this world. I believe that loaning cell phones out is an excellent example of meeting people’s material needs and closing the digital divide that we talk about so much in the library field. If more people in libraries have Kelvin’s creative thinking and direct problem solving, I think the future of libraries looks bright.

After hearing from Kelvin Watson, I am starting to think that the future of libraries is in the partnerships that we can make with other areas of our community to find new ways to serve patrons. I also think that we need more people of diverse backgrounds to bring in more ideas. The experiences that Kelvin Watson had in

other areas of employment gave him ideas on new ways to serve patrons when he got into libraries and I think that this could be seen on a grander scale; By diversifying the viewpoints and backgrounds of those who make decisions in libraries we will start to see new libraries and new library services and functions. Libraries serve a unique place within communities and can be better utilized to provide community needs and services.

The other thing that stood out to me from Kelvin Watson's discussion was to try new ideas and not be afraid to fail. I think this mindset could be really important for libraries to adopt because I think we sometimes are limited by our mindset of being a part of a grand, historical institution. This grandiose mindset sometimes stops us from innovating or adopting new services because we need to uphold these high standards. Not being afraid to fail allows us to try new things and come up with new ways to serve our community

I enjoyed hearing from Kelvin Watson about how he has integrated innovation into every one of library roles. I found his focus on developing library technology and expanding internet access to all parts of the community particularly valuable. Rather than looking outside of the library to address the lack of eBook or internet access, he found ways for the library to fulfill these needs and connect with the community directly. It was an important reminder that sometimes we need to develop even preliminary versions of tools and programs ourselves to inspire others, even large companies like OverDrive, to come up with other ways to meet those same needs.



ITEM VI.A.1.a.

MEMORANDUM

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

FROM: Leo Segura, Library Operations Director

DATE: June 30, 2022

SUBJECT: Library Operations Report, July 2022

This report provides an overview of the Library Operations initiatives, including 25 Branch Libraries and the Misdemeanant Jail Library. This report covers **June 1 – June 30, 2022**.

POWERFUL PEOPLE

- Library Operations concluded recruitments for four (4) Adult Services Assistants, thirteen (13) Pages, four (4) Customer Service Assistants, two (2) Computer Lab Assistants, one (1) Multimedia Specialist, one (1) Multiservice Assistant, two (2) Youth Service Assistants, and two (2) Youth Services Librarians.
- Library Operations would like to say best of luck and best wishes to five (5) staff moving on from the District in June.
- Met with Brittani Gray, from Nevada HAND to discuss our libraries conducting library outreach in their senior centers.
- Met with Leah Anderson from the Las Vegas Metropolitan Police Department regarding a potential interlocal agreement between LVCCLD and Clark County to support the Detention Center and North Las Vegas Holding with library service.
- Met with Frank Stanford regarding a potential SNRHA Chromebook checkout opportunity at the Choice Neighborhood event on July 19th.
- Coordinated with Human Resources to develop an interview process to hire a Regional Manager.
- In May 2022, LVCCLD signed up **5,628 new library card** users, a 39% increase over the same period in 2021 and 84% of pre-pandemic numbers.
- **Gate count** continued to improve overall with a 10% increase from May 2021 and 64% of pre-pandemic numbers. East Las Vegas is showing an -31% drop due significantly to corrections in reporting practices. In May **295,926** folks come into the library for services and programming.
- During May, staff answered **36,108 reference questions** and conducted **187 computer classes** for **232 customers**.
- **Volunteer hours** continued their increase as our volunteers logged **2,150 hours** of service to the Library District.
- **45 Homeschool sessions** were logged.

- **Wi-Fi** usage was recorded at **51,970** sessions.

POWERFUL PLACES

- Library Branches overall improved **circulation** to **849,015 items** for May 2022, a 20% increase over May 2021. We were nearly up to pre-pandemic circulation but are 90% there compared to May 2019.
- Windmill Library Staff in May processed **82 passport applications** and collected \$3,605 in fees.
- May **Library Gate Count was 295,926**, which improved, by 10% year by year but remains 64% of the May 2019 gate.
- **PC internet sessions** saw an increase of 12% over 2021, totals at **91,158**.
- **Best Buy Teen Tech Center** staff offered **127 programs** with a total attendance of 1,779 teens.
- **Las Vegas Misdemeanor Jail** circulated **1,036 items** and answered **50 reference questions**.
- The Mount Charleston Library hosted a fabulous Garden Party on Saturday, June 11th. 21 customers came out for tea, pastries, and paper-making. Some customers even dressed up for the event! Library Staff member **Kathy Obedoza** led customers both young and old in making paper and adding dried flowers. The craft was such a success the Tuesday craft group repeated it again in their program on June 14th
- Moapa Valley Library is in the news! Great things are happening in Overton. Summer Challenge kicked off with a variety of fun activities including painting, bubbles, snow cones, and more. As part of the 2022 Summer Challenge, the Moapa Valley Library brought "Talewise" to the community as a free event for local children of all ages.



[Summer Fun Begins At The Overton Library Branch - The Progress \(mvprogress.com\)](https://mvprogress.com/2022/06/07/telling-a-tale-of-learning-and-fun/)

<https://mvprogress.com/2022/06/07/telling-a-tale-of-learning-and-fun/>

Marie Nicholl-Lynam and **Sue Yang-Peace** are developing a preschool box (like a subscription box) to be available to hand out once a month. If one used a paid subscription, boxes of this kind go for upwards of \$40+ a month. The pilot will include 35 boxes. Boxes will be handed out after preschool storytime. In the following weeks of the month, staff will hand out a manila envelope with additional activities that support that month's box. This way it is an ongoing literacy promotional effort.

POWERFUL PARTNERSHIPS

- LVCCLD joined the Southern Nevada Regional Housing Authority (SNRHA) and community service partners at the **SNRHA Family Day** fair at the Walnut Community Center on Saturday, 6/04 where LVCCLD held a Chromebook Lending Program. This partnership allowed us to distribute 223 Chromebooks to qualifying recipients, sign up folks for library cards and Summer Reading, and distribute information about STEAM programming at the Library.
- Executive Director Kelvin Watson and 100 Black Men of Las Vegas Chapter Community Outreach Lead Mel Tillar kicked off the Summer one-read featuring ***The Hate U Give*** by Amanda Thomas on June 15. Special thanks to the team at Branding and Marketing and Sahara West's **Lorinda Soto** and **Gene Smith** for all their assistance in setting up.



The 100 Black Men of Las Vegas will be featuring reading rooms at Centennial Hills Library, Sahara West Library, and West Las Vegas Library on July 13 and 27.



There will also be screenings of the film at these locations as well as Windmill Library on July 6, 20, and 27.

The final event is a traditional book talk with Executive Director Kelvin Watson at the West Las Vegas Library on August 3rd at 5 PM.

- Compiled full inventory of VR Headsets for SANDI grant partners.
- Clark County Parks and Rec reached out for our help in assisting with the 1 October permanent memorial. Their ask included announcing us as the main source to collect community thoughts, feelings, art, and expression related to 1 October which will then be incorporated into the construction of the memorial later this summer. Since Clark County Parks and Rec no longer maintain public computer labs they will be reminding our community that they have access to computers and free internet at their local public library. We asked them for training and a review of the web-based collection site they were building set to launch on July 1st. They agreed, saying that they needed some assistance testing it out. We set up an online training and invited the other Clark County Library Districts to participate. Staff participated in this unique opportunity to test drive the site and see how it works before the customers come asking for help.
- We have been unofficial cooling centers and we have been listed on and off as cooling stations for the past several years. Most recently we have not been but folks use us as one already.

This year we recently partnered with Clark County and are official cooling stations but customers must still follow all library code of conduct rules and cooling station status does not change our hours. We will continue to allow service animals but no pets and no trespassing customers. Trespassing customers can be referred to a non-library cooling station.

POWERFUL PLATFORMS

- "Libraries After Dark" programs are in the works at select locations that will be announced soon. "Boozy Books" and "Sip N Paint" will be some of the after-hour programs being launched.
- Regional Manager **Clark** worked with DEIA subcommittee member **Blanca Azucena** to identify recruitment and retention strategies in collaboration with Human Resources. Subcommittee members will be meeting with Randi Walton in early July to learn more about current strategies for recruiting and retaining diverse talent.
- STEAM kits have been distributed to outlying branches. Branches are able to provide STEAM programs utilizing the kits and have 10+ kits to choose from.
- Under the advisement of the Executive Director, assemble the former Homelessness Task Force and other interested staff to research existing models for social support in the library and will make recommendations to the Administrative Team regarding the addition of services and needed training for staff. Serve as a resource for branches with questions about engaging social services in the branch.
- Identified three potential locations (WC, RB, and EN) to host our first LVCCLD Memory Lab
- Met with Human Resources to discuss a possible Work Experience Program (WEX) to partner with our OneStops to develop pathways to success by creating opportunities to transition youth aged 16-24 into adulthood by providing them with employment opportunities that can lead to long-term employment.
- LVCCLD team met with the University of Las Vegas Marketing Director Vince Alberta and his team regarding the potential opportunity to add UNLV Kiosks in some of our branches. Suggested branches are Clark County, Sahara West, Centennial Hills, Windmill, or East Las Vegas.
- In the past we typically celebrated National Library Week in April with a Three Square Food Drive wherein customers could donate food items in exchange for waiving \$2.00 of fines from their account. This program offered customers an opportunity to donate to a worthy cause, return late items, and clear outstanding fines up to \$25.00. Many customers participated in this program and annually returned over 30,000 overdue items. Not only did Amnesty bring back many long overdue items, but it also built goodwill with our customers and brought many customers back into the library whose accounts had been blocked for owing \$4.00 or more.



When COVID 19 happened we suspended all late fines and did not need to have an amnesty. Three Square continues to be one of our steadfast partnerships and they help us host meals for youth and now seniors. The collection of physical food donations at the library is still currently untenable due to COVID mitigation and volunteer safety.

LVCCLD has never charged late fees on children's items. We implemented auto-renewal on items where there are no outstanding requests to help mitigate late fines. Still, currently, 12.5% (65,010) of LVCCLD customers owe \$10 or more on their account, preventing them from checking out materials from any branch. The COVID pandemic affected many LVCCLD customers and some

remain under financial strain. Access to library materials may be the catalyst to getting back on their feet. Fine/fee forgiveness could make the difference in our customers having access to the resources they need to help regain their livelihood.

The Library District will establish an amnesty program for late fines during National Library Card Sign-up Month, September 2022. All LVCCLD locations are sites where customers can:

- Volunteer down their fines by volunteering once per week.
 - Schedule a time to volunteer or if already registered as a volunteer, walk-in for an open spot
 - Customers can volunteer in a minimum of 30-minute blocks [(morning, afternoon, or evening)
 - Volunteer a minimum of 30-minutes if you owe \$5 or less in fines/fees
 - Volunteer down a maximum of two hours for the duration of the program
 - Volunteer down a maximum of \$25 in fines/fees per customer account
- LVCCLD Volunteer application is required and ensures volunteers pass a background check
 - Staff will be able to check the customer account to see if they have volunteered down their fines/fees at another location (unless it's the first day of the program)
 - When the customer completes their time, staff will note their hours on their account and follow the steps to waive the fine or fee from the account
 - The note to the account will allow staff from other branches to know if the customer has already volunteered down a portion of their fines/fees at another branch
 - The branch can set a cap for the number of people signed up for the program per day and per block to ensure they have something to help with
 - Customers can volunteer down a maximum of \$10 in fines or fees per hour (Based on the \$9.75 Nevada state minimum wage)

The waiver is valid for fines and fees only. It is not valid for billed or replacement items, PC RES funds, flash drives, or earbuds.

Volunteer assignments will not conflict with any employee-assigned tasks per the CBA. Suggested customer assignments/tasks:

- Serve as a library or program greeter
- Straighten signage
- Clean storytime toys
- Wipe down library areas (e.g., MMC, shelving, tables, chairs, etc.)
- Organize tables/chairs in MPR (no heavy lifting/pushing/pulling)
- Straighten bulletin boards
- Fill copier with paper
- Wipe down restroom sinks (only)
- Assist with putting out/organizing materials for a program
- Shadow a Page to understand more about the interworking of the library
- Read down your fines (Read the branch book club book in a public area)

- Clean Books/items
- Community Gardening

June 2022 Top 10 Fiction:

Number	Title	Author	Number	Title	Author		
	1	A safe house (catalog.)	Woods, Stuart,		6	Countdown to midnight : a novel (catalog.)	Brown, Dale, 1956-
	2	Steal (catalog.)	Patterson, James, 1947-		7	Criminal mischief (catalog.)	Woods, Stuart,
	3	Shadows reel (catalog.)	Box, C. J.		8	High stakes : a novel (catalog.)	Steel, Danielle.
	4	Nothing to lose (catalog.)	Jance, Judith A.		9	Abandoned in death (catalog.)	Robb, J. D., 1950-
	5	City of the dead (catalog.)	Kellerman, Jonathan.		10	22 seconds (catalog.)	Patterson, James, 1947-

June 2022 Top 10 Nonfiction

Number	Title	Author	Number	Title	Author		
	1	The recovery agent (catalog.)	Evanovich, Janet.		6	Man's search for meaning (catalog.)	Frankl, Viktor Emil.
	2	The 48 laws of power (catalog.)	Greene, Robert.		7	Untamed (catalog.)	Doyle, Glennon, 1976-
	3	The secret to love, health, and money : a masterclass (catalog.)	Byrne, Rhonda.		8	Peril (catalog.)	Woodward, Bob, 1943-
	4	Baby steps millionaires : how ordinary people built extraordinary wealth --and how you can too (catalog.)	Ramsey, Dave.		9	GED test prep 2020 : 2 practice tests + proven strategies + online. (catalog.)	
	5	The greatest secret (catalog.)	Byrne, Rhonda.		10	The pioneer woman cooks super easy! : 120 shortcut recipes for dinners, desserts, and more (catalog.)	Drummond, Ree.

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MEMORANDUM

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director

FROM: Leo Segura, Library Operations Director

DATE: June 30, 2022

SUBJECT: Security Report, July 2022

This report provides security information and safety-related incidents in District branches from **May 1, 2022 – to May 31, 2022.**

	Branch	Incident Reports				Jun-20		Jun-21	
		May-21	May-22	Difference	% Change	May-21	to May-22	Difference	% Change
Urban Branches	CENTENNIAL HILLS LIBRARY	1	0	-1	-100.0%	22	13	-9	-40.9%
	CLARK COUNTY LIBRARY	19	18	-1	-5.3%	212	229	17	8.0%
	EAST LAS VEGAS LIBRARY	10	9	-1	-10.0%	48	72	24	50.0%
	ENTERPRISE LIBRARY	8	3	-5	-62.5%	47	40	-7	-14.9%
	MEADOWS LIBRARY	0	0	0	0.0%	0	4	4	0.0%
	RAINBOW LIBRARY	3	0	-3	-100.0%	24	21	-3	-12.5%
	SAHARA WEST LIBRARY	4	3	-1	-25.0%	36	42	6	16.7%
	SPRING VALLEY LIBRARY	6	7	1	16.7%	38	53	15	39.5%
	SUMMERLIN LIBRARY	0	4	4	0.0%	6	20	14	233.3%
	SUNRISE LIBRARY	0	3	3	0.0%	6	29	23	383.3%
	WEST CHARLESTON LIBRARY	7	4	-3	-42.9%	50	69	19	38.0%
	WEST LAS VEGAS LIBRARY	3	3	0	0.0%	53	50	-3	-5.7%
	WHITNEY LIBRARY	2	8	6	300.0%	59	85	26	44.1%
	WINDMILL LIBRARY	3	1	-2	-66.7%	21	32	11	52.4%
Urban Total		66	63	-3	-4.5%	622	759	137	22.0%

	Branch	Incident Reports				Jun-20		Jun-21	
		May-21	May-22	Difference	% Change	May-21	to May-22	Difference	% Change
Outlying Branches	BLUE DIAMOND LIBRARY	0	0	0	0.0%	0	1	1	0.0%
	BUNKERVILLE LIBRARY	0	0	0	0.0%	2	1	-1	-50.0%
	GOODSPRINGS LIBRARY	0	0	0	0.0%	0	0	0	0.0%
	INDIAN SPRINGS LIBRARY	0	0	0	0.0%	0	2	2	0.0%
	LAUGHLIN LIBRARY	2	0	-2	-100.0%	7	8	1	14.3%
	MESQUITE LIBRARY	0	0	0	0.0%	21	13	-8	-38.1%
	MOAPA TOWN LIBRARY	0	0	0	0.0%	2	0	-2	-100.0%
	MOAPA VALLEY LIBRARY	0	0	0	0.0%	1	7	6	600.0%
	MT CHARLESTON LIBRARY	0	0	0	0.0%	0	0	0	0.0%
	SANDY VALLEY LIBRARY	0	0	0	0.0%	0	0	0	0.0%
	SEARCHLIGHT LIBRARY	0	0	0	0.0%	0	0	0	0.0%
Outlying Total		2	0	-2	-100.0%	33	32	-1	-3.0%
Grand Total		68	63	-5	-7.4%	655	791	136	20.8%

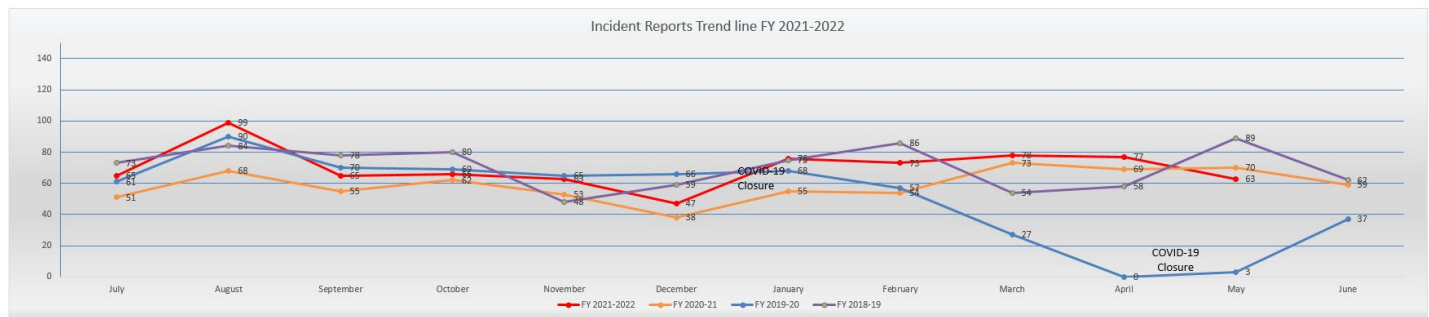
* Due to the Pandemic District Branches were closed January 2nd & 3rd, 2021

In May 2022, there were **63** incidents, a **decrease of 7.4%** from the total experience in May 2021 and 26.7% less than May 2019. During this period, the District recorded **295,926** in-person visits. **This ratio is one incident for every 4,697 visits.**

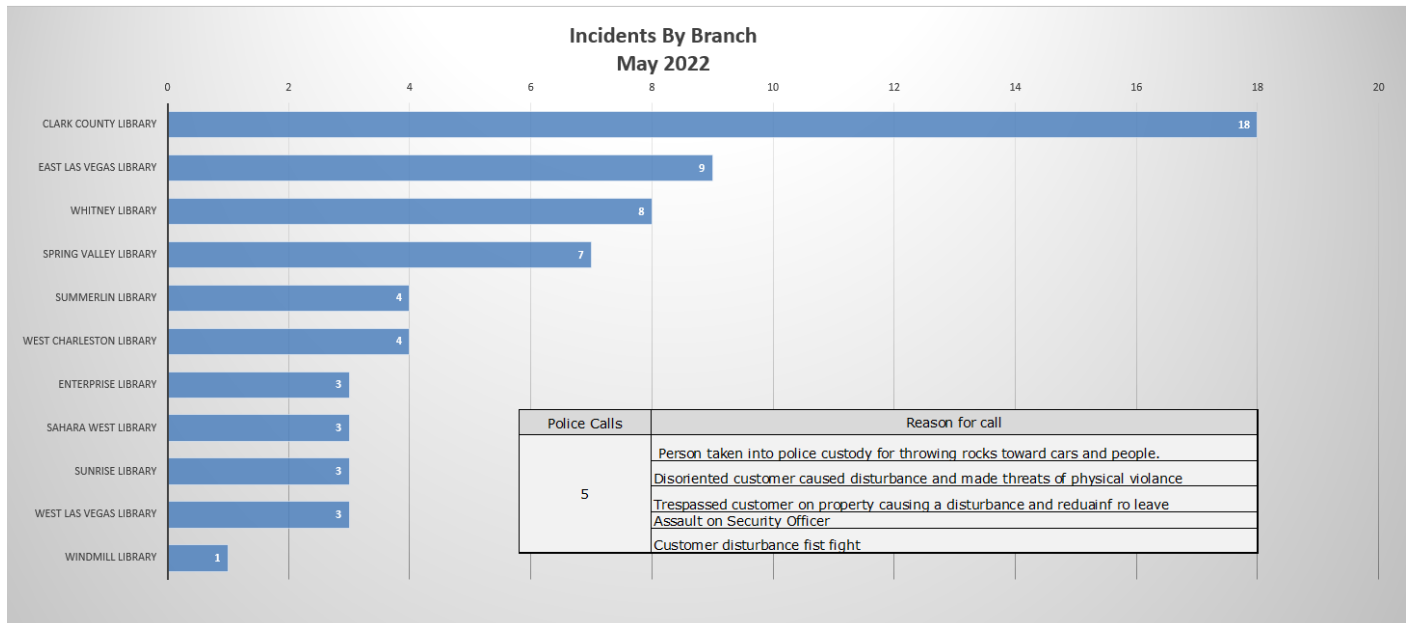
Branch	Incident Reports				Jun-18 to May-19	Jun-21 to May-22	Difference	% Change
	May-19	May-22	Difference	% Change				
CENTENNIAL HILLS LIBRARY	5	0	-5	-100.0%	24	13	-11	-45.8%
CLARK COUNTY LIBRARY	15	18	3	20.0%	197	229	32	16.2%
EAST (LAS VEGAS) LIBRARY	10	9	-1	-10.0%	8	72	64	800.0%
ENTERPRISE LIBRARY	5	3	-2	-40.0%	44	40	-4	-9.1%
MEADOWS LIBRARY	2	0	0	-100.0%	2	4	2	100.0%
RAINBOW LIBRARY	3	0	-3	-100.0%	27	21	-6	-22.2%
SAHARA WEST LIBRARY	4	3	-1	-25.0%	46	42	-4	-8.7%
SPRING VALLEY LIBRARY	2	7	5	250.0%	39	53	14	35.9%
SUMMERLIN LIBRARY	1	4	3	300.0%	27	20	-7	-25.9%
SUNRISE LIBRARY	1	3	2	200.0%	27	29	2	7.4%
WEST CHARLESTON LIBRARY	4	4	0	0.0%	41	69	28	68.3%
WEST LAS VEGAS LIBRARY	7	3	-4	-57.1%	43	50	7	16.3%
WHITNEY LIBRARY	24	8	-16	-66.7%	112	85	-27	-24.1%
WINDMILL LIBRARY	3	1	-2	-66.7%	44	32	-12	-27.3%
Urban Total	86	63	-23	-26.7%	681	759	78	11.5%

Branch	Incident Reports				Jun-18 to May-19	Jun-21 to May-22	Difference	% Change
	May-19	May-22	Difference	% Change				
BLUE DIAMOND LIBRARY	0	0	0	0.0%	0	1	1	0.0%
BUNKERVILLE LIBRARY	0	0	0	0.0%	0	1	1	0.0%
GOODSPRINGS LIBRARY	0	0	0	0.0%	0	0	0	0.0%
INDIAN SPRINGS LIBRARY	1	0	-1	-100.0%	1	2	1	100.0%
LAUGHLIN LIBRARY	1	0	-1	-100.0%	10	8	-2	-20.0%
MESQUITE LIBRARY	1	0	-1	-100.0%	32	13	-19	-59.4%
MOAPA TOWN LIBRARY	0	0	0	0.0%	0	0	0	0.0%
MOAPA VALLEY LIBRARY	0	0	0	0.0%	0	7	7	0.0%
MT CHARLESTON LIBRARY	0	0	0	0.0%	1	0	-1	-100.0%
SANDY VALLEY LIBRARY	0	0	0	0.0%	0	0	0	0.0%
SEARCHLIGHT LIBRARY	0	0	0	0.0%	0	0	0	0.0%
Outlying Total	3	0	-3	-100.0%	44	32	-12	-27.3%
Grand Total	89	63	-26	-29.2%	725	791	66	9.1%

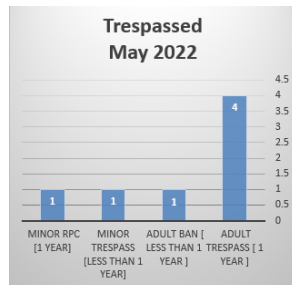
May 2022, incidents bucked the typical trendline and fell when compared to last fiscal year and 2019. Incidents include all types of activity, not just disturbances with customers.



The **Clark County Library** recorded the highest number of incidents at **18 incidents**. The remaining branches reported between **zero (0) and nine (9) incidents**.



Trespass or Banned	Total
ADULT TRESPASS [1 YEAR]	4
ADULT BAN [LESS THAN 1 YEAR]	1
MINOR TRESPASS [LESS THAN 1 YEAR]	1
MINOR RPC [1 YEAR]	1



For May 2022, the staff made five (5) calls to law enforcement, and banned seven (7) customers. Four adults (4) received a one-year trespass while one (1) received a shorter partial-year ban. One (1) youth received a Request for Parental Conference (RPC) and one (1) received a Request for Parental Conference (RPC) tied to a one-year trespass due to physical violence.

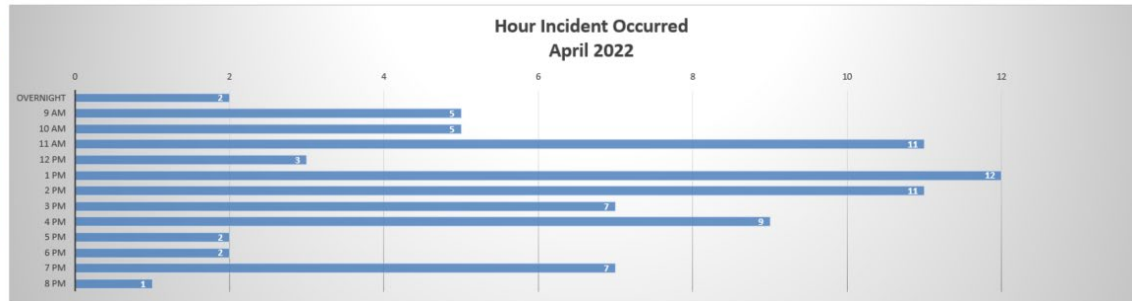
District branch staff encountered **40** customer disturbances, accounting for most incident types at **63.5%**. This is a **5.2% increase** in customer disturbances from May 2021. This **ratio** is **one disturbance for every 7,398 visits**.

One (1) FixIt Clark County ticket was submitted.

MAY 2022 INCIDENT TYPE

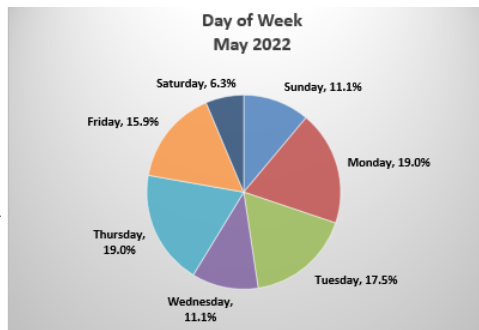


Hour Incident Occurred	Total	%
Overnight	2	2.6%
9 AM	5	6.5%
10 AM	5	6.5%
11 AM	11	14.3%
12 PM	3	3.9%
1 PM	12	15.6%
2 PM	11	14.3%
3 PM	7	9.1%
4 PM	9	11.7%
5 PM	2	2.6%
6 PM	2	2.6%
7 PM	7	9.1%
8 PM	1	1.3%
Grand Total	77	100.0%



Most incidents occurred near midday when we have the most people in the library with a spike toward closing.

Day of Week	Total	%
Sunday	7	11.1%
Monday	12	19.0%
Tuesday	11	17.5%
Wednesday	7	11.1%
Thursday	12	19.0%
Friday	10	15.9%
Saturday	4	6.3%
Grand Total	63	100.0%



Similarly, Monday through Thursday have the potential for more incidents because we are open more hours. For May 2022, Tuesday and Thursday tied as the highest number of incidents at 12 or 19% of the total.

Library Name	May	Total incidents 2021-2022	INCIDENTS PER 10K SQ. FT.	Incidents per PIC
Blue Diamond	0	1	10.00	0.67
Bunkerville	0	2	16.67	1.33
Centennial Hills	0	14	3.07	1.75
Clark County	18	215	17.92	15.36
East Las Vegas	9	70	17.07	11.67
Enterprise	3	38	14.45	7.60
Goodsprings	0	0	0.00	0.00
Indian Springs	0	2	16.67	1.33
Laughlin	0	8	5.14	1.00
Meadows Library	0	5	61.50	3.33
Mesquite Learning Center	0	12	21.96	4.00
Mesquite Library	0	1	0.75	0.13
Moapa Town	0	0	0.00	0.00
Moapa Valley	0	7	14.89	1.17
Mt. Charleston	0	0	0.00	0.00
Rainbow	0	20	7.46	2.50
Sahara West	3	46	3.77	4.18
Sandy Valley	0	4	33.33	2.29
Searchlight	0	0	0.00	0.00
Spring Valley	7	52	20.80	5.78
Summerlin	4	20	4.98	3.33
Sunrise	3	27	11.74	4.50
West Charleston	4	69	17.74	8.63
West Las Vegas(excluding Theater)	3	47	15.31	5.22
Whitney	8	85	34.69	12.14
Windmill Library and Service Center	1	30	2.11	3.33
		Total Incidents	Average	Average
	63	775	10.23	5.37

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Monthly Statistics
Year over Year
May 2019 / May 2022

	May	Circulation				2019	2022			Gatecount				2019	2022		
	Library	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	50,019	30,785	-19,234	-38%	527,878	336,750	-191,128	-36%	33,033	22,161	-10,872	-33%	342,526	220,921	-121,605	-36%
	Clark County	43,983	16,183	-27,800	-63%	492,051	193,200	-298,851	-61%	48,609	37,499	-11,110	-23%	475,687	340,477	-135,210	-28%
	Enterprise	32,184	15,498	-16,686	-52%	352,887	181,744	-171,143	-48%	25,916	18,668	-7,248	-28%	264,658	188,476	-76,182	-29%
	East Las Vegas	6,454	10,630	4,176	65%	148,349	139,603	-8,746	-6%	13,040	22,584	9,544	73%	303,410	293,946	-9,464	-3%
	Meadows	2,668	407	-2,261	-85%	32,902	5,225	-27,677	-84%	2,731	1,192	-1,539	-56%	32,602	12,548	-20,054	-62%
	Rainbow	43,365	19,826	-23,539	-54%	459,607	238,657	-220,950	-48%	39,028	17,378	-21,650	-55%	400,595	252,212	-148,383	-37%
	Sahara West	56,204	33,983	-22,221	-40%	601,596	386,965	-214,631	-36%	44,914	26,600	-18,314	-41%	458,096	287,709	-170,387	-37%
	Spring Valley	35,057	14,314	-20,743	-59%	389,844	165,835	-224,009	-57%	35,171	19,100	-16,071	-46%	319,436	199,687	-119,749	-37%
	Summerlin	29,262	18,275	-10,987	-38%	313,304	217,692	-95,612	-31%	24,965	20,619	-4,346	-17%	229,155	167,207	-61,948	-27%
	Sunrise	40,437	14,243	-26,194	-65%	442,866	161,728	-281,138	-63%	28,495	18,039	-10,456	-37%	289,294	193,099	-96,195	-33%
	West Charleston	32,978	12,067	-20,911	-63%	335,471	154,794	-180,677	-54%	27,006	17,807	-9,199	-34%	292,658	173,969	-118,689	-41%
	West Las Vegas	14,618	4,159	-10,459	-72%	147,646	46,797	-100,849	-68%	23,332	16,111	-7,221	-31%	238,463	154,878	-83,585	-35%
	Whitney	34,812	15,585	-19,227	-55%	386,850	188,889	-197,961	-51%	44,915	14,931	-29,984	-67%	485,027	175,072	-309,955	-64%
	Windmill	50,554	28,718	-21,836	-43%	549,455	332,805	-216,650	-39%	29,751	21,237	-8,514	-29%	305,874	217,149	-88,725	-29%
	Urban Totals	472,595	234,673	-237,922	-50%	5,180,706	2,750,684	-2,430,022	-47%	420,906	273,926	-146,980	-35%	4,437,481	2,877,350	-1,560,131	-35%
Outlying Branches	Blue Diamond	353	251	-102	-29%	3,545	3,195	-350	-10%	534	242	-292	-55%	6,674	3,267	-3,407	-51%
	Bunkerville	439	178	-261	-59%	5,252	2,582	-2,670	-51%	1,772	1,097	-675	-38%	21,709	10,128	-11,581	-53%
	Goodsprings	1,393	245	-1,148	-82%	11,067	4,441	-6,626	-60%	543	444	-99	-18%	4,630	5,335	705	15%
	Indian Springs	1,991	1,005	-986	-50%	19,030	8,204	-10,826	-57%	1,932	2,040	108	6%	20,482	17,520	-2,962	-14%
	Laughlin	10,678	4,409	-6,269	-59%	111,649	57,414	-54,235	-49%	8,733	3,498	-5,235	-60%	83,812	39,060	-44,752	-53%
	Mesquite	12,564	5,590	-6,974	-56%	132,450	78,006	-54,444	-41%	14,309	9,011	-5,298	-37%	139,265	113,797	-25,468	-18%
	Moapa Town	608	355	-253	-42%	7,737	3,235	-4,502	-58%	650	543	-107	-16%	6,434	3,814	-2,620	-41%
	Moapa Valley	6,807	3,536	-3,271	-48%	66,709	39,533	-27,176	-41%	9,618	2,099	-7,519	-78%	100,145	46,741	-53,404	-53%
	Mt. Charleston	324	216	-108	-33%	4,297	2,361	-1,936	-45%	544	890	346	64%	7,287	8,123	836	11%
	Sandy Valley	2,223	648	-1,575	-71%	21,651	7,472	-14,179	-65%	1,170	1,007	-163	-14%	13,107	9,238	-3,869	-30%
	Searchlight	761	473	-288	-38%	8,492	3,983	-4,509	-53%	840	1,129	289	34%	10,207	9,716	-491	-5%
	Outlying Totals	38,141	16,906	-21,235	-56%	391,879	210,426	-181,453	-46%	40,645	22,000	-18,645	-46%	413,752	266,739	-147,013	-36%
Misc.	ILL	401	263	-138	-34%	4,244	3,175	-1,069	-25%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Metro	2,157	1,036	-1,121	-52%	21,714	13,104	-8,610	-40%	78	0	-78	-100%	690	0	-690	-100%
	Outreach	5,301	1,417	-3,884	-73%	61,401	17,859	-43,542	-71%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	eMedia	207,898	273,293	65,395	31%	1,928,912	2,833,298	904,386	47%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Online Renewals	212,507	321,427	108,920	51%	2,026,423	2,808,266	781,843	39%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Misc. Totals	428,264	597,436	169,172	40%	4,042,694	5,675,702	1,633,008	40%	78	0	-78	-100%	690	0	-690	-100%
	Grand Totals	939,000	849,015	-89,985	-10%	9,615,279	8,636,812	-978,467	-10%	461,629	295,926	-165,703	-36%	4,851,923	3,144,089	-1,707,834	-35%

*Due to the pandemic District Branches were closed December 16, 2020 thru January 3, 2021

Monthly Statistics
Year over Year
May 2019 / May 2022

	May	New Library Card				2019	2022			PC Internet Sessions				2019	2022		
	Library	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	443	482	39	9%	5,304	4,098	-1,206	-23%	4,823	1,851	-2,972	-62%	45,858	19,981	-25,877	-56%
	Clark County	793	685	-108	-14%	7,726	5,596	-2,130	-28%	8,276	5,511	-2,765	-33%	83,991	60,873	-23,118	-28%
	Enterprise	327	273	-54	-17%	3,931	2,704	-1,227	-31%	2,948	2,242	-706	-24%	29,682	19,551	-10,131	-34%
	East Las Vegas	1,039	354	-685	-66%	3,819	4,606	787	21%	1,413	4,066	2,653	188%	45,650	44,881	-769	-2%
	Meadows	44	20	-24	-55%	440	266	-174	-40%	378	169	-209	-55%	3,506	1,476	-2,030	-58%
	Rainbow	404	293	-111	-27%	5,092	3,307	-1,785	-35%	4,185	2,541	-1,644	-39%	43,015	28,292	-14,723	-34%
	Sahara West	689	480	-209	-30%	6,408	5,415	-993	-15%	5,487	3,000	-2,487	-45%	49,948	31,270	-18,678	-37%
	Spring Valley	362	255	-107	-30%	3,955	2,672	-1,283	-32%	6,669	3,265	-3,404	-51%	65,866	37,270	-28,596	-43%
	Summerlin	241	201	-40	-17%	2,755	2,710	-45	-2%	1,905	1,198	-707	-37%	20,044	11,236	-8,808	-44%
	Sunrise	890	305	-585	-66%	8,396	3,047	-5,349	-64%	5,666	2,321	-3,345	-59%	57,890	25,127	-32,763	-57%
	West Charleston	339	190	-149	-44%	3,565	2,125	-1,440	-40%	3,786	2,296	-1,490	-39%	36,581	24,367	-12,214	-33%
	West Las Vegas	294	182	-112	-38%	2,901	1,933	-968	-33%	5,053	2,893	-2,160	-43%	47,807	26,400	-21,407	-45%
	Whitney	438	262	-176	-40%	4,571	3,659	-912	-20%	4,582	3,037	-1,545	-34%	45,090	29,249	-15,841	-35%
	Windmill	579	450	-129	-22%	6,707	4,788	-1,919	-29%	5,199	2,171	-3,028	-58%	52,088	26,450	-25,638	-49%
	Urban Totals	6,882	4,432	-2,450	-36%	65,570	46,926	-18,644	-28%	60,370	36,561	-23,809	-39%	627,016	386,423	-240,593	-38%
Outlying Branches	Blue Diamond	0	3	3	NA	16	28	12	75%	19	7	-12	-63%	291	126	-165	-57%
	Bunkerville	0	6	6	NA	11	22	11	100%	44	43	-1	-2%	552	322	-230	-42%
	Goodsprings	0	2	2	NA	12	13	1	8%	22	54	32	145%	120	423	303	253%
	Indian Springs	5	6	1	20%	41	107	66	161%	127	97	-30	-24%	1,614	918	-696	-43%
	Laughlin	79	54	-25	-32%	782	649	-133	-17%	2,132	775	-1,357	-64%	17,179	8,691	-8,488	-49%
	Mesquite	114	82	-32	-28%	2,581	2,042	-539	-21%	2,334	1,066	-1,268	-54%	22,180	12,302	-9,878	-45%
	Moapa Town	1	5	4	400%	126	18	-108	-86%	103	35	-68	-66%	887	386	-501	-56%
	Moapa Valley	9	11	2	22%	226	198	-28	-12%	411	280	-131	-32%	4,547	2,873	-1,674	-37%
	Mt. Charleston	5	0	-5	-100%	29	14	-15	-52%	13	19	6	46%	117	173	56	48%
	Sandy Valley	5	5	0	0%	46	35	-11	-24%	77	33	-44	-57%	927	519	-408	-44%
	Searchlight	1	1	0	0%	29	19	-10	-34%	72	82	10	14%	493	538	45	9%
	Outlying Totals	219	175	-44	-20%	3,899	3,145	-754	-19%	5,354	2,491	-2,863	-53%	48,907	27,271	-21,636	-44%
Misc.	ALP	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA	203	136	-67	-33%	2,171	725	-1,446	-67%
	Outreach	4	2	-2	-50%	45,674	1,365	-44,309	-97%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Online Registration	426	1,019	593	139%	6,234	9,360	3,126	50%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	WiFi	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA	96,632	51,970	-44,662	-46%	976,148	547,977	-428,171	-44%
	Misc. Totals	430	1,021	591	137%	51,908	10,725	-41,183	-79%	96,835	52,106	-44,729	-46%	978,319	548,702	-429,617	-44%
Grand Totals		7,531	5,628	-1,903	-25%	121,377	60,796	-60,581	-50%	162,559	91,158	-71,401	-44%	1,654,242	962,396	-691,846	-42%

*Due to the pandemic District Branches were closed December 16, 2020 thru January 3, 2021

Monthly Statistics
Year over Year
May 2021 / May 2022

	May	Circulation				2021	2022			Gatecount				2021	2022		
	Library	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	34,418	30,785	-3,633	-11%	367,446	336,750	-30,696	-8%	13,960	22,161	8,201	59%	207,461	220,921	13,460	6%
	Clark County	20,154	16,183	-3,971	-20%	228,906	193,200	-35,706	-16%	23,634	37,499	13,865	59%	248,511	340,477	91,966	37%
	Enterprise	18,172	15,498	-2,674	-15%	228,982	181,744	-47,238	-21%	16,449	18,668	2,219	13%	169,359	188,476	19,117	11%
	East Las Vegas	12,525	10,630	-1,895	-15%	156,381	139,603	-16,778	-11%	32,722	22,584	-10,138	-31%	318,830	293,946	-24,884	-8%
	Meadows	355	407	52	15%	3,116	5,225	2,109	68%	828	1,192	364	44%	3,989	12,548	8,559	215%
	Rainbow	24,622	19,826	-4,796	-19%	284,457	238,657	-45,800	-16%	21,379	17,378	-4,001	-19%	221,738	252,212	30,474	14%
	Sahara West	39,033	33,983	-5,050	-13%	407,257	386,965	-20,292	-5%	25,534	26,600	1,066	4%	231,706	287,709	56,003	24%
	Spring Valley	18,950	14,314	-4,636	-24%	217,098	165,835	-51,263	-24%	23,057	19,100	-3,957	-17%	189,957	199,687	9,730	5%
	Summerlin	21,874	18,275	-3,599	-16%	224,579	217,692	-6,887	-3%	14,990	20,619	5,629	38%	131,790	167,207	35,417	27%
	Sunrise	16,751	14,243	-2,508	-15%	202,182	161,728	-40,454	-20%	13,550	18,039	4,489	33%	126,753	193,099	66,346	52%
	West Charleston	17,537	12,067	-5,470	-31%	190,751	154,794	-35,957	-19%	15,303	17,807	2,504	16%	155,697	173,969	18,272	12%
	West Las Vegas	3,951	4,159	208	5%	57,590	46,797	-10,793	-19%	10,300	16,111	5,811	56%	160,337	154,878	-5,459	-3%
	Whitney	20,303	15,585	-4,718	-23%	231,873	188,889	-42,984	-19%	13,545	14,931	1,386	10%	226,619	175,072	-51,547	-23%
	Windmill	32,365	28,718	-3,647	-11%	374,565	332,805	-41,760	-11%	18,590	21,237	2,647	14%	200,877	217,149	16,272	8%
	Urban Totals	281,010	234,673	-46,337	-16%	3,175,183	2,750,684	-424,499	-13%	243,841	273,926	30,085	12%	2,593,624	2,877,350	283,726	11%
Outlying Branches	Blue Diamond	261	251	-10	-4%	2,530	3,195	665	26%	331	242	-89	-27%	3,684	3,267	-417	-11%
	Bunkerville	271	178	-93	-34%	6,218	2,582	-3,636	-58%	643	1,097	454	71%	10,840	10,128	-712	-7%
	Goodsprings	661	245	-416	-63%	7,706	4,441	-3,265	-42%	535	444	-91	-17%	3,645	5,335	1,690	46%
	Indian Springs	567	1,005	438	77%	7,991	8,204	213	3%	1,081	2,040	959	89%	9,723	17,520	7,797	80%
	Laughlin	6,249	4,409	-1,840	-29%	64,029	57,414	-6,615	-10%	2,947	3,498	551	19%	46,718	39,060	-7,658	-16%
	Mesquite	7,593	5,590	-2,003	-26%	91,041	78,006	-13,035	-14%	12,664	9,011	-3,653	-29%	110,160	113,797	3,637	3%
	Moapa Town	356	355	-1	0%	3,958	3,235	-723	-18%	400	543	143	36%	4,152	3,814	-338	-8%
	Moapa Valley	3,466	3,536	70	2%	47,495	39,533	-7,962	-17%	3,728	2,099	-1,629	-44%	72,808	46,741	-26,067	-36%
	Mt. Charleston	288	216	-72	-25%	4,230	2,361	-1,869	-44%	653	890	237	36%	5,151	8,123	2,972	58%
	Sandy Valley	897	648	-249	-28%	11,175	7,472	-3,703	-33%	661	1,007	346	52%	8,085	9,238	1,153	14%
	Searchlight	385	473	88	23%	5,467	3,983	-1,484	-27%	694	1,129	435	63%	5,827	9,716	3,889	67%
	Outlying Totals	20,994	16,906	-4,088	-19%	251,840	210,426	-41,414	-16%	24,337	22,000	-2,337	-10%	280,793	266,739	-14,054	-5%
Misc.	ILL	4,476	263	-4,213	-94%	7,897	3,175	-4,722	-60%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Metro	0	1,036	1,036	NA	3,690	13,104	9,414	255%	0	0	0	NA	0	0	0	NA
	Outreach	1,842	1,417	-425	-23%	23,282	17,859	-5,423	-23%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	eMedia	266,885	273,293	6,408	2%	2,943,821	2,833,298	-110,523	-4%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Online Renewals	135,016	321,427	186,411	138%	1,565,507	2,808,266	1,242,759	79%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Misc. Totals	408,219	597,436	189,217	46%	4,544,197	5,675,702	1,131,505	25%	0	0	0	NA	0	0	0	NA
	Grand Totals	710,223	849,015	138,792	20%	7,971,220	8,636,812	665,592	8%	268,178	295,926	27,748	10%	2,874,417	3,144,089	269,672	9%

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Monthly Statistics
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	May	New Library Card				2021	2022			PC Internet Sessions				2021	2022		
	Library	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	297	482	185	62%	2,929	4,098	1,169	40%	1,647	1,851	204	12%	19,441	19,981	540	3%
	Clark County	364	685	321	88%	3,592	5,596	2,004	56%	3,952	5,511	1,559	39%	47,718	60,873	13,155	28%
	Enterprise	168	273	105	63%	2,126	2,704	578	27%	1,788	2,242	454	25%	19,190	19,551	361	2%
	East Las Vegas	285	354	69	24%	3,659	4,606	947	26%	3,586	4,066	480	13%	35,232	44,881	9,649	27%
	Meadows	19	20	1	5%	62	266	204	329%	90	169	79	88%	144	1,476	1,332	925%
	Rainbow	221	293	72	33%	2,697	3,307	610	23%	2,378	2,541	163	7%	25,821	28,292	2,471	10%
	Sahara West	325	480	155	48%	4,059	5,415	1,356	33%	2,853	3,000	147	5%	29,491	31,270	1,779	6%
	Spring Valley	186	255	69	37%	2,269	2,672	403	18%	3,643	3,265	-378	-10%	39,247	37,270	-1,977	-5%
	Summerlin	155	201	46	30%	1,434	2,710	1,276	89%	833	1,198	365	44%	8,586	11,236	2,650	31%
	Sunrise	163	305	142	87%	2,584	3,047	463	18%	1,951	2,321	370	19%	20,949	25,127	4,178	20%
	West Charleston	158	190	32	20%	1,567	2,125	558	36%	2,354	2,296	-58	-2%	22,315	24,367	2,052	9%
	West Las Vegas	130	182	52	40%	1,616	1,933	317	20%	2,144	2,893	749	35%	23,896	26,400	2,504	10%
	Whitney	219	262	43	20%	2,947	3,659	712	24%	2,566	3,037	471	18%	30,488	29,249	-1,239	-4%
	Windmill	326	450	124	38%	3,068	4,788	1,720	56%	2,218	2,171	-47	-2%	23,255	26,450	3,195	14%
	Urban Totals	3,016	4,432	1,416	47%	34,609	46,926	12,317	36%	32,003	36,561	4,558	14%	345,773	386,423	40,650	12%
Outlying Branches	Blue Diamond	2	3	1	50%	20	28	8	40%	10	7	-3	-30%	109	126	17	16%
	Bunkerville	0	6	6	NA	25	22	-3	-12%	21	43	22	105%	225	322	97	43%
	Goodsprings	3	2	-1	-33%	31	13	-18	-58%	44	54	10	23%	125	423	298	238%
	Indian Springs	6	6	0	0%	36	107	71	197%	47	97	50	106%	416	918	502	121%
	Laughlin	36	54	18	50%	508	649	141	28%	727	775	48	7%	8,702	8,691	-11	0%
	Mesquite	77	82	5	6%	899	2,042	1,143	127%	1,088	1,066	-22	-2%	11,119	12,302	1,183	11%
	Moapa Town	2	5	3	150%	22	18	-4	-18%	54	35	-19	-35%	450	386	-64	-14%
	Moapa Valley	7	11	4	57%	166	198	32	19%	115	280	165	143%	1,329	2,873	1,544	116%
	Mt. Charleston	2	0	-2	-100%	23	14	-9	-39%	9	19	10	111%	113	173	60	53%
	Sandy Valley	0	5	5	NA	25	35	10	40%	45	33	-12	-27%	440	519	79	18%
	Searchlight	3	1	-2	-67%	15	19	4	27%	12	82	70	583%	116	538	422	364%
	Outlying Totals	138	175	37	27%	1,770	3,145	1,375	78%	2,172	2,491	319	15%	23,144	27,271	4,127	18%
Misc.	ALP	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA	95	136	41	43%	768	725	-43	-6%
	Outreach	2	2	0	0%	2,386	1,365	-1,021	-43%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	Online Registration	901	1,019	118	13%	9,961	9,360	-601	-6%	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA
	WiFi	N/A	N/A	N/A	NA	N/A	N/A	N/A	NA	47,206	51,970	4,764	10%	544,478	547,977	3,499	1%
	Misc. Totals	903	1,021	118	13%	12,347	10,725	-1,622	-13%	47,301	52,106	4,805	10%	545,246	548,702	3,456	1%
Grand Totals		4,057	5,628	1,571	39%	48,726	60,796	12,070	25%	81,476	91,158	9,682	12%	914,163	962,396	48,233	5%

*Due to the pandemic District Branches were closed December 16, 2020 thru January 3, 2021

ITEM VI.A.2.a.



MEMORANDUM

TO: Board of Trustees Through Kelvin Watson, Executive Director

FROM: Betsy Ward, Branding and Marketing Director

DATE: June 30, 2022

SUBJECT: Branding and Marketing Activity Report, July 2022

This memorandum reports on the Branding and Marketing Department's (BAM) activities and project updates for the month of June 2022 and analytics compiled from the period of May 1-31, 2022.

Powerful Partnerships

Vegas Golden Knights 2022-2023 Season Partnership Creative, PR & Partnership Development

The BAM team has begun working with the Vegas Golden Knights (VGK) on the evolution of the partnership and building on the current initiatives (e.g. Vegas Born library card & collectible player bookmarks) with new and updated promotional materials. BAM is meeting in July with VGK Chief Marketing Officer **Eric Tosi** and new Marketing & Authenticity Manager **Kloey Carpenter** to review the program history and discuss the activity timeline for 2022-23. Initiatives that would launch with Library Card Sign-Up Month in September and hockey season include:

- An updated library card design, which we hope will mirror the newer sparkly gold team uniforms
- A new photo shoot with Chance to refresh visual assets for collateral and social posts
- Updated designs for bookmarks
- Prizes for giveaways during Library Card Sign-Up Month, Library Lovers' Month & Summer Challenge
- Pre-game activations at T-Mobile Arena, which will include on-site library card sign-ups

Employ NV Youth Hub Grand Opening

BAM has been participating in meetings with Library Operations and Workforce Connections in preparation for the opening of the Employ NV Youth Hub at West Charleston Library on August 4. BAM will be assisting with:

- Development of a press release and media outreach
- Designing the invitation
- Promoting the launch through the Library District website, social media channels and in the twice monthly Library Highlights eNewsletter

Summer Challenge 2022

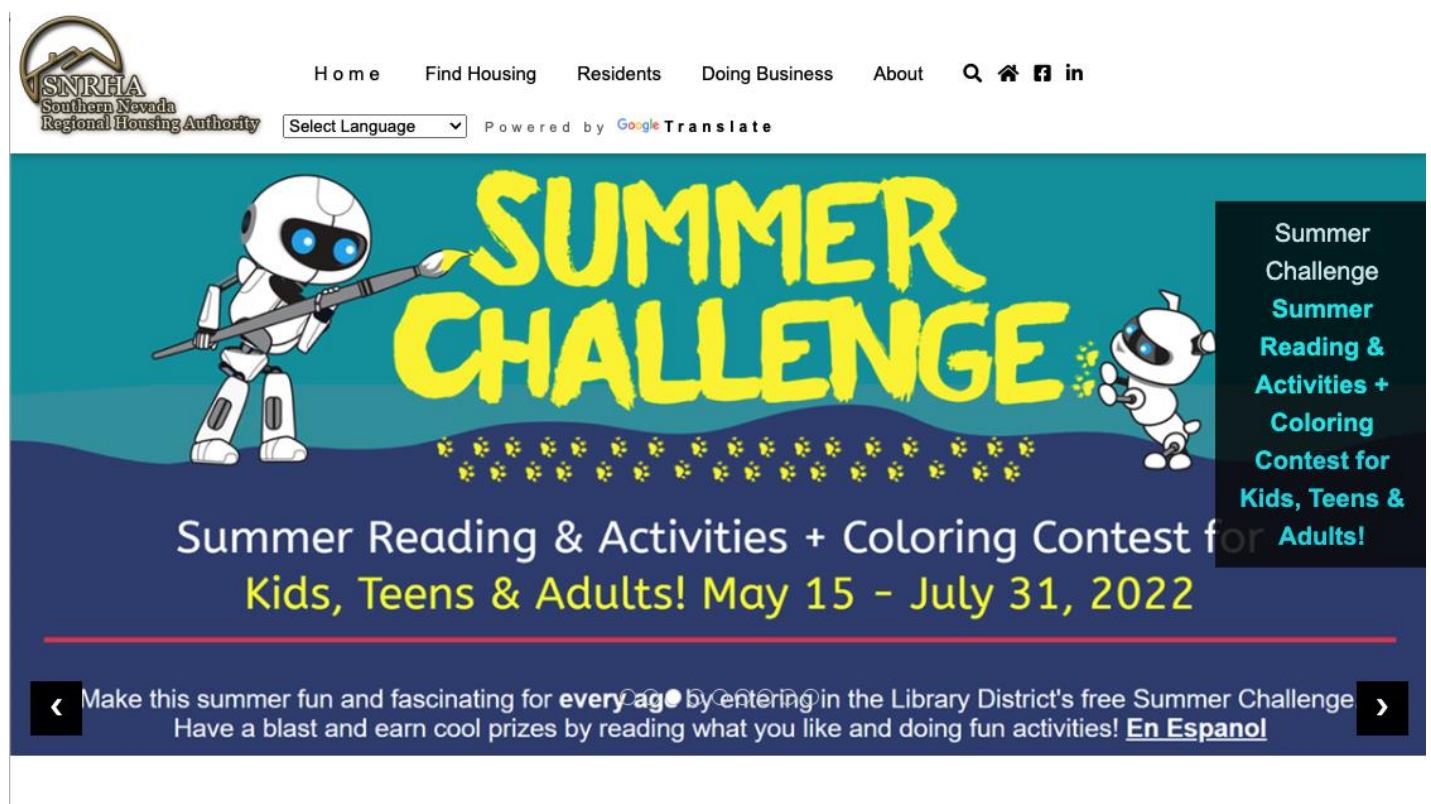
Creative, PR & Partnership Development

As we dove into the first full month of Summer Challenge, BAM continued to:

- Promote upcoming events on the website and on social media, making sure to tag programming partners and performers whenever possible.

Media Coverage

- On June 6, Executive Director Kelvin Watson participated in [a live interview on News 3 Las Vegas](#) about Summer Challenge.
- Southern Nevada Housing Authority downloaded graphics from our partner toolkit and is promoting Summer Challenge on its website homepage.



Advertising Campaign

Publication	Ad Size	Rate	Date Running	Kids Summer Challenge Theme – Have Fun & Win!	Adult Summer Challenge – Have Fun & Win!
Las Vegas Latin Chamber	Full page	Complimentary	June Edition	X	
Black Image	Full page (2)	\$4,000.00	June Edition	X	X
Las Vegas Weekly	½ page	\$1,681.50	June 9	X	
	¼ page	\$878.75	June 9		X
	½ page	\$1,681.50	June 16	X	
	½ page (upgraded by pub)	\$1,681.50	June 16		X
	½ page (Best of Vegas Galleries Winner)	\$1,681.50	June 16		
	½ page	\$1,681.50	June 23	X	
	¼ page	\$878.75	June 23		X
	½ page	\$1,681.50	June 30	X	
	¼ page	\$878.75	June 30		X
RJ	Full Page	\$3,500.00 (reg \$5,000.00)	June 12	X	

	Half Page	\$1,750.00	June 12		X
	Full Page	\$3,500.00 (reg \$5,000.00)	June 19	X	
	Full Page	\$3,000.00 (reg \$5,000.00) additional \$500.00 discount	June 19	X	
	Full Page	\$3,000.00 (reg \$5,000.00) additional \$500.00 discount	June 26	X	
	Full Page	\$2,400.00 (Reg \$3,400.00)	June 26	X	
RJ en Espanol (El Tiempo)	½ page	\$770.00	June 1	X	
	¼ page	\$425.00	June 1		X
	½ page	\$770.00	June 8	X	
	¼ page	\$425.00	June 8		X
	½ page	\$770.00	June 15	X	
	¼ page	\$425.00	June 15		X
	½ page	\$770.00	June 22	X	
	¼ page	\$425.00	June 22		X

	½ page	\$770.00	June 29	X	
	¼ page	\$425.00	June 29		X
Asian Journal	½ page	\$950.00	June 2	X	
	¼ page	\$475	June 2		X
	½ page	\$950.00	June 9	X	
	¼ page	\$475	June 9		X
	½ page	\$950.00	June 16	X	
	¼ page	\$475	June 16		X
	½ page	\$950.00	June 23	X	
	¼ page	\$475	June 23		X

Facebook Advertising:

BAM launched its initial Facebook Ad campaign to promote this year's Summer Challenge with targeted video ads that feature the :30 promotional videos, which BAM created for each audience:

- Parents/Kids/Teens
- Adults

The initial Facebook ad campaign ran May 15 – June 5, 2022, and generated the following:

Parents/Kids/Teens – Cost: \$2,257.90

Total Reach: 79,120

Total Clicks to Summer Challenge Landing Page: 2,499

Cost-Per-Click (CPC): \$.90

Adults – Cost: \$2,340.07

Total Reach: 92,592

Total Clicks to Summer Challenge Landing Page: 4,312

Cost-Per-Click (CPC): \$.54

BAM will be running additional Facebook advertising campaigns to promote Summer Challenge throughout June and July.

CSN Partnership

BAM participated in a meeting with Community Engagement Director **Matt McNally** and Dean of CSN College of Arts & Letters **Richard Kravchak**, to review and evaluate the spring 2022 college course pilot program, which was offered at the East Las Vegas Library. Based on the success of the program, two classes will be offered in the fall. BAM will promote the class with a press release, homepage placement on LVCCLD.org, dedicated social media posts, and inclusion in Library Highlights.

100 Black Men Las Vegas Summer Read with Kelvin Watson

The Library District is partnering with 100 Black Men of Las Vegas (100 BMLV) for a summer reading series, scheduled from June 15 – Aug. 3. **Kelvin Watson** was the featured speaker at the kick-off. BAM continued to supporting the series with the following:

- A [blog post](#) featuring the reading series with links to check out the book was published on June 13 and sent to Nonprofit Megaphone for Google Ads.
- A post on LinkedIn from the kickoff event with a photo of Kelvin Watson and members of 100 BMLV

Join Us for a Special Summer Reading Series!

by Paula June 13, 2022 (Edit)



Library District Executive Director Kelvin Watson will be our featured guest to close this summer-long event, spotlighting this thought-provoking novel.

The Las Vegas-Clark County Library District has teamed up with [100 Black Men of Las Vegas](#) (100 BMLV) for a [Summer Reading Series](#) featuring the award-winning, New York Times Best-Selling novel *The Hate U Give* by Angie Thomas. Join Kelvin Watson for an introductory talk about the novel on June 15 from 3 - 5 p.m. at [Sahara West Library](#). Light refreshments will be served.

After the kickoff, the first event of the reading series will be led by members from the 100 Black Men of Las Vegas on June 29 at three of our Library District branches — [West Las Vegas Library](#), [Sahara West Library](#), and [Centennial Hills Library](#) (please see the full schedule of events below).

To complement the reading series, we will also be hosting FREE screenings in July of the 2018 movie version of *The Hate U Give* starring Amandla Stenberg, Russell Hornsby, Regina Hall, Anthony Mackie, Issa Rae, and Common. Then the series will conclude on Aug. 3 with a reading and discussion with Kelvin Watson, and you can ask your favorite library branch how to get your book club involved.

Start Reading or Listening!

The Hate U Give is available to read or listen to from the Library District's collection in multiple formats to check out or download. Need a FREE library card? Visit your [local library branch](#) or [sign up online](#) and #GetCarded today!

[The Hate U Give](#)



The Hate U Give

Thomas, Angie

Powerful Programs

National Pride Month

- [Blog post](#) was created to celebrate Pride Month and features events and LGBTQ+ staff lists.

Celebrate Pride Month 2022 at the Library District With Free Events & Learning Resources

by Paula May 31, 2022 [Edit](#)



National Pride Month honors the 1969 Stonewall Uprising in Manhattan and supports LGBTQIA+ communities across the country. Our month-long celebration features a wide range of fun and informative [events and programs](#) in our branches, plus recommended LGBTQIA+ titles to check out from our collection, and [educational online resources](#) to browse through 24/7 using your library card! If you don't have your FREE library card yet, it only takes a minute to #GetCarded on our website [HERE](#). You will get instant access to a world of discovery that will help you commemorate National Pride Month.

Featured Events:



Comics Plus Online

A [Blog post](#) featuring this new Online Resource was created and published on June 14, containing an embedded video on how to use the service, as well as recommended titles and series.

Comics Plus Now Available From the Library District

by Paula June 14, 2022 [Edit](#)

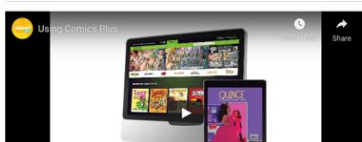


The Library District now offers you even more FREE access to your favorite comic books & graphic novels with Comics Plus! This awesome online resource gives you unlimited access to thousands of digital comics, graphic novels, and manga from a variety of publishers that include Dark Horse Comics, Kodansha, and Tokyo Pop — all FREE with your library card.

Every title on Comics Plus is available 24 hours a day, 7 days a week, which you can instantly access on your computer, tablet, or phone with no waitlists or monthly limits. Get started today!

[Click Here to Log in or Create Your Account](#)

Learn How to Navigate Comics Plus:



Art Galleries Honored by Las Vegas Weekly Readers

The readers of Las Vegas Weekly have voted the Library District's art galleries "Best of Vegas" in the magazine's annual awards. BAM promoted this honor with a [blog post](#), a LinkedIn post, and an article in Library Highlights.

Media coverage included:

Las Vegas Weekly, [Readers' Choice—Best Art Gallery: Las Vegas-Clark County Library District](#)
KLAS 8 News Now, [List: Best of Las Vegas Award Winners](#)

Library District Art Galleries Win 2022 Best of Vegas Awards

by Paula June 16, 2022 (Edit)



The readers of [Las Vegas Weekly](#) have made their voices heard and voted the [Library District Art Galleries](#) as "Best of Vegas!" These annual awards recognize and celebrate the Las Vegas Valley's most praiseworthy in food & drink, arts & entertainment, nightlife, sports, and more. We are honored to have [our 15 unique art galleries](#) featured.

If you haven't visited our art galleries yet, they feature approximately 80 exhibitions annually and showcase a diverse range of visually and conceptually engaging artwork and related programs. Each gallery serves as a FREE, cultural, and educational resource, and provides opportunities for local, national, and international artists to display their work.

Visit our [Gallery Exhibits](#) page to browse current and future exhibitions. If you are an artist, you can [apply to exhibit your work](#) in one of our galleries! The Library District also maintains a [permanent art collection](#), which has grown to over 400 works of art and has become one of the most comprehensive collections of local art held by a public agency in Southern Nevada.

Featured Art Exhibits:



Award Applications

The PR team began working on entries to nominate the Library District and its staff for the following awards:

- The Jerry Kline Community Impact Prize, which honors libraries that create impactful programs through partnerships with government and community organizations
- The Governor's Point of Light, which recognizes community volunteer programs
- Vegas Chamber Executive of the Year
- ICABA Salutes Men, honoring the substantial accomplishments, significant leadership, and positive impact of Black Men.

Media Coverage Highlights

Select media coverage of Library District programs and initiatives in June includes:

- KLAS 8 News Now, [Three Square, Las Vegas-Clark County Library District Providing Community Lunches for Seniors](#)
- All local stations mentioned Library District branches at cooling stations.
 - KVVU Fox 5, [Clark County Cooling Stations Activated to Counteract Excessive Heat; All 25 Library District Branches Will Be Official Clark County Cooling Stations](#)
 - KSNV News 3 Today, [There's a Lot Happening Inside the East Las Vegas Library](#), showcases free events and activities at the library in addition to serving as a cooling station
- KLAS Channel 8 News Now "Nate on the Town," [SALT Dance Company Performance at Summerlin Library](#)
- KTNV Good Morning Las Vegas, [The Mob Museum and the Clark County Library District Are Teaming Up with Educators from the Museum to Teach Local Youth the Science and History of Fingerprinting](#)
- All local stations included mentions of Library District Branches as designated early voting sites.
- KSNV News 3 Live at 3, [Gov. Steve Sisolak and Lt. Governor Cast Their Ballots Today at The East Las Vegas Library to Encourage Early Voting](#)
- Las Vegas Sun, [Where to Vote in Clark County](#)
- KVVU Fox 5, [Las Vegas Stories: A Look Back at the Origins of The Center and other LGBTQIA+ Community Organizations at Clark County Library](#)
- KTNV Good Morning Las Vegas, [Las Vegas Men's Chorus Performs at Clark County Library](#)
- KLAS 8 News Now Good Day, [Celebrate World Doll Day by Checking Out A Special Display at the Windmill Library featuring "Precious Moments" Dolls From Around The World, And You'll Have The Chance To Make Your Own Doll To Take Home](#)
- Mohave Valley Daily News, [A Great Place to Hang Out this Summer is the Laughlin Library](#)
- The Progress, [Kids Experience Magic of The Library](#) (Adam London performance at Moapa Valley Library)

Powerful Platforms

Library	Highlights	eNewsletter
BAM continues to promote priority District-wide programs, upcoming PVS & YS events & classes, local partnerships, and online resources in the twice-monthly Library Highlights eNewsletter.		

June 1 Issue: Pride Month + Summer Challenge Prizes + New Summer Reading Series + Juneteenth Celebrations

Topics: National Pride Month events & programs at the Library District, the Summer Reading Series with 100 Black Men of Las Vegas Kickoff Event featuring special guest **Kelvin Watson**; Juneteenth programs at West Las Vegas Library & West Charleston Library; a call-to-action to sign up for Summer Challenge; the Library District Foundation Annual Summer Book Sale; spotlighting the All-In Clark County initiative with a short survey link entering responders for a chance to win a \$100 grocery card; along with upcoming Must-

See Events & Programs as selected by PVS/YS/BAM; and our monthly call-to-action to donate to the Library District Foundation.

- 88,806 unique opens with a 24% open rate
- 1,554 unique clicks generated
- Sent to 366,850 unique emails
- 963 unsubscribes

June 16 Issue: Art Galleries Honored + Free Meals + Puppet Shows + Making Music + Survey Could Win You \$100

Topics: Sharing that the Library District won the Las Vegas Weekly Best of Vegas 2022 Award for “Best Art Galleries” with links to view our 15 galleries and current exhibits; the new Three Square Seniors Community Lunch & Social Hour program at Clark County Library; The Fratello Marionettes performances June 20-26 as part of Summer Challenge; the Feel the Beat! Hands-on Drum, Rhythm & Education series at West Charleston Library running June 28-August 24; signing up for Summer Challenge; Juneteenth branch closure information; upcoming Must-See Events & Programs as selected by PVS/YS/BAM; RTC Feedback Survey for a chance to win a \$100 gift card; and our monthly call-to-action to donate to the Library District Foundation.

- 80,964 unique opens with a 22% open rate
- 2,513 unique clicks generated
- Sent to 367,600 unique emails
- 723 unsubscribes

Google AdWords Grant Update

- Google AdWords is Google’s online advertising platform, in which advertisers bid on popular keywords & search phrases in order for their clickable text-based ads to appear in Google’s search results. The Foundation and the Library District have received a grant from Google for up to \$10,000 per month in Google AdWords credits.
- Nonprofit Megaphone is the Library District’s agency of record that works with Google to manage our monthly grant and helps us to optimize designated keywords that are selected from Library District and Foundation priorities promoted on LVCCCLD.org.
- These monthly Google Grant campaigns help to increase our overall Google SEO and drives more qualified traffic to our website. When people conduct relevant searches on Google that incorporate our designated keywords, the Google AdWords campaign entices them to click on Library District search results, thereby increasing the opportunity for discovery of our programs and services.
- [View the Google Studio Data Report updates](#) in real-time for all our current Google Grant Google AdWords campaigns.
- Conversation tracking for priority Google AdWords campaigns (May 18 – June 18, 2022):
 - Our total CTR (click-through rate) **was 19%, which is our highest** it has been since we first launched our Google Grant campaigns in early 2020. Our CTR continues to be above the median average across Google Grants, which is 10%.
 - 80 people successfully signed up for a digital eCard directly from our ads
 - 37 people found our ads when specifically searching for something related to Pride Month and available resources
 - 20 people engaged with our Summer Challenge ads
 - 10 people have already found our Comics Plus blog post about this new online resource which launched on June 14.

Social Media Highlights

DISCOVERY Children's Museum @DiscoveryLV · 16h

We love learning new things year round! ❤️ Who's going to come learn with us at @LVCCLD 📺

Las Vegas-Clark County Library District @LVCCLD · 23h

Climb on board DISCOVERY on Wheels this June & July at a library near you! Educators from @DiscoveryLV will provide FREE hands-on, interactive #STEM take & make activities each week 🤖! Visit our website for all the details & dates: bit.ly/3Qd55Dw #SummerChallenge



1 1

FOX5 Las Vegas @FOX5Vegas · 6m

Need to beat the heat? @HelpHopeHome and @LVCCLD are activating cooling stations across Southern Nevada. Read More:



fox5vegas.com

Clark County cooling stations activated to counteract excessive heat
Due to of an excessive heat warning put out by the National Weather Service, a local homeless assistance foundation is working with Clark ...

3 3

Nevada Humanities @NVHumanities · 23m

On Thursday, June 23, join us at the Windmill Library in Las Vegas for a free workshop with author Kendra Atleework, where we will explore writing place and setting across prose genres. No writing experience required. 📖 All the details: bit.ly/3HeVOQu @LVCCLD



You and 2 others

1 1

Steve Sisolak @SteveSisolak · 1h

Thank you Gloria and #EastLasVegasLibrary for having us! With so much at stake it's never been more important to VOTE.

Find your nearest polling location at iwillvote.com/nv

Las Vegas-Clark County Library District @LVCCLD · 3h

#EastLasVegasLibrary Branch Manager Gloria Jertberg greeted @GovSisolak & the First Lady after they submitted their 2022 Primary Election Early Voting Ballots! Learn more & see additional @clarkcountynv early voting locations: bit.ly/3zctj16 #LibrariesDoThat



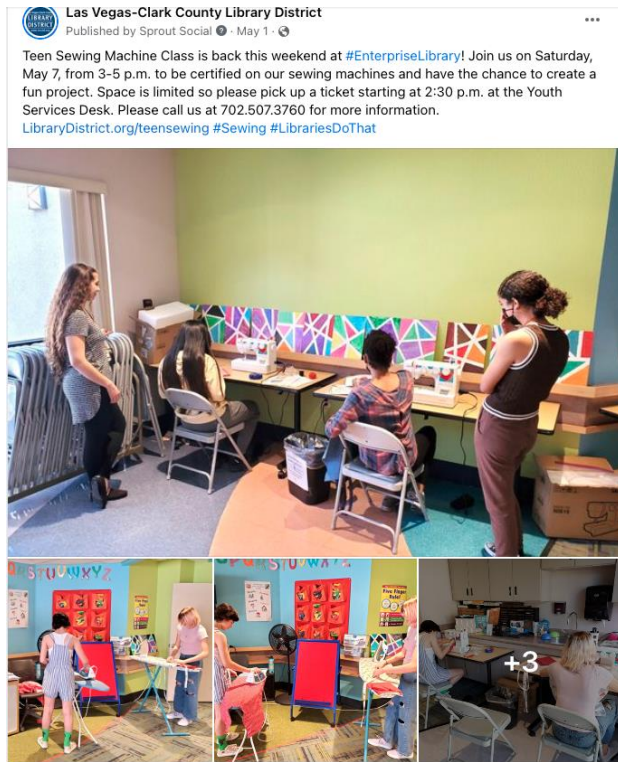
ALT

5 6

Top Social Media Posts May 2022

Facebook:

The post we shared to promote the return of the Teen Sewing Machine Class at Enterprise Library was our top performing Facebook post for the month with **4,650 organic impressions**. This post also generated **401 user engagements**, including **15 shares**, which helps to increase the total reach of the post.



Twitter:

The top Tweet was the start of Summer Challenge and the promo video for parents/kids/teens that BAM created, generating **4,061 organic impressions, 83 user engagements, & 4 Retweets.**



Instagram:

Our most popular post on Instagram in May promoted the latest toys available at Enterprise Library, which we tied in to promote the Library District's Toy Lending program. This post generated **1,497 organic impressions & 93 total user engagements.**



LinkedIn:

The Library District’s most popular post on LinkedIn in May was to thank **Chef Jeff Henderson** and his team for bringing their gourmet 24K gold cupcakes to the Summer Challenge Kickoff event at East Las Vegas Library. This generated **99 total user engagements, with three shares of the post.**



**Analytics for Web and Social Media –
May 2022 + 30 Day Comparison + Year-Over-Year**

LVCCLD Facebook

	Fans	Impressions	Post Engagements	Link Clicks
May 2022 Statistics	13,876	500,673	29,302	6,469
% Gain from April	+2%	+300%	+548%	+2,202%
% Gain from May 2021	+8%	-21%	+100%	+32%
% Gain from May 2020	+13%	+370%	+570%	+1,239%

Notes: We started our Summer Challenge digital advertising campaign on Facebook/Instagram on May 15 which helped to significantly increase all of our key analytics on this platform. BAM created a dedicated promo video to use for this campaign as dynamic video content is prioritized by Facebook. We will be running digital campaigns throughout Summer Challenge and will look to see increases in our analytics during this time period.

LVCCLD Twitter

	Followers	User Engagements	Organic Impressions	Link Clicks
May 2022 Statistics	4,075	2,701	110,117	194
% Gain from April	+1%	-89%	-72%	-64%
% Gain from May 2021	+12%	+18%	-39%	-50%
% Gain from May 2020	+23%	+25%	-48%	-25%

Notes: We continued to increase our total followers, but the rest of our key analytics dropped from last month when we were boosted by a viral tweet. The monthly numbers are more in-line with that we have seen on this platform year-over-year. Each month on Twitter we share links to priority landing pages on the website, along with local and national resources, spotlighting the Library District's powerful partnerships, as well as timely staff lists created by the Library District's website content committee.

LVCCLD Instagram

	Follower s	User Engagemen t	Impress ions	Total Likes	Total Comments
May 2022 Statistics	5,341	2,360	82,809	2,015	185
% Gain from April	+3%	+16%	+14%	+13%	+23%
% Gain from May 2021	+25%	+22%	+9%	+19%	+40%
% Gain from May 2020	+63%	+138%	+134%	+113%	+927%

Notes: All of our key analytics were up on this platform as well due to the start of our Summer Challenge digital advertising campaign on Facebook & Instagram. BAM continues to post daily to IG Stories to help promote the weekly priority programs happening across the Library District, and to share "real-time"

coverage of priority events, such as **Kelvin Watson's** Summer Reading Series with 100 Black Men of Las Vegas on June 15 at Sahara West Library.

LVCCLD LinkedIn

	Follower s	Impressio ns	User Engage ment	Post Shares	Link Clicks
May 2022 Statistics	1,496	4,088	270	11	131
% Gain from April	No Change	-39%	-56%	-62%	-42%
% Gain from May 2021	N/A	N/A	N/A	N/A	N/A
% Gain from May 2020	N/A	N/A	N/A	N/A	N/A

Notes: BAM continues to work with HR to share timely updates to the Library District's LinkedIn account, in addition to the latest job openings that HR posts. LinkedIn is a professional networking site and is primarily used for job networking, so our user engagement on this platform will not be as high as on traditional social media platforms.

YouTube

	Channel Subscribers	Total Impressions	Total Channel Watch Time	Average View Duration
May 2022 Statistics	1,177	20,200	65 hrs	1 min 19 sec
% Gain from April	+2%	+9%	-24%	-78%
% Gain from May 2021	+152%	-72%	-54%	-19%
% Gain from May 2020	N/A	N/A	N/A	N/A

Notes: We are continuing to increase our total channel subscribers, but without consistent video content being added, our analytics will continue to fluctuate on this platform as YouTube's algorithm prioritizes fresh content.

Website Analytics — External Users (Outside of the Library District)

	Unique Visitors	Homepage Views	Total User Sessions	Average User Sessions	Average Session Duration
May 2022 Statistics	84,880	104,972	239,093	2.35	3 min 43 sec
% Gain from March	+13%	+3%	+8%	-.5%	-1%
% Gain from FY 20-21	N/A	N/A	N/A	N/A	N/A
% Gain from FY 19-20	N/A	N/A	N/A	N/A	N/A

Notes: Our dramatically increased external traffic to the website can be attributed to BAM's promotion of Summer Challenge through print & digital advertising campaigns, along with eNewsletter placement and organic social media posts.

Please note that BAM is unable to provide previous year FY analytics as they reflect a system-wide security change to Google's provided analytics. This timeframe also contains skewed data during the COVID-19 pandemic when the Library District was closed for extended periods, and more residents were at home. BAM will be using the current FY reporting as the new website analytics baseline moving forward.



ITEM VI.A.2.b.

MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director

FROM: Matt McNally, Community Engagement Director

DATE: June 30, 2022

SUBJECT: Community Engagement Report, July 2022

This report provides an overview of District-wide Community Engagement initiatives including adult literacy services, art gallery services, outreach services, adult programming and venues services, and youth programming services. This report covers a one-month period of staff activity from **May 1, 2022 – May 31, 2022**.

POWERFUL PEOPLE

- June Gildersleeve Weedon donated two bronze sculptures by Auguste Moreau to the Library District permanent art collection. The sculptures are valued at approximately \$5,000 each.
- Vansantha Munoz was hired to fill a vacant Literacy Transition Supervisor position. Ms. Munoz will work closely with Adult Learning Program students transitioning from ESL, HSE, high school diploma, and career training programs in to employment opportunities.
- Grammy award winning musician Karla Bonoff performed at the Summerlin Library in honor of Jewish American Heritage Month.
- Participated in a discussion between Community Engagement and Library Operations staff to strategize about full staff engagement in the execution of future programs.
- Participated in a staff celebration of the Cell Phone Lending Program.
- Participated in numerous staff planning discussions to finalize launch plans of Summer Challenge 2022.
- Met with Bi-Coastal Productions to discuss future artist contract possibilities.
- Met with Tina Nowak representing Drama Kids to discuss theater rental use.
- Met with Commander Haynes of the Armed Forces Chamber of Commerce. Staff are actively engaged in partnership discussions to host a multitude of programs.
- Convened a Venue Policy Task Force to discuss current policies.

POWERFUL PLACES

- Launched Summer Challenge 2022 at all 25 library branches. Community kickoffs were held at 16 branches to help promote the program. A Library District main kickoff occurred at the East Las Vegas Library on May 21.
- Installed upcycled-book sculptures by Debbie Lambin at Clark County, Rainbow, and Indian Springs libraries.

- Attended the reception for Ross Takahashi's *Forgotten Artifacts* exhibit at Core Contemporary Gallery in Commercial Center.
- Designed a series of professional development workshops on best practices in outreach partnership building and Mind in the Making. Training will be delivered to library staff in July and August.
- Collaborated with General Services to complete two public bids and purchase new lighting and projection equipment to improve several meeting rooms and performing arts centers.
- Participated in an internal staff discussion about the opening launch of a youth-focused One-Stop Career Center at the West Charleston Library.

POWERFUL PARTNERSHIPS

- Distributed Chromebooks to Adult Learning Program students, the African Community Center refugee program, Lighthouse Charities refugee program, and local residents who do not have access to a device for educational purposes through a grant funded initiative.
- Partnered with the Las Vegas Science Festival to host six programs at six library branches for *Science is Everywhere* day.
- Facilitated Three Square training for *Meet Up and Eat Up* summer food distribution service and coordinated summer backpack drop offs to increase free and nutritious meal delivery during the summer school break.
- Collaborated with Clark County Parks and Recreation Department to promote library services at two Juneteenth celebrations at Desert Breeze and Pearson Community Centers.
- Partnered with Discovery Children's Museum to provide STEM programming at four library branches, four times a week, through an IMLS grant-funded initiative.
- The Sahara West Library hosted a Small Business Resource Fair in partnership with the Nevada Department of Business and Industry. The fair featured nearly 70 information booths and drew 750 customers seeking business services support.
- Partnered with the National Alliance on Mental Illness of Southern Nevada by hosting four mental health workshops in recognition of National Mental Health Awareness Month.
- Met representatives from the city of Las Vegas to discuss Library District involvement in the Las Vegas Book Festival.
- Participated in an Arizona State University discussion to help build program training for future local problem solvers.
- Staff engaged Three Square to expand senior meal services at Clark County Library to East Las Vegas and/or Whitney libraries in the fall. Three Square Director of Strategic Initiatives Lisa Segler commented, "In the four years that we have tried to create a senior meal site, LVCCLD is our only partner that has made it happen – kudos to you all!"

POWERFUL PLATFORMS

- Held the eighth Career Online High School (COHS) graduation ceremony for three student graduates. The keynote address was provided by city of Las Vegas Mayor Pro Tem Stavros Anthony.
- Met with Zinc Learning Labs to demo reading software.
- Built 16 virtual equipment kits which will be distributed to library branches to use with the relaunch of virtual programming in July.

- Prepared implementation of a new virtual author platform from Library Speakers Consortium. This new service will launch in July and bring customers virtual access to top authors via participating library system shared costs.
- Coordinated with Library Operations administration to add Library District study rooms to the Communico Reserve platform.
- Introduced a draft One-Stop Career Center onboarding document to Branch Managers for new providers working in libraries.
- Engaged with representatives from Smart Horizons to discuss marketing initiatives of scaling participation in the Career Online High School program.

HIGHLIGHTED EVENTS

LEGO and Architecture
Sahara West



A Sista's Imagination Exhibit
West Las Vegas



COHS Graduation
Clark County Theater



COHS Graduation
Clark County Theater



Chromebook Distribution

Outreach Event

Bob Price Community Center



Opportunity Village



*Science is Everywhere Day
Sahara West Library*



*Forensics and Fingerprinting
Enterprise Librarys*



*Chromebook Distribution
Opportunity Village*



*Outreach Event
Science Fest 2022*

Crafternoon

Mental Health Workshop

Clark County



East Las Vegas



Jennifer Singer: International Vocalist
Clark County



Salt Dance Company
Summerlin



*Southern Utah University Ballroom
Dance Company*
Clark County

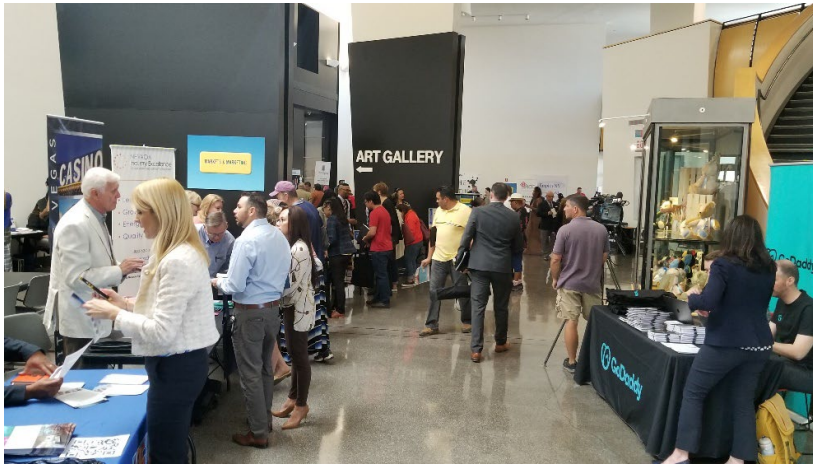


*The Heartbeat of Japan | The Las Vegas
Kaminari Taiko in Concert*
Clark County



Small Business Resource Fair

Sahara West



COMING HIGHLIGHT EVENTS IN JULY

<i>Summer Challenge</i>	District-Wide	1-31
<i>Celebrate the 4th of July with the Swing It! Girls!</i>	West Charleston	3
<i>Las Vegas Stories The Early Pioneers of Las Vegas</i>	Clark County	7
<i>Dirk K & the All Star Band - Live in Concert</i>	Sahara West	10
<i>Stuntmasters BMX Assembly</i>	Clark County, Sunrise, East Las Vegas, Summerlin	14-15
<i>Kuniko Yamamoto</i>	Clark County, West Charleston, Windmill	15-17
<i>Tracy K Smith Author Visit</i>	West Las Vegas	16
<i>Outreach Event Cox Back to School Fair</i>	Downtown Summerlin, Boulevard Mall, Meadows Mall	16, 23, 30
<i>Anime Your Way with Carlos Nieto</i>	Various	18-23
<i>Joy Goldstein: Southwest Spirit</i>	Enterprise	19
<i>Catherine Eaton Skinner: Accumulations</i>	Summerlin	21
<i>Lucy Kalantari & the Jazz Cats</i>	Clark County, Whitney	23-24

<i>Summer Concert Series Confessions of a Showgirl</i>	Clark County	24
<i>24th Annual Las Vegas Dance in the Desert Festival</i>	Summerlin	29-30
<i>Hilton Als Author Visit</i>	Clark County	30

COMING HIGHLIGHT EVENTS IN AUGUST

<i>Arts Week</i>	District-Wide	1-6
<i>Las Vegas Polymer Clay Guild</i>	West Las Vegas	2
<i>Las Vegas Stories Under Neon Skies</i>	Clark County	4
<i>Suzanne Acosta: Until It Speaks Back</i>	Centennial Hills	11
<i>Stuck In Reverse Bluegrass Band</i>	Sahara West, Windmill	13-14
<i>Hispanic Communication Academy</i>	East Las Vegas	13-20
<i>Mobilizing People with James Hsu</i>	Whitney	20
<i>Fall Fruit Trees and Blackberries! Preparations and Plantings</i>	Summerlin	21
<i>Nevada Camera Club</i>	Whitney	23
<i>Streetlight Cadence</i>	Whitney, Clark County, Windmill	25-27
<i>Remember Always, Never Forget Our Heroes – Veteran’s Festival</i>	Whitney	27
<i>Author Visit - An Afternoon with Lindsay Ellis</i>	Sahara West	28

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Monthly Statistics
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		Youth Services Programs				2019	2022			Youth Services Attendance				2019	2022		
	Library	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	11	15	4	36%	439	329	-110	-25%	427	855	428	100%	12,667	10,715	-1,952	-15%
	Clark County	54	102	48	89%	614	908	294	48%	2,930	1,405	-1,525	-52%	33,556	14,638	-18,918	-56%
	Clark County BBTC	160	127	-33	-21%	1,485	1,348	-137	-9%	2,496	1,779	-717	-29%	25,138	17,650	-7,488	-30%
	Enterprise	42	47	5	12%	530	623	93	18%	605	1,091	486	80%	9,267	8,068	-1,199	-13%
	East Las Vegas	1	80	79	7900%	360	735	375	104%	104	633	529	509%	4,236	8,116	3,880	92%
	Meadows	0	12	12	N/A	0	89	89	N/A	0	106	106	N/A	0	928	928	N/A
	Rainbow	37	42	5	14%	652	654	2	0%	1,775	844	-931	-52%	23,583	14,610	-8,973	-38%
	Sahara West	38	14	-24	-63%	561	313	-248	-44%	684	927	243	36%	17,687	11,155	-6,532	-37%
	Spring Valley	38	149	111	292%	660	1,610	950	144%	1,149	4,146	2,997	261%	19,327	49,691	30,364	157%
	Summerlin	34	13	-21	-62%	468	553	85	18%	2,776	404	-2,372	-85%	17,080	17,335	255	1%
	Sunrise	32	55	23	72%	442	625	183	41%	660	1,065	405	61%	10,177	10,168	-9	0%
	West Charleston	17	37	20	118%	287	601	314	109%	538	743	205	38%	5,006	8,068	3,062	61%
	West Las Vegas	42	61	19	45%	442	710	268	61%	461	1,480	1,019	221%	5,331	9,622	4,291	80%
	Whitney	65	85	20	31%	697	922	225	32%	4,430	1,322	-3,108	-70%	24,666	16,076	-8,590	-35%
	Windmill	8	11	3	38%	395	231	-164	-42%	526	773	247	47%	14,803	7,783	-7,020	-47%
	Urban Totals	579	850	271	47%	8,032	10,251	2,219	28%	19,561	17,573	-1,988	-10%	222,524	204,623	-17,901	-8%
Outlying Branches	Blue Diamond	2	7	5	250%	33	60	27	82%	38	81	43	113%	407	476	69	17%
	Bunkerville	10	3	-7	-70%	96	24	-72	-75%	43	48	5	12%	401	383	-18	-4%
	Goodsprings	0	9	9	N/A	0	83	83	N/A	0	31	31	N/A	0	313	313	N/A
	Indian Springs	45	30	-15	-33%	308	302	-6	-2%	164	257	93	57%	1,167	2,893	1,726	148%
	Laughlin	15	12	-3	-20%	210	147	-63	-30%	309	68	-241	-78%	3,219	2,039	-1,180	-37%
	Mesquite	57	51	-6	-11%	648	764	116	18%	1,012	909	-103	-10%	13,779	9,071	-4,708	-34%
	Moapa Town	21	16	-5	-24%	192	148	-44	-23%	226	92	-134	-59%	1,932	736	-1,196	-62%
	Moapa Valley	21	8	-13	-62%	302	239	-63	-21%	269	150	-119	-44%	4,173	3,273	-900	-22%
	Mt. Charleston	1	4	3	300%	2	63	61	3050%	33	38	5	15%	51	418	367	720%
	Sandy Valley	10	7	-3	-30%	54	32	-22	-41%	77	21	-56	-73%	805	169	-636	-79%
	Searchlight	26	22	-4	-15%	233	207	-26	-11%	250	225	-25	-10%	2,056	1,291	-765	-37%
	Outlying Totals	208	169	-39	-19%	2,078	2,069	-9	0%	2,421	1,920	-501	-21%	27,990	21,062	-6,928	-25%
Outreach	Outreach-Branch	115	111	-4	-3%	778	366	-412	-53%	13,566	10,246	-3,320	-24%	55,867	31,669	-24,198	-43%
	Outreach-Department	93	52	-41	-44%	835	527	-308	-37%	4,065	3,782	-283	-7%	36,559	31,609	-4,950	-14%
	Outreach-PVS	10	0	-10	-100%	52	0	-52	-100%	77	0	-77	-100%	764	0	-764	-100%
	Outreach-YS Admin.	1	0	-1	-100%	30	0	-30	-100%	32	0	-32	-100%	2,650	0	-2,650	-100%
	Outreach-Literacy	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Gallery Services	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach Totals	219	163	-56	-26%	1,695	893	-802	-47%	17,740	14,028	-3,712	-21%	95,840	63,278	-32,562	-34%
	Grand Totals	1,006	1,182	176	17%	11,805	13,213	1,408	12%	39,722	33,521	-6,201	-16%	346,354	288,963	-57,391	-17%

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Monthly Statistics
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	Adult Programs				2019	2022			Adult Attendance				2019	2022			
	Library	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%	2019	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	29	48	19	66%	275	297	22	8%	327	966	639	195%	3,993	5,274	1,281	32%
	Clark County	177	243	66	37%	1,711	1,762	51	3%	7,589	5,887	-1,702	-22%	63,484	46,263	-17,221	-27%
	Enterprise	38	85	47	124%	406	686	280	69%	572	1,170	598	105%	9,055	20,840	11,785	130%
	East Las Vegas	5	234	229	4580%	192	1,560	1,368	713%	185	2,095	1,910	1032%	2,211	14,901	12,690	574%
	Meadows	0	1	1	N/A	0	9	9	N/A	0	13	13	N/A	0	128	128	N/A
	Rainbow	61	68	7	11%	594	550	-44	-7%	766	1,725	959	125%	15,376	9,320	-6,056	-39%
	Sahara West	103	87	-16	-16%	1,076	782	-294	-27%	3,206	3,128	-78	-2%	33,651	24,833	-8,818	-26%
	Spring Valley	44	68	24	55%	476	450	-26	-5%	546	910	364	67%	7,013	6,148	-865	-12%
	Summerlin	71	46	-25	-35%	584	374	-210	-36%	7,870	7,102	-768	-10%	41,405	33,034	-8,371	-20%
	Sunrise	43	44	1	2%	305	399	94	31%	1,601	537	-1,064	-66%	13,564	7,498	-6,066	-45%
	West Charleston	53	54	1	2%	480	388	-92	-19%	1,240	1,006	-234	-19%	11,599	7,301	-4,298	-37%
	West Las Vegas	46	56	10	22%	572	606	34	6%	4,103	2,312	-1,791	-44%	23,001	19,916	-3,085	-13%
	Whitney	70	70	0	0%	492	573	81	16%	2,205	944	-1,261	-57%	14,130	9,999	-4,131	-29%
	Windmill	57	78	21	37%	584	694	110	19%	3,735	3,639	-96	-3%	27,254	31,230	3,976	15%
Urban Totals	797	1,182	385	48%	7,747	9,130	1,383	18%	33,945	31,434	-2,511	-7%	265,736	236,685	-29,051	-11%	
Outlying Branches	Blue Diamond	3	2	-1	-33%	28	19	-9	-32%	47	8	-39	-83%	404	219	-185	-46%
	Bunkerville	2	0	-2	-100%	2	3	1	50%	19	0	-19	-100%	19	39	20	105%
	Goodsprings	0	4	4	N/A	71	34	-37	-52%	0	24	24	N/A	229	117	-112	-49%
	Indian Springs	2	15	13	650%	8	120	112	1400%	8	260	252	3150%	35	2,134	2,099	5997%
	Laughlin	15	28	13	87%	211	288	77	36%	160	162	2	1%	5,748	2,970	-2,778	-48%
	Mesquite	42	63	21	50%	405	933	528	130%	315	740	425	135%	4,671	6,349	1,678	36%
	Moapa Town	0	2	2	N/A	4	25	21	525%	0	11	11	N/A	15	185	170	1133%
	Moapa Valley	22	9	-13	-59%	197	98	-99	-50%	90	43	-47	-52%	963	742	-221	-23%
	Mt. Charleston	4	7	3	75%	30	57	27	90%	81	61	-20	-25%	498	506	8	2%
	Sandy Valley	2	4	2	100%	22	32	10	45%	33	7	-26	-79%	159	256	97	61%
	Searchlight	1	4	3	300%	20	38	18	90%	15	21	6	40%	91	360	269	296%
	Outlying Totals	93	138	45	48%	998	1,647	649	65%	768	1,337	569	74%	12,832	13,877	1,045	8%
Outreach	Outreach-Branch	11	39	28	255%	154	261	107	69%	866	787	-79	-9%	4,638	5,259	621	13%
	Outreach-Department	28	1	-27	-96%	370	81	-289	-78%	260	1	-259	-100%	4,254	1,830	-2,424	-57%
	Outreach-PVS	6	0	-6	-100%	33	0	-33	-100%	1,370	0	-1,370	-100%	3,763	0	-3,763	-100%
	Outreach-YS Admin.	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach-Literacy	0	0	0	N/A	0	3	3	N/A	0	0	0	N/A	0	1,200	1,200	N/A
	Outreach-Gallery Services	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach Totals	45	40	-5	-11%	557	345	-212	-38%	2,496	788	-1,708	-68%	12,655	8,289	-4,366	-35%
Grand Totals	935	1,360	425	45%	9,302	11,122	1,820	20%	37,209	33,559	-3,650	-10%	291,223	258,851	-32,372	-11%	

Monthly Statistics
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		Youth Services Programs				2021	2022			Youth Services Attendance				2021	2022		
	Library	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	18	15	-3	-17%	147	329	182	124%	1,481	855	-626	-42%	12,576	10,715	-1,861	-15%
	Clark County	46	102	56	122%	224	908	684	305%	786	1,405	619	79%	4,612	14,638	10,026	217%
	Clark County BBTC	96	127	31	32%	1,032	1,348	316	31%	756	1,779	1,023	135%	10,554	17,650	7,096	67%
	Enterprise	39	47	8	21%	430	623	193	45%	1,546	1,091	-455	-29%	9,279	8,068	-1,211	-13%
	East Las Vegas	13	80	67	515%	125	735	610	488%	837	633	-204	-24%	3,883	8,116	4,233	109%
	Meadows	10	12	2	20%	90	89	-1	-1%	43	106	63	147%	649	928	279	43%
	Rainbow	30	42	12	40%	258	654	396	153%	725	844	119	16%	5,848	14,610	8,762	150%
	Sahara West	27	14	-13	-48%	355	313	-42	-12%	801	927	126	16%	5,734	11,155	5,421	95%
	Spring Valley	61	149	88	144%	771	1,610	839	109%	1,707	4,146	2,439	143%	19,633	49,691	30,058	153%
	Summerlin	59	13	-46	-78%	602	553	-49	-8%	1,584	404	-1,180	-74%	16,950	17,335	385	2%
	Sunrise	37	55	18	49%	511	625	114	22%	719	1,065	346	48%	7,276	10,168	2,892	40%
	West Charleston	42	37	-5	-12%	227	601	374	165%	590	743	153	26%	3,228	8,068	4,840	150%
	West Las Vegas	26	61	35	135%	340	710	370	109%	122	1,480	1,358	1113%	3,613	9,622	6,009	166%
	Whitney	38	85	47	124%	380	922	542	143%	1,247	1,322	75	6%	9,332	16,076	6,744	72%
	Windmill	18	11	-7	-39%	109	231	122	112%	1,260	773	-487	-39%	5,935	7,783	1,848	31%
	Urban Totals	560	850	290	52%	5,601	10,251	4,650	83%	14,204	17,573	3,369	24%	119,102	204,623	85,521	72%
Outlying Branches	Blue Diamond	2	7	5	250%	14	60	46	329%	5	81	76	1520%	41	476	435	1061%
	Bunkerville	2	3	1	50%	21	24	3	14%	22	48	26	118%	102	383	281	275%
	Goodsprings	4	9	5	125%	4	83	79	1975%	28	31	3	11%	28	313	285	1018%
	Indian Springs	21	30	9	43%	165	302	137	83%	233	257	24	10%	1,062	2,893	1,831	172%
	Laughlin	17	12	-5	-29%	159	147	-12	-8%	255	68	-187	-73%	2,511	2,039	-472	-19%
	Mesquite	35	51	16	46%	380	764	384	101%	569	909	340	60%	4,668	9,071	4,403	94%
	Moapa Town	11	16	5	45%	86	148	62	72%	73	92	19	26%	262	736	474	181%
	Moapa Valley	6	8	2	33%	17	239	222	1306%	82	150	68	83%	236	3,273	3,037	1287%
	Mt. Charleston	3	4	1	33%	16	63	47	294%	15	38	23	153%	72	418	346	481%
	Sandy Valley	3	7	4	133%	3	32	29	967%	32	21	-11	-34%	32	169	137	428%
	Searchlight	28	22	-6	-21%	188	207	19	10%	259	225	-34	-13%	2,190	1,291	-899	-41%
	Outlying Totals	132	169	37	28%	1,053	2,069	1,016	96%	1,573	1,920	347	22%	11,204	21,062	9,858	88%
Outreach	Outreach-Branch	25	111	86	344%	42	366	324	771%	562	10,246	9,684	1723%	2,924	31,699	28,775	984%
	Outreach-Department	43	52	9	21%	556	527	-29	-5%	1,366	3,782	2,416	177%	12,504	31,609	19,105	153%
	Outreach-PVS	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach-YS Admin.	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach-Literacy	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Gallery Services	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach Totals	68	163	95	140%	598	893	295	49%	1,928	14,028	12,100	628%	15,428	63,308	47,880	310%
	Grand Totals	760	1,182	422	56%	7,252	13,213	5,961	82%	17,705	33,521	15,816	89%	145,734	288,993	143,259	98%

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		Adult Programs				2021	2022			Adult Attendance				2021	2022		
	Library	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%	2021	2022	Difference	%	Year to Date	Year to Date	Difference	%
Urban Branches	Centennial Hills	13	48	35	269%	125	297	172	138%	277	966	689	249%	1,825	5,274	3,449	189%
	Clark County	168	243	75	45%	1,268	1,762	494	39%	2,390	5,887	3,497	146%	11,221	46,263	35,042	312%
	Enterprise	19	85	66	347%	148	686	538	364%	280	1,170	890	318%	2,302	20,840	18,538	805%
	East Las Vegas	145	234	89	61%	1,333	1,560	227	17%	729	2,095	1,366	187%	6,649	14,901	8,252	124%
	Meadows	0	1	1	N/A	0	9	9	N/A	0	13	13	N/A	0	128	128	N/A
	Rainbow	49	68	19	39%	248	550	302	122%	503	1,725	1,222	243%	3,906	9,320	5,414	139%
	Sahara West	39	87	48	123%	264	782	518	196%	993	3,128	2,135	215%	6,595	24,833	18,238	277%
	Spring Valley	41	68	27	66%	295	450	155	53%	573	910	337	59%	3,771	6,148	2,377	63%
	Summerlin	46	46	0	0%	237	374	137	58%	3,355	7,102	3,747	112%	7,191	33,034	25,843	359%
	Sunrise	9	44	35	389%	115	399	284	247%	141	537	396	281%	1,540	7,498	5,958	387%
	West Charleston	26	54	28	108%	208	388	180	87%	695	1,006	311	45%	2,828	7,301	4,473	158%
	West Las Vegas	12	56	44	367%	202	606	404	200%	215	2,312	2,097	975%	4,054	19,916	15,862	391%
	Whitney	30	70	40	133%	240	573	333	139%	161	944	783	486%	1,734	9,999	8,265	477%
	Windmill	39	78	39	100%	456	694	238	52%	1,160	3,639	2,479	214%	10,003	31,230	21,227	212%
	Urban Totals	636	1,182	546	86%	5,139	9,130	3,991	78%	11,472	31,434	19,962	174%	63,619	236,685	173,066	272%
Outlying Branches	Blue Diamond	0	2	2	N/A	0	19	19	N/A	0	8	8	N/A	0	219	219	N/A
	Bunkerville	0	0	0	N/A	0	3	3	N/A	0	0	0	N/A	0	39	39	N/A
	Goodsprings	1	4	3	300%	26	34	8	31%	23	24	1	4%	86	117	31	36%
	Indian Springs	6	15	9	150%	13	120	107	823%	134	260	126	94%	356	2,134	1,778	499%
	Laughlin	30	28	-2	-7%	192	288	96	50%	317	162	-155	-49%	5,823	2,970	-2,853	-49%
	Mesquite	58	63	5	9%	448	933	485	108%	372	740	368	99%	3,372	6,349	2,977	88%
	Moapa Town	3	2	-1	-33%	8	25	17	213%	10	11	1	10%	58	185	127	219%
	Moapa Valley	0	9	9	N/A	0	98	98	N/A	0	43	43	N/A	0	742	742	N/A
	Mt. Charleston	0	7	7	N/A	5	57	52	1040%	0	61	61	N/A	22	506	484	2200%
	Sandy Valley	2	4	2	100%	2	32	30	1500%	10	7	-3	-30%	10	256	246	2460%
	Searchlight	1	4	3	300%	10	38	28	280%	6	21	15	250%	60	360	300	500%
	Outlying Totals	101	138	37	37%	704	1,647	943	134%	872	1,337	465	53%	9,787	13,877	4,090	42%
Outreach	Outreach-Branch	5	39	34	680%	16	261	245	1531%	106	787	681	642%	301	5,259	4,958	1647%
	Outreach-Department	10	1	-9	-90%	133	81	-52	-39%	214	1	-213	-100%	4,185	1,830	-2,355	-56%
	Outreach-PVS	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach-YS Admin.	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach-Literacy	1	0	-1	-100%	1	3	2	200%	400	0	-400	-100%	400	1,200	800	200%
	Outreach-Gallery Services	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A	0	0	0	N/A
	Outreach Totals	16	40	24	150%	150	345	195	130%	720	788	68	9%	4,886	8,289	3,403	70%
	Grand Totals	753	1,360	607	81%	5,993	11,122	5,129	86%	13,064	33,559	20,495	157%	78,292	258,851	180,559	231%



MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director

FROM: Matt McNally, Community Engagement Director

DATE: June 30, 2022

SUBJECT: Permanent Art Collection

In response to a request from the Board of Trustees for information regarding items of the Library District's permanent art collection, a detailed summary is attached.

The Library District manages 508 items which encompass a variety of mediums. Of those:

- 411 items were donated.
- 93 items were purchased.
- 4 items are unknown.

Previously purchased/honorarium items range in expense from \$35 to \$100,000. The higher cost end items include bronze sculptures or commissioned works for new libraries.

The expected value of all items in the collection is \$793,854.99 as of May 9, 2022.

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Las Vegas-Clark County Library District

Fine Arts Schedule

	Artist		Description	Medium	Branch
1	Adams	Ansel	Photo Reproduction of Moonrise over Hernandez, 17"h x 21"w	B&W Photograph	LA
2	Adams	Daniel	San Diego, California, 22 1/4"h x 28 1/4"w	Toned Painted print	SW
3	Adamson	Lynn	Nile Harvest -1990, 19" h x 27" w	Prismacolor Pencil	WM
4	Allred	Greg	Gumshoe, 41"h x 36"w	Sculpture Steel	WM
5	Alterwitz	Linda	Colorado, 52" h x 34.5" w	Framed/matted photograph	CH
6	Andraleria		I Call Upon Thee Oh Sacred Wisdom 32" h x 42" w	Painting	EV
7	Anzai	Diane	Devastation 3/16, 19 3/4"h x 16"w	Etching	CH
8	Arango-Diener	Maria	Recto-Verso 40"h x 36" w x 3" d Freestanding wooden book and stand with carved pages	Mixed medium	WM
9	Arenas	Richard	Il Maya Achi People	Abstract Steel	WM
10	Bachman	Wanda	"Autumn", art size 22"h x 15"w, autumn leaves with 3 native American pots in image	Watercolor	WM
11	Balde	Al Yulo	Acrostic Harmony, 24" h x 36" w, abstract with the M symbol through out painting	Acrylic on board	EN
12	Baumann	Gustave	Wild Horse Mesa 38/120 II, 21 1/4" h x 20 1/4" w	Woodcut Litho	WM
13	Baxter	Mike	Reproduction of "Kohta Circus" petroglyph panel on sandstone, donated 2/2/1999	Etched Sandstone	MV
14	Bear	Charles	Untitled #3, 12"h x 10"w	Pen/Ink	SW
15	Becket	Martha	Center Stage -1987	Oil	CC
16	Beckman	Robert	Impecunious Cloud, acrylic on canvas 2013, 66"h x 48"w	Acrylic on canvas	SW
17	Beckman	Robert	Nuclear Winter, oil on canvas 2007, 24"h x 32"w	Oil on canvas	WM
18	Beckman	Robert	Origin. Oil on canvas 1999, 34"h x 20"w	Oil on canvas	SW
19	Beckman	Robert	Rubric. Acrylic on canvas 2012, 42"h x 42"w	Acrylic on canvas	EN
20	Beckman	Robert	Tiger Tiger, mixed media on canvas 2012, 69"h x 69"w	Mixed media on canvas	SW
21	Beckman	Robert	Water that Doesn't Wash Hands, oil on canvas, 1987, 48"h x 48"w	Oil on canvas	SU
22	Bellver	Jose	Driving Through the Mojave in the Early Morning, 74"h x 68"w	Encaustic painting	WM
23	Bennion	Douglas	Breath of Spring, 27 3/4" h x 34 1/2" w	Watercolor	WM
24	Bennion	Douglas	Landscape, framed 15 3/4"h x 24 1/4"w	Watercolor	GS
25	Bennion	Johan	Pieces of Sky I, 9' feet h x 40" w, or 111" h x 40" w	Fiber weaving	SW
26	Benson	Phil	Petroglyph Drawings/Prints, Total 237 @ \$10.00 each 4 7/8" x 5", framed horizontal 9 1/2" h x 11 1/2" w, framed vertical 11 1/2" h x 9 1/2" w	Ink on paper	SW
27	Benson	Phil	Petroglyph drawings/print. Total of 5	Ink on paper	LA
28	Benson	Phil	Petroglyph drawings/print. Total of 6	Ink on paper	WH
29	Benson	Phil	Petroglyph drawings/print. Total of 6	Ink on paper	GS
30	Benson	Phil	Petroglyph drawings/print. Total of 3	Ink on paper	RB
31	Benson	Phil	Petroglyph drawings/print. Total of 10	Ink on paper	WM
32	Benson	Phil	Petroglyph Rock	Rock carving	MV
33	Benson	Phil	Petroglyph Rock	Rock carving	WC
34	Beuys	Joseph	Iphigenia, 1973, 25 5/8"h x 28"w OD of frame, image 16"h x 21"w, screenprint on gold PVC sheet, signature faded when donated	Screenprint on vinyl	WM
35	Bisesti	Thomas A.	Bather, 37 1/2"h x 31 1/2"w	Acrylic on canvas	SW
36	Bisesti	Thomas A.	Girl with Swan, 42 1/4"h x 30"w	Acrylic on Board	CH
37	Bisesti	Thomas A.	School Boy, 36"h x 24"w	Acrylic on canvas	SW
38	Bisesti	Thomas A.	The Arrival, 52"h x 38"w	Acrylic on canvas	SW
39	Bloom	Ken	Stormy Beach, 20" h x 16" w	B&W Photograph	WM
40	Bolter	Bernard	RIGA Latvia, composite city portrait, 58" x 58" framed	Composite photography	CH
41	Bondi	Anthony	Crossroads. 1990. Print of original collage. Unframed 43" h x 30" w	Print	SV
42	Bondi	Anthony	Fission Convention, 1989. Print of original collage. Unframed 30" h x 40" w	Print	SV
43	Bondi	Anthony	Minerva, 1993. Print of original collage. Unframed 33" h x 40" w	Print	EV
44	Bondi	Anthony	Neon Dragon, 2004. Print of original collage. Unframed 40" h x 25" w	Print	EV
45	Bondi	Anthony	Neon Ships, 2004. Print of original collage. Unframed 25" h x 35" w	Print	EV
46	Bondi	Anthony	Pekingese, 1998. Print of original collage. Unframed 29" h x 40" w	Print	SV
47	Bondi	Anthony	The Birth of Europe, 1992. Print of original collage. Unframed 28" h x 40" w	Print	SW
48	Bondi	Anthony	Three Adjacent Vegas Resorts, 1991. Print of original collage. Unframed 20" h x 40" w	Print	SW

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49	Bondi	Anthony	Touchdown, 1991. Print of original collage. Unframed 40" h x 37" w	Print	EV
50	Booker Elem. School		Bookie Cow on Parade	Painted Sculpture	WV
51	Borofsky	Jonathan	Untitled at 2,995,411	pen and ink	WM
52	Boyd	Barbara	Untitled, 20 5/8"h x 16 3/4"w	Acrylic on canvas	WM
53	Boyd	J'ememe	Untitled, Batik Framed 50"h x 39"w	Silk Batik	WM
54	Bradford	Harold	Landscape Painting -- Large Format, 60"h x 96"w, oil on canvas	Painting	WM
55	Bradford	Harold	Saturday Night, 36"h x 28"w, dated 1/1987	Print	WM
56	Bravo	2	Collage of mixed media canvas painting " VoVo Doo" 5'h X 36"w	Mixed Media	SU
57	Bray	Shari	Framed Raku Tile (Thumbprint), 15 1/4" h x 23 1/4" w	Ceramic	WM
58	Bray	Shari	Raku Bowl (Aqua and Yellow), 4"	Ceramic	WM
59	Breedlove	Bernice	Untitled I, 1994, Dark blue mountains orange foreground, 32 1/2" h x 40 1/4" w	Paper Collage	SW
60	Breedlove	Bernice	Untitled II, Mountains in Lavender and Green, 28 1/4" h x 41 1/4" w	Paper Collage	WM
61	Breedlove	Bernice	Untitled III, Road, mountains in green w/ yellow sky, 34" h x 27 3/4" w	Paper Collage	WM
62	Breedlove	Bernice	Untitled IV, Blue sky mountains in orange, framed 31 1/4" h x 39 1/4" w	Paper Collage	WM
63	Breedlove	Bernice	Untitled V, Sky in purple blues mountains in soft orange floated on cream mat board	Paper Collage	WM
64	Breedlove	Bernice	Untitled VI, abstract vertical strips of handmade paper, 28" h x 22" w	Paper Collage	GS
65	Brown	Aleathia	Storytelling Framed, 22" h x 28" w	Print	WV
66	Brown	Bob	Untitled, color photo of bar with brick, 14 1/2" h x 18 3/4" w	Color Photography	CH
67	Brown	Don	September Sunset 24" h x 36" w	Oil on Canvas	CH
68	Browning	Marvin	Homeward Bound	Oil on Canvas	LA
69	Bruner	Lucile	Untitled, 25" h x 19" w	Watercolor	SW
70	Bryan	Elizabeth	Togetherness 17"7" w X 7' 4"h Canvas/feathers/mixed media, acrylic on canvas with straw and sand collaged on surface, suede cord whip stitching connecting a total of 5 panels. Images of southwest petroglyphs and Native American symbols, all attached to large pine pole for hanging	Mixed media wall hanging	WM
71	Bryan	Susan	Untitled, 40 1/4" h x 29 1/2" w	Pastel	EN
72	Bryan	Susan	Untitled/Jackets, barb wire and yellow background, 28 1/4" h x 20 1/2" w	Oil/Pencil	SW
73	Bryant	Gloria	Elephants in Mist, 25" h x 30" w, Gloria de Valle Bryant, 1959	Etching	WM
74	Bullock	Andrew R.	Body Repair 2nd State, 8/9 signed print, 34" h x 26" w	Print	SW
75	Burch	Brad	Glyph I, Art-a-Fair purchase	Thermal Wax Print	LA
76	Burke	Joyce	Down by the Riverside, 1988, commissioned by ? for the Bunkerville Library, 26 3/4" h x 32 3/4" w	Watercolor	BK
77	Burton	Dottie	Summer Range, 25" h x 30" w	Watercolor	CC
78	Burton	Dottie	Zion-Vista View II, framed 30 1/2" h x 38 1/2" w	Watercolor	SW
79	Burton	Dottie	untitled I Size: 30" X 22", year painted 2002, woman hands on hips profile of face, framed 34" h x 26" w	Acrylic on Paper	WV
80	Burton	Dottie	untitled II Size: 30" X 22", painted 2003, guitar player, framed 30 3/4" h x 38 1/4" w	Acrylic on Paper	WM
81	Burton	Dottie	untitled III Size: 30" X 22", woman in chair w/ leg crossed, framed 36 3/4" h x 28 1/2" w	Acrylic on Paper	WM
82	Butman	Marybeth	Utterly Spectacular (Cow Parade Las Vegas 2002)	Painted Cow	SW
83	Cannon	Derek	Endangered Species, 16 1/4" h x 22 1/4" w (Parrot profile on batik looking fabric or paper, turquoise background)	Mixed Media	WC
84	Cano	Mario Lopez	Untitled I, profile of 2 people with head wraps, 39 1/4" h x 32" w	Painting on canvas	WV
85	Cano	Mario Lopez	Untitled II, profile of person with long hair blowing in wind to cover face some, 35 1/2" h x 19 1/2" w	Painting on canvas	SW
86	Cano	Mario Lopez	Untitled III, 2 women sitting close together making tortillas, 23 3/4" h x 27 3/4" w	Painting on canvas	WV
87	Caples	Robert Cole	The Desert People, 413/500, 9 in set framed in brown oak, 23 3/4" h x 19 3/4" w	Prints	SW
88	Cardarelli	Michael	American Indian I, 29 1/4" h x 27 1/4" w Purchase Award	Charcoal on Paper	WM
89	Carle	Eric	12 prints Collage images from book illustrations Title: Eric Carle, 12" X 15" each /series	Color prints on paper	MV
90	Carlisle	Lois	Feather Shield (Donated by David Coleman) 1983 series 3/150, 34" h x 26 1/2" w	Etching	SW
91	Casselle	Beni	Untitled I, African American Woman profile, 29 1/4" h x 20 1/4" w	Oil on Board	WV

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92	Casselle	Beni	Untitled II, Jabar, framed 46 1/2"h x 33 1/8"w	Oil on board	WM
93	Casselle	Beni	Untitled III, long graphic brown painting, 13 1/4"h x 55 3/16"w	Oil on board	WV
94	Catlett	Elizabeth	There is a Woman in Every Color, 26 1/2"h x 33 1/4"w	Woodcut/linocut/screen print	WV
95	Chandler	Annette	Nestled 29/100, 18 1/2"h x 23 3/4"w, duck in nest	Etching	WH
96	Chandler	Annette	Fox, 4/50, 20 1/4"h x 24"w	Etching	CH
97	Chandler	Annette	Monarch's Throne 32/100, 15 7/8"h x 12 3/4"w, unframed	etching	WM
98	Chandler	Annette	Hollyhocks 49/100, 10 1/2"h x 10 1/2"w, unframed	etching	WM
99	Chandler	Annette	Lettuce Patch 1/100 Ser.II, 14 1/2"h x 16 1/2"w, unframed	etching	WM
100	Chang	Lia	Ristorante Cinese, 20 1/8"h x 16 1/4"w (spelling is incorrect)	Color Photograph	WM
101	Cheung	Lance	Jennifer/ Woman's face with scarf around head, 24 1/2" h x 20 1/2" w	B&W Photography	SW
102	Claudio		Elko Nevada, "Rancheros of Las Vegas", 2002, 20 1/4" h x 16 1/4" w	B&W Photography	SW
103	Claudio		Elko Nevada, "Horsemen of the South West", 2002, 20 1/4" h x 16 1/4" w	B&W Photography	SW
104	Coach	Adele	Tarahumara Indian Girl, Copper Canyon, Mexico, 18 3/4"h x 15 3/4"w	Drawing	SW
105	Coleman	David	Feather Mandala 36" round	Shield of Brown Feather/Leather	SW
106	Coleman	Tom	#23 & #24 18" (2) pieces, 20"h x 19"w, 18"h x 18 1/2"w	Ceramic Plates	WM
107	Collier	Sy	"The Seas" label on back was African Tribesman, 41"h x 30 1/2"w	Acrylic on canvas	WV
108	Collins	Dean	Naval Academy - Series of 3 by Dean Collins (24x34)	B&W Lithographs	SW
109	Collins	Dean	Naval Academy - Series of 3 by Dean Collins (24x34)	B&W Lithographs	SW
110	Collins	Dean	Naval Academy - Series of 3 by Dean Collins (24x34)	B&W Lithographs	SW
111	Colson	Greg	Tacoma 1/6, 13 1/2"h x 11 1/2"w OD of frame, signature and number faded when donated	Color Photography	SW
112	Cornelia	S. M.	Untitled, depicting an Owl, 8/34" h X 3 3/4" w	oil on canvas	SW
113	Cowgil		Untitled/ colorful silkscreen, 30 1/4" h x 24 1/2" w	Silkscreen	LA
114	Crawford	B	Untitled/ Woman with pearls necklace green background flowers on dress dark hair smiling, 36"h x 28 1/2"w	Acrylic on canvas	WM
115	Crockett	Lore	Hopi Venture, 16" h x 24" w, Donated by David Coleman	Acrylic or oil on canvas	CC
116	Curtner	Richard	Vegas Valley 24" X 30" 2011 Book Festival, "Tales Unfold" girls laying down reading books, 26"h x 22"w	Collage/magazine paper	WM
117	Curtner	Richard	Vegas Valley 24" X 30" 2011 Children's Festival, "Heroes" comic book heroes, 26"h x 22"w	Collage/magazine paper	WM
118	Curtner	Richard	Vegas Valley 24" X 30" 2011 Comic Book Festival, "Discover Las Vegas" cowgirl in boots, 26"h x 22"w	Collage/magazine paper	WM
119	Cybis	Boleslaw	Folio one: American Indians(10 framed prints) 9 portraits, 9 Prints in LA Reading Room, 28 1/4"h x 23"w.	Prints	LA
120	Cybis	Boleslaw	Folio one: 1 artist bio framed	Prints	SW
121	D 'Agostino		title: Bauhaus, 1971, depicting girl in yellow coat, 26 3/4" h X 18 1/2" w	oil on canvas	SW
122	D 'Agostino		title: Bauhiur, 1971, depicting boy, 26 3/4" h X 18 1/2" w	oil on canvas	SW
123	D 'Agostino		title: Ritorno Dalla Pesca, Oct 1972, 18 3/4" h X 26 3/4" w, depicting boys at beach fishing	oil on canvas	SW
124	Dali	Salvador	Bird Brains (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
125	Dali	Salvador	Dead Fowl (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
126	Dali	Salvador	Elephant Plates (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
127	Dali	Salvador	Feathers in a Crown (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
128	Dali	Salvador	Fish in a Tureen (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
129	Dali	Salvador	Fly Plate (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
130	Dali	Salvador	Lance of Chivalry 271/350, 29 1/4"h x 20 1/4"w	Signed Lithograph	WM
131	Dali	Salvador	Les Dinners de Gala Title - 1971	Signed Print	SW
132	Dali	Salvador	Lobster Woman (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
133	Dali	Salvador	Meat and Peas Head Woman (Les Dinners de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	WM

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134	Dali	Salvador	Melting Watching (Les Dineros de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
135	Dali	Salvador	Pie Face (Les Dineros de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
136	Dali	Salvador	Toothbrush Bird and Sunset (Les Dineros de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
137	Dali	Salvador	Where's the Beef? (Les Dineros de Gala series), 23 1/4" h x 30 1/2" w	Signed Print	SW
138	Darius	James	Untitled, Blue Tint Ocean/Rock Scene, framed 16 1/4"H x 21 1/4"W	Color Photography	SW
139	Dater	Judy	Untitled, back of person seated with legs up, 20 1/4"h x 16 1/4"w	Black & White Photography	SW
140	Davis	Cheryl	Maze, 60" h x 36" w, painting on wood panel Art A Fair Purchase Award	Oil on Wood	EN
141	Davis	Cheryl	Blue Angel Wings, title Angel, 42"h x 59 3/4"w	Oil on Canvas	EV
142	de Paola	Tomie	Mountain of Quilt, 20 1/4" h x 26" w	Illustration	SU
143	Deanin-Abbey	Rita	Spirit Tower/outdoor site Art/steel	Sculpture Steel	SM
144	Dennis	D. K.	Chief Joseph of the Nez Perce, 18 1/2"h x 14 1/2"w	Colored Pencil	SW
145	Dennis	D. K.	Princess Winnemucca of the Paiutes, 18 1/2"h x 16 1/2"w	Colored Pencil	SW
146	DeWils	Lloyd	A Spirit of the Past	Alabaster Stone Sculpture	LA
147	DeWils	Lloyd	A Spirt of a Prospector	Alabaster Stone Sculpture	LA
148	Diehl	Guy	Book 3/60 - 1988, open book side view, 30 1/4"h x 38 1/4"w	Color Litho Print	WM
149	Dinoff	Paul	Untitled I, Mountains with Stream or River in background/ 3 panels, 54"h x 72"w, measument for all 3 panels together	Acrylic on Canvas	LA
150	Dinoff	Paul	Untitled II, Mountains/ 3 panels, 35 1/2"h x 72 1/2"w	Acrylic on Canvas	LA
151	Dinoff	Paul	Untitled III, Old West Town / 3 panels, 54"h x 72 1/2"w	Acrylic on Canvas	LA
152	Dinoff	Paul	Untitled IV, Spirit Mountain Landscape 9 panels/ 3 sets of 3 in each set, 24"h x 36"h each canvas individually	Acrylic on Canvas	LA
153	Diuz	Francisco	Antique Typewriter PatEN March 8, 1904	1905 Corona Typewriter	WM
154	Dorson	Ron	Opening Seating, 23 1/2" h x 36 1/2" w	Photography	SW
155	Dorson	Ron	Waiting for the Eastbound, 28 5/8" h x 20 1/2" w	Photography	SW
156	Dorson	Ron	Early Road Works, 12' h x 33 1/4" w	Photography	SW
157	Dorson	Ron	Woody Times Church hill Downs, 18" h x 15 1/4" w	Photography	SW
158	Dorson	Ron	Woody Times A Fine 41, 18 1/2" h x 16" w	Photography	SW
159	Dorson	Ron	Daybreak at Wave Crest, 18 1/2" h x 13 3/4" w	Photography	SW
160	Dorson	Ron	Come Rain Come Shine, 19 1/4" h x 15 1/4" w	Photography	SW
161	Dorson	Ron	Woody Symposium, 14" h x 31" w	Photography	SW
162	Dowling	Lela	Fields of Night 1982, 20"h x 15 1/2"w, matted print	print	WM
163	Dunrera	Oliver	Deep Down Underground, 20 1/4" h x 26" w	Illustration	SU
164	Eglielski	Richard	Louis the Fish, 20 1/4" h x 26" w	Illustration	SU
165	Elle		Untitled, framed 29 1/2" h x 34 5/8" w, full sheet of smooth water color paper with paint and collage images and words	Mixed Media on paper	SW
166	Erte		Kiss of Fire, 20 1/2" h x 19" w x 5 1/2" d	Sculpture Bronze	SW
167	Erte		Liberty Fearless and Free, 28 1/2" h x 11 1/2" w x 5 1/4" deep at base, 6 to 7" wide at top of sculpture	Sculpture Bronze	SW
168	Estrada	Javiera	Cotton Candy Universe, archival pigment print limited edition of 15, 32"h x 48"w	Photography	WM
169	Etchison	Gregory	"9/11: the Day", 60 ft. mixed media mural	Mixed media	SW
170	Eusebio	Julian	title "RIOT" size 29 1/2" h x 39 3/4" w gallery wrapped canvas no frame	Oil on canvas	WM
171	Favela	Justin	Tryptic commissioned art for EV, Image in layered tissue, 40"h x 54"w with frame 48"h x 60"w	Colored layered tissue paper	EV
172	Fisher	Leonard Evertt	"The Book Seller" Negative image print, 20 1/2" h x 22" w	Print	WM
173	Fleming	Jeff	Chain Saw bear 28"h x 17"w	wood carved sculpture	MC
174	Focht	Kay	Paperwork/ 23 1/4"w x 28 1/4"h	Paper	WM
175	Foley	Lucy	"Full Bloom" / Image 15"x22"/ pink, orange pastel watercolor of Iris flowers 1988	Watercolor	SV
176	Forestieri	Susanne	Moving Pictures -1999	Oil	CC
177	Forestieri	Susanne	Untitled (66x96)	Acrylic/Oil	SW
178	Forestieri	Susanne	Young Girl Reading Book 5"h x 4"w, 15"h x 14"w	Oil on Paper	WM

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179	Froio	Anna	The Rodeo Bull, 19"h x 25"w	Photography	LA
180	Fu	Emil	Red Rocks, 40" x 40" oil on canvas	Oil on canvas	RB
181	Fu	Emil	Mountain Pastel, pastel of mountains and trees, 25 3/8" h x 31 1/4" w, donated by artist 2016	Pastel on paper	MC
182	Gagliardi	Charlene	El Sol Series VI, 25 5/8"h x 17 3/4"w	Mixed	WM
183	Geisert	Arthur	Noah's Ark, 2 separate framed artworks, 20 1/4" h x 26" w	Diptych Etching	SU
184	Goddard	Vivian	16 pieces total, local landmarks around Laughlin, donated by Robert Goddard in 2001	Photography	LA
185	Gordon	Alexander	Painted Pony, 48" h x 32" w, acrylic on canvas gallery wrap unframed	Acrylic on canvas	EN
186	Gorman	R. C	1982 Print	Print	WV
187	Gottlieb	Dale	Big Dog Special Collection Children's Book, 201/4" h x 26" w	Illustration	SU
188	Graves	Michael	Puppet Theater, 14 3/4"h x 14 3/4"w, drawing on tissue	Drawing or print	SW
189	Greenspun	Robin	Birdhouse (Donated in n/o Moira James Gallery)	Sculpture Ceramic	SW
190	Griffin	Sybil	Sunrise, artist proof, 11"h x 11"w	Etching	SW
191	Gronborg	Irina	Orange Nude (back of female nude), 45 1/2"h x 60"w	Oil on Shaped Wood	EN
192	Gronborg	Irina	Sailors (2 pcs) 5' x 7'	Oil on Shaped Wood	SW
193	Grove	Keith	Jensen, Garcia, Ming..., 16 1/4"h x 20 1/4"w	B & W Photography	SW
194	Guiling	Bee	Dancing on the Ridge, 22 5/8"h x 31 3/4"w	Pastels	WH
195	Gunlock	Jan	Engelmann's Prickly Pear, 20 1/4"h x 17 3/4"w	Colored and Ink	WM
196	H. Presley	Barbara	Untitled, 22"h x 29 3/4"w	watercolor	WM
197	Haddock	Brent	On a Clear Day, series 8/18, framed 26 1/4"h x 16 1/4"w	Silkscreen	SW
198	Haddock	Brent	Reach for the Sky, series 1/5, 28 1/4"h x 24 1/4"w	Silkscreen	SW
199	Hale	Jeanette	Las Vegas, 20 1/4" h x 25 1/4" w	Etched Marble	SW
200	Halstead	Norma J	Rocky Swamp, 25 1/2" h x 31 1/2" w	Watercolor	LA
201	Hamrol	Lloyd	Study for a Serpent Mound/ 1of 2 framed drawings, framed 16 1/4"h x 21 3/4"w	Color Pencil	SW
202	Hamrol	Lloyd	Study for a Serpent Mound/ 2 of 2 framed drawings, framed 16 1/4"h x 21 3/4"w	Color Pencil	SW
203	Harada	Harold	Nisei Soldiers: Japanese American Soldiers, total 15 framed photos, framed 14 3/4"h x 18"w	US Army Photographs	SW
204	Heinrichs	Mary	My Special Place, framed 15 1/4"h x 35 1/4"w	Watercolor	GS
205	Heinrichs	Mary	Sunrise Mountain I & II (16x20)	Diptych Watercolors	WM
206	Hepker	Caryl	Shoot for the stars (4/5)	Serigraph	WM
207	Heppell	Nadia	The Ancestors, oil on canvas, 84" h x 48"w	Oil on canvas	SW
208	Hill	Sylvia	Donal's Wash, framed 20 1/2"h x 15 3/16"w	Cibachrome Print	SW
209	Hill	Mary	Portrait of a CFO/ Mixed media drawing, 14 1/4"h x 20 1/4"w	Mixed	SW
210	Holder	Tom	Outstanding LV Billboards 44 3/4" w x 28 1/2" h, number 6/77	Bichro print	WH
211	Holder	Tom	Symbol of an Unknown Country, 69" x 69"	Acrylic	WM
212	Holmes	Laura	18-Aug	Serigraph	WM
213	Holmes, Sabatini Arch		Illustration of Whitney Library	rendering	WH
214	Horse	Hunting	Hunting Horse and moon - 1973, 33 1/2" h x 21 1/2" w	Gouache Painting	EN
215	Huebler	Darcy	Taraware, encaustic, 29 7/8" h x 29 7/8" w	Encaustic on wood panel	SW
216	Huerta	Alexander	A Full Year of Life, 40" h x 28.5" w, completed 2015, donated by artist	Mixed Media on wood	EN
217	Huff Jr	Frank Ray	Snowbirds, 22 1/4"h x 28"w	Watercolor	LA
218	Humble	Sue	Home on the Range, 28"h x 22"w	Acrylic	SW
219	Huneck	Stephen	School Bus, 54/500 has Sahara West on side of school bus, 20"h x 26"w	Print	SW
220	Ireland	Michael	Canyon at Dusk AP VI, 21 3/8"h x 13"w	Etching	CH
221	Jackson	Peggy	Lake Pastels, framed 19 3/4" h x 21 3/4 w	Watercolor	SW
222	Jewell	Edward C.	Production Designed by Edward C. Jewell, Scene I, Exterior Street Madame Jolie's House, 18 1/4"h x 30 1/2"w	gouache and ink	SW
223	Jewell	Edward C.	Production Designed by Edward C. Jewell, Scene II, Interior Madame Jolie's House, 18 1/4"h x 30 1/2"w	gouache and ink	SW
224	Jewell	Edward C.	Production Designed by Edward C. Jewell, Scene III, Interior Court Room, 18 1/4"h x 30 1/2"w	gouache and ink	SW
225	Johnson	Darren	Never Mind, framed 20 1/2" h x 24 1/2" w	Oil on canvas	WM
226	Johnson	Martin M	Celestial Party, 23"h x 27"w	Acrylic/Color Pencil	WV
227	Johnson	Mary Cady	Coral Island, Great Barrier Reef, Australia, 1993, 55 1/4" h x 91 1/4" w	Oil on canvas	CH

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228	Jordan	Lynne	Prairie Waltz #1236B Purchase Award	Pyro graphics on Driftwood	MV
229	Jordan	Lynne	Squirrel on drift wood	Pyro graphics on Driftwood	MV
230	Kasper	Paul	Blue Abstract Painting, 60" h x 45 5/8" w	Painting on Canvas	WM
231	Kasper	Paul	Orange Abstract Painting, 60"h x 52 1/2"w	Painting on Canvas	SW
232	Kasper	Paul	Pink Spheres Abstract, 59" h x 53" w	Painting on Canvas	WM
233	Kasper	Paul	Scroll/upstretched has bar at top, 123" h x 55" w	Painting on Canvas	SW
234	Kasper	Paul	Pink Abstract Painting, 47 1/2"h x 42"w	Painting on canvas	WM
235	Kaufman	Steve	Ben Franklin, 20" h x 17" w	Canvas Print	SW
236	Kaufman	Steve	Young Marilyn Monroe 20" h x 20" w	Canvas Print	SV
237	Kell	Charlene	"Home Grown Beauty", Pink Orchid Flowers, 16 1/4" h x 20 1/4" w	Color Photography	SM
238	Kell	Charlene	Lines and Textures, 20"h x 16"w	B&W photo	WM
239	Kelly	K	Heading for the Storm, 20"h x 16"w	B&W photo	WM
240	Kennedy	Greg	Blue white green-gold and brown inside glaze with brown outside bowl and Matching Platter, 1989	Ceramic	SW
241	Kennedy	Greg	Leaf Jar, 23"h x 13" dia	Ceramic	WM
242	Kennedy	Kim	Natural Dye Weaving of Cactus, wall hanging 49" h x 36 1/2" w	Weaving	WM
243	Kennedy	Kim	Woven Double 2 Pcs in one frame, framed 39 1/4" h x 24 1/4" w	Fiber	WM
244	Kline	Ken	Untitled, oil on board (maybe illustration board), painted around 1979, 8 1/2" h x 16 1/2" w	Oil on board	SW
245	Klouta	C Terry	Angle Iron	Steel	SW
246	Kodey	Geri	Untitled, photos of water and grass, framed 22 1/4" h x 29" w	ink jet print	WM
247	Kodis	Louise	33 Banners	Fabric/acrylic rods	SW
248	Kodis	Louise	4 Banners hanging at WV	Fabric/acrylic rods	WV
249	Kuznetsov	Konstantin	untitled, depicting people on sleigh, 23 3/4" h x 35 1/2" w	oil on canvas	SW
250	Las Vegas Present		Las Vegas Casinos 1997, 17 or 16 in series, size range 24" h x 28" w to 11" h x 14" w. 1 frame with key not hanging at SV	Color photography	SV
251	Leibold	Richard	NOT THE PHOENIX BIRD, 19 1/4" h x 18 1/4" w	Hammered copper repousse	LA
252	Lenz	Sophia	Vest made with fabric and wine corks, hanging on it's own stand, 35" h x 16" w x 10" d	Mixed media	SW
253	Lenz	Sophia	Party Hat, 21 1/2" h x 8" in circa	Ceramic stoneware	SW
254	Lenz	Sophia	Vegas Compartments, freestanding sculpture 16" h x 14" w x 5" d	plaster sculpture	WM
255	Lenz	Sophia	Worth Waiting, 19 1/2" h x 26 1/2" w x 6" dia	Ceramic and mixed media	WM
256	Leveque	A.	Leveque Abstract/abstract voodoo subject matter, 26 3/4" h x 22 3/4" w	Painting on canvas	WV
257	Lichtenheld	Tom	Duck profile, framed 15 1/4" h x 26 1/2" w	Marker on paper	SU
258	Lichtenheld	Tom	Four faces of boy, framed 21 3/4" h x 27 1/2" w	Marker on paper	SU
259	Lichtenheld	Tom	Lion Cheetah Monkey and Some Worms Forest, framed 31 1/4" h x 29 3/4" w	Marker on paper	SU
260	Lichtenheld	Tom	Tom Lichtenheld 10, framed 31 1/4" h x 29 1/4" w	Marker on paper	SU
261	Lindner	Richard	Heart, signed Litho 1969, series 111/250, framed 28" h x 21" w	Lithograph	SW
262	Link-Jude	Ruth	Line Drawing, 16 1/2" h x 20" w	Drawing on paper	SW
263	Los Gudina		Tribal Woman with basket w fish on head, 10/86, framed 23 1/4" h x 23 1/4" w	Watercolor	WV
264	Maslow	Elsa	At Loose Ends, 29" h x 23 1/2" w	Pastel	SW
265	Maslow	Elsa	Untitled/ Nude figure of back of woman standing, 29 1/4" h x 22 3/4" w	Pastel	SW
266	Matheson	KD	Volutian Abyss/ has broken piece on top has been glued in place, 11 1/2" h x 10 1/4" w x 9 1/2" d. Damaged Purchase	Ceramic	SW
267	McNamara	Walter	Earth, 33 1/2" h x 25 1/4" w	Photo/Collage	SW
268	Meren	John	Red Quilt/Wall Hanging loops at top of art, 73" h x 29" w	Needlepoint and Quilting	SW
269	Mergia	Eyob	Wish to Turn Back Time, 2022, 36 1/2" h x 28 1/2" w	Linocut print	WM
270	Mergia	Eyob	Untitled, 24" x 24", donated by artist 2016	Mixed Media on wood	SU
271	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
272	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
273	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
274	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
275	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
276	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW

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277	Metellus	Jerry	Las Vegas/Lied Discovery Series (7) 20x30	B&W Photo	SW
278	Metellus	Jerry	untitled, framed 26"h x 22"w, Tide photo	B&W Photo	WV
279	Meyer,Scher, Rockcastle		Architectural Drawings of SW, Framed and Matted, 16 1/4"h x 20 1/4"w	B&W Photos	SW
280	Meyer,Scher, Rockcastle		Architectural Drawings of SW, Framed and Matted, 16 1/4"h x 20 1/4"w	B&W Photos	SW
281	Meyer,Scher, Rockcastle		Architectural Drawings of SW, Framed and Matted, 16 1/4"h x 20 1/4"w	B&W Photos	SW
282	Miller	Kit	Photo Series of Casino Workers and Home life/Total of 30 framed-matted photos/25-WM-5-SW, 25 on display under color copy of Branch exterior photos. In elevator hall staff entrance at WM., framed horizontal 13"h x 17 1/2"w-verticals 17 1/2"h x 13"w	B&W Photography	WM
283	Miller	Kit	Photo Series of Casino Workers and Home life. 5 at SW	B&W Photography	SW
284	Miller	Mike	Title: Old Storage at Rusty, Deer Creek Utah, 14"h x 21"w	Watercolor	SW
285	Mirka	Heidi	Title: Sirens II, 56"h x 60"w	Oil painting on canvas	SW
286	Montenegro	Orlando	Continuity Rhythm, 2010, 8x6 feet, acrylic, pastel, crayon, spray paint, and paint marker on primed canvas	Mixed media on canvas	CC
287	Montenegro	Orlando	Scattering, 2012, 6'h x 8w', acrylic, paint marker, sharpie, and acrylic ink on canvas	Mixed media on canvas	CC
288	Montenegro	Orlando	Swell, 2010, 6"h x 8'w feet, acrylic, spray paint, paint marker, pastel, house paint on canvas	Mixed media on canvas	CC
289	Montenegro	Orlando	Well Out, 8'x6', acrylic, artist crayon, charcoal, and acrylic ink on canvas damaged by artist repaired by gallery services 1/23/2017	Mixed media on canvas	CC
290	Mooslin	Nancy	Ascending Triads (2) w/ Backdrop, triads freestanding 28"h x 30"w x 30"d,	Sculpture	SW
291	Moreau	Auguste	Reine Des Pres, 39"h x 20"d	bronze sculpture	SW
292	Moreau	Auguste	Aurore, 1910, 26"h x 14"w x 13"d	bronze sculpture	SW
293	Morgan	Charles	Altamira 1/25, framed 27 3/4" h x 26" w	Photograph	WH
294	Morgan	Charles	Your 1/25, framed 27 3/4" h x 26" w	Photograph	WH
295	Morris	Robert	Untitled, framed 24 1/4"h x 32"w	Lithograph	SW
296	Motown		Motown Artist Portraits, 96"h x24"w	Paint on Foam Board	WV
297	Motown		Motown Artist Portraits, 96" h x 24" w	Paint on Foam Board	WV
298	Naomi	Lewis	Hill Country II, 5/18, 10 1/2"h x 11 3/4"w, (Art Affair)	Silk screen	SW
299	Nathan	Kathleen	Lovely Glads, 52 1/2" h x 40 3/16" w	Photography	WM
300	Nechis	Barbara	Summer Silhouette, 19 3/4"h x 26 3/4"w	Watercolor	CC
301	Needham	Phyllis	Patricia by the Pool, 16 1/4"h x 20 1/4"w	painting	SW
302	Neiman	Leroy	Black Panther 1975, 44" h x 52 3/4" w	Original Serigraph	SW
303	Neiman	Leroy	Frazier Forman Jamaica, 233/300, framed 31 1/4"h x 29"w	Original Serigraph	WM
304	Neiman	Leroy	Indy 500 Start	Original Serigraph	WM
305	Neiman	Leroy	Red Boxers	Original Serigraph	WM
306	Neyrac	Guy de	untitled, watercolors 1 of 2, 22"h x 26"w	watercolor	WM
307	Neyrac	Guy de	untitled, watercolor 2 of 2, 22"h x 26"w	watercolor	WM
308	Nield	Chris	View from Cathedral Gorge, 26 1/2"h x 33"w	Watercolor	WM
309	Nield	Chris	View from Tule Springs, 19 1/4"h x 25"w	Watercolor	LA
310	Nielsen	A	after Pierre-Auguste Renoir's Mount Sainte Victoire	oil on canvas	SW
311	Noyer	Philippe	Le Blanc Yacht, 139/325, 40"h x 55 3/4"w, signed print	Print	SW
312	Noyer	Philippe	White Rolls Royce 299/325, 41 1/2"h x 53 1/2" w	Print	SW
313	Opsitos	ED	Virginia City (photo of red brick building with windows), 24"h x 29 1/4"w	Color Photograph	SW
314	Ortiz	Seferina	Bear Storyteller	Pottery Figurine	SW
315	Ortiz	Virgil	Fox Storyteller (In Memory of Justin Titolo)	Pottery Figurine	SW
316	Payne	Bill	Ancient Roots Special Collection, 20"h x 16"w	B&W Photo	WM
317	Payne	Bill	Dunes Traveler Framed Special Collection, 20"h x 16"w	B&W Photo	WM
318	Petersen	Joyce Lee	Unknown title, cottage with trees	Watercolor	MV
319	Phillips	Matt	Smith Anderson Gallery Donated by Paula Z Kirkeby, year on print 82, 24 1/4"h x 32 1/4"w	Monoprint	SW
320	Platner	Clay	Untitled, 18" h x 24" w, framed 24"h x 30"w, oil on canvas, Adobe building in painting	Oil on canvas	SW
321	Platner	Clay	Untitled, 24" h x 30" w, framed 24"h x 38 1/2"w, oil on canvas, corral in painting	Oil on canvas	WM
322	Platner	Clay	Untitled, 24" h x 36" w, framed 33 1/4"h x 45 1/2"w, oil on canvas, Purple and orange cliffs in painting	Oil on canvas	WM

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323	Platzer	Alan	Apartments LV, 24"h x 20"w	Color Photo	SW
324	Platzer	Alan	Henderson NV, 20"h x 23 3/4"w	Color Photo	SW
325	Platzer	Allen	Las Vegas Wash by Sunrise Mountain	Color Photo	WC
326	Platzer	Allen	Red Pole, 24"h x 30"w	Color Photo	SW
327	Plyer	Michael	untitled, Piece of Wood in Ocean, Sunrise 2/20, 16 1/4" h 20 1/4 w	Color photo	SW
328	Plyler	Michael	Barcos, Luz y Nubes 4/20/ Light, Boats and Clouds-Livingston 1983, 16 1/4"h x 20 1/4"w	B&W Silver Gelatin Print	WM
329	Plyler	Michael	Ceiling Detail (16x20 Framed)	B&W Photo	WM
330	Plyler	Michael	Reflecting Pool (16x20 Framed)	B&W Photo	WM
331	Plyler	Michael	The Mirage-1991 series 1/4, 41" h x 48" w	Photo Collage	WM
332	Poole	Rose C.	Henry VIII & Wives	Dolls, Handmade	SW
333	Porter	Frank	Woman Behind Glass, purchased from artist "Art-a-Fair" 1992, 16 1/4" h x 14 1/4" w	Photo	SW
334	Possobon	Mauro	Aesop (Desert Tortoise) 3' W x 4' L x 2' 6" H	Sculpture Bronze	SW
335	Prendergast	Joy	Window Light, 20"h x 16"w	B&W Photo	WM
336	Purcell	Roy	Chase on the Sierra Trail, series 72/100, 26" h x 36" w	Etching	LA
337	Purcell	Roy	Desert Sunrise (4 Canvas Sections)	Mural/Canvas/Oil	SU
338	Purcell	Roy	Incised Stones, 29 3/4" h x 14 3/4" w	Etching	MV
339	Purcell	Roy	Into the Canyon, 7/30 AP, 1983 signature, 12" h x 14" w	Etching	SW
340	Purcell	Roy	Law West of the Pecos, 99/100, 25 3/4" w x 17 3/4" h	Etching	SW
341	Purcell	Roy	Library Logo, etching	Etching	SW
342	Purcell	Roy	Library Logo, pencil drawing, 24 1/2"h x 36"w	Drawing graphite	SW
343	Purcell	Roy	LV Station 1905, series 3/100, framed 25"h x 45"w	Etching	SW
344	Purcell	Roy	October House, 44/100, framed 21 3/4" h x 27 3/4" w	Etching	SW
345	Purcell	Roy	Desert Freightier, 28/35 AP, framed	Etching	SM
346	Purcell	Roy	Trials of Touring 74/100, 27"h x 33"w	Etching	SW
347	Pyle	Howard	Man Reading Under Tree -1903 (2/4 - Framed), 25 3/4" h x 17 3/4" w	Etching	WM
348	Pyle	Howard	Monk on a Bench -1902 (1/4 - Framed), 25 3/4" h x 17 3/4" w	Etching	WM
349	Pyle	Howard	Teacher and Student (4/4 - Framed), 25 3/4" h x 17 3/4" w	Etching	WM
350	Pyle	Howard	Three Men in Printg Show -1903 (3/4 - Framed), 25 3/4" h x 17 3/4" w	Etching	WM
351	Rafat	Pasha	Abstract 1984 (Swimmers Goggles) 36"h x 27 1/4"w , signed print	Litho Print	SW
352	Rafat	Pasha	Abstract Glass, signed print 36"h x 27 1/4"w	Litho Print	SW
353	Rafat	Pasha	Glyph II (Critic Smiles), 40 1/4"h x 33 3/8"w, 1989	Ektacolor Print	WM
354	Rauch	Georg	Angela, number 29/250, 23"h x 17"w	Print	SW
355	Rauch	Georg	St Louis Symphony	Poster	SM
356	Renoir		Avec Les Compliment Ltd Edition (206/900), The Promenade,	Print	MV
357	Renoir		Avec Les Compliment Ltd Edition (223/900), The Artist Family,	Print	MV
358	Renoir		Avec Les Compliment Ltd Edition HC 17/100, Luncheon of the Boating Party, 22 1/2"h x 27"w	Print	LA
359	Renoir		Avec Les Compliment Ltd Edition 253/380, After the Luncheon, 25 3/4"h x 23 1/4"w	Print	LA
360	Renoir		Avec Les Compliment Ltd Edition 253/380, Blond Girl with Rose, 25 5/8"h x 23 1/4"w	Print	LA
361	Renoir		Limited Edition Print 253/280, 31 1/4"h x 38 3/4" w, Bal du moulin de la Gilette	Print	SW
362	Reyes	Fernando	"Saint George" (Within You Without You), Man on white horse, 13 5/8" h x 11 5/8" w	Acrylic on canvas	WM
363	Richardson	Vicki	Woman with Head Wrap, 28 1/4"h x 22 1/4"w	Charcoal	WV
364	Richardson	Vicki	Balboa Tree/ Harold Bradford and Sy Collier multiply artist on this project	Plexiglas	WV
365	Roache	Stan	North American P-510 Mustang Model Airplane, donated by Mary Barkan friends of S.NV Lib	Airplane Model	SM
366	Robinson	Lawrence	Poem	Print on paper	SW
367	Roden	Steve	"Hot Wheels" Turbo Fire 4/97, 22 1/4"h x 27 1/4"w OD of frame, 19"h x 24"w image, faded ink when donated	Pen and Ink	SW
368	Rose	Randolph	Baby Elvis, Bronze sculpture of Standing Boy with Guitar, 32" x 16" x 38" h	bronze sculpture	SW
369	Ross	Ester	Guitar, framed 30" h x 24" w	Pastel	SW
370	Ross	Ester	Pagoda - Come and Go in Peace, 25 1/2"h x 20 3/4"w x 10 1/2"d	Marble sculpture	SW

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371	Rothko	Teen Project	Teen Rothko Art project 12" X 12" each canvas artist list-- Antonopoulos, Kassie #10, Luo Shvui #13, Martinez, Veronica #4, Sanchez, Lorena #9, Thurnbeck, Cassie #11, Reyes, Sabrina #3. Group of artist project., 13"h x 15"w	Acrylic on canvas	SW
372	Russell	Sean	series of 10 photo transfers, wood panel 8"h x 10"w, see file for titles, value \$100.00 each. 6 at WMSC	Photo transfer	WM
373	Russell	Sean	series of Infrared transfers 4 @ SW storage	Photo transfer	SW
374	Sabo	Betty	Children in Garden/LeEtta Picked the Lillies, garden series, 23"h x 26"w	Bronze sculpture	WM
375	Sabo	Betty	Children in Garden/Tommy Found a Toad	Bronze sculpture	WM
376	Safko	Jennifer	Mono Print/soft pinks white wash frame, 28 3/4" h x 26" w, untitled, hand signed	Mono Print	EV
377	Saltzberg	Barney	Bye Fish (11x14), framed 20 1/4"h x 26"w	Prismacolor Pencil watercolor	SU
378	Sanchez	Javier	Untitled Black and White Photograph of LV Library, 22 3/4:h x 18 3/4"h	Silver Gelatin Photograph	WM
379	Sandquist	Karen	Laughlin Bridge, 26 1/2"h x 32 1/2"w	Oil	LA
380	Sauer	Emil	Five Wire Masks, largest on 18"h x 12"w	Sculpture Wire	SW
381	Savage	Linda	Cactus Collage, 30"h x 38"w	Watercolor	WM
382	Savage	Linda	Rainbow Waters, 29 1/4" h x 37 1/4" w	Watercolor	WM
383	Schaefer	Don	Lee's Ferry Fort, from the Arizona series, 256/300, 25 1/2"h x 34 1/2"w	Print	LA
384	Scholer	Phil	Pintails, 1983-1984 Federal Migratory Waterfowl Stamp, 16 1/4"h x 17 1/4"w	Signed print	SW
385	Schoonmaker	Rita	Elegant Seduction, 27 1/4" h x 40 1/2" w	Mixed	WM
386	Segerblom	Cliff	Las Vegas Skyline	Watercolor	WM
387	Segerblom	Cliff	Print of Lost City, 18"h x 24"w	Print	WM
388	Sequeira	Gerald	House, 30" h x 40" w	Oil on Canvas	CC
389	Shapiro	Denise	Primitive Spirit, 22 1/4"h x 18 1/2"w	Pastel	SW
390	Shapiro	Patricia	Masai Warrior, 20"h x 16 1/4"w	Color Photo	WV
391	Shapiro	Patricia	Masai Woman & Child, 20"h x 16 1/4"w	Color Photo	WV
392	Shea	Thomas	When Sky Meets Earth, 12 1/2"h x 18 1/2"w, water damaged while hanging in WC gallery, purchased from artist in 2019	B & W Photography	SW
393	Shelton	Alva	Autumn Landscape, 20 1/4"h x 27 1/2"	Watercolor	CH
394	Sigman III	Fred N	Snow, Spring Mountain, Nevada - 20 1/4" h x 16 1/4" w - Donated 3/18/1983	Silver Gelatin Print	SW
395	Skea	Dan	Seated Nude Abstract, 36 1/4"h x 28"w	Watercolor	WV
396	Smith	Mike	Check Out, Las Vegas Sun, 1989, gave a value on 6/15/2020, 15"h x 17"w	Ink on paper	SW
397	Smith	Mike	Library Drive Thru, Las Vegas Sun, 1989, gave value on 6/15/2020, 15"h x 17"w	Ink on paper	SW
398	Smith-Doyle	Sally	Duke Ellington (Artist Proof #44), 20 1/4"h x 16 1/4"w	Serigraph	WV
399	Smith-Doyle	Sally	Joe Henderson	Pen/Ink on Acetate	WV
400	Snyder	George	3 Roll Paintings, 2 are 79"long x 4 1/4"dia, 1 is 79"long x 6 1/4"dia	Wood/Oil/Canvas	WM
401	Sobol	Pamela Sue	Rose, 20 3/8" h x 16 3/8" w	Color Photo	SM
402	Sobol	Pamela Sue	"Rain Forest-detail", size 15 3/4" h x 18" w	Color Photo	SM
403	Sobol	Pamela Sue	"Rocky Mountain High", 16 5/8" h X 20 5/8" w	Color Photo	SW
404	Solde		Black Leaders, 29"h x 23"w	Pastel	WV
405	Solomon	Arlene	Untitled Vase with decorative cutouts, 7"h x 7 1/2"dia	Pottery	WM
406	Spann	Kenneth	Babe/46"x46"/ silver metal frame/Black, white and gray shades of infant	Oil	SW
407	Spargo	Shelia	Landscape Wash, framed 22 1/2"h x 30 1/2"w	Watercolor	SW
408	Spavin	Joyce	Pawnee Drum, series 27/30, 25 1/2" h x 19 1/2" w	Embossed etching	SW
409	Sperber	Phyllis	Creation/ Sand Painting, 30 1/4"h x 20 1/4"w	Sand Painting on canvas	SW
410	Spier	Peter	Small Hope of Buffalo, Boat and Bridge, 20 1/4"h x 26"w	Watercolor Print Poster	SU
411	Stamanis	Lisa	Life on Planet Earth, framed 27 1/4"h x 33 1/4"w	Oil Crayon	WM
412	Stanford	Jim	Indra's Jewels, 36" h x 18" w, Fuji chrome pearl archival photo,	Photography	EV
413	Stanford	Jim	Indra's Jewels, 48" h x 48" w, framed, Fuji chrome pearl archival photo, framed 49 1/2"H x 49 1/2"W	Photography	WM
414	Stanford	Jim	Jackpot Modern, 48" h x 48" w, Fuji chrome pearl archival photo, framed 49 1/2"h x 49 1/2"w	Photography	WM

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415	Stark	Robin	Ceramic Vessel/Sculpture (Entwined #4 Dark Green), 19 1/2" h x 7" x 8"	Ceramic	WM
416	Stout	Linda	Under the Sea, framed 61 3/8" h x 41 3/8" w	Pastel	WM
417	Street Preacher	Biscuit	Stretched canvas painting Title Department 32, 41.5" h x 96" w, AKA Robbie Martin	Mixed Media on canvas	WM
418	Stubbs	Dianne	Asian Moth, Framed, 25 1/4" h x 21" w	Airbrush	WM
419	Sunrise MT Quilt Cir		Sweet Clara and the Freedom Quilt	Quilt	SW
420	Tabuena	Romeo	Farmers - 1964 painting, 27 1/4" h x 39" w	Oil	WM
421	Taylor	Doug	Aaron Copland etching	Etching	SW
422	Taylor	Doug	Las Vegas Prism	Color Pencil	WM
423	Taylor-Kent	Melanie	Fantasyland, 458/600, 38" h x 52 1/2" w	Serigraph	WC
424	Taylor-Kent	Melanie	That's All Folks, 1991, 157/600, 46 3/4" h x 35" w	Serigraph	RB
425	Teller	Stella	Hopi Female Storyteller Doll	Ceramic	WC
426	Tennent	Al	#3 18" Diameter, 19" h x 20 1/4" w	Ceramic Plate	WM
427	Thompson	Dave	Metal Sculpture of re-cycled metal parts/Windmill Electric Blossom 64" h x 36" w	Metal	WM
428	Thomson	Brent	"Borax", series 65/100, 14 3/4" h x 13 3/4" w	Etching	SW
429	Tofalla	Leo	Inside of Watch, 16" h x 20" w	Color Photo	SW
430	Tofalla	Leo	Rip Van Winkle, 20" h x 16" w	Color Photo	CH
431	Torrance	Susan	Extraordinary Chester special collection children's book, 20 1/4" h x 26" w		SU
432	Tosay	Luna	Watermelon 1965, 29" h x 23 1/2" w	Print	SW
433	Trujillo	Geri	Turtle Story Teller	Ceramic	SW
434	Ulick	Powell	Cleveland Flats, framed 22" h x 25" w	Negative Print	SW
435	Unknown		10 framed posters of Jazz Performers, framed and matted posters large format, 48" h x 36 1/2" w	Framed Posters	WV
436	Unknown		African American Settlers of the West 25 pieces (have 24), 14.5" h x 16.5" w on horizontal reverse vertical	B & W Photography	SW
437	Unknown		Saint Michael and Serpent, wood carving, 30" h x 15" w x 7" d	Sculpture Wood	WM
438	Unknown		American Indian woven tapestry, 58" h x 34" w	Tapestry	WV
439	Unknown		Aztec Male Figure	Ceramic Terracotta	SW
440	Unknown		Aztec Vase	Ceramic Terracotta	SW
441	Unknown		Aztec Vessel	Black Ceramic Clay	SW
442	Unknown		Beaux Jangles, donated by Wendy Cole Abacus & Quill, 8/20/1998	Poster	SW
443	Unknown		Bronze sculpture of Girl Laying Down Reading (4'LX10"X20")	bronze sculpture	SW
444	Unknown		Charleston Mountain Lumber Company stock Certificate, 13 1/4" h x 15 1/4" w	Framed Certificate	MC
445	Unknown		Howard Hughes/sepia toned photo or print	sepia photo	SM
446	Unknown		La Virgin de la Soledad, 32" h x 20" w x 7" dia	Statue	WM
447	Unknown		New Mexico/Utah Map #53	Print	SM
448	Unknown		Oriental Dragon (Purchased from Timpkin Gallery by Everett Leslie Garn) on rice paper, unframed 24" h x 60" w	Japanese Silkscreen	SW
449	Unknown		Palm Tree 10' h x 3' square	Sculpture, copper & steel	WM
450	Unknown		Tapestry, (Large), 49" h x 71" w	Tapestry	WV
451	Unknown		Photo reproduction early view of Fremont Street Las Vegas NV, date unknown, 18 3/8" h x 23 1/4" w	B&W Photograph	CC
452	Unknown		Photo reproduction, 12 3/4" h x 22 3/4" w, 1905 Men at Las Vegas depot in front of San Pedro, Los Angeles and Salt Lake Railroad No. 12 coach	B&W Photograph	WM
453	Unknown		Photo, IS, Indian Joe "caretaker of the McFarland farm estate" archival photo series	Color Photography	IS
454	Unknown		Photo, IS, Indian Springs Air Force Base " USAF Home of the Thunderbirds" archival photo series	Color Photography	IS
455	Unknown		Photo, IS, Indian springs pool "Recreation Clark County" archival photo series	Color Photography	IS
456	Unknown		Photo, IS, Mrs. McFarland "owner of Indian Springs Ranch" archival photo series	Color Photography	IS
457	Unknown		Photo, IS, Panorama Indian Springs-Air force Base archival photo series	Color Photography	IS
458	Unknown		Photo, IS, The Indian Inn "Tonopah Railroad" archival photo series	Color Photography	IS

Las Vegas-Clark County Library District

Fine Arts Schedule

459	Unknown		Photo, IS, Tool Shed-Adobe design "the Cellar" archival photo series	Color Photography	IS
460	Unknown		Photo, IS, Walter Van Tilburg Clark "author of The Oxbow Incident" archival photo series	Color Photography	IS
461	Unknown		Photo, Mt Charleston fire trucks and firemen in front of station	B&W Photograph	MC
462	Unknown		Photo, Mt Charleston Lodge with yellow chip in mat below photo, 18 1/2" h x 21 1/2" w	B&W Photograph	MC
463	Unknown		Photo, Mt Charleston Lodge, people Ice skating, 21 3/4" h x 25 3/4" w,	B&W Photograph	MC
464	Unknown		Photo, Mt Charleston snow and people with ski's, 18 1/2" h x 21 1/2" w, 1951	B&W Photograph	MC
465	Unknown		Photo, Mt Charleston snow building 4 roof dormers left side photo 18 1/2" h x 21 1/2" w, 1953	B&W Photograph	MC
466	Unknown		Photo, Mt Charleston, left parade float right 1955 Plane Crash both with description under photo 14" h x 23 5/8" w	B&W Photograph	MC
467	Unknown		Photo, Pink Lady, Eureka California, 24 3/4" h x 20 3/4" w	Color Photography	SV
468	Unknown		Portrait of Fredrick Douglas, 32 7/8" h x 29 1/2" w	Charcoal/Pastel	WV
469	Unknown		Quilt - Yellow and White Box, 82" h x 88" w	Quilt, Queen Size	SW
470	Unknown		Rand McNally Large Globe	Sculpture	SW
471	Unknown		Ribbon Quilt, 73 3/8" h x 73 3/8" w	Fabric	WM
472	Unknown		Unknown title, 59" h x 56" w, framed, New York Times, large fabric art with old fashioned building and men	Mixed Media	WM
473	Unknown		Sumo Noren, Japanese textile, indigo dyed textile, framed 37" h x 39" w	textile	WM
474	Unknown		Teva Mexican Figures and Metal Birds/ birds. 4 in WM HR office.	Sculpture	WM
475	Unknown		Teva Mexican Figures and Metal Birds/ birds. 3in SW storage	Sculpture	SW
476	Unknown		untitled, Sea Turtle watercolor, 16 1/4" h x 22 1/4" w	Watercolor	CH
477	Unknown		Photo, Future site of the LV Convention Center 1957, 16 1/4" h x 20 1/4" w	photography	WM
478	Unknown		untitled, snow, mountains, cabin and river, 23 3/4" h X 48" w	oil on canvas	SW
479	Unknown		untitled, person walking with red clothing, bark or papyrus on fabric	mixed	WV
480	Unknown (Ballard?)		Quilt - Turquoise Background w/ Traditional Quilt Patterns	Quilt, Full Size	SW
481	Valencia	Alizandro	Women in Hammock Collage, 66" h x 92" w	Collage/Canvas	WV
482	Venezia	Fausto	title: Varo Con Fiori, 14 3/4" h X 11 1/2" w	oil on canvas	SW
483	Vigil	Frank	Untitled, Native American Indian on Horse Spearing Buffalo, series 75/212, Framed 29 1/4" h x 22 1/4" w	Litho	SW
484	Vinci	Sarah	Bubbles: The Transience of Human Existence, framed 27 3/4" h x 23 1/4" w	Photo	WM
485	Volpe	Michael	Foraging, 9" h x 46" w	Framed/matted etching	MC
486	Voltura	Jeanne	Politically Incorrect, mono-type color print, framed 30 3/8" h x 40 1/4" w	Silkscreen print	RB
487	Von Reynolds	Victory	Buck Board, 27 1/2" h x 36" w	Watercolor	CC
488	Vranesh	Mark	Red Rock #2, 20 1/4" h x 20 1/4" w	Mixed	SW
489	Wang	Xiaoyan	Cotton Tree Flowers, 24" h x 36" w canvas-31" h x 43" w frame	Oil on canvas	SW
490	Waroway	Robert	Circles in Space, total panels 22 each, gallery wrapped canvas, 14" h x 28" w can be hung vertical or horizontal. 20 @ WC.	Acrylic on canvas	WC
491	Waroway	Robert	Circles in Space. Total panels at SW storage 2	Acrylic on canvas	SW
492	Waterfield	Doug	NO 15 Mid Towne Motel, 2019, 22 1/2" h x 15 1/2" w	Watercolor on paper	WM
493	Watson	Richard	Tom Thumb, special collection children's book, 20 1/4" h x 26" w	Mixed	SU
494	Wilheim	Pamela	Intuitive Floral, unframed matted only 35" h x 28" w	Watercolor	SW
495	Wine	Michael	Beauty Queen with Technical Difficulties, 85" h x 65" w	Oil/Collage on canvas	CC
496	Wine	Michael	Gargantua in the Garden, 72" h x 72" w	Oil/collage on canvas	CC
497	Withelder	Barbara	Title: Mountains 2006, 18 5/8" h x 22 5/8" w landscape of pine trees, rocks surrounding a lake	Watercolor on paper	MC
498	Woodruff	Hale	Men with Doves, 49 7/8" h x 62 3/8" w	Oil on wood	WM
499	Woodruff	Hale	Women in Stream, 29" h x 35 3/8" w	Oil on wood	WM
500	Wrighter	Phoebe	Farmhouse, framed 16 3/4" h x 20" w	Color Photo	WM
501	Wu	Gary	Horse, framed 24" h x 20" w, Classical Chinese Ink Brush painting on rice paper	Ink Brush painting	EV
502	Yajie	Cheng	Fascination of Neon Lights, 2016, 12 3/4" h x 38 1/4" w	oil on canvas	WM
503	Yajie	Cheng	Las Vegas Night, 2016, 15 1/2" h x 39 1/2" w	oil on canvas	WM
504	Yajie	Cheng	Sleepless City, 2016, 15 1/2" h x 39 1/4" w	oil on canvas	WM

Las Vegas-Clark County Library District**Fine Arts Schedule**

505	Yajie	Cheng	Plum Blossom Romance, 2016, letters numbers and playing-cards symbols, gallery wrap canvas 37 1/2"h x 47 1/4"w	Oil on canvas	SW
506	Yolen	Jane	Piggins, 20 1/4"h x 26"w	Graphite on Velum	SU
507	Zarate	Geraldine	Mission Bench 20"h X 16"w Impressionistic painting, garden as focal point	Acrylic on canvas	SW
508	Zarate	Geraldine	Mission Passage 16"h X 20"w Impressionistic painting, archway of mission	Acrylic on canvas	SV



MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director
FROM: Matt McNally, Community Engagement Director
DATE: June 30, 2022
SUBJECT: Mental Health Programs

In response to a request from the Board of Trustees for information regarding Library District mental health programs, additional details are provided below.

The Library District partnered with National Alliance on Mental Health Illness (NAMI) to provide four programs that were free and open to the public on May 4 & 18 (at Sahara West Library) and May 11 & 25 (at Clark County Library).

Programming Specialist **Tony Wilson** is commended for recognizing this community need and opportunity to recognize National Mental Health Awareness Month in May 2022. He led partnership and operational efforts to successfully execute the programs. NAMI is a nonprofit organization offering services to individuals with a mental health condition and provides support services to families, friends, and communities. The four library programs addressed:

- Fundamentals of mental health and how to find help.
- How friends and family can support a loved one with a mental health condition.
- A stress management workshop.
- Suicide prevention and the new 988 mental health hotline.

NAMI incorporates volunteers and mental health experts into their programs who share their own mental health journey and how they've helped others cope with mental illness. They included ex-military personnel who live with PTSD, mental health advocates who have struggled with depression, anxiety, and suicidal thoughts, and teachers and doctors who turned personal mental illness issues into opportunities to educate and assist others. Each workshop began with a PowerPoint and/or whiteboard presentation and concluded with a lengthy question and answer session period.

The earlier programs drew 9-10 individuals, while latter ones drew 17-20 customers. The response was overwhelmingly positive and staff were personally thanked by attendees for offering the programs. One customer had just moved from the east coast where she attended a similar program and was grateful to find one in Las Vegas. Another customer who is a graduate student at UNLV offered to volunteer for NAMI.

The Library District Branding & Marketing department helped promote the programs on social media with a post on May 12. Senator Cortez Masto follows the Library District on Twitter and re-tweeted the post on May 13.

Staff are conducting ongoing discussions with NAMI to plan future programs, as NAMI has expressed interest to offer more workshops at other urban and rural library branches.

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ITEM VI.A.2.c.



MEMORANDUM

TO: LVCCLD Board of Trustees through Kelvin Watson, Executive Director
FROM: JoAnn Prevetti, Director of Development
DATE: June 30, 2022
SUBJECT: Development and Planning Department Report, June 2022

Development and Planning Department Powerful Plays in June 2022

Development Monthly Update June

- The District made it to round two of the Engelstad/Agassi "Big Idea" grant.
 - Development attended briefing meeting on 6/4/22
 - There are seven finalists, the other six are:
 - United Way of Southern Nevada- FFN project
 - The Conversation Academy- focused on having conversations to prevent isolation
 - Musical Moments- early childhood education
 - Project 300 -online tutoring
 - THRIVE lab- self-directed learning centers for tweens/teens
 - Elevate- help teens find career pathways
- Our Big Idea video for submission is below.

https://www.dropbox.com/s/b11eiw3dqwubq5k/Books%20For%20Babies_v2.mp4?dl=0

- Had third United Way meeting with Jason DiOro and Megan Courtney.
 - United Way is interested in sponsoring \$15k in COHS seats.
 - We are still working on this and will update accordingly.
 - United Way Funded Partner Program
 - They advised us to we can submit for IN February 2023:
 - One year
 - Or Three Years
 - With funding distributed quarterly
 - We can submit for:
 - The Program to include inflation
 - Staffing requirements
 - Equipment

- Space
- They anticipate all funding to be in the six-figure range
- Cox donated Philanthropy Marketing PSAs spots to the Foundation. PSAs are completed and are currently running on Cox.
 - Click on link to review the videos
 - <https://www.dropbox.com/scl/fo/dj5rgplf8x6outt3zwf0t/h?dl=0&rlkey=mughntkh54pompqkwpll7ub1k>
- Met with Kim Frank, Vegas Golden Knights Foundation
 - The Knights love all things library and are interested in supporting our tutoring programs
 - They are considering a \$20k donation, in the fall.
 - More to come.
- Met with Samantha Roy, Intermountain Healthcare
 - Discussed library programs
 - They are interested in donating tangible items, such as blood pressure machines, for patron check.
 - They are also interested in potential financial funding of our programs.
 - More to come
- Attended Latin Chamber of Commerce Lunch, Senator Cortez Masto and Tina Quigley guest speakers
 - I spent time with both the Senator and Ms. Quigley at the event.
- Met with Lorraine Thayer, Education & Outreach, Diversity and Inclusion director for the Federal Reserve Bank of San Francisco.
 - Discussed philanthropy options with Ms. Thayer that align with financial literacy. She is very interested in partnering with the library.
 - More to come.
- Met with Las Vegas Recycling – They have interest in the Ready for College program.
 - More to come
- Met with Wells Fargo Bank – They have interest in becoming a funder for our mobile phone program.
 - More to come
- Vegas Chamber – Offered in-kind booth at their Business Expo on 6/16.
 - Development will man booth.
- Met Cannabis Association CEO, Layke Martin.
 - Interested in doing Round Up donations for the Library district
- Met with the Mining Association, with Kelvin, to discuss partnerships.
- Bar Association philanthropy marketing started June 15, 2022.
- Review Journal philanthropy marketing estimated to start July 1, 2022.

Financial Update

- Book store did over \$4K in sales in two days last week.
- Website “click” donations @ \$2,000 since Mid-April.
- Our foundation programs received a total of \$67,065 in funding May 1 through June 21, 2022.
- ECF \$4m update – ECF grant requested additional technical information re: funding.
 - Cox preparing the information requested and was sent on Friday, 6/10/22.
 - More to come.

Upcoming Meetings

6/8/22 – United Way

6/8/22 – New Market Team

6/16/22 – Intermountain Health

6/20/22 – VGK Foundation

June 2022 – Kendra Scott retail store fundraiser

6/22/22 – Malika Lees – VP with Chase Bank – second meeting

6/27/22 – John Waldron – LGBTQ Center

Week of 6/27/22 – Michael Casper – VP of Business Development with Area 15

6/28/22 – Chris Roman – Las Vegas Recycle – 2nd meeting

6/29/22 – Donor Bequest Meeting

6/30/22 – LV Aviators

7/8/22 – United Way tour of East Las Vegas – 4th meeting

Pending Meetings

- Nevada State Bank
- Bank of America
- Elaine P. Wynn Family Foundation
- LV Aviators Foundation
- The Children’s Cabinet
- United Way – CEO
- Robert Bigelow – Bigelow Aerospace



ITEM VI.A.2.d.

MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director
FROM: Albert G. Prendergast, Chief Information Officer
DATE: June 30, 2022
SUBJECT: Information Technology Report, July 2022

The Information Technology Division, comprised of the following departments-- Access Services (**AS**) Collection and Bibliographic Services (**CBS**) and the Information Technology (**IT**) Department, is pleased to share the following updates for June.

POWERFUL PEOPLE

- IT division staff created the monthly edition of the *Primary Sources* eNewsletter to keep staff informed about what's happening in AS, CBS, the Distribution Center (DC), and Electronic Resources (ER).
- CBS staff provided one collection development training for District-wide staff on how to use vendor acquisition tools to order library materials.
- Interlibrary Loan (ILL) staff provided one virtual training class on how to place ILL requests for District-wide staff to improve staff's ability to assist customers. ILL staff implemented a Show Help section on the "Book Request" webpage with two brief video tutorials to help customers better understand how to find an book and place an ILL request.
- IT division staff continues to work with the HR department on the development of a new leader training program to help prepare new District leaders on topics related to the IT division.
- DC staff provided one in-person training on how to use collection development tools to staff and the Laughlin Library and one Sierra training to staff at the Windmill Library.
- Two CBS staff attended the annual American Library Association conference in Washington, DC from June 24th to 27th.

POWERFUL PLACES

- IT division staff completed the hotspot migration project from T-Mobile to Verizon Wireless to provide improved connectivity for our customers. Service on all of the old T-Mobile hotspots was canceled and all of the old devices have been recalled from the branches.

- AS and CBS staff continue to work with Library Operations to develop a Neighborhood Collection model for senior outreach facilities. The team continues to curate items and develop procedures for the new collection.
- AS staff continues to work with Library Operations and Financial Services staff to troubleshoot and resolve issues related to the pilot Staff Point of Sale system at the East Las Vegas Library. The team decided to implement a second location at the Spring Valley Library.
- IT division staff continues to work with the vendor and Library Operations staff on the implementation of the pilot Anytime Library kiosk at the Windmill Library. Staff made the kiosk available for customer use and continues to troubleshoot issues that are discovered.
- DC staff provided fresh content to the outlying branches to keep the collections relevant for customers.
- CBS staff continues to work with staff at the Sahara West Library on the creation of a new pilot vinyl record lending program at the branch.
- IT staff upgraded the internet bandwidth speed at the Moapa Valley Library after receiving several complaints about network slowness.
- The ER department released a new resource, Comics Plus, to customers. This new resource provides customers with immediate, unlimited access to thousands of digital comics, graphic novels, and manga from a variety of publishers.

POWERFUL PARTNERSHIPS

- ER staff supported K-12 students and adults who needed access to Online Resources for school by creating eCards, Treehouse, and IXL accounts and responded to 517 e-mails to the ASK account in May.
- AS staff prepared QuickStart library cards for outreach visits to local schools and for one Chromebook distribution event.
- In May, Henderson District Public Library (HDPL) customers checked out 1,346 items from our collection, while LVCCLD customers checked out 517 items from the HDPL through the Reciprocal Lending Agreement.
- Boulder City and North Las Vegas customers accounted for 7.2% of the District's OverDrive e-media circulation, with North Las Vegas Library District accounting for approximately 5.5% and Boulder City Library District accounting for 1.7%.
- Instant Digital Cards (IDC), promoted for our partnership with the RTC, generated 8% of our Overdrive circulation with 16,709 checkouts and 815 new IDC user accounts were created in May.
- CBS staff continues to order materials to support Axis 360 as more Clark County School District schools opt-in to the Community Share Program. ER staff continues to identify youth items in OverDrive with outstanding holds and notify customers that the items can be located in Axis 360.
- AS staff assisted the North Las Vegas and Boulder City libraries with modifying Sierra-related configuration settings to improve service to their customers.
- CBS staff added 497 titles with 923 items for the North Las Vegas Library District and 431 unique items to the catalog for the Boulder City Library District in May.
- ILL staff received 424 requests from our customers to borrow materials from other libraries and received 518 requests from other libraries to borrow our items.

- The Nevada Chinese Association visited the Windmill Library and Service Center to donate several copies of the "Historical Record of Chinese Americans" book to the Library District. CBS staff met with representatives from the group to accept the donation.



POWERFUL PLATFORMS

- CBS staff added 2,391 titles with 10,069 new items to the collection and withdrew 6,138 items from the library catalog in May. The withdrawn items will either be resold or discarded. CBS staff also added 6,307 e-books and e-audiobooks and 4,502 new Hoopla music records in 47 different languages to the collection in May.
- IT department staff continues to work with Community Engagement, Development, and Library Operations on the distribution of 2,000 Chromebooks obtained through the FCC's Emergency Connectivity Fund. To date, 724 Chromebooks and cases have been distributed.
- IT department staff continues to work on the Microsoft 365 migration project with our consulting vendor. This project will move the District's on-premise e-mail and SharePoint systems into the cloud to improve access and security.
- IT division staff worked with Library Operations and Financial Services to complete the first phase of the Self-Check Replacement Project. The first phase of the project replaced at least one of the old self-check systems at each urban branch, including the Laughlin and Mesquite libraries, with a new system.
- IT division staff continues to work on the project to upgrade and virtualize the Sierra Library System Platform. The servers were received and are being prepared for the upgrade and virtualization, which is tentatively scheduled for completion on August 1st.

Of the \$1,585,000 approved by the Board of Trustees in the IT department's Capital Projects Fund for FY22, \$1,224,500.61 was expended:

- Miscellaneous computers - \$32,307.63

- Webex subscription - \$12,240
- Clark County Library sorter - \$147,492.94
- Enterprise Library sorter - \$138,805.88
- Sahara West Library sorter - \$148,369.41
- West Las Vegas Library sorter - \$89,280
- Replacement LDS for Laughlin Library - \$1,552.95
- Miscellaneous data cable installation - \$7,318
- LDS Translation Services subscription - \$4,785
- Spring Valley and Sunrise libraries security gates - \$28,626.16
- Network threat defense solution - \$25,711
- Computer end-point protection subscription - \$27,620
- Self-check Replacement Project - \$124,058
- zSpace learning systems - \$75,408.64
- New mobile device printing solution - \$10,875
- Microsoft 365 Licenses - \$36,996
- Consulting services for Microsoft 365 migration - \$28,336
- Cybersecurity assessment and training - \$5,617.50
- Virtual hosts for ILS migration - \$136,987.83
- Miscellaneous Equipment Maintenance - \$28,066.27
- Helpdesk Software Licenses - \$16,257.60
- Chromebook cases - \$56,000
- Miscellaneous small equipment - \$7,840
- Microsoft 365 e-mail signature file licenses - \$8,100
- Network diagnostics software and implementation - \$25,848.80.

FY 2021-2022 ELECTRONIC RESOURCES STATISTICS
May 2022

Customer Support	May-21	May-22	% Change	FY20-21	FY21-22	% Change
Number of Phone Calls to Electronic Resources	125	120	-4.00%	1736	1,360	-21.66%
Length of Calls in Hours, Minutes, and Seconds	16:33:08	15:42:00	-5.15%	217:28:03	146:28:26	-32.65%
Number of emails to ask@lvccld.org	413	517	25.18%	9,814	8,091	-17.56%
Number of Classes	0	0		0	0	
Number of Attendees	0	0		0	0	

**Top Online Resource From Each
Category Based on Retrievals**

Downloadables and Streaming Circulation	May-21	May-22	% Change	FY20-21	FY21-22	% Change
eBooks	134,622	128,737	-4.37%	1,473,694	1,366,638	-7.26%
Audiobooks	89,684	102,595	14.40%	926,207	1,029,869	11.19%
Magazines	7,115	9,409	32.24%	117,290	96,714	-17.54%
Movies and TV	12,246	11,647	-4.89%	145,632	123,771	-15.01%
Music	23,218	20,905	-9.96%	285,061	221,712	-22.22%
Total	266,885	273,293	2.40%	2,947,884	2,838,704	-3.70%

Online Resource Category	Top Resource	Sessions	Retrievals
Business and Careers	Reference Solutions	561	19,795
Health and Wellness	Health Source- Nursing	6	176
Homework Help	IXL	382	54,783
Limitless Learning	LinkedIn Learning	152	5,739
A-Z Resources (All Others)	Newsbank - LVRJ	2,131	35,336

Online Resources Usage by Category	May-21		May-22		% Change		FY20-21		FY21-22		% Change	
	Sessions	Retrievals	Sessions	Retrievals	Sessions	Retrievals	Sessions	Retrievals	Sessions	Retrievals	Sessions	Retrievals
Business and Careers	587	13,493	792	24,511	34.92%	81.66%	8,500	200,675	7,872	176,679	-7.39%	-11.96%
Health and Wellness	276	495	335	511	21.38%	3.23%	5,518	15,171	5,147	3,890	-6.72%	-74.36%
Homework Help	1,143	46,939	699	59,909	-38.85%	27.63%	8,817	668,082	5,390	524,995	-38.87%	-21.42%
Online Learning	1,324	6,923	1,723	6,719	30.14%	-2.95%	30,736	71,986	16,394	67,673	-46.66%	-5.99%
A-Z Resources (All Others)	15,871	74,040	12,722	74,653	-19.84%	0.83%	210,728	815,563	176,179	794,370	-16.40%	-2.60%

Retrievals: the number of full-content units or descriptive records examined, downloaded, or otherwise supplied to customers from electronic collections
Sessions: the number of times an electronic resource is accessed



MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director

FROM: Floresto Cabias, Chief Financial Officer

DATE: June 30, 2022

SUBJECT: Financial Services Report, July 2022

This report summarizes the Financial Services Department's activities and accomplishments in the month of June 2022.

Administration

- Updated the District's cash flow analysis
- Published the Annual Financial Report of the General Fund per Nevada Administrative Code (NAC) requirement
- Prepared the Uncollectible Fines agenda item
- Prepared and posted the Finance and Audit Committee agenda and related documents
- Prepared new checking account signatures, which will be effective July 1st
- Attended a demonstration of Wells Fargo's Commercial Card program
- Worked with District staff regarding purchasing training and procedures
- **Floresto Cabias** attended the Las Vegas Global Economic Perspective conference
- **Floresto Cabias** and **Justin Tully** met with a representative from the Bank of New York Mellon, the District's investment advisors
- **Lynn Wing** created and updated vendor and customer accounts for accounts payable and accounts receivable in the Microsoft Serenic Navigator system
- **Lynn Wing** created and updated staff user accounts for online ordering of supplies from Staples, Office Plus, and Brodart (contract vendors); worked with District staff and vendors to update information and resolve issues
- **Lynn Wing** prepared and followed up on Agreements for Services for performances scheduled for District-wide events
- **Lynn Wing** prepared weekly bank deposits
- Prepared monthly Budget Status Reports
- Scanned documents and updated files

Accounting

- Coded and verified all transactions (\$2.9M for the month of June)
- Developed policies and procedures related to cash handling and internal controls
- Performed branch inventories
- Observed branch cash handling procedures

- Provided employee compensation information to Nevada Policy Research Institute for publication to TransparentNevada.com, per NRS 239.001-239.330, the Nevada Public Records Law
- Performed cash flow analysis
- Performed all payroll related duties, including PERS report
- Performed all accounts payable duties
- Performed all accounts receivable duties, including collections for overdue accounts
- Prepared year-to-date detail transaction reports for each location/department
- Reviewed and reconciled outstanding invoices
- Reconciled daily cash reports received from branches to bank deposits
- Provided detailed budget status for staff as requested
- Prepared and scanned monthly journal voucher entries
- Reconciled monthly bank statements
- Prepared and mailed PVS and Financial Services invoices
- Processed refunds for cancelled Room Reservations
- Reviewed e-fines and patron inquiries regarding online payments
- Reconciled copier meter reading reports from branches/departments to invoices
- Managed/tracked all grant activity and prepared related reports
- Managed all investment activity
- Performed all accounting functions related to the Mesquite and East Las Vegas QALICBs.
- Administered the District's credit card and Amazon accounts
- Staff cross-trained in payroll, fixed assets, cash receipts, and other Financial Services procedures



MEMORANDUM

To: Board of Trustees through Kelvin Watson, Executive Director

From: Floresto Cabias, Chief Financial Officer

Date: June 30, 2022

Subject: June 2022 Budget Status Report

Enclosed are the budget status reports for June 2022. General fund revenues indicate that 97% of budgeted revenue has been collected.

Property Tax Revenues

As compared to June 2021, the District collected 8% more in property taxes. Property taxes are assessed on a fiscal year basis beginning on July 1. Through June 24, 2022, the District collected nearly 100% of budgeted total property tax revenues.

Consolidated Sales Tax Revenues (CTX)

The CTX shows 92% collected so far this fiscal year. The State of Nevada distributes CTX collections two months after the month of collection.

The most recent CTX received by the District on May 31, 2022, represents CTX from the month of March 2022. The \$2.8M collected is 11% higher than the amount collected for the same period last fiscal year. Until now, CTX revenues averaged 26% higher year-over-year monthly collections. The 11% increase in May 2022 suggests the rate of monthly increases are trending down, and staff will adjust expectations going forward.

Based on current economic factors, staff expects CTX to total approximately \$29M for FY 2022, which is a 20% increase from the amount actually collected for FY 2021 (\$24.2M). This amount is \$1M less than the \$30M of CTX collections expected in previous reporting periods. As reported throughout the fiscal year, the District continues to face economic headwinds that may adversely affect revenue collections going forward (e.g., inflation, housing interest rates, recession fears). As such, staff will continue to adjust revenue expectations as economic conditions evolve, including the changes in sentiment affecting consumer spending. See the charts below showing historical CTX trends.

Expenditures

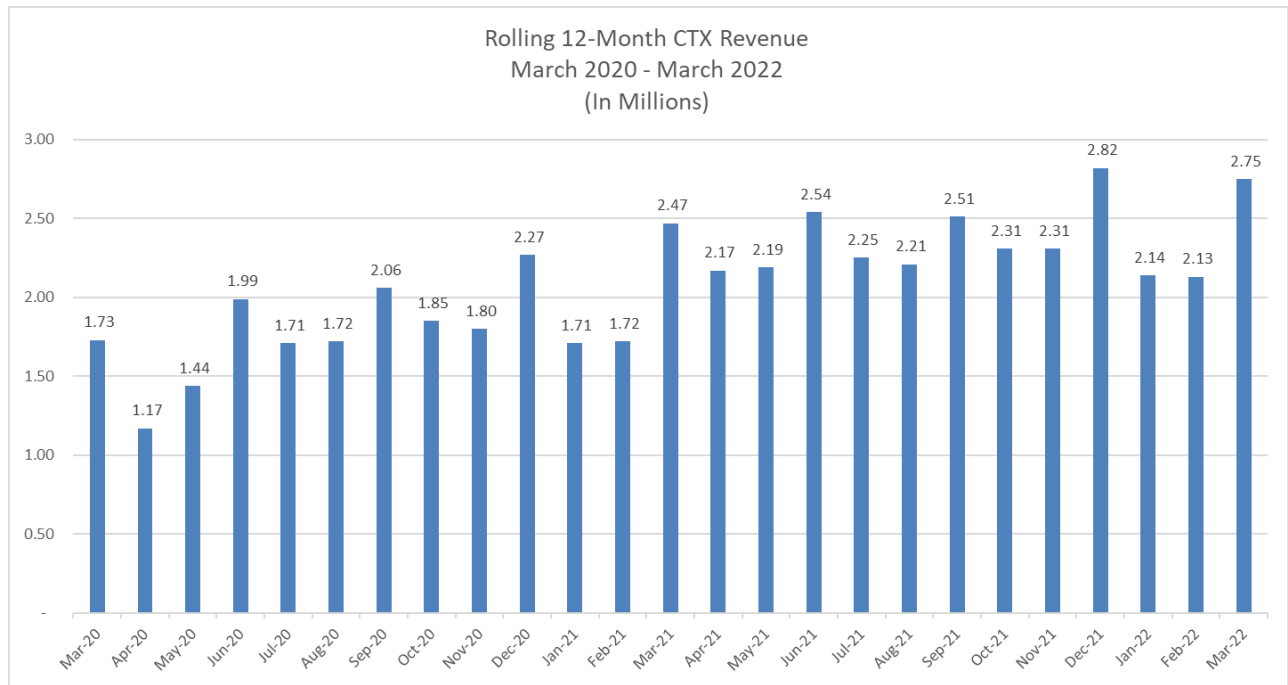
The General Fund has spent 81% of the allocated budget. Staff expects total expenditure savings of approximately \$9.9M for FY 2022, compared to the budget. These savings are due to reduced personnel costs resulting from the Voluntary Employee Separation Program (VESP) and filling positions based on operational needs, which includes modifying positions to best serve the Playbook 2026. Supplies and services expenditures are also expected to provide savings compared to the budget due to conservative spending practices throughout the pandemic.

Savings in expenditures will contribute to a higher ending fund balance.

Ending Fund Balance

FY 2022 General Fund ending fund balance is budgeted at \$14M, after a transfer of \$19M to the Capital Projects Fund. With the additional CTX expected and expenditure savings discussed above, the projected ending fund balance is approximately \$33M, a surplus of \$19M compared to the budget.

Staff will be available to answer any questions that you may have.



Consolidated Sales Tax FY 2022 vs. FY 2021			
	FY21	FY22	% Change Over FY21
July	1,714,346.73	2,250,871.66	31.30%
August	1,717,590.95	2,214,553.97	28.93%
September	2,057,864.55	2,511,203.79	22.03%
October	1,852,957.96	2,309,983.57	24.66%
November	1,796,283.18	2,309,864.50	28.59%
December	2,271,961.21	2,823,734.48	24.29%
January	1,713,321.38	2,140,260.80	24.92%
February	1,715,949.40	2,133,460.55	24.33%
March	2,471,650.63	2,752,024.85	11.34%
April	2,165,140.53	-	
May	2,192,682.44	-	
June	2,542,392.79	-	
TOTAL	24,212,141.75	21,445,958.17	

**Las Vegas-Clark County Library District
Statement of Revenues and Expenditures**

General Fund - 100

From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues				
Tax Revenue	53,774,091.90	53,100,000.00	(674,091.90)	-1.27%
Intergovernmental Revenue	21,573,633.94	23,400,000.00	1,826,366.06	7.80%
Charges for Services	44,108.46	500,000.00	455,891.54	91.18%
Fines & Forfeits	509,718.23	500,000.00	(9,718.23)	-1.94%
Miscellaneous	303,205.48	810,000.00	506,794.52	62.57%
Total Revenues	76,204,758.01	78,310,000.00	2,105,241.99	2.69%
Expenditures				
Salaries	25,601,365.79	32,562,438.00	6,961,072.21	21.38%
Benefits	10,982,586.12	13,125,445.00	2,142,858.88	16.33%
Supplies & Services	12,273,477.88	15,356,409.00	3,082,931.12	20.08%
Capital Outlay	9,078,582.95	10,767,307.00	1,688,724.05	15.68%
Total Expenditures	57,936,012.74	71,811,599.00	13,875,586.26	19.32%
Excess (Deficit) of Revenues over (under) Expenditures	18,268,745.27	6,498,401.00	(11,770,344.27)	-16.63%

**Las Vegas-Clark County Library District
Summary Budget Comparison
By Department**

General Fund - 100

From 06/01/2022 Through 06/24/2022

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
110	Administration - Executive	567,702.91	949,020.00	381,317.09	40.18%
120	Administration - Library Operations	1,103,074.71	1,741,177.00	638,102.29	36.65%
200	Financial Services	1,393,738.43	1,867,973.00	474,234.57	25.39%
215	Community Outreach	475,908.77	525,357.00	49,448.23	9.41%
216	Youth Services	344,535.95	386,363.00	41,827.05	10.83%
220	Development and Planning	423,405.61	590,056.00	166,650.39	28.24%
240	General Services/Facilities	9,321,024.39	10,498,423.00	1,177,398.61	11.22%
250	Human Resources	1,853,748.96	2,674,812.00	821,063.04	30.70%
251	HR-Work Insurance	509,287.57	1,501,744.00	992,456.43	66.09%
260	Information Technology	3,712,113.14	4,072,848.00	360,734.86	8.86%
270	Literacy Department	284,042.28	397,676.00	113,633.72	28.57%
280	Branding and Marketing	1,390,356.18	1,864,914.00	474,557.82	25.45%
290	Access Services Department	942,104.36	1,139,565.00	197,460.64	17.33%
310	Collection and Bibliographic Services	10,945,616.16	12,937,872.00	1,992,255.84	15.40%
320	Gallery Services	165,509.52	183,616.00	18,106.48	9.86%
330	Facilities	2,598,254.05	3,031,596.00	433,341.95	14.29%
340	Community Engagement	363,804.12	458,550.00	94,745.88	20.66%
400	Library Operations	21,541,785.63	26,990,037.00	5,448,251.37	20.19%
Total		57,936,012.74	71,811,599.00	13,875,586.26	19.32%

**Las Vegas-Clark County Library District
Summary Budget Comparison
By Location**

**General Fund - 100
Library Operations - Dept 400
From 06/01/2022 Through 06/24/2022**

		YTD Actual	Budget	YTD Variance	Percent Budget Remaining
100	Blue Diamond	66,676.75	76,057.00	9,380.25	12.33%
110	Bunkerville	53,785.17	61,328.00	7,542.83	12.30%
120	Clark County Library	2,165,980.38	2,779,346.00	613,365.62	22.07%
130	Enterprise Library	1,238,216.65	1,441,669.00	203,452.35	14.11%
140	Goodsprings	79,101.35	82,779.00	3,677.65	4.44%
160	Indian Springs	101,801.75	110,509.00	8,707.25	7.88%
180	Laughlin	591,301.92	726,089.00	134,787.08	18.56%
190	Mesquite	905,006.33	1,072,843.00	167,836.67	15.64%
200	Moapa Town	45,845.77	58,868.00	13,022.23	22.12%
210	Moapa Valley	278,637.43	328,880.00	50,242.57	15.28%
220	Mount Charleston	58,282.37	65,763.00	7,480.63	11.38%
230	Rainbow Library	1,466,299.94	1,842,222.00	375,922.06	20.41%
240	Sahara West Library	2,075,428.68	2,584,240.00	508,811.32	19.69%
250	Sandy Valley	64,060.93	96,110.00	32,049.07	33.35%
260	Searchlight	43,799.08	62,466.00	18,666.92	29.88%
270	Spring Valley Library	1,390,580.97	1,721,165.00	330,584.03	19.21%
280	Summerlin Library	1,175,930.66	1,531,780.00	355,849.34	23.23%
290	Sunrise Library	1,165,641.87	1,547,932.00	382,290.13	24.70%
300	West Charleston Library	1,397,894.41	1,685,830.00	287,935.59	17.08%
310	West Las Vegas Library	1,239,848.89	1,663,433.00	423,584.11	25.46%
320	Whitney Library	1,312,802.66	1,559,832.00	247,029.34	15.84%
360	Meadows Library	87,431.27	99,539.00	12,107.73	12.16%
370	Centennial Hills	1,329,750.14	1,923,480.00	593,729.86	30.87%
380	Windmill Library	1,553,481.68	1,830,571.00	277,089.32	15.14%
390	East Las Vegas Library	1,613,778.96	1,989,585.00	375,806.04	18.89%
605	City Misdemeanant	40,419.62	47,721.00	7,301.38	15.30%
Total		21,541,785.63	26,990,037.00	5,448,251.37	20.19%

Las Vegas-Clark County Library District
Summary Budget Comparison
By GL Account

General Fund - 100
From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	YTD Variance	Percent Budget Remaining
51100 Salaries - Full Time	20,436,817.27	24,921,202.00	4,484,384.73	17.99%
51200 Salaries - Part Time	4,368,830.53	6,199,467.00	1,830,636.47	29.53%
51300 Overtime Pay	41,384.30	55,000.00	13,615.70	24.76%
51400 Call Back Pay	12,030.15	8,595.00	(3,435.15)	-39.97%
51500 Standby Pay	54,233.70	50,366.00	(3,867.70)	-7.68%
51600 Longevity Pay	267,525.51	377,808.00	110,282.49	29.19%
51700 Separation Pay	290,411.92	450,000.00	159,588.08	35.46%
51800 Leave Buyout	130,132.41	500,000.00	369,867.59	73.97%
55100 Employees Retirement	6,451,764.08	7,938,096.00	1,486,331.92	18.72%
55200 Group Insurance	3,800,915.25	4,072,148.00	271,232.75	6.66%
55300 Workers' Comp. Payments	127,165.30	271,544.00	144,378.70	53.17%
55400 Medicare Coverage Expense	601,612.72	768,657.00	167,044.28	21.73%
55500 Unemployment Insurance	1,128.77	75,000.00	73,871.23	98.49%
61100 Office Supplies	348,205.11	559,357.00	211,151.89	37.75%
61110 Operating Supplies	422,417.74	597,065.00	174,647.26	29.25%
61120 Software & User Licenses	275,497.18	521,994.00	246,496.82	47.22%
61130 Software Maintenance	852,004.73	841,400.00	(10,604.73)	-1.26%
61200 Book Materials & Supplies	42,010.78	120,409.00	78,398.22	65.11%
61205 Interlibrary Loan	523.80	4,500.00	3,976.20	88.36%
61210 Small Equipment	214,476.09	478,000.00	263,523.91	55.13%
61400 Equipment Repair & Maint.	571,641.08	690,280.00	118,638.92	17.19%
61410 Contracted Services	5,077,477.75	5,341,007.00	263,529.25	4.93%
61420 Building Repair & Maint.	209,485.50	218,200.00	8,714.50	3.99%
61500 Rental Expenses	47,021.40	47,316.00	294.60	0.62%
61600 Telephone	798,382.21	600,000.00	(198,382.21)	-33.06%
61700 Utilities	1,568,471.61	1,935,071.00	366,599.39	18.95%
61800 Insurance & Bonds	357,303.45	455,000.00	97,696.55	21.47%
61900 Professional Services	383,669.94	932,700.00	549,030.06	58.86%
61910 Legal Services	108,963.72	394,500.00	285,536.28	72.38%
62200 Collection Agencies	49,126.50	310,000.00	260,873.50	84.15%
62300 Board Compensation	5,440.00	6,200.00	760.00	12.26%
62500 Postage	91,231.72	75,100.00	(16,131.72)	-21.48%
62510 Advertising	112,565.18	88,700.00	(23,865.18)	-26.91%
62600 Community Events	11,120.92	23,750.00	12,629.08	53.18%
62620 Recruitment	862.09	625.00	(237.09)	-37.93%
62700 Education & Training	120,879.71	310,735.00	189,855.29	61.10%
62800 Travel & Transportation	59,807.24	285,250.00	225,442.76	79.03%
62900 Printing & Reproduction	168,763.57	99,250.00	(69,513.57)	-70.04%
63000 Dues & Subscriptions	35,217.65	43,200.00	7,982.35	18.48%
65000 Miscellaneous Expenses	14,345.77	41,800.00	27,454.23	65.68%
65100 Bank Charges	34,328.44	20,000.00	(14,328.44)	-71.64%
67000 Rental Expenses to QALICBs	292,237.00	315,000.00	22,763.00	7.23%
81700 Library Books	9,078,582.95	10,767,307.00	1,688,724.05	15.68%
Total	57,936,012.74	71,811,599.00	13,875,586.26	19.32%

**Las Vegas-Clark County Library District
Statement of Revenues and Expenditures**

Grant Fund - 220

From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues				
Intergovernmental Revenue	1,508,343.91	1,800,000.00	291,656.09	16.20%
Miscellaneous	49,991.00	-	(49,991.00)	
Total Revenues	1,558,334.91	1,800,000.00	241,665.09	13.43%
Expenditures				
Salaries	392,890.58	480,000.00	87,109.42	18.15%
Benefits	134,006.92	210,000.00	75,993.08	36.19%
Supplies & Services	796,782.63	500,000.00	(296,782.63)	-59.36%
Capital Outlay	336,918.00	610,000.00	273,082.00	44.77%
Total Expenditures	1,660,598.13	1,800,000.00	139,401.87	7.74%
Excess (Deficit) of Revenues over (under) Expenditures	(102,263.22)	-	102,263.22	5.68%

Las Vegas-Clark County Library District
Summary Budget Comparison
By GL Account

Grant Fund - 220
From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	YTD Variance	Percent Budget Remaining
51100 Salaries - Full Time	321,711.71	480,000.00	158,288.29	32.98%
51200 Salaries - Part Time	69,842.25	-	(69,842.25)	
51300 Overtime Pay	38.52	-	(38.52)	
51600 Longevity Pay	1,298.10	-	(1,298.10)	
55100 Employees Retirement	80,016.17	162,356.79	82,340.62	50.72%
55200 Group Insurance	44,732.37	43,576.29	(1,156.08)	-2.65%
55400 Medicare Coverage Expense	9,258.38	4,066.92	(5,191.46)	-127.65%
61100 Office Supplies	5,071.86	1,223.54	(3,848.32)	-314.52%
61110 Operating Supplies	21,567.37	2,400.00	(19,167.37)	-798.64%
61120 Software & User Licenses	38,264.10	55,000.00	16,735.90	30.43%
61210 Small Equipment	364,872.76	-	(364,872.76)	
61410 Contracted Services	241,715.02	424,040.00	182,324.98	43.00%
61600 Telephone	7,775.88	-	(7,775.88)	
61900 Professional Services	34,695.34	-	(34,695.34)	
62800 Travel & Transportation	2,505.94	7,121.12	4,615.18	64.81%
62900 Printing & Reproduction	13,347.36	-	(13,347.36)	
63000 Dues & Subscriptions	26,900.00	-	(26,900.00)	
65000 Miscellaneous Expenses	40,067.00	10,215.34	(29,851.66)	-292.22%
81600 Capital Equipment - Major	110,266.00	460,000.00	349,734.00	76.03%
81700 Library Books	226,652.00	150,000.00	(76,652.00)	-51.10%
Total	1,660,598.13	1,800,000.00	139,401.87	7.74%

**Las Vegas-Clark County Library District
Statement of Revenues and Expenditures**

Gift Fund - 230

From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues				
Miscellaneous	357,584.93	815,000.00	457,415.07	56.12%
Total Revenues	357,584.93	815,000.00	457,415.07	56.12%
Expenditures				
Salaries	70,000.00	-	(70,000.00)	
Supplies & Services	228,554.45	715,000.00	486,445.55	68.03%
Capital Outlay	-	100,000.00	100,000.00	100.00%
Total Expenditures	298,554.45	815,000.00	516,445.55	63.37%
Excess (Deficit) of Revenues over (under) Expenditures	59,030.48	-	(59,030.48)	-7.24%

Las Vegas-Clark County Library District
Summary Budget Comparison
By GL Account

Gift Fund - 230

From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	YTD Variance	Percent Budget Remaining
51100 Salaries - Full Time	70,000.00	-	(70,000.00)	
61100 Office Supplies	857.66	20,000.00	19,142.34	95.71%
61110 Operating Supplies	8,502.64	15,000.00	6,497.36	43.32%
61210 Small Equipment	119.99	15,000.00	14,880.01	99.20%
61410 Contracted Services	18,111.22	250,000.00	231,888.78	92.76%
61500 Rental Expenses	18,632.50	315,000.00	296,367.50	94.08%
61900 Professional Services	-	100,000.00	100,000.00	100.00%
62600 Community Events	157,329.87	-	(157,329.87)	
62800 Travel & Transportation	9,647.13	-	(9,647.13)	
62900 Printing & Reproduction	5,028.77	-	(5,028.77)	
65000 Miscellaneous Expenses	10,324.67	-	(10,324.67)	
81600 Capital Equipment - Major	-	100,000.00	100,000.00	100.00%
Total	298,554.45	815,000.00	516,445.55	63.37%

**Las Vegas-Clark County Library District
Statement of Revenues and Expenditures**

**Capital Projects Fund - 510
From 06/01/2022 Through 06/24/2022**

	YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues				
Miscellaneous	(143,834.37)	30,000.00	173,834.37	579.45%
Total Revenues	(143,834.37)	30,000.00	173,834.37	579.45%
Expenditures				
Supplies & Services	2,174,673.51	3,925,300.00	1,750,626.49	44.60%
Capital Outlay	269,439.94	2,016,200.00	1,746,760.06	86.64%
Total Expenditures	2,444,113.45	5,941,500.00	3,497,386.55	58.86%
Excess (Deficit) of Revenues over (under) Expenditures	(2,587,947.82)	(5,911,500.00)	(3,323,552.18)	520.58%

Las Vegas-Clark County Library District
Summary Budget Comparison
By GL Account

Capital Projects Fund - 510
From 06/01/2022 Through 06/24/2022

	YTD Actual	Budget	YTD Variance	Percent Budget Remaining
61110 Operating Supplies	13,938.24	43,500.00	29,561.76	67.96%
61120 Software & User Licenses	179,998.44	250,000.00	70,001.56	28.00%
61130 Software Maintenance	48,493.00	50,000.00	1,507.00	3.01%
61210 Small Equipment	890,401.09	1,191,800.00	301,398.91	25.29%
61400 Equipment Repair & Maint.	598,703.07	645,000.00	46,296.93	7.18%
61410 Contracted Services	58,794.00	-	(58,794.00)	
61420 Building Repair & Maint.	257,045.25	800,000.00	542,954.75	67.87%
61900 Professional Services	108,840.11	960,000.00	851,159.89	88.66%
65000 Miscellaneous Expenses	347.52	-	(347.52)	
65100 Bank Charges	18,112.79	40,000.00	21,887.21	54.72%
81500 Capital Improvements	34,099.16	861,200.00	827,100.84	96.04%
81600 Capital Equipment - Major	235,340.78	1,100,000.00	864,659.22	78.61%
Total	2,444,113.45	5,941,500.00	3,497,386.55	58.86%

Las Vegas-Clark County Library District

**Project 2050 - Furniture Replacement
From 6/01/2022 through 6/24/2022**

**510
Capital Projects Fund**

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures					
61210	Small Equipment	19,688.03	75,000.00	55,311.97	74%
Total Expenditures		19,688.03	75,000.00	55,311.97	74%

Las Vegas-Clark County Library District

**Project 2200 - Financial Services Projects
From 6/01/2022 through 6/24/2022**

**510
Capital Projects Fund**

			YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures						
61210	Small Equipment		8,591.36	185,000.00	176,408.64	95%
61900	Professional Services		2,500.00	-	(2,500.00)	0%
65100	Bank Charges		18,112.79	40,000.00	21,887.21	55%
81600	Capital Equipment - Major		11,371.00	80,000.00	68,629.00	86%
Total Expenditures			40,575.15	305,000.00	264,424.85	87%

Las Vegas-Clark County Library District

**Project 4010 - Tech Replacements & Upgrades
From 6/01/2022 through 6/24/2022**

**510
Capital Projects Fund**

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures					
61110	Operating Supplies	1,346.00	-	(1,346.00)	0%
61120	Software & User Licenses	179,998.44	250,000.00	70,001.56	28%
61130	Software Maintenance	39,860.00	50,000.00	10,140.00	20%
61210	Small Equipment	857,085.20	455,000.00	(402,085.20)	-88%
61400	Equipment Repair & Maint.	579,053.07	545,000.00	(34,053.07)	-6%
61410	Contracted Services	58,794.00	-	(58,794.00)	0%
81600	Capital Equipment - Major	158,814.83	285,000.00	126,185.17	44%
Total Expenditures		1,874,951.54	1,585,000.00	(289,951.54)	-18%

Las Vegas-Clark County Library District

Project 5010 - Bldg Repair & Maintenance
From 6/01/2022 through 6/24/2022

510
Capital Projects Fund

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures					
61110	Operating Supplies	12,592.24	43,500.00	30,907.76	71%
61130	Software Maintenance	8,633.00	-	(8,633.00)	0%
61210	Small Equipment	5,036.50	100,000.00	94,963.50	95%
61400	Equipment Repair & Maint.	19,650.00	100,000.00	80,350.00	80%
61420	Building Repair & Maint.	257,045.25	800,000.00	542,954.75	68%
61900	Professional Services	-	800,000.00	800,000.00	100%
81500	Capital Improvements	-	700,000.00	700,000.00	100%
Total Expenditures		330,031.79	2,543,500.00	2,213,468.21	87%

Las Vegas-Clark County Library District

Project 5015 - Construction Projects
From 6/01/2022 through 6/24/2022

510
Capital Projects Fund

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues					
45200	Interest Earnings	(143,834.37)	30,000.00	173,834.37	579%
Total Revenues		(143,834.37)	30,000.00	173,834.37	579%
Expenditures					
61900	Professional Services	79,265.31	160,000.00	80,734.69	50%
65000	Miscellaneous Expenses	347.52	-	(347.52)	0%
81500	Capital Improvements	7,850.00	400,000.00	392,150.00	98%
Total Expenditures		87,462.83	560,000.00	472,537.17	84%

Las Vegas-Clark County Library District

Project 5020 - PVS Projects
From 6/01/2022 through 6/24/2022

510
Capital Projects Fund

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures					
61210	Small Equipment	-	376,800.00	376,800.00	100%
81500	Capital Improvements	26,249.16	-	(26,249.16)	0%
81600	Capital Equipment - Major	65,154.95	346,200.00	281,045.05	81%
Total Expenditures		91,404.11	723,000.00	631,595.89	87%

**Project 9010 - Vehicle Purchase and Replacement
From 6/01/2022 through 6/24/2022**

**510
Capital Projects Fund**

		YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Expenditures					
81600	Capital Equipment - Major	-	150,000.00	150,000.00	100%
Total Expenditures		-	150,000.00	150,000.00	100%

**Las Vegas-Clark County Library District
Statement of Revenues and Expenditures**

**Debt Service Fund - 610
From 06/01/2022 Through 06/24/2022**

	YTD Actual	Budget	Dollar Budget Amount Remaining	Percent Budget Remaining
Revenues				
Tax Revenue	142.66	-	(142.66)	
Miscellaneous	227.92	10,000.00	9,772.08	97.72%
Total Revenues	370.58	10,000.00	9,629.42	96.29%
Expenditures				
Supplies & Services	5,108.33	10,000.00	4,891.67	48.92%
Total Expenditures	5,108.33	10,000.00	4,891.67	48.92%
Excess (Deficit) of Revenues over (under) Expenditures	(4,737.75)	-	4,737.75	47.38%

Las Vegas-Clark County Library District
Summary Budget Comparison
By GL Account

Debt Service Fund - 610
From 06/01/2022 Through 06/24/2022

		YTD Actual	Budget	YTD Variance	Percent Budget Remaining
65100	Bank Charges	5,108.33	10,000.00	4,891.67	48.92%
	Total	5,108.33	10,000.00	4,891.67	48.92%

Las Vegas - Clark County Library District
Check/Voucher Register

General Fund - 100
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15113	5/23/2022	10017	CDA Media Relations	May purchasing ad	350.00
15114	5/23/2022	1064	Allied Refrigeration Inc.	MQLC HVAC	29.10
15115	5/23/2022	10641	Quench USA, Inc.	Various: Filtered Drinking Water	850.00
15116	5/23/2022	1114	Anytime Plumbing, Inc.	EV: Service Call - Plumbing	280.00
15117	5/23/2022	1457	Demco, Inc.	Cupcake Bookmark - MQ	53.40
15118	5/23/2022	1580	Ferguson Enterprises, LLC	Various	191.47
15119	5/23/2022	1620	Full Compass Systems Ltd	Apple iPad 9th Gen Tablet, 10.2, 256 GB	475.20
15120	5/23/2022	1627	Cengage Learning, Inc.	Library Books & Materials for FY 2021-22	74,954.38
15121	5/23/2022	1803	JanWay Company USA, Inc.	Snack Clips	6,190.89
15122	5/23/2022	1854	Kamer Zucker Abbott	Legal Services April 2022	2,986.36
15123	5/23/2022	1897	Lakeshore Learning Materials	Kids Blue 13 1/2 stackable chair - MQ	673.49
15124	5/23/2022	1950	Liberty Lock and Security	Various	32.00
15125	5/23/2022	1954	The Library Store Inc.	Whitney Brothers Imagination Station	727.19
15126	5/23/2022	2098	Moapa Valley Water District	Service 04/06/22-05/10/22	370.89
15127	5/23/2022	2350	Rebel Oil Company	SC: #2 Diesel Fuel	25,067.71
15128	5/23/2022	2465	Russell Sigler Inc.	WV: HVAC Evaporator Coil	1,836.19
15129	5/23/2022	2471	Silver State Glass & Mirror	BAM Office	3,740.00
15130	5/23/2022	2798	Brodart Co.	Library Books & Materials for FY 2021-22	23,509.42
15131	5/23/2022	2852	Chem-Aqua, Inc.	EV & RB: HVAC Water Treatment	669.75
15132	5/23/2022	2853	Dick Blick	Blick Mesh Zipper Bags	376.60
15133	5/23/2022	2860	Las Vegas Review Journal	Budget Public Hearing notice	147.50
15134	5/23/2022	3048	Desert Boilers & Controls Inc.	RB: Boiler Repairs	290.00
15135	5/23/2022	3149	Midwest Tape	Library Books & Materials for FY 2021-2022	375,242.57
15136	5/23/2022	3435	Ace Fire Systems, Inc.	WV: QI Deficiency Fire Alarm Repair	2,179.93
15137	5/23/2022	4042	Baker & Taylor, Inc.	Library Books & Materials for FY 2021-22	8,025.33
15138	5/23/2022	4224	DataPLUS Communications	EV-Prox System	1,026.00
15139	5/23/2022	4407	Kelly Spicers Stores	Newspaper Direct Printer Paper	2,146.50
15140	5/23/2022	4604	Brodart Library Supplies & Furnishings	Materials & Supplies FY 2021-22	741.81
15141	5/23/2022	4676	Color Reflections	Table Cover	233.00
15142	5/23/2022	4721	Sweetwater	Q1204USB Behringer 12-ch Xenyx Mixer w/USB	531.42
15143	5/23/2022	5001	UniFirst Corporation	Polo - Outreach Services - Royal Blue #25	477.08
15144	5/23/2022	5130	OverDrive Inc.	Library Books & Materials for FY 2021-22	109,807.27
15145	5/23/2022	5244	A&B Printing & Mailing	SC22_Trifold Brochures	3,560.24
15146	5/23/2022	5463	Displays2Go	4-tier brochure floor stand - EV	1,534.21
15147	5/23/2022	5897	Gibson Construction of Nevada, Inc.	WM & SC: (3) Roll-Up Door Repairs	3,072.00
15148	5/23/2022	6664	Sky High Marketing, Inc.	Star Erasers BAM	4,285.00
15149	5/23/2022	7188	Innovative Interfaces, Inc.	Migrating ILS training servers	7,000.00
15150	5/23/2022	7655	Gill's Printing and Color Graphics	Built from scratch Brochures	3,205.90
15151	5/23/2022	7943	Communication Electronic Systems Inc	CH & WM: Burg/Fire Alarm Monitoring	130.00
15152	5/23/2022	8010	Allied Universal Security Services	On-Site Security 04/29/22-05/12/22 - CH	96,432.53
15153	5/23/2022	8122	Staples Advantage Dept LA	17 Qt Clear storage - SV	3,584.68
15154	5/23/2022	8557	Guaranteed Pest Solutions LLC	Various: Bed Bug Inspections	168.75
15155	5/23/2022	8575	Intermountain Lock and Security Supply	Various	397.28
15156	5/23/2022	9001	True Core Therapy and Wellness LLC	Consulting/Services	575.00
15157	5/23/2022	9101	O'Reilly Auto Parts	Various	242.96
15158	5/23/2022	9104	AV Vegas	Mesa Boogie Mark IV Combo	75.00
15159	5/23/2022	9159	Mesquite Lumber /Ace Hardware	Various	39.98
15160	5/23/2022	9431	B&H Photo-Video	Panas. GH5 II Mirrorless Camera- EN	11,708.84
15161	5/23/2022	9730	Commercial Lighting Specialties, LLC	Various	251.25
15162	5/23/2022	9904	Diane Mandle	WC Tibetan Bell Program 5.15.22	800.00
15163	5/30/2022	10017	CDA Media Relations	Black Image May 2022 Ad	2,000.00
15164	5/30/2022	10179	Safe and Secure Alarms and Video	WC: Alarm Monitoring - Burglar	54.00
15165	5/30/2022	10604	Johnson Controls Security Solutions LLC	Various: Alarm Response/Repair	575.99
15166	5/30/2022	1064	Allied Refrigeration Inc.	Consumables #51 Tubs	25.15
15167	5/30/2022	10654	Educational Testing Service (ETS)	Test Fee April 2022	150.50
15169	5/30/2022	11137	Vital Records Control	Monthly Service Fee May 2022	75.00
15170	5/30/2022	1157	AZP	Various	1,185.63
15171	5/30/2022	11626	Jay Atwood	Plano tuning and maintenance - CC	655.00
15172	5/30/2022	11677	Kronos SaaShr, Inc.	UKG Hardware Support, 03/22-3/23	9,139.57
15173	5/30/2022	11693	Richard James Cisneros	LV Classica Music - Concert Series 05/23	1,000.00
15175	5/30/2022	11922	Sability, LP	Consulting M. Singh - Apr 2022	1,480.00
15176	5/30/2022	12054	Amazon Capital Services, Inc.	Amazon 051522	5,697.16
15178	5/30/2022	1535	El Mundo	May purchasing ad El Tiempo	80.00
15179	5/30/2022	1757	Ingram Library Services	Library Books & Materials for FY 2021-22	55,148.38
15180	5/30/2022	1803	JanWay Company USA, Inc.	75k 4 Count Pack Crayons	28,347.00
15181	5/30/2022	1950	Liberty Lock and Security	MB Dup Keys	16.00
15182	5/30/2022	2002	Japanese American Citizens League	SM Taiko 5-21-2022	600.00
15184	5/30/2022	2234	Overton Power District #5	Service 04/08/22-05/08/22 MV	257.12
15185	5/30/2022	2307	Progressive Elevator	CC Elevator	697.00
15186	5/30/2022	2362	Refrigeration Supplies Distributor	#56 HVAC	37.18
15187	5/30/2022	2702	Grainger, Inc.	MB Safety Signs	180.75
15188	5/30/2022	2798	Brodart Co.	Library Books & Materials for FY 2021-22	4,755.67
15189	5/30/2022	2809	Water District	Service Mar 22 & Apr 22	21,988.39
15190	5/30/2022	2891	AFLAC	Premium May 2022	777.82
15191	5/30/2022	3149	Midwest Tape	Library Books & Materials for FY 2021-2022	10,175.33
15192	5/30/2022	3435	Ace Fire Systems, Inc.	WV: Fire Pump Training	225.00
15193	5/30/2022	3770	Cox Communications of Las Vegas	Service 05/17/22-06/16/22	34,177.17
15194	5/30/2022	4042	Baker & Taylor, Inc.	Library Books & Materials for FY 2021-22	4,799.99
15195	5/30/2022	4649	H & E Equipment Services Inc.	#2 Lift: Troubleshoot Fluid Leak	150.50
15196	5/30/2022	5001	UniFirst Corporation	FAC Uniform Rental	117.26
15198	5/30/2022	7285	Henriksen Butler Nevada	Reconfigure B. Ward and Regionals Office Space	1,164.71
15199	5/30/2022	7592	Stanley Convergent Security Solutions	Various: Fire Alarm Tests/Inspections	293.00
15200	5/30/2022	7687	United Lock and Security, Inc.	CH - Service Call: DVR #3 Repair	233.92
15201	5/30/2022	8010	Allied Universal Security Services	PVS Security 04/29/22-05/12/22	2,951.20
15202	5/30/2022	8122	Staples Advantage Dept LA	Planner,Jaurel - FAC	12,373.05
15204	5/30/2022	8557	Guaranteed Pest Solutions LLC	Various: Bed Bug Inspections	168.75
15205	5/30/2022	8575	Intermountain Lock and Security Supply	MV Rekey/Door Knob	96.75

Las Vegas - Clark County Library District
Check/Voucher Register

General Fund - 100
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15206	5/30/2022	8593	American Sign Language Communication	ASL Storytime at WC on 5/14/22	180.00
15208	5/30/2022	9101	O'Reilly Auto Parts	Various	76.43
15209	5/30/2022	9234	Data Processing Air Corporation	WM & SC: Service Call - Troubleshoot HVAC	467.00
15210	5/30/2022	9287	Otis Elevator Company	WM: Elevator	849.70
15211	5/30/2022	9383	Office Plus	Crtgd,lj,hp 90a blk - RB	2,842.97
15212	5/30/2022	9553	Ashworth and Belcastro Systems (ABS)	SU: Fire Alarm Monitoring	135.00
15213	5/30/2022	9631	Elliott's Sewer & Drain	WH: Service Call - Plumbing	537.25
15214	5/30/2022	9758	ConvergeOne, Inc.	Support FY 2021-2022	3,164.00
15215	5/30/2022	9827	Vision Sign Inc.	SV & SM: Sign Maintenance	210.00
15216	5/30/2022	9890	High Sierra Elevator Inspections	SW: Annual CAT I Elevator Testing & Insp	1,230.00
15217	5/30/2022	9907	Principal Life Insurance Company	Premium June 2022	24,024.72
15218	5/30/2022	9956	Cherry Lake Publishing	Library Books & Materials FY 2021-2022	83.50
15219	5/30/2022	1429	D.C. Thomas	BD Rent Jun 2022	1,617.02
15220	6/6/2022	10129	Fun Express LLC	Bouncy Ball Assortment - CH	700.24
15221	6/6/2022	10228	Sterling Volunteers	7 Volunteer background checks	128.00
15223	6/6/2022	10808	Patron Point, Inc.	Patron Point Verify FY 21-22	1,021.00
15224	6/6/2022	10809	Sandra Kay Ramaker	Board Comp for 5/19 Board of Trustees Mtg	40.00
15225	6/6/2022	10834	Brittany Mangelson	Transcribing for 5/19 Board Mtg	309.25
15226	6/6/2022	10864	Brian M. Wilson	Board compensation for 5/19 Mtg	40.00
15227	6/6/2022	10927	CenturyLink	Service May 2022	1,933.97
15228	6/6/2022	11055	Bryant K. Rogers	Board Comp for 5/19 Board of Trustees Mtg	40.00
15229	6/6/2022	11593	Chibitronics Inc.	White LED mega pack, 10 semi-clusters	173.00
15230	6/6/2022	11626	Jay Atwood	Pedal Bracket Repair CH	350.00
15231	6/6/2022	11652	Nathaniel Paul Waugh	Board Comp for 5/19 Board of Trustees Mtg	40.00
15232	6/6/2022	11681	Jennifer L. Jiron	Board Comp for 5/19 Board of Trustees Mtg	40.00
15233	6/6/2022	11703	Kathleen Hagen Turner Whiteley	Board Comp for 5/19 Board of Trustees Mtg	40.00
15234	6/6/2022	1180	Baron Pest Solutions, Inc.	LA: Pest Control	37.00
15236	6/6/2022	1457	Demco, Inc.	Copernicus Tech Tubs 10 - CC	566.31
15237	6/6/2022	1580	Ferguson Enterprises, LLC	Various	321.81
15238	6/6/2022	1623	HRdirect/G Neil Companies	HR poster boards	1,537.25
15239	6/6/2022	1742	Ideal Supply Company Inc.	Various	144.20
15240	6/6/2022	1837	Johnstone Supply	CC HVAC	50.72
15241	6/6/2022	2152	Nedco Supply	SV: LED Retrofit	248.13
15242	6/6/2022	2234	Overton Power District #5	Service 04/22/22-05/22/22 MT	154.84
15243	6/6/2022	2362	Refrigeration Supplies Distributor	Various	1,130.33
15244	6/6/2022	2567	Teamsters Local Union #14	Union Dues - June 2022	8,927.00
15245	6/6/2022	2698	Virgin Valley Disposal	Service May 2022	128.18
15246	6/6/2022	2853	Dick Blick	"Blick Mesh Zipper Bag - 12x16	180.60
15247	6/6/2022	2860	Las Vegas Review Journal	May purchasing ad	43.75
15248	6/6/2022	3023	Filtration Group IAQ	EN, WH, MQL: Air Filters	1,411.68
15249	6/6/2022	3324	Rio Virgin Telephone Co.	Service June 2022	401.79
15250	6/6/2022	3776	Got Bugs LLC	MQL & MQLC: Pest Control	200.00
15251	6/6/2022	4604	Brodart Library Supplies & Furnishings	Vert top load -BU	473.83
15252	6/6/2022	5001	UniFirst Corporation	FAC Uniform Rental	117.26
15253	6/6/2022	6646	Aqua Serv Engineers, Inc.	Various: HVAC Water Treatment	4,927.78
15254	6/6/2022	7687	United Lock and Security, Inc.	Various: Lock/Key Service	104.00
15255	6/6/2022	8010	Allied Universal Security Services	On-Site Security 05/13/22-05/26/22 - CH	97,658.37
15256	6/6/2022	8557	Guaranteed Pest Solutions LLC	Various: Bed Bug Inspections	168.75
15258	6/6/2022	9187	Whitney's Water Systems, Inc.	MQL Cafe: Annual Grease Trap Inspection	877.00
15259	6/6/2022	9191	Canon Solutions America, Inc.	Newspaper Direct Maint. 04/30/22-05/30/22	202.67
15260	6/6/2022	9332	Felipe A. Ortiz	Board Comp for 5/19 Board of Trustees Mtg	40.00
15261	6/6/2022	9383	Office Plus	Toner,hp,lj,contract, bk - LA	3,699.52
15262	6/6/2022	9393	Pamela J. Sundlie	EN Summer Challenge facepainting	380.00
15263	6/6/2022	9612	MakerBot	Makerbot Z18 Cart	1,351.09
15264	6/6/2022	9631	Elliott's Sewer & Drain	SW - Service Call: Plumbing	171.75
15265	6/6/2022	9730	Commercial Lighting Specialties, LLC	Various	1,220.43
15267	6/14/2022	10162	CenturyLink	Service Jun 2022	136.45
15268	6/14/2022	10184	City of Mesquite Athletics & Leisure Services Dept	MQLC: Landscape Maintenance	800.00
15269	6/14/2022	10212	Virgin Valley Water District	Service 04/20/22-05/20/22	602.03
15270	6/14/2022	1064	Allied Refrigeration Inc.	WM: HVAC Repair	3,028.90
15271	6/14/2022	10804	The Lindi Corporation	MQL - Service Call: Water leak in wall	575.00
15272	6/14/2022	10834	Brittany Mangelson	Transcribing for BOT meeting on 6/2	175.50
15273	6/14/2022	11984	Victig Background Screening	19 Pre-employment background checks	1,884.80
15274	6/14/2022	1580	Ferguson Enterprises, LLC	Various	825.59
15275	6/14/2022	1627	Cengage Learning, Inc.	EBOOKS Library staff prof dev	25,241.35
15276	6/14/2022	1640	Gerald M. Welt, Chartered	Legal services May 2022	3,134.23
15277	6/14/2022	1742	Ideal Supply Company Inc.	Various	1,089.87
15278	6/14/2022	1757	Ingram Library Services	Library Books & Materials for FY 2021-22	26,356.96
15279	6/14/2022	1854	Kamer Zucker Abbott	Legal Services May 2022	12,876.50
15280	6/14/2022	1897	Lakeshore Learning Materials	Clip & Create Builders	75.98
15281	6/14/2022	1950	Liberty Lock and Security	Various	154.80
15282	6/14/2022	2002	Japanese American Citizens League	AAPHM 2022: CC Taiko 5/29 & 5/31	1,000.00
15283	6/14/2022	2152	Nedco Supply	Various	1,227.77
15284	6/14/2022	2215	OCLC Inc.	Cataloging/ILL Charges FY2021-22	5,048.93
15285	6/14/2022	2234	Overton Power District #5	Service 05/01/22-06/01/22 MQ	2,618.33
15286	6/14/2022	2465	Russell Sigler Inc.	WV: HVAC Compressor	1,197.35
15287	6/14/2022	2767	World Book, Inc.	Order PUR017549	32,227.74
15288	6/14/2022	2798	Brodart Co.	Library Books & Materials for FY 2021-22	34,054.97
15289	6/14/2022	2853	Dick Blick	Summer Challenge 2022 Branch Prizes	199.96
15290	6/14/2022	2887	Thomson Reuters West Payment Ctr	Library Materials for MISD FY 2021-22	935.83
15291	6/14/2022	2914	Iron Mountain	Services May 2022	508.84
15292	6/14/2022	3149	Midwest Tape	Order PUR017500	20,873.46
15293	6/14/2022	3300	ProQuest LLC	Genealogy Bundle 6/1/22-5/31/23	60,166.52
15294	6/14/2022	3355	Teamsters Security Fund S. Nevada	Premium June 2022	364,114.61
15295	6/14/2022	4042	Baker & Taylor, Inc.	Library Books & Materials for FY 2021-22	2,287.07
15296	6/14/2022	4513	Blackstone Publishing	Audio Books	662.51
15297	6/14/2022	4517	Fingerprint Pros, Inc.	13 pre-employment fingerprints	767.00

Las Vegas - Clark County Library District
Check/Voucher Register

General Fund - 100
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15298	6/14/2022	4522	Quest Diagnostics	14 pre-employment drug tests	534.86
15299	6/14/2022	4540	Robert Half	Subtotal week ended 5/20/22	3,643.77
15300	6/14/2022	4604	Brodart Library Supplies & Furnishings	Materials & Supplies FY 2021-22	467.72
15301	6/14/2022	4721	Sweetwater	EONOneMKII JBL Linear-Array PA Sys	4,156.66
15302	6/14/2022	5130	OverDrive Inc.	Library Books & Materials for FY 2021-22	179,695.09
15303	6/14/2022	5718	Tangerine Office Machines	Printer Support Svcs, Expires: 6/30/22	45.00
15304	6/14/2022	5769	The Penworthy Company	114 Phonics kits	15,928.86
15305	6/14/2022	7188	Innovative Interfaces, Inc.	Library Books & Materials for FY 2021-22	349.50
15307	6/14/2022	7671	Rentokil	SW: Semi-Annual Scorpion Service	365.00
15308	6/14/2022	8010	Allied Universal Security Services	PVS Security 05/13/22-05/26/22	2,631.60
15309	6/14/2022	8122	Staples Advantage Dept LA	Avy Isr lbl 80 up 100 rtn - EV	9,767.58
15310	6/14/2022	8155	Las Vegas Clark County Librar Dist Foundation	Foundation Bookstore Sales - May 2022	16,501.65
15312	6/14/2022	8557	Guaranteed Pest Solutions LLC	Various: Bed Bug Inspections	140.00
15313	6/14/2022	8637	LYRASIS	Subs. Term: 07/01/22 - 06/30/23	2,500.00
15314	6/14/2022	8718	Library Ideas, LLC	192 Vox books	8,486.40
15315	6/14/2022	9101	O'Reilly Auto Parts	Courier Exhaust Fluid	74.95
15316	6/14/2022	9159	Mesquite Lumber /Ace Hardware	MB Batteries	12.99
15317	6/14/2022	9383	Office Plus	Crtgd.Isr.414xc-bidonly - EN	3,846.19
15318	6/14/2022	9393	Pamela J. Sundlie	Facepainting at WM and EV	960.00
15319	6/14/2022	9869	Unique Integrated Communications	Call Center Operations - May 2022	7,998.87
15320	6/20/2022	10129	Fun Express LLC	Magic Color Scratch Ornaments- SU	877.92
15321	6/20/2022	11941	Brink's, Incorporated	Excess Services - May 2022	166.05
15322	6/20/2022	1457	Demco, Inc.	Small easel w/lip - EV	1,652.61
15323	6/20/2022	1757	Ingram Library Services	1000 Books before K order	17,358.32
15324	6/20/2022	4042	Baker & Taylor, Inc.	Library Books & Materials for FY 2021-22	2,064.46
15325	6/20/2022	4604	Brodart Library Supplies & Furnishings	Sign holder - SU	466.14
15326	6/20/2022	4676	Color Reflections	Summer Challenge 2022 Signage	8,367.75
15327	6/20/2022	5244	A&B Printing & Mailing	Art Gallery Postcards 5/2022	403.18
15328	6/20/2022	5769	The Penworthy Company	Board Books for Summer Chal. 2022	2,497.81
15329	6/20/2022	7655	Gill's Printing and Color Graphics	Flyers & Posters	1,219.98
15330	6/20/2022	8585	Button Boy NV LLC	Library Lovers Buttons	2,420.00
15331	6/20/2022	9383	Office Plus	Crtgd.Isr.414xc - EN	35.00
15332	6/20/2022	9431	B&H Photo-Video	Balt Makerspace 3D Printer Cart	2,797.56
15333	6/20/2022	10809	Sandra Kay Ramaker	Board Comp June 2022	80.00
15334	6/20/2022	10864	Brian M. Wilson	Board Compensation for 6/2 & 6/9	80.00
15335	6/20/2022	11055	Bryant K. Rogers	Board Comp June 2022	80.00
15336	6/20/2022	11652	Nathaniel Paul Waugh	Board Comp 6/2 & 6/9	80.00
15337	6/20/2022	11681	Jennifer L. Jiron	Board Compensation 6/2 & 6/9	80.00
15338	6/20/2022	11703	Kathleen Hagen Turner Whiteley	Board Comp 6/9/22	40.00
15339	6/20/2022	9332	Felipe A. Ortiz	Board Comp 6/9	80.00
90958	5/26/2022	10087	Armstrong Medical	CPR Mannequin	819.88
90960	5/26/2022	10726	Folias Music LLC	Guitar and Flute concert	1,100.00
90962	5/26/2022	10900	Asian Journal Publications	1/2 p. Ad 5.12.22 Asian Journal	950.00
90963	5/26/2022	10977	Epic Worldwide LLC	Summer Challenge Wrap - Trucks 60 & 62	2,218.00
90964	5/26/2022	10991	Transmission, Inc.	cell phone lending video	2,500.00
90965	5/26/2022	11143	Brightly Software, Inc.	FAC: AE Connector Toolkit	60.51
90966	5/26/2022	11813	Capitol Door Service	Various: Misc Door Repairs	227.90
90967	5/26/2022	11935	Work Institute, LLC	Monthly Maint Fee April 2022	50.00
90968	5/26/2022	11939	Brittany A. Kemp	Kemetic Meditation- May 2022	500.00
90969	5/26/2022	12032	Tiffany Magdaly Wells	Health Fair May 2022	100.00
90970	5/26/2022	12046	Enchanted Forest Reiki Center	Tarot and Aura Photo - Apr 2022	825.00
90971	5/26/2022	2159	AT&T SBC	Service 05/11/22-06/10/22	307.89
90972	5/26/2022	2494	Southwest Gas Corp.	Service 04/14/22-05/12/22 CC	814.31
90973	5/26/2022	2772	Xerox Corporation	Meter Rental Mar 2022	704.24
90974	5/26/2022	2838	Verizon Wireless	Service 04/15/22-05/14/22	18,189.20
90976	5/26/2022	5932	Vortex Industries, LLC	Ann'l Fire Doors/Curtains & Smoke Dampers Insp	4,114.00
90979	5/26/2022	7369	SYNCHRONY BANK/AMAZON	Abbraccia 42 Slots Sewing Thre - SM	2,656.31
90980	5/26/2022	7740	Gaudin Ford	#58 LOF/Works Pkg.	191.86
90981	5/26/2022	8731	UNUM Life Insurance Co. of America	Premium June 2022	299.40
90982	5/26/2022	9677	Elm USA, Inc.	EcoPro Rough Repair Pad (Each)	94.45
90983	5/26/2022	9866	Maticia A. Sudah	Health Fair May 2022	200.00
90984	5/26/2022	9895	National Benefit Services, LLC	Debit Card Invoice	470.00
90985	5/26/2022	9937	AFLAC Premium Holding	Premium May 2022	2,475.74
90986	5/26/2022	9945	Texas Life Insurance Company	Premium May 2022	230.05
90988	6/2/2022	10180	heARTS Productions LLC	Stage Play April 2022	1,000.00
90989	6/2/2022	10229	Marion Siguenza	1.5 hours facepainting -EV	112.50
90990	6/2/2022	10231	Janet A. Mikealson-Lenox	balloon artistry spring/summer 2022	2,600.00
90991	6/2/2022	10253	Elizabeth Ann Foyt	Board Compensation for 5/19 Mtg	40.00
90992	6/2/2022	10336	Opera Las Vegas	WC Program 5/29/2022	1,000.00
90994	6/2/2022	11650	Michael Joseph Castiglia	Mike Oregano Concert	800.00
90995	6/2/2022	11911	Be A Lifesaver Foundation, Inc.	SW - CPR/First Aid Class Mar	875.00
90996	6/2/2022	11916	GB Auto Service, Inc.	Various	933.09
90997	6/2/2022	11940	Lane Nishikawa	Lane Nishikawa agreement for May 2022	1,500.00
90998	6/2/2022	11985	Fyutch LLC	2 teen workshops, 2 children's concerts	8,000.00
91000	6/2/2022	12049	Nehmen Kodner	Creative Services	765.00
91001	6/2/2022	12051	StuntMasters Inc.	seven 45-minute BMX sport action assemblies	3,060.00
91002	6/2/2022	1458	State Collections & Disbursement Unit	Mandated Court Payment	1,017.91
91003	6/2/2022	1577	FedEx	Express Services - May	158.79
91005	6/2/2022	1991	Lowe's Improvement	April - May 2022 Various	926.65
91006	6/2/2022	2175	NV Energy	Service 04/19/22-05/18/22 CH	9,917.69
91007	6/2/2022	2494	Southwest Gas Corp.	Service 04/22/22-05/20/22 - CH	1,130.19
91008	6/2/2022	2838	Verizon Wireless	Service 04/21/22-05/20/22	2,547.02
91012	6/2/2022	3383	Home Depot Credit Services	Apr - May 2022 Various	3,584.71
91013	6/2/2022	5026	Nevada State Treasurer	Mandated Court Payment	6.00
91014	6/2/2022	9711	Jose L. Melendrez	Board Comp for 5/19 Board of Trustees Mtg	40.00
91015	6/2/2022	9966	The Sherwin-Williams Co.	Various	209.04
91016	6/10/2022	10158	Poetry Promise, Inc.	Open Mic Night WC -Apr-Jun 2022	300.00

Las Vegas - Clark County Library District
Check/Voucher Register

General Fund - 100
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
91017	6/10/2022	10336	Opera Las Vegas	One 75min opera - "Bremen Town"	1,500.00
91018	6/10/2022	10930	Business Enterprises of Nevada	MQL: Cafe Management	1,591.00
91020	6/10/2022	11705	Transparent Language, Inc.	Language Online renewal 7/1/22-6/30/23	20,000.00
91021	6/10/2022	11801	Jeffrey Scott Trower	SM Drum Circles 2022	350.00
91022	6/10/2022	11873	Nicole Kim	Art classes - May 29 2022	200.00
91023	6/10/2022	11916	GB Auto Service, Inc.	#52: LOF & Brake Repairs	2,127.84
91024	6/10/2022	11929	Koff and Associates Inc.	Professional Services - March 2022	10,040.00
91025	6/10/2022	11935	Work Institute, LLC	Exit Interview Records/ Maint- May	679.00
91028	6/10/2022	12054	Amazon Capital Services, Inc.	Kodak 2x3 Premium Zink Photo Paper - CE	4,960.69
91029	6/10/2022	1354	City Of Las Vegas-Sewer Fin & Bus Svcs	Service 07/01/22-09/30/22 SM	2,067.03
91030	6/10/2022	2097	Moapa Valley Telephone Co. Inc.	Service June 2022	235.25
91031	6/10/2022	2117	Multi-Cultural Books & Videos, Inc.	Library Books & Materials for FY 2021-22	292.00
91032	6/10/2022	2159	AT&T SBC	Service 05/25/22-06/24/22	296.42
91033	6/10/2022	2175	NV Energy	Service 04/25/22-05/25/22 EV	5,401.01
91034	6/10/2022	2494	Southwest Gas Corp.	Service 04/28/22-05/26/22 WC	1,431.42
91036	6/10/2022	2837	Republic Services 620	Recycling Svc 06/01-06/30 SW	6,661.03
91037	6/10/2022	3106	Grey House Publishing, Inc.	Weiss Consumer Guides Fall 22-Spr 23	948.15
91038	6/10/2022	6817	Reliance Connects	Service Jun 2022	767.67
91039	6/10/2022	8192	AT&T	Service June 2022	44.00
91041	6/10/2022	9696	Truly Superb Painting, LLC	Drywall Wall Repair & Paint Int'l Magazine Rm	725.00
91042	6/16/2022	10017	CDA Media Relations	June Purchasing Ad	350.00
91043	6/16/2022	10174	Sovos Compliance, LLC	2020 1099s	7,183.12
91044	6/16/2022	10253	Elizabeth Ann Foyt	Board Comp 6/2 & 6/9	80.00
91045	6/16/2022	10568	Katherine Wind	3 Astrology Talks Mar/Apr/Jun 2022	375.00
91048	6/16/2022	10991	Transmission, Inc.	Big Idea video production	17,500.00
91049	6/16/2022	10998	Sprint	Service 03/27/22-04/26/22	17,116.21
91051	6/16/2022	11551	Talewise LLC	ten 45 minute Steam shows	3,250.00
91055	6/16/2022	11724	Greenberg Traurig, LLP	Legal services for 5/3/22	222.00
91056	6/16/2022	11874	Brushwood Creations	Woodworking at Whitney - May 2022	450.00
91057	6/16/2022	11898	Biznet LLC	Truck Drivers Career Wksh June 4	250.00
91058	6/16/2022	11941	Brink's, Incorporated	Armored Transportation - Jun 2022	3,388.02
91059	6/16/2022	11956	Fat Brain Toys	Summer Challenge 2022 Prizes	835.16
91061	6/16/2022	12064	Baylor University	ILL - lost book - Photobiomodulation	120.00
91062	6/16/2022	12065	Richland Public Library	ILL lost book - Morning at Jalna	24.99
91063	6/16/2022	12066	Douglas County Libraries ILL Dept	ILL lost book #212366033	30.00
91064	6/16/2022	12067	Judson University	ILL lost book #209522843	25.00
91066	6/16/2022	12072	Armed Forces Chamber of Commerce, LLC	Membership - Armed Forces Chamber	350.00
91068	6/16/2022	1458	State Collections & Disbursement Unit	Mandated Court Payment	1,017.91
91069	6/16/2022	2098	Moapa Valley Water District	Service 05/11/22-06/07/22	272.33
91070	6/16/2022	2175	NV Energy	Summary Billing Apr 22 & May 22	71,377.52
91071	6/16/2022	2494	Southwest Gas Corp.	Service 05/05/22-06/03/22 LA	422.40
91072	6/16/2022	2648	United Parcel Service	Increase Deposit - Shipper #864045	1,000.00
91073	6/16/2022	2819	CenturyLink Communications, LLC	Service Jun 2022	7,969.57
91074	6/16/2022	2837	Republic Services 620	1 Waste container 40 cu yd - 2/3/21	224.90
91075	6/16/2022	2853	Dick Blick	Mesh Zipper Bag 12 x 16 - Su	132.94
91076	6/16/2022	4042	Baker & Taylor, Inc.	Library Books & Materials for FY 2021-22	8,860.77
91077	6/16/2022	4117	Television Monitoring Services, Inc.	KSNV May 22, 2022	100.00
91078	6/16/2022	4897	Public Employees Benefits Program State of NV	Acct #750 Ins. Premium - Jun 2022	7,395.27
91079	6/16/2022	5026	Nevada State Treasurer	Mandated Court Payment	6.00
91080	6/16/2022	5244	A&B Printing & Mailing	Bookstore Bucks 2022	786.87
91081	6/16/2022	5246	Kelly D. Benavidez	Board Compensation for 6/2 & 6/9	80.00
91082	6/16/2022	7589	Michael Nigro	Guitar Concerts	1,800.00
91083	6/16/2022	7655	Gill's Printing and Color Graphics	SC22_Coloring Pages	1,516.40
91087	6/16/2022	9191	Canon Solutions America, Inc.	Monthly Maint 04/14/22-05/13/22 - SM	3,294.43
91089	6/16/2022	9383	Office Plus	Crtg,lsr,ma,22k - CH	3,926.55
91090	6/16/2022	9431	B&H Photo-Video	EIN 3D Scanner	1,069.00
91092	6/16/2022	9711	Jose L. Melendrez	Board Comp 6/2/22 Risk Mgmt	40.00
91093	6/16/2022	9943	Catherine Maihen	WC 6-12-22 Belly Dance	1,500.00
91094	6/23/2022	10230	Adam London	Six 45min Magic Shows - May-Jun	1,800.00
91095	6/23/2022	10231	Janet A. Mikealson-Lenox	Balloon Artist for SW Kickoff	500.00
91096	6/23/2022	10293	Las Vegas Men's Chorus	June 2022 PRIDE Concert	1,000.00
91097	6/23/2022	10493	CMRS-POC	Postage for WM Meter - Acct# 8050091 06/22	25,000.00
91098	6/23/2022	10866	SALT Contemporary Dance	Dance Shows June 2/3	9,000.00
91099	6/23/2022	10900	Asian Journal Publications	Asian Journal 1/4 P. SC Ad 6.9.22	1,900.00
91101	6/23/2022	11558	Drama Kids of LV	Refund Tech Services #6069	1,520.00
91102	6/23/2022	11589	Greenspun Media Group, LLC	LVCCLD/ May 19, 26, June 2 / LVW	12,497.25
91103	6/23/2022	11644	Advent Cleaners	Outreach: Dry-Cleaning - (5) Tablecloths	103.00
91104	6/23/2022	11801	Jeffrey Scott Trower	Drum Circle 5/25/22 - WH	450.00
91105	6/23/2022	11813	Capitol Door Service	WM: Replace control box on East ext auto door	3,358.49
91106	6/23/2022	11874	Brushwood Creations	Woodworking at WH - 6/13/22	450.00
91107	6/23/2022	11886	Miles To Go, LLC	WC Juneteenth Program 6.18.22	800.00
91108	6/23/2022	12007	PKWY Media LLC	Speaking and screening fees Jun 2022	100.00
91109	6/23/2022	12043	Paul L. Pinion	Art Class May - June 2022	1,000.00
91110	6/23/2022	12053	American 3B Scientific, LP	Order PUR017367	3,020.90
91111	6/23/2022	12059	Printed Solid Inc.	Original Prusa i3 MK3S+ 3d printer - LO	2,399.98
91112	6/23/2022	12060	Queer Kid Creative, LLC	45min children's concert - Family Pride Day	1,500.00
91115	6/23/2022	2159	AT&T SBC	Service 06/11/22-07/10/22	312.51
91116	6/23/2022	2494	Southwest Gas Corp.	Service 05/13/22-06/13/22 CC	216.32
91118	6/23/2022	2854	FastSigns	Various	254.21
91119	6/23/2022	2861	Jay D. Whipple	MV: Pest Control	40.00
91120	6/23/2022	3309	Batteries Plus # 327	EV Electrical	230.80
91121	6/23/2022	3755	Las Vegas Brass Band	LVBB 2021-2022 Concert 6/12/22	700.00
91122	6/23/2022	4117	Television Monitoring Services, Inc.	SC22_ - Kelvin Watson In-Studio	50.00
91123	6/23/2022	5932	Vortex Industries, LLC	WV: Repairs to Theater's Stage Fire Curtain	1,310.00
91124	6/23/2022	8784	J&J Enterprises Services Inc.	SV: Sidewalk Repairs	2,150.00
91125	6/23/2022	9185	AccuQuilt	Egg-Folded Large - SW	1,050.00
91127	6/23/2022	9714	Trinity Conservatory of Performing Arts CDC	1 Two-hr Dance Concert - Jun 2022	1,000.00

Las Vegas - Clark County Library District
Check/Voucher Register

General Fund - 100
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
91128	6/23/2022	9730	Commercial Lighting Specialties, LLC	Various	1,621.75
91129	6/23/2022	9966	The Sherwin-Williams Co.	EN Painting	83.27
Total 100 - General Fund					2,434,778.10

Las Vegas - Clark County Library District
Check/Voucher Register

Grant Fund - 220
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15144	5/23/2022	5130	OverDrive Inc.	Library Books & Materials for FY 2021-22	54,125.54
15203	5/30/2022	8397	Cengage Learning, Inc.	Books 2022	7,750.00
15261	6/6/2022	9383	Office Plus	Toner,hp,lj,contract, bk - LA	815.73
15266	6/6/2022	9935	Burlington English Inc.	Renewal 2022-2023	24,000.00
15302	6/14/2022	5130	OverDrive Inc.	Library Books & Materials for FY 2021-22	67,936.89
15311	6/14/2022	8397	Cengage Learning, Inc.	Books 2022	24,350.00
90961	5/26/2022	10767	The International School of Hospitality	Diploma in Hospitality Op - A.Donis	2,505.94
90964	5/26/2022	10991	Transmission, Inc.	cell phone lending video	5,000.00
90979	5/26/2022	7369	SYNCHRONY BANK/AMAZON	Abbraccia 42 Slots Sewing Thre - SM	(338.78)
90993	6/2/2022	10801	NevAEOC	Conference supplies	1,000.00
91067	6/16/2022	1297	CASAS	WTU0001 Web-test units	8,800.00
91091	6/16/2022	9454	Apple Inc.	"MHQT3LL/A 11""iPad Pro"	4,851.00
91113	6/23/2022	12062	Essential Education	Complete TABE 11/12	4,693.07
Total 220 - Grant Fund					205,489.39

Las Vegas - Clark County Library District
Check/Voucher Register

Gift Fund - 230
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15168	5/30/2022	10746	Santiago Ricoy	EV Tech Mentor	1,900.00
15174	5/30/2022	11919	Jazz's Office, LLC	Foundation Accounting	60.00
15202	5/30/2022	8122	Staples Advantage Dept LA	Planner,laurel - FAC	249.18
91019	6/10/2022	11012	Bradford Smith Jr.	BBTTC music instruction	2,800.00
91060	6/16/2022	12016	Omar Daniel Lozano-Tovar	EV Tech Instruction	900.00
Total 230 - Gift Fund					5,909.18

Las Vegas - Clark County Library District
Check/Voucher Register

Capital Projects Fund - 510
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15129	5/23/2022	2471	Silver State Glass & Mirror	BAM Office	15,325.00
15177	5/30/2022	1455	Dell Marketing L.P.	Dell Thunderbolt Dock	558.00
15183	5/30/2022	2015	Machabee Office Environments	MQ Steam Mall: New Furniture	5,036.50
15197	5/30/2022	5897	Gibson Construction of Nevada, Inc.	SU: Demo & Re-build damage block wall	9,086.00
15202	5/30/2022	8122	Staples Advantage Dept LA	Planner,laurel - FAC	109.99
15207	5/30/2022	8777	Windowwear	BAM Director Office	595.00
15222	6/6/2022	10686	NLS Grounds Management, LLC	LA: Grounds - Install Trees & Plants	16,161.68
15235	6/6/2022	1455	Dell Marketing L.P.	For Rebecca C., Sufa A., and Virginia W.	5,041.50
15241	6/6/2022	2152	Nedco Supply	SV: LED Retrofit	5,725.20
15257	6/6/2022	8936	BMC Software Inc. Numara Division	New BMC Track-It! Licenses, Term: 4/30/22 - 4/29/23	16,257.60
15306	6/14/2022	7371	EnvisionWare, Inc.	PrinterOn from PrintValet to LPTOne, Urban, LA, & MQ	10,875.00
90959	5/26/2022	10405	Exclaimer LLC	Cloud signature block software for O365 m	8,100.00
90975	5/26/2022	2854	FastSigns	FAC Lib. Logos Trucks	109.08
90999	6/2/2022	12018	Classic Body & Paint, Inc.	Fleet Vehicles: Logo Replacement	1,855.50
91026	6/10/2022	11963	zSpace, Inc.	VR devices for MQ and WM, End: 6/30/25	75,408.64
91040	6/10/2022	8654	Zunesis, Inc.	O365 Migration (Setup and Migration of 25	10,000.00
91065	6/16/2022	12070	Mead Law Group LLP	Review Architect Contract - WV	1,218.00
91084	6/16/2022	8654	Zunesis, Inc.	O365 Migration (Setup and Migration of 25	18,336.00
91100	6/23/2022	11009	KME Architects	WV: Arch'l Programming Services	20,106.49
91114	6/23/2022	12070	Mead Law Group LLP	Tele conference w/ JV - Status of contracts	87.00
91117	6/23/2022	2726	Welles Pugsley Architects LLP	LA: Interior Design & Bid Docs	4,874.80
91118	6/23/2022	2854	FastSigns	Various	87.97
91124	6/23/2022	8784	J&J Enterprises Services Inc.	SV: Sidewalk Repairs	3,195.00
91126	6/23/2022	9696	Truly Superb Painting, LLC	MQ Steam Mall: Interior Wall Repairs	25,445.00
91128	6/23/2022	9730	Commercial Lighting Specialties, LLC	Various	646.00
Total 510 - Capital Projects Fund					254,240.95
Total - All Funds					2,900,417.62

Las Vegas - Clark County Library District
Check/Voucher Register

Debt Service Fund - 610
From 5/21/2022 through 6/24/2022

Check/Voucher #	Posting Date	Vendor Number	Vendor Name	Description	Check Amount
15050	5/9/2022	8531	FHN Financial Main Street Advisors, LLC	Jan-Mar 2022	78.87
Total 610 - Debt Service Fund					78.87
Total - All Funds					<u>2,900,496.49</u>



ITEM VI.A.3.b.

MEMORANDUM

TO: Board of Trustees through Mr. Kelvin Watson, Executive Director
FROM: John Vino, General Services Director
DATE: June 30, 2022
SUBJECT: **General Services Report, July 2022**

This report provides an overview of the primary accomplishments, initiatives and District-Wide activities for the General Services Division for the month of May 2022.

POWERFUL PLACES

West Las Vegas Relocation

Transfer of West Las Vegas Library Building to the City of Las Vegas: Resolution 22-01 - Agenda Item – Public Meeting

At the June 9th Board Meeting, the Board of Trustees adopted Resolution 22-01, outlining the terms and conditions of a proposed Interlocal Agreement for the transfer of the West Las Vegas Library building and related improvements to the City of Las Vegas.

As required by NRS 277.050, The Board has set the public hearing for any objections to the Resolution and Proposed Interlocal Agreement for Thursday, July 14, 2022 at 5:00 p.m. Accordingly, a Notice Of Adoption of Resolution of Intent To Transfer the West Las Vegas Library Building and Related Improvements to The City Of Las Vegas was advertised in the Review Journal on June 26th, and June 27th as well as being posted on the District Website. The full notice is attached.

Interlocal Agreement - Agenda Item

At the June 9th Board meeting, the Board of Trustees authorize staff to enter into negotiations for an Interlocal Agreement with the City of Las Vegas for the exchange of the West Las Vegas Library building and related improvements for a City owned parcel, capital contribution, and other consideration for the construction of the new West Las Vegas Library; subject to final review of agreement by Counsel and approval of the Board.

I am pleased to report that the negotiations with the City of Las Vegas have been completed and the Interlocal Local Agreement is attached for your review and approval.

Staff will be requesting a motion to approve the terms and to authorize staff to enter into this Interlocal Agreement with the City of Las Vegas, subject to final review of agreement by Counsel and completion of the due diligence.

The City staff will bring the Interlocal Agreement to the City Council for a vote on July 20th. Director Watson and I will attend the meeting to answer any questions on the new library the Council might have.

KME Architects – working closely with KME Architects, we have completed the Programming Document for the new West Las Vegas Library. The final version of the program is available for viewing on our website, by following this link https://lvccld.org/wp-content/uploads/sites/54/2022/07/2022-06-29_WLV-Library-Program-Draft.pdf. Based on the finalized program document, KME has started preparing the architectural schedule as well architectural concepts for the new West Las Vegas Library

POWERFUL PARTNERSHIPS

RISK MANAGEMENT

Insurance Policy Renewals: The District's property and casualty insurance and public officials and employment practices liability insurance policies are scheduled to renew on July 15, 2022. At the time of Board approval, we had received a Cyber insurance policy estimate of between \$18,000 and \$23,000. The actual premium came in at \$12,743.34, reducing our final cost for Insurance from \$390,275.53 to \$385,018.87.

Work Force Connections

We are working on the following projects with this partner:

West Charleston Library – Attended various meetings in support of the New Employ NV Youth Hub. In partnership with LVCCLD, CCSD, CSN, and featured employers and other partners, this program focuses on connecting youths to careers. Workforce Connections hopes to provide in-person and virtual career services to 500 youth annually.

We worked with branch staff to identify and remove shelving to clear floor space. Shelving has been relocated, furniture has been ordered and walls are scheduled to be installed starting July 7th. The new Employ NV Youth Hub is scheduled to be open in mid-August. All costs associated with this project, will be covered by WorkForce Connections.

Clark County Library - We are working with WorkForce Connection to relocate their One-Stop offices from the lower level to the first floor, adjacent to the main lobby. All costs associated with this project, will be covered by WorkForce Connections.

Powerful People

Hope For Prisoners

Completed – We have installed shelving, District signage as well as provided donated books and children's toys. We will continue to work with Hope for Prisoners staff to refine the space as they activate the Library to their clients.

The Chef Jeff Project

This project is in progress - We are working on finalizing the MOU for this partnership and hope to have the Café at the East Las Vegas Library reopened by late July.

COVID Update

Nicole Baker District Safety Manager has worked closely with the HR Department regarding the increase in COVID-19 cases across the District over the past few weeks. We will continue to closely monitor our positive cases and escalate or deescalate our response accordingly.

In addition, General Services distributed additional COVID at-home test kits to all of our branches for staff use, as well as continued application of enhanced cleaning procedures throughout the District.

**NOTICE OF ADOPTION OF RESOLUTION OF INTENT
TO TRANSFER THE WEST LAS VEGAS LIBRARY BUILDING AND RELATED
IMPROVEMENTS TO THE CITY OF LAS VEGAS**

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Las Vegas-Clark County Library District (the "*Board*") has adopted a Resolution to transfer the West Las Vegas Library Building and related improvements, located (on Assessor's Parcel Numbers ("APN") 139-21-703-019 & 020.) at 951 W. Lake Mead Boulevard, Las Vegas, Clark County, Nevada 89106, to the City of Las Vegas in exchange for approximately 5.25 acres of City of Las Vegas-owned vacant real property (Assessor's Parcel Number APN 139-21-313-014, APN 139-21-313-028 and a portion of APN 139-21-313-019), located on Martin L. King Blvd and Mount Mariah Drive, a capital contribution, and other consideration from the City of Las Vegas for construction of the new West Las Vegas Library by the Las Vegas-Clark County Library District. The terms of the proposed exchange are set forth in an Interlocal Contract for the Transfer of Land Between the City of Las Vegas and the Las Vegas-Clark County Library District ("*Proposed Interlocal Agreement*"). Pursuant to NRS 277.050, a governing body of a political subdivision may exchange real property to another governmental entity without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard. The Board has set the public hearing for any objections to the Proposed Interlocal Agreement for Thursday, July 14, 2022 at 5:00 p.m. at the East Las Vegas Library, 2851 East Bonanza Road Las Vegas NV 89101, during the regular Board meeting. The Resolution and Proposed Interlocal Agreement are available for review at the General Services Department, Las Vegas-Clark County Library District, 7060 W. Windmill Lane, Las Vegas, NV 89113, (702) 507-6200.

DATED this 26th day of June 2022.

/s/ John Vino

John Vino, General Services Director
Las Vegas-Clark County Library District

PUBLISHED:

Las Vegas Review-Journal
June 26th and 27th, 2022

ITEM VI.A.3.c.



MEMORANDUM

TO: Board of Trustees through Kelvin Watson, Executive Director

FROM: Jeff Serpico, Human Resources Director

DATE: June 30, 2022

SUBJECT: Human Resources (HR) Report, July 2022

Section (1) of this report, *Fiscal Year HR Goals and Objectives (Plays)*, covers activity June 1 to June 30. This section provides updates on HR strategic and operational activities (Playbook).

Section (2) of this report, *Transactional Activity & Key Metrics*, covers administrative transactions (volumes) and key HR measures such as Turnover, Vacancy Rate, Training and Diversity. The section is presented as two separate dashboard reports (attached). Please note section (2) covers the activity from July 1, 2021 to May 31, 2022 (HR Dashboard). The one-month lag for reporting of HR transactional data allows for a full month of data presentation and the ability to meet the report submission deadline.

HR Report Contents:

- 1. Fiscal Year HR Goals and Objectives (Plays)**
- 2. Transactional Activity & Key Metrics (HR Administrative)**
 - a. HR Dashboard - Fiscal Year 2021-2022**
 - b. Diversity Dashboard - Calendar Year 2021**

1. Fiscal Year HR Goals and Objectives (Plays):

- **Develop and Maintain Competitive Total Rewards Program:**
 - Data (Benchmark Jobs, Comparable Organizations, and Current Pay & Benefits Structures/Programs) sent to *Koff & Associates*. Market survey in-process
 - Review of A-Team Analysis/Recommendation(s)
 - February 10, Board of Trustees Meeting - Complete
 - February 18, Special Board of Trustees Meeting - Complete

- Recommendation New A-Team Pay Ranges - Complete
 - Indirect Compensation (Benefits) Survey Results
 - Presentation Board of Trustees Meeting - Complete
 - Indirect Compensation (Benefits) Agenda Item - Increase Tuition Reimbursement rates for 22/23 - June Board of Trustees Meeting
 - Staff Base Compensation (Direct) Survey Results Summary - September Board of Trustees Meeting
 - A-Team July 2022 Review (Merit, COLA) - September Board of Trustees Meeting
 - Staff Employee Wellness survey launched on October 22 and closed on November 5 (Complete)
 - Rank of Interests (Wellness)
 - Stress Management
 - Mental Health
 - Work/Life Balance
 - Financial Wellness
 - Nutrition
 - Wellness Program (On-line Monthly Modules) scheduled to launch March 2022 - Complete (Monitor/Assess)
- **Develop, enhance and maintain intra-organizational communication methods and frequency to enhance employee engagement:**
 - 2022 CY Quarterly Labor Management meetings (scheduled):
 - February 15 - Complete
 - May 26 - Rescheduled June - Complete
 - August 4
 - November 3
 - Town Hall meeting #3 (Post-Game - Date July 19)
 - New Employee Executive Director Roundtable - Initial session week of June 27.
- **Develop and enhance organizational and individual development opportunities:**
 - *Customer Service* training feedback session with A-Team (Complete)
 - *Customer Service* training scheduled to begin in March (WebEx) - Complete (July 22)
 - Apprentice Person-In-Charge (APIC) Training program - Complete (to be offered every 24-months)
 - New Leader Onboarding (NLO) program - In development
- **Evolve and champion a culture of Diversity, Equity, Inclusion, and Accessibility (DEIA):**
 - Districts DEIA Action Plan (Approved by Board of Trustees on July 8)
 - DEIA Plan, Goals and Board presentation added to Voyager page
 - DEIA Staff Survey
 - Survey Providers First Screening
 - Pulsely - Complete

- McBassi - Complete
 - WorkTango - Complete
 - Culture Amp - Complete
 - Survey Providers Second Screening (DEIA Committee)
 - Work Tango - Complete
 - Culture Amp - Complete
 - Survey Provider final review (A-Team) - Scheduled July 20
- Outreach sub-groups established
 - Action Plan (Hispanic outreach) - In-process
- **Exit Interviews (Update November Inquiry)**
 - Current State - UKG system does not have field defined for "*Separation Reason*" and live interviews conducted only if requested
 - Action Items:
 - Define and implement "*Separation Reason*" field in UKG (Complete)
 - Engage 3rd party (Work Institute) as Exit Interview service (interviews and reporting) for all voluntary separations (Complete)
 - Target Go-Live March - Complete
 - Initial Results to Board - Complete (May 22)
 - Monthly Results - Monitor/Assess

2. Transactional Activity and Key Metrics:

- (a) Human Resources Dashboard 2021 - 2022 (attached)
- (b) Diversity Dashboard (Q1 attached, Q2 revision due to implementation of UKG System)

7/1/2022

LVCCLD HR DASHBOARD

FY2021-2022

LVCCLD FY 2021-2022 HUMAN RESOURCES DASHBOARD															
Metric	Quarter 1 of FY 2021-2022			Quarter 2 of FY 2021-2022			Quarter 3 of FY 2021-2022			Quarter 4 of FY 2021-2022			FY Running Total (RT) TOTAL FY 2020-2021	FY Monthly Average FY 2021-2022	Prior FY Monthly Average FY 2020-2021
	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22			
A Total Employees (Headcount)	620	610	604	602	612	607	612	609	605	645	645		NA	615.55	642.36
B Full-Time Employees 60 hours or more (Headcount)	313	314	317	316	319	320	324	326	329	335	336		NA	322.64	309.64
C Part-Time Employees 59 hours or less (Headcount)	307	296	287	286	293	287	288	283	276	310	309		NA	292.91	332.73
D Full-Time-Equivalent (FTE-District)	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA		NA	NA	NA
E Average Years of Service (District)	9.9	10.0	10.1	10.5	10.0	10.1	10.0	10.1	10.0	10.1	10.1		NA	10.08	9.59
Talent Acquisition & Management															
F Open Positions (Budget) = 778	158	168	174	176	166	171	166	169	173	133	133		NA	162	136.00
G Positions Posted (Approved to Fill)	11	16	17	12	10	17	10	8	18	5	21		NA	13	7.00
H Applications Received	414	829	540	586	205	554	455	466	800	251	887		5987	544	507.00
I Interviews Conducted	7	16	13	14	14	13	7	16	17	14	9		140	13	5.55
J New Hires	5	3	8	7	15	4	10	5	8	41	21		127	12	2.45
K Promotions	4	4	5	6	4	7	8	7	8	5	4		62	6	3.73
L Lateral Transfers	0	0	1	6	0	0	0	2	1	0	1		11	1	1.10
M Demotions	0	0	1	1	0	0	0	0	0	1	1		4	0	0.55
N Employees Successfully Completing Probationary Period	5	1	2	0	5	5	0	0	8	5	9		40	4	1.55
O (1) Average Cost Per New Hire	\$19,886.00	\$2,698.00	\$25,019.00	\$26,076.59	\$ 39,596.61	\$ 10,045.99	\$48,301.69	\$19,797.99	\$34,516.17	\$ 105,392.19	\$101,262		\$432,592	\$39,327	\$10,366
Separations & Turnover															
P Total Separations from Employment	8	12	13	10	5	10	7	6	10	11	14		106	10	10.00
Q Voluntary Separations	8	10	12	10	5	9	6	6	9	9	14		98	9	9.45
R Involuntary Separations	0	2	1	0	0	1	1	0	1	2	0		8	1	0.55
S Turnover (Entire District)	1.29%	1.97%	2.15%	1.66%	0.82%	1.65%	1.14%	0.99%	1.65%	1.71%	2.17%		17.19%	1.56%	1.6% / *17.61%
T Turnover (Without Page Positions)	0.81%	0.65%	1.49%	1.32%	0.65%	1.31%	0.81%	0.65%	0.98%	0.62%	1.23%		10.52%	0.96%	2.19% / NA
U Annualized Twelve Month Turnover (Entire District)	15.48%	19.55%	21.64%	21.21%	18.93%	19.07%	18.31%	17.50%	17.76%	18.03%	18.76%		NA	18.75%	26.05%
V Vacancy Rate (Open Positions) / (Total Employees + Open Positions)	20.31%	21.59%	22.37%	22.62%	21.34%	21.98%	21.34%	21.72%	22.24%	17.10%	17.10%		NA	20.88%	17.49%
W Average Years of Service (Voluntary Separations)	1.5	2.5	5.6	7.9	2.1	8.9	6.3	7.8	6.8	6.7	7.0		NA	5.7	10.1
X Average Years of Service (Involuntary Separations)	5.7	4.3	12.9	0.0	0.0	15.8	2.7	0.0	0.1	0.4	0.0		NA	3.8	3.4
Training & Talent Development															
Y Employee Attending New Hire Orientation	5	3	8	7	15	4	7	7	9	41	21		127	11.55	2.45
Z Total Employee Training Encounters	173	27	178	77	108	144	22	60	129	91	131		1140	103.64	92.73
AA Virtual	76	9	139	31	15	2	9	56	107	33	108		585	53.18	81.82
BB Live On-Site	88	14	34	43	90	139	7	3	19	33	22		492	44.73	7.09
CC External Conferences	9	4	5	3	3	3	6	1	3	25	1		63	5.73	3.82
DD Total Training Cost	\$6,049	\$3,584	\$6,296	\$1,055	\$4,078	\$3,002	\$6,244	\$138	\$9,114	\$20,641	\$6,659		\$60,860	\$5,533	\$5,031
EE Total Tuition Reimbursements	\$0.00	\$0.00	\$2,000	\$0.00	\$0.00	\$1,973	\$5,000	\$ 4,000.00	\$0.00	\$0.00	\$3,489		\$16,462	\$1,497	\$3,193
FF Undergraduate	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,973	\$1,000	\$0.00	\$0.00	\$0.00	\$441		\$3,414	\$310	\$652
GG Graduate	\$0.00	\$0.00	\$2,000	\$0.00	\$0.00	\$0.00	\$4,000	\$4,000.00	\$0.00	\$0.00	\$3,048		\$13,048	\$1,186	\$2,541
HH (2) Annual Required Compliance Training Completion	98.5%	97.20%	97.80%	97.70%	97.20%	97.20%	97.20%	92.30%	92.30%	91.70%	92.30%		NA	95.58%	NA
Benefits & Wellness															
II Staff Utilizing FMLA or Unpaid Authorized Leave > 4 weeks	2	1	1	1	0	1	1	1	1	4	4		NA	1.55	5.00
JJ Total Leave Hours Utilized	104.00	80.00	80.00	80.00	0.00	80.00	80.00	80.00	80.00	320.00	278.00		1262.00	114.73	269.09

(1) 8% of Base Salary if less than \$35,000 & 10.5% of Base Salary if Greater than \$35,000 (Source SHRM 2020)

(2) January 21 - Begin new compliance training cycle.

* Annual

Restate = Yellow

NOTES:

EEO-4 Instruction Booklet - Race and Eth transition match (C01)

Data Pull 03/31/21

*N=634

** N= without Page Job Title = 484

*** July 2019 US Census Bureau - Clark County

Quarter 2 2021 (Initial)

LVCCLD Diversity Dashboard 2021
(Quarter 2)

***Race and Ethnicity Identification							
A	***Clark County (CC)	*All District	%	Variance CC	**Without Page	%	Variance CC
1	Hispanic or Latino (b)	31.60%	143	22.99%	-8.61%	97	19.96%
2	White (Not Hispanic or Latino) (41.7%) white alone (a)	41.70%	305	49.04%	7.34%	250	51.44%
3	Black or African American (Not Hispanic or Latino) (a)	13.10%	66	10.61%	-2.49%	58	11.93%
4	Native Hawaiian or Pacific Islander (Not Hispanic or Latino) (a)	0.90%	11	1.77%	0.87%	9	1.85%
5	Asian (Not Hispanic or Latino) (a)	10.40%	74	11.90%	1.50%	53	10.91%
6	Native American or Alaska Native (Not Hispanic or Latino) (a)	1.20%	3	0.48%	-0.72%	3	0.62%
7	Two or More Race (Not Hispanic or Latino) (Combination - 2,3,4,5,6)	4.90%	20	3.22%	-1.68%	16	3.29%
	(2-4) Overlap 2 or more	103.80%	622	100.00%		486	100.00%
***Sex / Gender Identification							
B	***Clark County (CC)	*All District	%	Variance CC	**Without Page	%	Variance CC
1	Female	50.10%	423	68.01%	17.91%	318	65.43%
2	Male	49.90%	199	31.99%	-17.91%	168	34.57%
3	Non identifying	0.00%	0	0.00%	0.00%	0	0.00%
		100.00%	622	100.00%		486	100.00%
Job Categories (EEO-4)							
C	Hispanic or Latino	White (Not Hispanic or Latino) (41.7%) white only	Black or African American (Not Hispanic or Latino)	Native Hawaiian or Pacific Islander (Not Hispanic or Latino)	Asian (Not Hispanic or Latino)	Native American or Alaska Native (Not Hispanic or Latino)	Two or More Race (Not Hispanic or Latino) (Combination - 2,3,4,5,6)
1	Officials and Administrators	8	47	17	0	8	2
2	Professionals	16	34	6	1	11	4
3	Technicians	10	26	6	2	5	1
4	Protective Service Workers	0	0	0	0	0	0
5	Paraprofessionals	18	63	9	2	18	1
6	Administrative Support Workers (including Clerical and Sales)	101	137	26	4	36	10
7	Skilled Craft Workers	0	2	0	0	0	0
8	Service/Maintenance Workers	0	7	5	1	0	3
	Total	153	316	69	10	78	20
Job Categories (EEO-4)							
D	Hispanic or Latino	White (Not Hispanic or Latino) (41.7%) white only	Black or African American (Not Hispanic or Latino)	Native Hawaiian or Pacific Islander (Not Hispanic or Latino)	Asian (Not Hispanic or Latino)	Native American or Alaska Native (Not Hispanic or Latino)	Two or More Race (Not Hispanic or Latino) (Combination - 2,3,4,5,6)
1.0	Officials and Administrators	8	47	17	0	8	2
1.1	District Job Class %	9.76%	57.32%	20.73%	0.00%	9.76%	2.44%
1.2	Variance from CC	-21.84%	15.62%	7.63%	-0.90%	-0.64%	-2.46%
2.0	Professionals	16	34	6	1	11	4
2.1	District Job Class %	22.22%	47.22%	8.33%	1.39%	15.28%	5.56%
2.2	Variance from CC	-9.38%	5.52%	-4.77%	0.49%	4.88%	-1.20%
3.0	Technicians	10	26	6	2	5	1
3.1	District Job Class %	20.00%	52.00%	12.00%	4.00%	10.00%	2.00%
3.2	Variance from CC	-11.60%	10.30%	-1.10%	3.10%	-0.40%	0.80%
4.0	Protective Service Workers - Outsourced	0	0	0	0	0	0
5.0	Paraprofessionals	18	63	9	2	18	1
5.1	District Job Class %	16.22%	56.76%	8.11%	1.80%	16.22%	0.90%
5.2	Variance from CC	-15.38%	15.06%	-4.99%	0.90%	5.82%	-1.20%
5.3							
6.0	Administrative Support Workers (including Clerical and Sales)	91	139	22	5	32	10
6.1	District Job Class %	30.23%	46.18%	7.31%	1.66%	10.63%	3.32%
6.2	Variance from CC	-1.37%	4.48%	-5.79%	0.76%	0.23%	-0.54%
7.0	Skilled Craft Workers	0	2	0	0	0	0
7.1	District Job Class %	0.00%	100.00%	0.00%	0.00%	0.00%	0.00%
7.2	Variance from CC	-31.60%	58.30%	-13.10%	-0.90%	-10.40%	-4.90%
8.0	Service/Maintenance Workers	0	7	5	1	0	3
8.1	District Job Class %	0.00%	41.75%	31.25%	6.25%	0.00%	18.75%
8.2	Variance from CC	-31.60%	2.05%	18.15%	5.35%	-10.40%	13.85%
	Total	143	318	65	11	74	20
							97.54%



ITEM VIII.B.1.

AGENDA ITEM

JULY 14, 2022 MEETING OF THE BOARD OF TRUSTEES

Agenda Item #VIII.B.1.:

Discussion and possible Board action to declare fines and fees of approximately \$1,467,132.78 that are five years old, dating from the year 2017, as uncollectible, and purge from District records.

Background:

In September 2000, the Board authorized staff to contract with a collection agency, Unique Management Services, Inc. (Unique) to pursue the collection of delinquent fines and fees owed to the District. At that time, the Board approved a motion to expunge fines and fees owed prior to January 1999. The rationale for forgiving this debt was that the fines and fees preceding the implementation of the former automation system (DRA) were considered uncollectible.

For the past 22 years, since contracting with collection agencies, the District has recovered over \$12,794,847.75 in items and \$7,878,372.76 in fines and fees. The District is currently under contract with Unique.

In June 2004, the Board authorized staff to declare fines and fees totaling \$704,763.00 that were five years old, dating from 1999, as uncollectible and to purge these from District records. At that time, staff recommended that each year delinquent fines and fees that are older than five years be reported to the Board for the purpose of being declared uncollectible.

Currently, there are 25,665 outstanding accounts from the year 2017. Collection agencies advise that debts older than five years are not likely to be recoverable. Given the age of the debt and the transient nature of the District's population, it is unlikely that the District will collect a significant portion of the debt.

Staff again recommends that the Board declare fines and fees that are older than five years as uncollectible. Currently there is approximately \$1,467,132.78 in outstanding fines and fees that accrued in 2017. By clearing these fines and fees, the District will be able to purge these inactive patrons and delete these items from its database.

The following table shows a comparison of calendar years between 2014-2017:

	<u>CY 2014</u>	<u>CY 2015</u>	<u>CY 2016</u>	<u>*CY 2017</u>
Amount of unrecoverable billed items	\$1,415,014.16	\$1,587,750.81	\$1,329,699.74	\$1,172,636.46
Amount of unrecoverable fines and fees	\$348,633.48	\$354,928.76	\$294,645.90	\$294,496.32
Number of patrons with unrecoverable billed items	12,318	12,026	11,582	10,672
Number of patrons with unrecoverable fines and fees	19,729	30,824	25,368	25,665
Number of Items to Be Purged	53,395	53,177	50,572	44,654
Average Cost Per Item	\$26.50	\$29.86	\$26.29	\$26.26
Average Amount Owed Per Patron	\$114.87	\$132.03	\$114.81	\$109.88

**Projected amounts*

Recommended Action:

Motion to declare fines and fees of approximately \$1,467,132.78 as uncollectible, dating from the year 2017, and authorize staff to purge from District records.



ITEM VIII.B.2.

AGENDA ITEM

JULY 14, 2022 MEETING OF THE BOARD OF TRUSTEES

Agenda Item #VIII.B.2.:

Discussion and possible Board action of the Library District's Conference Room/Auditorium Facility Rental Policy (Paragraph #10) and Performing Arts Center Rental Policy (Paragraph #12).

Background:

The Library District operates 18 rooms for public use under the guidance of the Conference Room/Auditorium Facility Rental Policy. These are flexible-seated venues ranging in size from 15-300 seats.

The Library District also operates six Performing Arts Centers for public use under the guidance of the Performing Arts Center Rental Policy. These are fixed-seated venues ranging in size from 198-399 seats.

Public usage of all venues includes rental, partnership, and attendance at Library District programs. On occasion, staff may also use these venues for Library District operational needs and meetings.

Both policies that govern these spaces were originally adopted by the Las Vegas-Clark County Library District Board of Trustees on March 10, 1994. Subsequent revisions and adoptions occurred on October 10, 1996; April 14, 2011; and September 13, 2012.

Similar language in both policies (Paragraph #10 of the Conference Room/Auditorium Facility Rental Policy and Paragraph #12 of the Performing Arts Center Rental Policy) state:

Must not use the LVCCLD name or any of the names of the individual facilities in any way other than to specify the location of the activity. It is understood that the ideas and opinions either expressed or presented by groups or individuals using the library facilities may not be those of the LVCCLD.

Executive Director Watson directed staff to perform a policy review and engage legal counsel if necessary to strengthen both policies with regards to the language above.

Legal counsel provided a recommendation to amend language in both policies to read as follows:

Any individual or group using LVCCLD facilities is expressly prohibited from using the LVCCLD name or the names of the individual facilities in any way other than to specify the location of the activity.

The views expressed and other information presented by a user individual or group in connection with the rental or partnership use of a LVCCLD facility are solely those of the user individual/group. LVCCLD's decision to rent a facility to a particular individual or group, or to partner with an individual or group for the presentation of a program, shall not constitute an endorsement, recommendation, or approval of the user's views, opinions, products, or services. LVCCLD specifically disclaims any liability or legal responsibility for the content of a facility user's activity, including but not limited to its accuracy, bias, completeness, or usefulness.

Contingent on approved action to amend both policies, and subject to legal counsel review, staff will alter the Performing Arts Center License Agreement and provide a website disclaimer to notify future customers of the change. Staff will also notify all existing authorized rental users and engaged partners scheduled to provide programs of the change by July 31, 2022.

Recommended Action:

Motion to authorize staff to amend Paragraph #10 of the Conference Room/Auditorium Facility Rental Policy and Paragraph #12 of the Performing Arts Center Rental Policy to include the facility user prohibitions and disclaimers as recommended by legal counsel.



Performing Arts Center Rental Policy

The Las Vegas-Clark County Library District (LVCCLD) strives to be a place that brings the community together to share information, attend programs, experience personal enrichment, and provides educational experiences and opportunities to connect with one another.

1. Must be at least 18 years of age to reserve an LVCCLD Performing Arts Center (PAC).
2. Reservations will be accepted on a first-come, first-served basis by contract after LVCCLD scheduling has been completed.
3. Reservations may be requested no more than twelve months in advance.
4. The LVCCLD Performing Arts Center License Agreement specifically defines the terms and conditions of use necessary to insure the safety, security and maintenance of the PACs and their equipment.
5. A 50% deposit of the estimated costs of the Performing Arts Center License Agreement, not to exceed \$7,500.00, is due upon submission of contract and is NON-REFUNDABLE.
6. Notice to cancel must be submitted in writing. If written cancellation is submitted to LVCCLD staff more than sixty (60) days in advance of the first licensed date, the Licensee shall be relieved of the remaining fees. If written cancellation is submitted to LVCCLD staff less than sixty (60) days of the first licensed date, the Licensee shall be liable for remaining fees.
7. Any group leaving after scheduled departure times will incur a pro-rated addition to their charges according to the LVCCLD Facility Rental Fee Schedule.
8. Any user/group leaving a PAC in a state that requires additionally scheduled cleaning by the janitorial crew will be charged a \$50 cleaning fee for the incurred service.

Adopted by the Las Vegas-Clark County Library District Board of Trustees on March 10, 1994. Revised and adopted October 10, 1996; April 14, 2011 and September 13, 2012.

9. Groups impacting a PAC for more than two weeks must pay a fee of \$70 per day during their dark dates and/or storage purposes.
10. Unpaid balances in default may be turned over to a collection agency.
11. Must not disrupt or impede public access to library services or materials.
12. Must not use the LVCCLD name or any of the names of the individual facilities in any way other than to specify the location of the activity. It is understood that the ideas and opinions either expressed or presented by groups or individuals using the library facilities may not be those of the LVCCLD.
13. Alcohol is prohibited on all LVCCLD premises without express written authorization from LVCCLD. All requests must be submitted in writing at least 30 days prior to the event.
14. Groups must not engage in any activity that would cause concern for the health, safety, and well-being of LVCCLD patrons, building or premises. LVCCLD reserves the right to deny groups access if such activity occurs.
15. LVCCLD reserves the right to revoke facility use privileges of any individual and/or group that does not comply with the policy and guidelines stated herein or violates the terms and conditions of the LVCCLD Performing Arts Center License Agreement and/or Library Rules of Conduct.

Performing Arts Center Rental Policy

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3. Reservations may be requested no more than twelve months in advance.
4. The LVCCLD Performing Arts Center License Agreement specifically defines the terms and conditions of use necessary to insure the safety, security and maintenance of the PACs and their equipment.
5. A 50% deposit of the estimated costs of the Performing Arts Center License Agreement, not to exceed \$7,500.00, is due upon submission of contract and is NON-REFUNDABLE.
6. Notice to cancel must be submitted in writing. If written cancellation is submitted to LVCCLD staff more than sixty (60) days in advance of the first licensed date, the Licensee shall be relieved of the remaining fees. If written cancellation is submitted to LVCCLD staff less than sixty (60) days of the first licensed date, the Licensee shall be liable for remaining fees.
7. Any group leaving after scheduled departure times will incur a pro-rated addition to their charges according to the LVCCLD Facility Rental Fee Schedule.
8. Any user/group leaving a PAC in a state that requires additionally scheduled cleaning by the janitorial crew will be charged a \$50 cleaning fee for the incurred service.
9. Groups impacting a PAC for more than two weeks must pay a fee of \$70 per day during their dark dates and/or storage purposes.
10. Unpaid balances in default may be turned over to a collection agency.
11. Must not disrupt or impede public access to library services or materials.
12. Any individual or group using LVCCLD facilities is expressly prohibited from using the LVCCLD name or the names of the individual facilities in any way other than to specify the location of the activity.

Performing Arts Center Rental Policy

The views expressed and other information presented by a user individual or group in connection with the rental or partnership use of a LVCCLD facility are solely those of the user individual/group. LVCCLD's decision to rent a facility to a particular individual or group, or to partner with an individual or group for the presentation of a program, shall not constitute an endorsement, recommendation, or approval of the user's views, opinions, products, or services. LVCCLD specifically disclaims any liability or legal responsibility for the content of a facility user's activity, including but not limited to its accuracy, bias, completeness, or usefulness.

13. Alcohol is prohibited on all LVCCLD premises without express written authorization from LVCCLD. All requests must be submitted in writing at least 30 days prior to the event.

14. Groups must not engage in any activity that would cause concern for the health, safety, and well-being of LVCCLD patrons, building or premises. LVCCLD reserves the right to deny groups access if such activity occurs.

15. LVCCLD reserves the right to revoke facility use privileges of any individual and/or group that does not comply with the policy and guidelines stated herein or violates the terms and conditions of the LVCCLD Performing Arts Center License Agreement and/or Library Rules of Conduct.



Conference Room/Auditorium Facility Rental Policy

The Las Vegas-Clark County Library District (LVCCLD) strives to be a place that brings the community together to share information, attend programs, experience personal enrichment, and provides educational experiences and opportunities to connect with others.

1. Must be at least 18 years of age to reserve an LVCCLD conference room/auditorium.
2. Reservations will be accepted on a first-come, first-served basis by application after LVCCLD scheduling has been completed.
3. Must access facility during regular library hours with the exception of the Clark County Library branch. Requests for use outside of regular library hours at other branches must be submitted in writing.
4. Reservations may be requested no more than six months in advance.
5. All conference room/auditorium fees must be paid upon completion of application. A written cancellation must be submitted at least 30 days prior to an original contracted date to receive a full refund. Refunds will not be issued for cancellations submitted less than 30 days before an original contracted date.
6. If a user group wants to receive a refund and they have rescheduled a date, the refund can only be granted if the cancellation is requested more than 30 days from the original contracted date.

Adopted by the Las Vegas-Clark County Library District Board of Trustees on March 10, 1994. Revised and adopted October 10, 1996 and April 14, 2011 and September 13, 2012.

7. Any group leaving after scheduled departure times will incur a pro-rated addition to their charges according to the LVCCLD Conference Room/Auditorium Facility Rental Fee Schedule.
8. Unpaid balances in default may be turned over to a collection agency.
9. Must not disrupt or impede public access to library services or materials.
10. Must not use the LVCCLD name or any of the names of the individual facilities in any way other than to specify the location of the activity. It is understood that the ideas and opinions either expressed or presented by groups or individuals using the library facilities may not be those of the LVCCLD.
11. Alcohol is prohibited on all LVCCLD premises without express written authorization from LVCCLD. All requests must be submitted in writing at least 30 days prior to the event.
12. Groups must not engage in any activity that would cause concern for the health, safety, and well-being of LVCCLD patrons, building or premises. LVCCLD reserves the right to deny groups access if such activity occurs.
13. A designated representative must sign in and out prior to and following the use of the facilities and is responsible for possible loss or damage of equipment/furniture until the representative has signed out.
14. Groups are responsible for the set up and cleanup of all equipment/furniture used.
15. LVCCLD is not responsible for any property left on premises and is entitled to dispose of any property not claimed within 14 days.
16. LVCCLD reserves the right to revoke facility use privileges of any individual and/or group that does not comply with the policy and guidelines stated herein or violates the terms and conditions of the LVCCLD Conference Room/Auditorium Facility Rental Agreement and/or Library Rules of Conduct.

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8. Unpaid balances in default may be turned over to a collection agency.
9. Must not disrupt or impede public access to library services or materials.
10. Any individual or group using LVCCLD facilities is expressly prohibited from using the LVCCLD name or the names of the individual facilities in any way other than to specify the location of the activity.

The views expressed and other information presented by a user individual or group in connection with the rental or partnership use of a LVCCLD facility are solely those of the user individual/group. LVCCLD's decision to rent a facility to a particular individual or group, or to partner with an individual or group for the presentation of a program, shall not constitute an endorsement, recommendation, or approval of the user's views, opinions,

Conference Room/Auditorium Facility Rental Policy

products, or services. LVCCLD specifically disclaims any liability or legal responsibility for the content of a facility user's activity, including but not limited to its accuracy, bias, completeness, or usefulness.

11. Alcohol is prohibited on all LVCCLD premises without express written authorization from LVCCLD. All requests must be submitted in writing at least 30 days prior to the event.

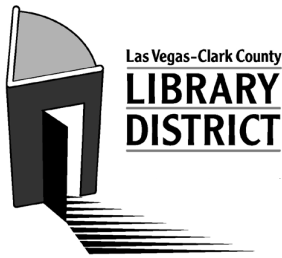
12. Groups must not engage in any activity that would cause concern for the health, safety, and well-being of LVCCLD patrons, building or premises. LVCCLD reserves the right to deny groups access if such activity occurs.

13. A designated representative must sign in and out prior to and following the use of the facilities and is responsible for possible loss or damage of equipment/furniture until the representative has signed out.

14. Groups are responsible for the set up and cleanup of all equipment/furniture used.

15. LVCCLD is not responsible for any property left on premises and is entitled to dispose of any property not claimed within 14 days.

16. LVCCLD reserves the right to revoke facility use privileges of any individual and/or group that does not comply with the policy and guidelines stated herein or violates the terms and conditions of the LVCCLD Conference Room/Auditorium Facility Rental Agreement and/or Library Rules of Conduct.



ITEM VIII.B.3.

AGENDA ITEM

JULY 14, 2022 MEETING OF THE BOARD OF TRUSTEES

Agenda Item #VIII.B.3.:

Public Hearing regarding the Proposed Interlocal Agreement for the transfer of the West Las Vegas Library building and related improvements to the City of Las Vegas and a motion to authorize staff to enter into the Interlocal Agreement.

Background:

Public notice was given in the Las Vegas Review-Journal on June 26th and 27th that the Board of Trustees of the Las Vegas-Clark County Library District (the "*Board*") has adopted a Resolution to transfer the West Las Vegas Library Building and related improvements, located (on Assessor's Parcel Numbers ("APN") 139-21-703-019 & 020.) at 951 W. Lake Mead Boulevard, Las Vegas, Clark County, Nevada 89106, to the City of Las Vegas in exchange for approximately 5.25 acres of City of Las Vegas-owned vacant real property (Assessor's Parcel Number APN 139-21-313-014, APN 139-21-313-028 and a portion of APN 139-21-313-019), located on Martin L. King Blvd and Mount Mariah Drive, a capital contribution, and other consideration from the City of Las Vegas for construction of the new West Las Vegas Library by the Las Vegas-Clark County Library District. The terms of the proposed exchange are set forth in an Interlocal Contract for the Transfer of Land Between the City of Las Vegas and the Las Vegas-Clark County Library District ("*Proposed Interlocal Agreement*"). Pursuant to NRS 277.050, a governing body of a political subdivision may exchange real property to another governmental entity without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard. The Board set the public hearing for any objections to the Proposed Interlocal Agreement for Thursday, July 14, 2022 at 5:00 p.m. at the East Las Vegas Library, 2851 East Bonanza Road Las Vegas NV 89101, during the regular Board meeting.

Recommended Action:

- A. Motion to convene the Public Hearing regarding Proposed Interlocal Agreement for the transfer of the West Las Vegas Library building and related improvements to the City of Las Vegas. Following public testimony, a motion is required to close the Public Hearing on the Proposed Interlocal Agreement.
- B. Motion to approve the terms and to authorize staff to enter into an Interlocal Agreement with the City of Las Vegas for the exchange of the West Las Vegas Library building and related improvements for a City owned parcel, capital contribution, and other consideration for the construction of the new West Las Vegas Library, subject to final review of agreement by Counsel and completion of the due diligence.

INTERLOCAL LIBRARY DEVELOPMENT AGREEMENT

This INTERLOCAL LIBRARY DEVELOPMENT AGREEMENT ("Agreement") is entered into as of _____, 2022 by and between Las Vegas, a Nevada political subdivision ("City") and the Las Vegas-Clark County Library District, a Nevada political subdivision ("District"). City and District are herein referred to individually as a "Party" and collectively as "Parties".

WITNESSETH:

WHEREAS:

A. City and District are parties to that certain Lease Agreement dated October 21, 1987, as modified by that: Supplemental Lease Agreement dated April 1, 1992 and amended by that Amendment to Lease Agreement dated October 20, 1993 (collectively, the "Groundlease").

B. Pursuant to the Groundlease, City leased to District that land legally on Exhibit A with APNs of 139-21-703-019 and 020 with an address of 951 W. Lake Mead Boulevard, Las Vegas, Clark County, Nevada 89106 ("Groundlease Parcel").

C. Pursuant to the Groundlease, District has constructed and is operating the Westside Las Vegas Library and Theater consisting of 30,696 square foot one (1) story building owned by District comprised of an approximate 17,000 square foot library and two building additions which are made up of the current 298 seat theater and 1,500 square feet Young People Library (the "Library").

D. Both City and District desire that District construct a new, replacement library on the following land owned by City (the "New Library") which consists of approximately 5.25 acres located on Martin L. King Blvd and Mount Mariah Drive, identified as APN 139-21-313-014, APN 139-21-313-028 and a portion of APN 139-21-313-019 and depicted on the site plan shown on Exhibit B-1 and legally described on Exhibit B-2 (the "Development Site").

E. In connection with the development of the New Library and on the terms and conditions set forth herein, City and District have agreed (i) to terminate the Groundlease, (ii) to revert the Library improvements to City in consideration of the payment by City to District of the City Payment (defined below), (iii) that City will convey the Development Site to District for no consideration and (iv) in consideration of the City Payment and the conveyance of the Development Site, District will construct and operate the New Library on the Development Site.

F. District and City agree that this Agreement will be governed by Nevada Revised Statutes 277.050(3)(b) concerning the sale, exchange, or lease of real property by public agency.

NOW, THEREFORE, in consideration of the foregoing and of the covenants and conditions contained herein, the Parties hereby agree as follows:

1. GENERAL PROVISIONS

1.1 Recitals. The Parties hereby agree that the Recitals A thru F are hereby confirmed and made a part of this Agreement.

1.2 Definitions.

“Bill of Sale” means a bill of sale to be delivered to City by District conveying all of District’s right and title to the improvements and furniture, fixtures and equipment to be agreed upon by the Parties of the Library. The Parties agree to negotiate in good faith the form of the Bill of Sale with a goal of having the final form of the Bill of Sale agreed upon during the District Feasibility Period and the City Feasibility Period (as each is defined below).

“Building Permit” means the building permit issued by the applicable Government Authority permitting the vertical construction of the New Library.

“City Closing Costs” has the meaning set forth in Section 11.3(b).

“City Council” means the city council of the City of Las Vegas.

“City Payment” means the sum of Three Million Two Hundred and Twenty Thousand Dollars (\$3,220,000.00).

“Close of Escrow” and/or “Closing” means the consummation of the transactions contemplated hereunder.

“Closing Date” has the meaning set forth in Section 12.1.

“Closing Statement” has the meaning set forth in Section 11.1

“Deed” means City’s Grant, Bargain and Sale Deed. The Parties agree to negotiate in good faith the form of the Deed with a goal of having the final form of the Deed agreed upon during the District Feasibility Period and the City Feasibility Period.

“District Closing Costs” has the meaning set forth in Section 11.2(b).

“Effective Date” has the meaning set forth in Section 15.

“Governmental Authority” or “Governmental Authorities” means (i) the United States of America, the State of Nevada, the City, Clark County, Nevada, any other community development district and any agency, department, commission, board, bureau, instrumentality or political subdivision (including any county or district) of any of the foregoing, now existing or hereafter created, having jurisdiction over District or over, under or above the Development Site (or any portion thereof), and (ii) any public utility or private entity which will be accepting and/or approving any development on the Development Site.

“Groundlease Parcel” is defined in Recital B above.

“Holdover Term” has the meaning set forth in Section 8.1.

“Improvements Deed” means District’s quitclaim deed whereby District conveys the Improvements on the Groundlease Parcel to City. The Parties agree to negotiate in good faith the form of the Improvements Deed with a goal of having the final form of the Improvements Deed agreed upon during the District Feasibility Period and the City Feasibility Period.

“Liabilities” means any and all liens, demands, liabilities, actions, causes of action, judgments, costs, claims, damages, suits, losses and expenses, penalties, fines or compensation whatsoever, direct or indirect (including reasonable legal fees, expert witness fees, and court, mediation, arbitration and administrative costs and expenses).

“Library” is defined in Recital C above.

“Library Contracts” has the meaning set forth in Section 7.

“New Library” means that library to be constructed and operated by District the Development Site as generally described on Exhibit C.

“Person” means any individual, corporation, partnership, limited liability company, joint venture, association, joint-stock company, trust, unincorporated organization or government, or any city or political subdivision thereof.

“Preliminary Closing Statement” has the meaning set forth in Section 11.1.

“Reconveyance Deed” means the deed by which the District would reconvey the Development Site as created by the ROS to the City under Section 4.2(b) below. The Parties agree to negotiate in good faith the form of the Reconveyance Deed with a goal of having the final form of the Reconveyance Deed agreed upon during the District Feasibility Period and the City Feasibility Period.

“Recorder’s Office” means the Office of the County Recorder of Clark County, Nevada.

“Requirement” means (i) any and all laws, rules, regulations, constitutions, orders, ordinances, charters, statutes, codes, executive orders and requirements (now existing or hereafter applicable) of all Governmental Authorities having jurisdiction over District (including, without limitation, the Americans with Disabilities Act and any of the foregoing relating to handicapped access or handicapped parking, the building code of the City and the laws, rules, regulations, orders, ordinances, statutes, codes and requirements of any applicable fire rating bureau or other body exercising similar functions) and the Design Standards; (ii) any temporary or final certificates of completion and/or occupancy issued for the Development Parcel, as then in force; (iii) any and all provisions and requirements of any insurance policy required to be carried by District under this Agreement; and (iv) any and all terms, conditions or covenants of any and all easements, covenants, conditions or restrictions of record, declarations, or other indentures, documents or instruments of record recorded against the Development Parcel as of the Effective Date.

“ROS” has the meaning set forth in Section 1.3.

“Schedule of Performance” means the schedule of performance. The Parties agree to negotiate in good faith the form of the Schedule of Performance with a goal of having the final form of the Schedule of Performance agreed upon during the District Feasibility Period and the City Feasibility Period.

“Termination and Reversion Agreement” means an agreement to be entered into by the Parties at the Closing by which the termination of the Groundlease and the reversion and conveyance of the Library to City is memorialized. The Parties agree to negotiate in good faith the form of the Termination and Reversion Agreement with a goal of having the final form of the Termination and Reversion Agreement agreed upon during the District Feasibility Period and the City Feasibility Period.

“Unavoidable Delays” means delays or stoppages of work due to any of the following (provided that such delay is beyond a Party’s reasonable control): war, insurrection, civil commotion, strikes, labor disputes, slowdowns, lock outs, riots, floods, earthquakes, fires, casualties, acts of God, acts of a public enemy, acts of terrorism, epidemics, quarantine restrictions, freight embargoes, lack of transportation, governmental restrictions, litigation, unusually severe or abnormal weather conditions, a moratorium or any regulatory policy which impedes or precludes private development on the Development Site, unavailability or failure of utilities, acts of another party, acts or failure to act of any public or governmental agency or entity or a court order which causes a delay (unless resulting from disputes between or among the Party alleging an Unavoidable Delay, present or former employees, officers, members, partners or shareholders of such alleging Party or Affiliates or present or former employees, officers, partners, members or shareholders of such Affiliates) of such alleging Party. Any delay resulting from Hazardous Substances disclosed in environmental reports prepared on the Development Site prior to Close of Escrow shall not constitute Unavoidable Delay. Such Party shall use reasonable good faith efforts to notify the other Party not later than twenty (20) days after such Party knows of the occurrence of an Unavoidable Delay. An extension of time for an Unavoidable Delay shall only be for the period of the Unavoidable Delay, which period shall commence to run from the time of the commencement of the cause of the Unavoidable Delay.

“Use Restriction” means a form of recordable use restriction requiring that use of the Development Site be limited to a public library which will be recorded against title to the Development Parcel at the Closing. The Parties agree to negotiate in good faith the form of the Use Restriction with a goal of having the final form of the Use Restriction agreed upon during the District Feasibility Period and the City Feasibility Period.

1.3 Creation of Development Site. City agrees that City shall take all steps necessary to process and record a record of survey by the Closing in compliance with all applicable Requirements combining APN 139-21-313-014, APN 139-21-313-028 and a portion of APN 139-21-313-019 as legally described on Exhibit B-2 into one legal parcel with a single APN (the “ROS”). Upon the recording of the ROS, the created parcel will constitute the Development Site for all purposes. The Parties will separately agree upon an initial legal description for the Development Site upon recordation of the ROS.

2. LIBRARY REVERSION AND CONVEYANCE OF DEVELOPMENT SITE.

2.1 General. The purpose of this Agreement is to provide an interlocal agreement by which City and District will, among other items, (i) terminate the Ground Lease and revert to City the District's improvements constituting the Library for a payment from the City to the District equal to the in the amount of the City Payment, (ii) City will convey the Development Site on which District will agree to construct the New Library, (iii) District's agreement that in the event it does not commence development of the New Library that it will repay the City Payment to City and reconvey to City the Development Site and (iv) to provide for the holdover use of the Library by District while the New Library is built.

The Parties agree in general, the transaction shall proceed as follows;

- (a) the ROS and Use Restriction will first be recorded in that order.
- (b) City shall deliver the Deed to be recorded with the Recorder's Office.
- (c) The Parties shall enter into the Termination and Reversion Agreement.
- (d) District shall deliver the Improvements Deed to be recorded with the Recorder's Office.
- (e) District shall deliver the Bill of Sale to City.
- (f) City shall make the City Payment to District.

2.2 Bill of Sale and Improvements Deed. The Parties agree to negotiate in good faith during forty-five (45) days after the Effective Date the items that will be included in the Improvements Deed and the Bill of Sale such as improvements, furniture, fixtures and equipment. The Parties also agree to negotiate in good faith during forty-five (45) days after the Effective Date those items that will not be included in the Improvements Deed and the Bill of Sale and which District will be permitted or required to remove upon expiration of the Holdover Term.

3. DEVELOPMENT OF NEW LIBRARY.

3.1 New Library. District will construct the New Library on the Development Site at its sole cost for the purpose of establishing a public library and associated parking, all of which shall be designed and constructed in conformance with the Requirements. District agrees to design, construct, and maintain the New Library in accordance with the Enterprise Park Covenants, Conditions and Restrictions. District agrees that it shall use the City Payment solely as a capital outlay to design and construct the development of the New Library and City shall not be required to contribute any funds, subsidies or support to the development of the New Library. Notwithstanding the foregoing, City shall work in good faith to identify funding sources for

required off-site improvements, including, but not limited to, traffic lights, crosswalks, and turn lanes relative to the Development Site, provided, however, any such funding shall be at City's discretion and subject to any required City administrative approvals.

District agrees that the development of the New Library shall be in compliance with the Schedule of Performance and in the event that District fails to comply with the Schedule of Performance, District shall be in a District Default of this Agreement.

Nothing in this Agreement shall affect the responsibility of District to seek, obtain and comply with the conditions of any and all permits and governmental authorizations necessary to develop the New Library. District shall be responsible for the payment of all permit fees and any other fees in connection with the development and construction of the New Library.

This Section 3.1 shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

3.2 New Market Tax Credits. District acknowledges that City does not receive new market tax credit allocations and that Las Vegas Community Investment Corporation ("LVCIC"), which is an affiliate of City, is the entity that receives New Market Tax allocations. District acknowledges that LVCIC currently does not have any remaining New Market Tax Credit allocation. In the event LVCIC obtains in the future an allocation of New Market Tax Credits, City will work with District in applying to LVCIC for a grant of New Market Tax Credits for the development of the New Library. City cannot, however, commit or guaranty that LVCIC will in fact make such a grant to District. City will cooperate, at no expense to City, with District in applying for state or federal New Market Tax Credits or other third-party subsidies. This Section 3.2 shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

3.3 Use Restriction. District agrees that the use of the Development Site will be restricted to a public library. In connection therewith, at the Closing City will deliver and record the Use Restriction for recordation before the recordation of the Deed.

4. RETURN OF CITY PAYMENT AND RECONVEYANCE OF DEVELOPMENT SITE.

4.1 City Payment. In consideration of City's agreements hereunder, District agrees to hold the City Payment in Escrow separate from all District funds to be used in connection with development of the New Library and not applied to the development of the New Library until such time as the Building Permit for the New Library has been issued.

4.2 Refund of City Payment and Reconveyance of Development Site. District agrees and acknowledges that the City Payment and the conveyance of the Development Site to District have been made by City in reliance upon District's covenant and agreement (i) to construct the New Library and (ii) in the event the District does not commence vertical development of the New Library, it will refund to City the City Payment and reconvey to City the Development Site. In the event (i) District fails to proceed with the development of the New Library as set forth in the

Schedule of Performance, (ii) abandons the development of the New Library or (iii) the Building Permit is not issued within nine (9) months from the Effective Date, City shall have the right to take the following actions:

(a) Issue a demand in writing of repayment by District of the City Payment to City in immediately available funds pursuant to wire instructions provided by City. Such repayment shall be made within five (5) business days of City's written demand; and

(b) No later than thirty (30) days after written notice to District by City, District shall reconvey the Development Site as created by the ROS to City by delivery of the Reconveyance Deed properly dated, executed and acknowledged by District. The reconveyance shall be free and clear of any encumbrances, liens or other matters reasonably objectionable to City. All matters objectionable to City shall be removed by District at District's cost and expense. The Parties shall open an Escrow with Escrow Agent for the closing of the reconveyance and each Party shall provide and execute all necessary documents required for the recordation of the Reconveyance Deed. District agrees that the District's reconveyance obligation is of a nature and character that City may not have an adequate remedy at law in the event District does not comply. It is expressly agreed, therefore, that in addition to all other rights and remedies available to City in connection with District's failure to reconvey the Development Site, the reconveyance of the Development Site to City by District may be enforced by City by an action for specific performance and/or other equitable relief.

4.3 Restoration of Development Site. In the event the District has commenced any work on the Development Site and the Improvements Deed has recorded, District agrees to restore the Development Site at its cost and expense to its original condition. Such restoration shall be completed within 180 days after recordation of the Reconveyance Deed.

4.4 Groundlease Reinstatement. The Parties agree that in the event that City exercises its rights under Section 4.2, the Parties shall enter into an agreement reinstating the Ground Lease in its identical terms for the full current remaining term of the Groundlease; provided, however, that City's obligation to reinstate the Groundlease is contingent upon District complying with Section 4.2 and providing assurance to City that it will comply with Section 4.3.

4.5 Survival. This Section 4 shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

5. DISTRICT FEASIBILITY PERIOD.

(a) Commencing on the Effective Date and thereafter for a period of forty-45 (45) days ("District Feasibility Period"), District, and its respective employees, agents, representatives, architects, engineers, consultants and contractors (collectively, the "District Due Diligence Authorized Parties"), shall have the right, at all reasonable times and upon prior 48-hour notice given to the City (which may be telephonic or by email), to enter the Development Site conduct such investigations as District in its discretion may desire or authorize in order to evaluate the desirability of its developing the New Library. District acknowledges that City has provided to

District a Phase 1 ESA report covering the Development Site prepared by Atlas Co. dated January 11, 2022.

(b) (i) City and its authorized and designated agent(s) shall have the right to be present upon any entry of the Development Site by District any District Due Diligence Authorized Parties, (ii) District and its District Due Diligence Authorized Parties shall conduct their investigations in accordance with standards customarily employed in the industry and all Requirements, (iii) District shall pay in full for all materials, if any, supplied, used, joined, or affixed to the Development Site, and all persons who perform labor upon the Development Site, in connection with investigations, shall not permit or suffer any mechanic's or materialman's lien of any kind or nature to be enforced against the Development Site relating to investigations and shall, promptly remove any lien filed against the Development Site for work performed or materials delivered connection with the investigations, (iv) District promptly shall restore to the extent practicable any portion(s) of the Development Site disturbed by its investigations, and (v) if District undertakes any boring or other disturbance of the soils on the Development Site, the soils so disturbed will be recompacted to substantially their original condition as of the date of such boring or other disturbance, or, as an alternative to filling and recompacting borings with soil, District shall have the right to fill such borings with neat cement or bentonite in compliance with the Nevada Department of Environmental Protection's fact sheet for filling abandoned wells. The foregoing authorization shall extend to soil borings with drilling rigs and hand augers and groundwater sampling with bailers or comparable equipment but shall not be construed to authorize District to install groundwater monitoring wells or excavate soils with earth moving equipment.

(c) District may elect, at any time prior to the expiration of the District Feasibility period, to terminate this Agreement as a result of District's disapproval of any matters related to the Development Site; provided, however, that if District fails to notify City and Escrow Agent of District's disapproval of any matters no later than the date of expiration of the District Feasibility period (as may be extended), the District will be deemed to have approved the feasibility and this condition will be deemed satisfied. If this Agreement is so terminated pursuant to the foregoing provisions, District shall pay to Escrow Agent an amount equal to the cost of the cancellation of Escrow; neither Party will have any further rights or obligations under this Agreement (except for any obligation intended to survive a closing).

District hereby agrees to indemnify, hold harmless and defend City, the City, and officers, employees and agents (individually and collectively, the "City Parties"), from and against any and all Liabilities incurred by any of the City Parties caused in whole or in part by District's investigations at the Development Site. This Section 5(d) shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

(d) District further acknowledges and agrees that District is relying entirely on District's own investigations and examinations as to any and all matters including, without limitation, the Title Commitment and/or the Development Site. District acknowledges and agrees that City has not made, does not make, and specifically negates and disclaims any representations, warranties, promises, covenants, agreements, or guaranties of any kind or character whatsoever, whether express or implied, oral or written, past, present, or future,

of, as to, concerning, or with respect to the Development Site or any improvements thereon. District acknowledges that, except for the express representations, it is acquiring the Development Site on an “as-is” “where-is” and “with all faults” basis without any implied warranties, and upon consummating any such acquisition, District accepts and agrees to bear all risks regarding all attributes and conditions, latent or otherwise, of the Development Site.

6. CITY FEASIBILITY PERIOD.

(a) Commencing on the Effective Date and thereafter for a period of forty-45 (45) days (“City Feasibility Period”), City, and its respective employees, agents, representatives, architects, engineers, consultants and contractors (collectively, the “City Due Diligence Authorized Parties”), shall have the right, at all reasonable times and upon prior 48-hour notice given to the District (which may be telephonic or by email), to enter the Library to conduct such investigations as City in its discretion may desire or authorize in order to evaluate the desirability of acquiring the Library.

(b) (i) District and its authorized and designated agent(s) shall have the right to be present upon any entry of the Library by City or any City Due Diligence Authorized Parties, (ii) City and its City Due Diligence Authorized Parties shall conduct their investigations in accordance with standards customarily employed in the industry and all Requirements, (iii) City shall pay in full for all materials, if any, supplied, used, joined, or affixed to the Library, and all persons who perform labor upon the Library, in connection with investigations, shall not permit or suffer any mechanic's or materialman's lien of any kind or nature to be enforced against the Library relating to investigations and shall, promptly remove any lien filed against the Library for work performed or materials delivered connection with the investigations, (iv) City promptly shall restore to the extent practicable any portion(s) of the Library disturbed by its investigations, and (v) if City undertakes any boring or other disturbance of the soils on the Library, the soils so disturbed will be recompacted to substantially their original condition as of the date of such boring or other disturbance, or, as an alternative to filling and recompacting borings with soil, City shall have the right to fill such borings with neat cement or bentonite in compliance with the Nevada Department of Environmental Protection’s fact sheet for filling abandoned wells. The foregoing authorization shall extend to soil borings with drilling rigs and hand augers and groundwater sampling with bailers or comparable equipment but shall not be construed to authorize City to install groundwater monitoring wells or excavate soils with earth moving equipment.

(c) City may elect, at any time prior to the expiration of the City Feasibility period, to terminate this Agreement as a result of City’s disapproval of any matters related to the Library; provided, however, that if City fails to notify District and Escrow Agent of City’s disapproval of any matters no later than the date of expiration of the City Feasibility period (as may be extended), City will be deemed to have approved the feasibility and this condition will be deemed satisfied. If this Agreement is terminated pursuant to the foregoing provisions of this Section 6(c), City shall pay to Escrow Agent an amount equal to the cost of the cancellation of Escrow; neither Party will have any further rights or obligations under this Agreement (except for any obligation intended to survive the Closing).

(d) City hereby agrees to indemnify, hold harmless and defend District, and officers, employees and agents (individually and collectively, the “District Parties”), from and against any and all Liabilities incurred by any of the District Parties caused in whole or in part by City’s investigations of the Library. This Section 6(d) shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

(e) City further acknowledges and agrees that City is relying entirely on City’s own investigations and examinations as to any and all matters including, without limitation, the Title Commitment and/or the Library. City acknowledges and agrees that District has not made, does not make, and specifically negates and disclaims any representations, warranties, promises, covenants, agreements, or guaranties of any kind or character whatsoever, whether express or implied, oral or written, past, present, or future, of, as to, concerning, or with respect to the Library or any improvements thereon. City acknowledges that, except for the express representations, the reversion of the Library hereunder is on an “as-is” “where-is” and “with all faults” basis without any implied warranties, and upon consummating any such purchase, City accepts and agrees to bear all risks regarding all attributes and conditions, latent or otherwise, of the Library.

7. LIBRARY CONTRACTS; LITIGATION.

7.1 Contracts. During the fifteen (15) day period following the Effective Date, the District will disclose the material agreements relating to the maintenance and operation of the physical plant of the Library (the “Library Contracts”) and District shall provide City complete copies of the disclosed material Library Contracts. To the extent that any Library Contracts are renewed or replaced or otherwise modified or District enters into additional agreements relating to the Library, District shall provide an updated list of the Library Contracts along with copies thereof to City.

7.2 District Liabilities. During the fifteen (15) day period following the Effective Date, the District shall provide City with is a list of all existing or threatened litigation or other legal proceedings directly or indirectly involving the Library. District hereby agrees to indemnify, hold harmless and defend the City Parties, from and against any and all Liabilities incurred by any of the City Parties relating to the Library which relate in any manner to the period of time during both the District’s ownership and operation of the Library or to District’s operation of the Library during the Holdover Term. This Section 7.2 shall survive the Close of Escrow and shall not merge into the Deed, or any other instrument delivered at the Close of Escrow.

7.3 City Liabilities. City hereby agrees to indemnify, hold harmless and defend the District Parties, from and against any and all Liabilities incurred by any of the District Parties relating to the Development Site which relate in any manner to the period of time prior to the Close of Escrow. This Section 7.3 shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

8. HOLDOVER AGREEMENT; THEATER USE.

8.1. Holdover Term. City and District agree that District will be permitted to continue to occupy and operate the Library after the Closing during the period of development of the New Library ("Holdover Term"). The Holdover Term shall commence on the date of the Closing and shall continue to and automatically expire on thirty (30) days after the date of the issuance of a certificate of occupancy for the New Library permitting District to move into the New Library.

8.2 Holdover Terms and Conditions. City and District agree that the Holdover Term shall be on the following terms:

(a) District shall pay City as holdover rent the sum of Ten Dollars (\$10.00) for the entire Holdover Term payable at the Closing.

(b) District will remain responsible during the Holdover Term, at its cost and expense, for all maintenance and repair of the Library. The District shall, at all times during the Holdover Term and at its own cost and expense, repair and maintain, in a good, safe and substantial operating condition and in a manner satisfactory to the City, all of the improvements and operating systems of the Library. District agrees that upon expiration of the Holdover Term that District will turn possession to City of the Library in good condition and repair with all operating systems in working order.

(c) District agrees to operate the theater in the Library during the Holdover Term at the same level as currently operated by District.

(d) In the event that District fails to repair or maintain the exterior of the Library promptly, or within fifteen (15) calendar days after written notice from the City so to do, the City may, at its option, make any repair or maintenance deemed necessary by the City, and the District shall repay the costs thereof to the City on demand.

(e) District agrees to indemnify and save the City, its officers, agents and employees, harmless from and against any and all liability, loss, damage, cost, claims, liens, judgments or demands of any kind whatsoever which it or they may incur, suffer or be required to pay by reason of death, disease or bodily injury which results to any Person, or of injury or damage to or destruction or loss of any property, which may arise as a result of the use or occupancy of the Library by District or by its officers, agents, employees, contractors or invitees.

(f) District shall, at its sole cost and expense, obtain and thereafter, at all times during the Holdover Term, maintain bodily injury liability insurance covering the Library and any and all improvements thereon in the amount One Million Dollars (\$1,000,000) per occurrence and \$2,000,000 in the aggregate, covering any injury or damage to Person or property from the use of the Library during the Holdover Term. District shall submit to the City a certificate of insurance which evidences the above-required coverages and names the City as an additional insured party. The policies with respect to such insurance coverages shall be so endorsed as to create the same liability on the part of the insurer as though separate policies has been written for

the City and the District. The insurance coverages shall be with an insurance carrier which is licensed to do business within the State of Nevada, and which is acceptable to the City. All policies of insurance, or certificates of insurance which evidence the insurance coverages required hereby, shall contain a provision that the same shall not be cancelled or modified in any material effect unless and until ninety (90) days written notice of such cancellation or modification has been provided to the City.

(g) The Parties agree that no later than sixty (60) days prior to the projected issuance of the certificate of occupancy for the New Library to meet to determine which Library Contracts that City will assume, if assumable, and which Library Contracts City will require to be terminated by District. District and City will determine at that time what prorations will be required between the Parties in connection with the Library Contracts. All such prorations shall be paid prior to the expiration of the Holdover Term. In addition, the Parties shall conduct a walk-through inspection of the Library in order to determine whether the Library is in the condition required by Section 8.2(b).

(h) District agrees that it shall not make any alterations, additions or improvements to the Library without the written consent of City which may be withheld at City's sole discretion.

8.3 Theater Use. City agrees that District will have the right to continue to use the Theater at its cost and expense after expiration of the Holdover Period in the Library for up to a minimum of four (4) times annually for a period of three (3) years. District agrees that City will have the right to terminate District's right to use the Theater at any time that City has an alternate use of the theater or the building which will require cessation of the use of the theater. District will coordinate the use of the theater with City as required by the City.

8.4 Survival. This Section 8 shall survive the Close of Escrow and shall not merge into the City Deed, or any other instrument delivered at the Close of Escrow.

9. TITLE REVIEW.

9.1 Title Commitment. Within three (3) business days of the Effective Date, District shall order from Escrow Agent a title commitment (the "Title Commitment") for the issuance of a ALTA Extended Owner's Policy, with such ALTA extended coverage as requested by District, covering the Development Site in an amount equal to be determined by District, issued by the Escrow Agent together with copies of all instruments (the "Title Instruments") reflected as exceptions therein, including, but not limited to, any easements, restrictions, reservations, terms, covenants, or conditions which may be applicable to or enforceable against any of the Development Site. The Title Commitment must show City to be owner of good and indefeasible fee simple title to the Development Site and may contain the "standard printed exceptions." By thirty (30) days after delivery of the Title Commitment and Title Instruments to District, District shall have the opportunity to review the Title Commitment and Title Instruments and to object in writing to any matter contained therein (the "Title Review Period"). District need not object to any consensual monetary liens and encumbrances, e.g., deed of trust, security agreement, financing statement, and City shall eliminate all such consensual monetary liens and encumbrances at or prior to the Closing. If District notifies City of any objections, City may elect to either cure the

item(s) to which District objects or notify District that City is unwilling to cure the objectionable item(s). If City elects to cure the objectionable item, City shall, on or before one (1) day prior to the expiration of the District Feasibility Period, eliminate or modify such objectionable item(s) to the reasonable satisfaction of District (the "City Cure Period"). If City fails to notify District of City's election, elects not to cure, has not cured or is unable to cure objections of District within the City Cure Period, District may, at its option, and as District's sole remedy, terminate this Agreement by written notice to City and Escrow Agent at any time prior to the expiration of the Feasibility Period. Any exceptions accepted by District, not timely objected to during the Title Review Period, or any uncured objections that District waives or accepts at the Closing shall be hereafter collectively referred to as "Permitted Encumbrances". Possession of the Development Site shall be delivered at the Closing free and clear of all parties in possession and other encumbrances other than the Permitted Encumbrances.

9.2 District Title Policy. Concurrently with recordation of the Deed, and as a condition of Closing, Escrow Agent and any required co-insurer shall provide and deliver to District a title insurance policy in the amount designated by District issued by Escrow Agent insuring that title to the Development Site is vested District in and/or its assignee in the condition required by Section 9.1 of (the "Title Policy"). The amount of the Title Policy shall not exceed the appraised value of the Development Site.

9.3 City Title Review.

Within three (3) business days of the Effective Date, City shall order from Escrow Agent a title commitment (the "City Title Commitment") for the issuance of a ALTA Extended Owner's Policy, with such ALTA extended coverage covering the Library in an amount equal to the City Payment, issued by the Escrow Agent together with copies of all Title Instruments reflected as exceptions therein, including, but not limited to, any easements, restrictions, reservations, terms, covenants, or conditions which may be applicable to or enforceable against any of the Library. The City Title Commitment may contain the "standard printed exceptions." By thirty (30) days after delivery of the City Title Commitment and Title Instruments to City, City shall have the opportunity to review the Title City Commitment and Title Instruments and to object in writing to any matter contained therein (the "City Title Review Period"). City need not object to any consensual monetary liens and encumbrances, e.g., deed of trust, security agreement, financing statement, and District shall eliminate all such consensual monetary liens and encumbrances at or prior to the Closing. If City notifies District of any objections, District may elect to either cure the item(s) to which City objects or notify City that District is unwilling to cure the objectionable item(s). If District elects to cure the objectionable item, District shall, on or before one (1) day prior to the expiration of the City Feasibility Period, eliminate or modify such objectionable item(s) to the reasonable satisfaction of City (the "District Cure Period"). If District fails to notify City of District's election, elects not to cure, has not cured or is unable to cure objections of City within the District Cure Period, City may, at its option, and as City's sole remedy, terminate this Agreement by written notice to District and Escrow Agent at any time prior to the expiration of the City Feasibility Period. Any exceptions accepted by City, not timely objected to during the City Title Review Period, or any uncured objections that City waives or accepts at the Closing shall be hereafter collectively referred to as "City Permitted Encumbrances". Possession of the

Library shall be delivered at the Closing free and clear of all matters other than the City Permitted Encumbrances.

10. GENERAL REPRESENTATIONS AND WARRANTIES.

10.1 City Representations. City represents and warrants that as of the date hereof and as of the date of the Close of Escrow:

(a) City has all requisite power and authority to enter into and perform its obligations under this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and to make the City Payment.

(b) By proper action of City, City's signatories have been duly authorized to execute and deliver this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and the City Payment.

(c) Neither the execution or making of this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and the City Payment will violate any provision of any other agreement to which City is a party.

(d) Except as may be specifically set forth herein, no approvals or consents not heretofore obtained by City are necessary in connection with the execution of this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and the City Payment or with the performance by City of its obligations hereunder or under any of the other attached exhibits.

(e) There are no legal actions, suits or proceedings pending or threatened before any judicial body or any governmental or quasi-governmental authority against the Site or the ROW or against City which would inhibit City's ability to perform its obligations under this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and the City Payment.

(f) There are no legal actions, suits or proceedings, pending or threatened, before any judicial body or any governmental or quasi-governmental authority, against or affecting the Development Site.

(g) The execution, delivery and performance of this Agreement, the Deed, the ROS, the Termination and Reversion Agreement, the Bill of Sale, the Use Restriction and the City Payment will not (i) conflict with or be in contravention of any provision of law, order, rule or regulation applicable to City or the Development Site; or (ii) result in any lien, charge or encumbrance of any nature on the Development Site other than as permitted by this Agreement.

(h) City is not acting, directly or indirectly, for or on behalf of any Person named by the United States Treasury Department as a Specifically Designated National and Blocked Person, or for or on behalf of any Person designated in Executive Order 13224 as a Person who commits, threatens to commit, or supports terrorism. City is not

engaged in the transaction contemplated by this Agreement directly or indirectly on behalf of or facilitating such transaction directly or indirectly on behalf of, any such Person.

10.2 District's Representations. District represents and warrants to City that as of the date hereof and as of the date of the Close of Escrow:

(a) District has all requisite power and authority to carry out business as now and whenever conducted and to enter into and perform its obligations under this Agreement, the Improvements Deed, the Termination and Reversion Agreement, the Bill of Sale and the Use Restriction.

(b) By proper action of District, District's signatories have been duly authorized to execute and deliver this Agreement, the Improvements Deed, the Termination and Reversion Agreement, the Improvements Deed, Bill of Sale and the Use Restriction.

(c) The execution of this Agreement, the Improvements Deed, the Termination and Reversion Agreement, the Bill of Sale and the Use Restriction by District does not violate any provision of any other agreement to which District is a party.

(d) Except as may be specifically set forth in this Agreement, no approvals or consents not heretofore obtained by District are necessary in connection with the execution of this Agreement by District or with the performance by District of its obligations hereunder.

(e) To District's actual knowledge, there are no legal actions, suits or proceedings pending or threatened before any judicial body or any governmental or quasi-governmental authority against District which would inhibit District's ability to perform its obligations under this Agreement, the Improvements Deed, the Termination and Reversion Agreement, the Bill of Sale and the Use Restriction.

(g) District is not acting, directly or indirectly, for or on behalf of any Person named by the United States Treasury Department as a Specifically Designated National and Blocked Person, or for or on behalf of any Person designated in Executive Order 13224 as a Person who commits, threatens to commit, or supports terrorism. District is not engaged in the transaction contemplated by this Agreement directly or indirectly on behalf of or facilitating such transaction directly or indirectly on behalf of, any such Person.

10.3 Survival. Each Party's respective representations and warranties in this Section 10 shall survive the Close of Escrow for a period of two (2) years after the Close of Escrow.

11. ESCROW AND CLOSING.

11.1 Escrow and Escrow Instructions. City and District agree to open an escrow account ("*Escrow*") with First American Title Insurance Company ("*Escrow Agent*"), within three (3) business days after both Parties have fully executed this Agreement. Escrow Agent shall use as its local agent, Kristin Ravelo, National Commercial Escrow Officer, 8311 W. Sunset Road,

Suite 100, Las Vegas, NV 89113. This Agreement constitutes the joint escrow instructions of City and District, and a fully executed copy of this Agreement shall be delivered to Escrow Agent upon the opening of Escrow. City and District shall provide such additional escrow instructions as shall be necessary and consistent with this Agreement. Escrow Agent hereby is empowered to act under this Agreement, and, upon indicating its acceptance of the provisions of this Section 11 in writing, delivered to City and to District after the opening of the Escrow, shall carry out its duties as Escrow Agent hereunder. Not less than three (3) business days prior to the Closing Date, Escrow Agent shall deliver to each of the Parties for its review and approval a preliminary closing statement (the "Preliminary Closing Statement"), setting forth the closing expenses allocable to each of the Parties pursuant to this Agreement. Based on each of the Party's reasonable comments, if any, regarding the Preliminary Closing Statement, Escrow Agent shall revise the Preliminary Closing Statement and each of the Parties shall, subject to its reasonable approval, deliver a final closing statement to Escrow Agent (the "Closing Statement").

11.2 District's Escrow Deposits and Closing Costs.

(a) Except as otherwise provided below, not later than two business days prior to Closing, District shall deposit and deliver to Escrow Agent the following items:

(i) two (2) original copies, duly executed and acknowledged by District of the Termination and Reversion Agreement;

(ii) two (2) original copies, duly executed and acknowledged by District, of the Use Restriction;

(iii) one duly executed and acknowledged Bill of Sale by District;

(iv) one original of the Improvements Deed duly executed and acknowledged by District;

(v) one (1) original of the Closing Statement, duly executed by District; and

(vi) District's certificate signed by District that all of District's representations and warranties set forth herein are true and correct in all material respects as of the Closing Date; and

(vii) any other documents, instruments, data, records, correspondence or agreements called for under this Agreement which have not been delivered.

(b) District shall be charged with the following fees, charges and costs after Escrow Agent has notified District of the amount of such fees, charges and costs (collectively, "District Closing Costs"):

(i) [omitted]

(ii) any prorations due from District pursuant to Section 11.7;

(iii) one-half (1/2) all of the premium and costs for the Title Policy and for any special endorsements;

(iv) one-half (1/2) of all of the state, county and/or City documentary transfer tax, if any;

(v) one-half (1/2) of all fees of Escrow Agent; and

(vi) one-half (1/2) of the recording costs for the Deed;

11.3 City's Escrow Deposits.

(a) Not later than two (2) business days prior to the Close of Escrow, City will deposit with Escrow Agent the following:

(i) the Deed, duly executed and acknowledged by City;

(ii) the ROS in recordable form;

(iii) the City Payment in immediately available funds;

(iv) one original counterpart of the State of Nevada Declaration of Value associated with the Deed, duly executed by City;

(v) two (2) original copies, duly executed and acknowledged by City of the Termination and Reversion Agreement;

(vi) two (2) original copies, duly executed and acknowledged by City, of the Use Restriction;

(vii) a non-foreign transferor certificate in customary form duly executed by City;

(viii) City's certificate that all of City's representations and warranties set forth herein are true and correct in all material respects as of the Closing Date;

(ix) an owner's affidavit sufficient to remove any standard printed exceptions from the Title Policy;

(x) one (1) original of the Closing Statement, duly executed by City; and

(xi) any other documents, instruments, data, records, correspondence or agreements called for under this Agreement which have not been delivered.

(b) City shall be charged with the following fees, charges and costs after Escrow Agent has notified City of the amount of such fees, charges and costs, which shall be deposited by City no later than two (2) business days prior to the Close of Escrow (collectively, "City Closing Costs"):

- (i) [omitted];
- (ii) any prorations due from City pursuant to Section 11.7;
- (iii) one-half (1/2) all of the premium and costs for the Title Policy and for any special endorsements;
- (iv) one-half (1/2) of all of the state, county and/or City documentary transfer tax, if any;
- (v) one-half (1/2) of all fees of Escrow Agent; and
- (vi) one-half (1/2) of the recording costs for the Deed.

11.4 Additional Escrow Deposits. The Parties shall also timely deliver into Escrow (a) any transfer declarations, returns or other similar documents satisfying federal or Nevada state law requirements, if any; (b) evidence reasonably satisfactory to the other Party and Escrow Agent respecting the authorization and execution of the documents required to be delivered hereunder; and (c) such additional documents as may be reasonably required by the other Party or Escrow Agent in order to consummate the transactions provided hereunder.

11.5 Closing Instructions. On the Closing Date, Escrow Agent is authorized and instructed to:

- (a) In the following order, record the Deed together with the associated State of Nevada Declaration of Value, the ROS and the Use Restriction;
- (b) Deliver to District by wire transfer or intrabank transfer funds in an amount equal to the City Payment minus the District's Closing Costs;
- (c) Deliver to District the Title Policy; and
- (d) Prepare and submit to the Internal Revenue Service the information return and statement concerning the Close of the Escrow required by Section 6045(e) of the Internal Revenue Code of 1986, unless the information return is not required under the regulations promulgated under Section 6045(e).

11.6 Instructions Upon Recordation. The instruments that are required to be recorded and/or delivered under this Agreement shall provide that the Recorder's Office shall return them to Escrow Agent after recordation, and upon receipt thereof, Escrow Agent shall deliver the following:

- (a) to City: (i) a copy of the Deed and Declaration of Value as recorded; (ii) an original of the recorded Use Restriction; (iii) the original of the recorded Improvements Deed, (iv) fully executed counterparts of the Termination and Reversion Agreement; (v) the Bill of Sale and (vi) the original of District's certificate as to its representations and warranties; and

(b) to District: (i) the original of the Deed, Declaration of Value and ROS as recorded; (ii) a copy of the recorded Use Restriction, (iii) fully executed counterparts of the Termination and Reversion Agreement, (iv) the original of the Non-Foreign Transferor Declaration; and (v) the original of City's certificate as to its representations and warranties.

11.7 Prorations. Except as may be otherwise expressly provided in this Agreement, all revenues, income and expenses of the Library with respect to the period prior to the Close of Escrow and during the Holdover Term shall be for the account of District, and all revenues, income and expenses of the with respect to the Library for period after the Holdover Term shall be for the account of District. Except as may be otherwise expressly provided in this Agreement, all revenues, income and expenses of the Development Site with respect to the period prior to the Close of Escrow shall be for the account of City, and all revenues, income and expenses of the with respect to the Development Site for period after the Close of Escrow shall be for the account of District. In addition, if any of the expenses cannot be accurately allocated on the Close of Escrow, the same shall be allocated as soon as practicable after the Close of Escrow, but not more than ninety (90) days thereafter, and either City or District shall promptly pay to the other the sum determined pursuant to such subsequent allocation.

11.8 Funds. All funds received in Escrow shall be deposited by Escrow Agent with other Escrow funds of Escrow Agent in a general interest-bearing escrow account or accounts with any state or national bank doing business in the State of Nevada. Such funds may be transferred to any other such general interest-bearing escrow account or accounts. All disbursements shall be made by check or wire transfer of Escrow Agent. All adjustments shall be made on the basis of a thirty (30) day month. Any interest that is earned on funds deposited by District under this Agreement shall be for the benefit of District and applied to the Purchase Price.

11.9 Escrow Cancellation. If Escrow is not in a condition to close on the Closing Date, the Party who shall have fully performed the acts to be performed may, in writing, terminate this Agreement and demand the return of its money, papers and documents. The Party who has not fully performed shall be solely responsible for any Escrow cancellation charges. No termination or demand for return shall be recognized until five (5) days after Escrow Agent shall have mailed copies of such demand to the other Party at the address set forth herein. If any objections are raised within the five (5) day period, Escrow Agent is authorized to hold all money, papers and documents until instructed in writing by both City and District or, upon failure thereof, by a court of competent jurisdiction. If no such demands are made, Escrow shall be closed as soon as possible. Nothing in this Section 11.9 shall be construed to impair or affect the rights or obligations of City or District to the respective rights and remedies granted to them pursuant to Section 0 below.

12. CONDITIONS TO CLOSE OF ESCROW.

12.1 Closing Date and Conditions to District's Obligation to Close. Subject to the terms of this Agreement, the Closing shall occur no later than sixty (60) days after the Effective Date ("Closing Date"). Notwithstanding any other provision of this Agreement, District's obligation to proceed with the Close of Escrow is subject to the fulfillment or waiver by District of each of the conditions precedent described below, which are solely for the benefit of District, and which shall be fulfilled or waived by District at its sole discretion prior to the Close of Escrow:

(a) City shall not be in violation of any of its material obligations under this Agreement, including, without limitation, City having executed, acknowledged where required, and deposited with Escrow Agent all of the documents and deposits required to be delivered and made by City as required herein;

(b) City has obtained all required approvals to record the ROS at Close of Escrow;

(c) Escrow Agent is prepared to issue the Title Policy as required herein; and

(d) City's representations and warranties set forth in this Agreement are true and correct in all material respects as of the Closing.

12.2 Conditions to City's Obligation to Close. Notwithstanding any other provision of this Agreement, City's obligation to proceed with the Close of Escrow is subject to the fulfillment or waiver by City of each of the conditions precedent described below, which are solely for the benefit of City, and which shall be fulfilled or waived by City at its sole discretion prior to such Close of Escrow:

(a) District shall not be in violation of any of its material obligations under this Agreement, including, without limitation, (i) District having executed, acknowledged where required, and deposited with Escrow Agent all of the documents and deposits required to be delivered and made by District as required herein and (ii) District being in full compliance with the Schedule of Performance in all respects in connection with all matters to be completed prior to Closing;

(b) City has obtained all required approvals to record the ROS at Close of Escrow; and

(c) District's representations and warranties set forth in this agreement are true and correct in all material respects as of the Closing.

12.3 Failure of Condition.

(a) In the event the condition to District's obligation to the Close of Escrow set forth in Sections 10.1(b) above is not satisfied by the Closing Date, District may terminate this Agreement by written notice to City and Escrow Agent. Upon such termination, City shall pay to Escrow Agent an amount equal to the cost of the cancellation of Escrow and neither Party will have any further rights or obligations under this Agreement (except for any obligation intended to survive Close of Escrow).

(b) In the event the condition to City's obligation to the Close of Escrow set forth in Sections 12.2(b) above is not satisfied by the Closing Date, City may terminate this Agreement by written notice to District and Escrow Agent. Upon such termination, District shall pay to Escrow Agent an amount equal to the cost of the cancellation of Escrow and neither Party will have any further rights or obligations under this Agreement (except for any obligation intended to survive Close of Escrow).

13. DEFAULT AND REMEDIES

13.1 District Event of Default. The occurrence of any of the following prior to the Close of Escrow past the applicable notice and cure period, shall be a District event of default hereunder (each, a “District Default”):

(a) The failure by District to timely deliver the deposits as required by Section 11.2, unless such failure is as a result of the failure to be satisfied of one or more of District’s conditions precedent to the Close of Escrow set forth in Section 12.1 above;

(b) The filing of a petition or the institution of proceedings of, by, or against District pursuant to the Bankruptcy Reform Act of 1978, as amended, or any successor statute or pursuant to any state bankruptcy, insolvency, moratoria, reorganization, or similar laws which is not dismissed within ninety (90) days; or District’s making a general assignment for the benefit of its creditors or the entering by District into any compromise or arrangement with its creditors generally; or District’s becoming insolvent in the sense that District is unable to pay its debts as they mature or in the sense that District’s debts exceed the fair market value of District’s assets;

(c) Except for defaults pursuant to Section 13.1(a), the failure of District to perform any material act to be performed by it, to refrain from performing any material prohibited act or to fulfill any material condition to be fulfilled by it under this Agreement, or under any agreement referred to herein or attached hereto as an exhibit, which failure is not cured by District within the relevant cure period set forth below. District shall cure any monetary Default within five (5) business days after receipt of written notice from City. District shall cure any nonmonetary Default within fifteen (15) business days after receipt of written notice from City; provided, however, that in the event that such nonmonetary Default is of a nature that it cannot be cured within such fifteen (15) business day period, then District shall commence to cure such failure within such fifteen (15) business day period and shall diligently prosecute such cure to its completions; or

(d) Any of District’s representations and warranties set forth in Section 10.2 to be untrue in any material way as of the Closing Date.

13.2 City’s Remedy. If District fails to Close Escrow due to a District Default not otherwise due to the fault of City, then City may by written notice to District terminate this Agreement. Upon such termination District shall have no further rights under this Agreement and shall pay an amount equal to the cost of the cancellation of Escrow.

13.3 City’s Event of Default. The occurrence of any of the following prior to the Close of Escrow past the applicable notice and cure period, shall be a City event of default hereunder (each, a “City Default”):

(a) The failure by City to timely deliver the deposits as required by Section 11.3, unless such failure is as a result of the failure to be satisfied of one or more of District’s conditions precedent to the Close of Escrow set forth in Section 12.2; or

(b) Except for defaults pursuant to Section 13.3(a), the failure of City to perform any material act to be performed by it, to refrain from performing any material prohibited act or to fulfill any material condition to be fulfilled by it under this Agreement, or under any agreement referred to herein or attached hereto as an exhibit, which failure is not cured by City within the relevant cure period set forth below. City shall cure any monetary City Default within five (5) business days after receipt of written notice from District. City shall cure any nonmonetary City Default within fifteen (15) business days after receipt of written notice from District; provided, however, that in the event that such nonmonetary City Default is of a nature that it cannot be cured within such fifteen (15) business day period, then City shall commence to cure such failure within such fifteen (15) business day period and shall diligently prosecute such cure to its completions.

13.4 District's Remedies. In the event of a City Default prior to the Close of Escrow, District's sole remedy shall be to pursue one, and only one, of the following remedies:

(a) to waive such City Default; or

(b) to terminate this Agreement and on such termination, City shall have no liability or obligation hereunder in which case City shall have no liability whatsoever to District, including, without limitation, any liability for District's costs and expenses incurred in connection with its undertakings under this Agreement or in any other way in connection with the New Library. Upon such termination, City shall be responsible for the cost of any Escrow cancellation fee; or

(c) to demand specific performance of City's obligations under this Agreement.

14. MISCELLANEOUS PROVISIONS

14.1 Time of the Essence. Time is of the essence of this Agreement and every obligation hereunder.

14.2 Survival. The representations and warranties contained in this Agreement, and the covenants that extend beyond the conveyance of title shall survive the recordation of the Deed and shall not be deemed merged into such Deed.

14.3 Successors and Assigns. This Agreement shall inure to the benefit of and bind the successors and assigns of the respective Parties hereto, subject to the provisions of this Agreement regarding assignment.

14.4 Non-Liability of City Officials and Employees. No official or employee of City shall be personally liable to District for any City Default or breach by City, for any amount which may become due to District or for any obligation of City under the terms of this Agreement.

14.5 Non-Liability of District Officials and Employees. No official or employee of District shall be personally liable to City for any District Default or breach by District,

for any amount which may become due to City or for any obligation of District under the terms of this Agreement.

14.6 Notices. All notices, consents, requests, demands and other communications provided for herein shall be in writing and shall be deemed to have been duly given if and when personally served or forty-eight (48) hours after being sent by United States registered mail, return receipt requested, postage prepaid; upon receipt or refusal if sent by personal delivery; or upon confirmation of receipt if sent by or facsimile transmission or e-mail electronic submission, in each case to the other Party at the following respective addresses, facsimile number or e-mail address or such other address, facsimile number or e-mail address as either Party may from time to time designate in writing:

If to City: City Parkway V, Inc.
c/o Office of Economic and Urban Development
495 S. Main Street, 6th Floor
Las Vegas, NV 89101
Phone: (702) 229-6551
Fax: (702) 385-3128
Email: rysmith@lasvegasnevada.gov
Attn: Ryan Smith, Director

And: City Attorney Office
City Hall, Sixth Floor
495 S. Main Street
Las Vegas, NV 89101
Phone: (702) 229-6629
Fax: (702) 368-1749
Email: jridilla@lasvegasnevada.gov

To District: Las Vegas-Clark County Library District
Office of the Executive Director
7060 W. Windmill Lane
Las Vegas, Nevada 89113
(702) 507- 6186
Fax: (702) 507- 6187

Copy To: Las Vegas-Clark County Library District
General Services Director
7060 W. Windmill Lane
Las Vegas, Nevada 89113
(702) 507- 6200
Fax: (702) 507- 6210

14.7 Subsequent City Approvals. Any approvals of City required or permitted by the terms of this Agreement are authorized to be given by the City Manager or such other Person that City designates in writing to District. If there is no time specified herein for City's approval, District may submit a letter requiring City's approval within thirty (30) days after submission to City or such approvals shall be deemed granted.

14.8 Entire Agreement, Amendments and Waivers. This Agreement is executed in two (2) duplicate originals, each of which is deemed to be an original. This Agreement includes the exhibits described in the schedule set forth below all of which are incorporated herein by reference, and all of which constitute the entire understanding and agreement of the Parties. This Agreement is intended by the Parties to be the final expression of their agreement with respect to the subject matter hereof and is intended as the complete and exclusive statement of the terms of the agreement between the Parties. This Agreement integrates all of the terms and conditions mentioned herein or incidental hereto and supersedes all negotiations or previous agreements between the Parties with respect to all or any part of the subject matter hereof. All amendments hereto must be in writing and signed by the appropriate authorities of City and District. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of City and District and no waiver of one provision shall be construed as a waiver of that provision in the future or as a waiver of any other provision.

14.9 Severability. Whenever possible, each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law, but if any provision shall be invalidated, it shall be deemed to be severed from this Agreement and the remaining provisions shall remain in full force and effect.

14.10 Governing Law; Jurisdiction; Waiver of Jury Trial. Any controversy, claim, or dispute arising out of or related to this Agreement or the interpretation, performance, or breach hereof (a "Dispute"), shall be resolved in accordance with this Section.

(a) Governing Law. This Agreement and all Disputes between the Parties under or related to this Agreement or the facts and circumstances leading to its execution, whether in contract, tort or otherwise, shall be governed by and construed in accordance with the laws of the State of Nevada, applicable to contracts executed in and to be performed entirely within the State of Nevada, without regard to the conflicts of laws principles thereof.

(b) Jurisdiction. Each of the Parties hereby irrevocably and unconditionally submits, for itself and its property, to the exclusive jurisdiction of any Nevada state court, or federal court of the United States of America, sitting in Clark County, Nevada, and any appellate court from any thereof, for resolution of any Dispute and for recognition or enforcement of any judgment relating to such Dispute, and each of the Parties hereby irrevocably and unconditionally (a) agrees not to commence any such action or proceeding except in such courts; (b) agrees that any claim in respect of any such action or proceeding may be heard and determined in such Nevada state court or, to the extent permitted by applicable law, in such federal court; (c) waives, to the fullest extent it may legally and effectively do so, any objection which it may now or hereafter have to the laying of venue of any such action or proceeding in any such Nevada state or federal court; and (d) waives, to the fullest extent permitted by applicable law, the defense of an inconvenient forum to the maintenance of such action or proceeding in any such Nevada state or federal court. Each of the Parties agrees that a final judgment in any such action or proceeding shall be conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by applicable law. Each Party irrevocably consents to service of process in the manner provided for notices in Section. Nothing in this Agreement will affect the right of any Party to serve process in any other manner permitted by law.

(c) WAIVER OF JURY TRIAL. EACH PARTY ACKNOWLEDGES AND AGREES THAT ANY CONTROVERSY WHICH MAY ARISE UNDER THIS AGREEMENT IS LIKELY TO INVOLVE COMPLICATED AND DIFFICULT ISSUES, AND THEREFORE IT HEREBY IRREVOCABLY AND UNCONDITIONALLY WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF ANY LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF OR RELATING TO THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY. EACH PARTY CERTIFIES AND ACKNOWLEDGES THAT (a) NO REPRESENTATIVE, AGENT OR ATTORNEY OF ANY OTHER PARTY HAS REPRESENTED, EXPRESSLY OR OTHERWISE, THAT SUCH OTHER PARTY WOULD NOT, IN THE EVENT OF LITIGATION, SEEK TO ENFORCE SUCH WAIVERS; (b) IT UNDERSTANDS AND HAS CONSIDERED THE IMPLICATIONS OF SUCH WAIVERS; (c) IT MAKES SUCH WAIVERS VOLUNTARILY; AND (d) IT HAS BEEN INDUCED TO ENTER INTO THIS AGREEMENT BY, AMONG OTHER THINGS, THE MUTUAL WAIVERS AND CERTIFICATIONS IN THIS SECTION.

14.11 Captions. The captions contained in this Agreement are for the convenience of the Parties and shall not be construed so as to alter the meaning of the provisions of the Agreement.

14.12 Counterparts. Each counterpart of this Agreement shall be deemed to be an original and all of which together shall be deemed to be one and the same Agreement. Delivery of this Agreement may be accomplished by facsimile transmission of this Agreement. In such event, the Parties hereto shall promptly thereafter deliver to each other executed counterpart originals of this Agreement.

14.13 No Third-Party Beneficiaries. Nothing in this Agreement shall confer upon any Person, other than the Parties hereto and their respective successors and permitted assigns, any rights or remedies under or by reason of this Agreement. Nothing herein is intended to create any rights vested in the general public or to otherwise benefit the general public.

14.14 Days. All references to “days” in this Agreement are to consecutive calendar days unless business days are specified. The term “business days” refers means a day when the City is normally open for public access, occurring on Mondays through Thursdays, unless the City is not open for the celebration or observance of holidays or is otherwise declared not open to the public by the City Manager of the City. If a time for performance hereunder falls on a day other than a business day, the time for performance shall be extended to the following business day.

14.15 Construction. The Parties acknowledge that each Party and its counsel have reviewed and approved this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits hereto.

14.16 Approvals; Extensions of Time. The City Manager shall have the authority to grant time extensions under this Agreement and other agreements related hereto, provided, however, that it shall be at the City Manager’s sole and absolute discretion as to whether

to grant any time extension and/or to submit any requests for time extensions to City Council for approval.

14.17 Attorneys' Fees. The prevailing Party may recover its reasonable attorney fees in any lawsuit arising out of the breach of this Agreement

15. TIME FOR APPROVAL OF AGREEMENT BY CITY AND DISTRICT. This Agreement was approved on _____, 2022 by the City Council and on _____, 2022 by the Board of Trustees of the District. The effective date of this Agreement shall be the date of the later of the District's or the City's approval of this Agreement as indicated on the signature page below (the "Effective Date").

REST OF PAGE LEFT BLANK

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first written above.

CITY

CITY OF LAS VEGAS , a Nevada
municipal corporation

DISTRICT

The Las Vegas-Clark County Library District, a
Nevada political subdivision

By: _____

Name: Carolyn G. Goodman

Title: Mayor

Attest:

By: _____

Kelvin Watson
Executive Director

Attest:

LuAnn D. Holmes City Clerk

Effective Date: _____, 2022

Effective Date: _____, 2022

APPROVED AS TO FORM:

Michael Niarchos 6/30/22

Date

APPROVED AS TO FORM:

Date

RESOLUTION NO. R-XX-2022

CC Meeting 07/20/2022
CC Item# _____

EXHIBITS

EXHIBIT A	GROUNDLEASE PARCEL LEGAL DESCRIPTION
EXHIBIT B-1	SITE PLAN OF DEVELOPMENT SITE
EXHIBIT B-2	DEVELOPMENT SITE LEGAL DESCRIPTION
EXHIBIT C	NEW LIBRARY DESCRIPTION

EXHIBIT A
GROUNDLEASE PARCEL LEGAL DESCRIPTION

No. 87-05-11

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
RIGHT OF WAY
LEGAL DESCRIPTION

Tax Parcel No. 1-68-12 Document No. 272815(1962)
284660(1962)

Vesting CITY OF LAS VEGAS, a municipal corporation

Section SE 1/4, Sec. 21, T.20S., R.61E., M.D.M.

Street/Subdivision Doolittle Library Site

Requested adp Written mrh Checked bb Proofread jfw, mrh
5-20-87 5-22-87

That portion of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 21; thence along the North line of said Southeast Quarter (SE 1/4), North 89°32'33" West a distance of 588.56 feet; thence South 00°26'18" West a distance of 50.00 feet to the TRUE POINT OF BEGINNING, being a point in the South line of the North 50.00 feet of said Southeast Quarter (SE 1/4); thence continuing South 00°26'18" West a distance of 193.13 feet; thence South 89°25'06" East a distance of 63.03 feet; thence South 00°25'33" West a distance of 80.09 feet; thence North 89°33'16" West a distance of 63.05 feet; thence North 00°26'41" East a distance of 30.33 feet; thence North 89°19'17" West a distance of 285.53 feet; thence North 00°02'49" East a distance of 87.67 feet; thence South 89°43'16" West a distance of 80.01 feet; thence North 00°01'23" West a distance of 155.31 feet to the South line of said North 50.00 feet; thence along the South line of said North 50.00 feet, South 89°32'33" East a distance of 367.39 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A"

A.P.N. 139-21-703-001 & 004 (010-680-035 & 036)

CULTURAL ARTS CENTER DOOLITTLE PARK AUG 93

That portion of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 21; thence along the North line of said Southeast Quarter (SE 1/4), North 89°32'33" West a distance of 594.40 feet; thence South 00°40'22" West a distance of 50.00 feet to the TRUE POINT OF BEGINNING on the South line of the North 50.00 feet of said Southeast Quarter (SE 1/4); thence along the South line of said North 50.00 feet, South 89°32'33" East a distance of 6.04 feet; thence South 00°26'18" West a distance of 193.13 feet; thence South 89°25'06" East a distance of 63.03 feet; thence South 00°25'33" West a distance of 81.41 feet; thence North 89°11'56" West a distance of 120.76 feet; thence North 00°48'04" East a distance of 21.00 feet; thence North 89°11'56" West a distance of 93.48 feet; thence North 00°54'31" West a distance of 67.72 feet; thence South 89°11'56" East a distance of 85.19 feet; thence North 45°48'04" East a distance of 85.60 feet; thence North 00°40'22" East a distance of 125.05 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 19,641 square feet or 0.451 acres, more or less.

OWNER'S INITIALS

A handwritten signature in black ink, consisting of stylized initials, is written over a horizontal line.

EXHIBIT "B"

A.P.N. 139-21-703-001 & 004 (010-680-035 & 036)

DOOLITTLE LIBRARY SITE AUG 93

That portion of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 21; thence along the North line of said Southeast Quarter (SE 1/4), North 89°32'33" West a distance of 594.40 feet; thence South 00°40'22" West a distance of 50.00 feet to the TRUE POINT OF BEGINNING on the South line of the North 50.00 feet of said Southeast Quarter (SE 1/4); thence continuing South 00°40'22" West a distance of 125.05 feet; thence South 45°48'04" West a distance of 85.60 feet; thence North 89°11'56" West a distance of 85.19 feet; thence South 00°54'31" East a distance of 67.72 feet; thence South 89°11'56" East a distance of 93.48 feet; thence South 00°48'04" West a distance of 21.00 feet; thence South 89°11'56" East a distance of 120.76 feet; thence South 00°25'33" West a distance of 24.01 feet; thence North 89°19'17" West a distance of 213.04 feet; thence South 51°02'02" West a distance of 42.79 feet; thence North 89°19'17" West a distance of 126.50 feet; thence North 00°48'04" East a distance of 170.00 feet; thence South 89°43'16" West a distance of 57.67 feet; thence North 00°01'23" West a distance of 155.31 feet to the South line of the North 50.00 feet of said Southeast Quarter (SE 1/4); thence along the South line of said North 50.00 feet, South 89°32'33" East a distance of 361.35 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 91,879 square feet or 2.109 acres, more or less.

OWNER'S INITIALS _____

EXHIBIT "A"

A.P.N. 010-680-035 & 036

LIBRARY SITE ADDITION DOOLITTLE PARK

That portion of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 21; thence along the North line of said Southeast Quarter (SE 1/4), North 89°32'33" West a distance of 588.56 feet; thence South 00°26'18" West a distance of 243.13 feet; thence South 89°25'06" East a distance of 63.03 feet; thence South 00°25'33" West a distance of 80.09 feet to the TRUE POINT OF BEGINNING; thence continuing South 00°25'33" West a distance of 25.33 feet; thence North 89°19'17" West a distance of 213.04 feet; thence South 51°02'02" West a distance of 42.79 feet; thence North 89°19'17" West a distance of 126.50 feet; thence North 00°48'04" East a distance of 170.00 feet; thence North 89°43'16" East a distance of 22.34 feet; thence South 00°02'49" West a distance of 87.67 feet; thence South 89°19'17" East a distance of 285.53 feet; thence South 00°26'41" West a distance of 30.33 feet; thence South 89°33'16" East a distance of 63.05 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 24,628 square feet or 0.565 acres, more or less.

OWNER'S INITIALS

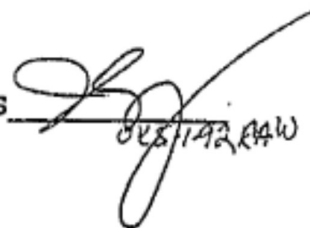

08/14/2014

EXHIBIT B-1

SITE PLAN OF DEVELOPMENT SITE

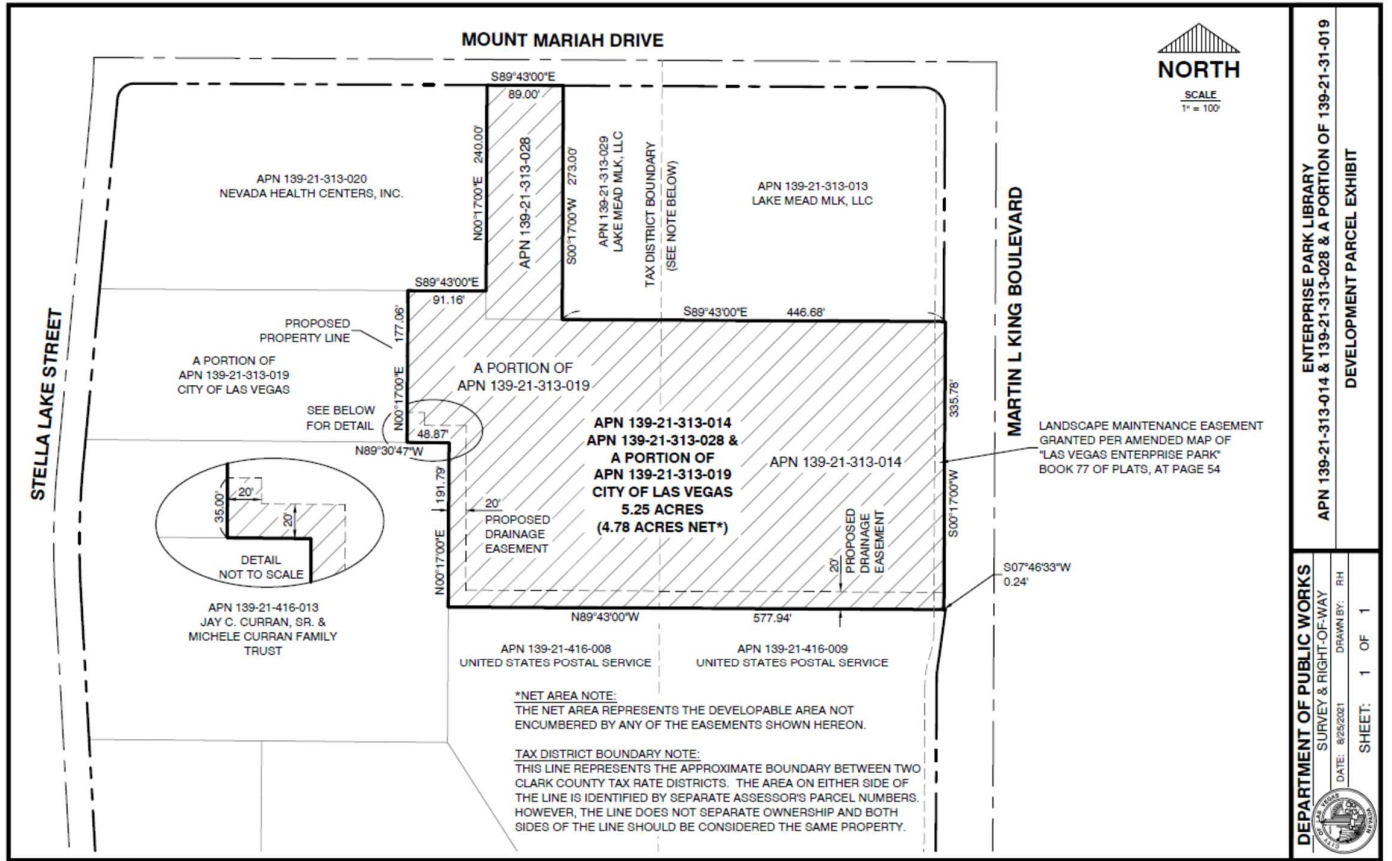


EXHIBIT B-2

DEVELOPMENT SITE LEGAL DESCRIPTION

APN: 139-21-313-014
139-21-313-019
139-21-313-028

May 31, 2022
BY: ECC
P.R. BY: ARR

PAGE 1 OF 2



EXPLANATION:

THIS LAND DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED AT THE SOUTHWEST CORNER OF MARTIN LUTHER KING BOULEVARD AND MOUNT MARIAH DRIVE.

LAND DESCRIPTION

BEING THAT PORTION OF LOT 6 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK (A COMMERCIAL SUBDIVISION) AS FILED IN BOOK 77 OF PLATS, PAGE 54, CLARK COUNTY NEVADA OFFICIAL RECORDS, LOCATED WITHIN THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, BEING THE CENTERLINE INTERSECTION OF MARTIN L. KING BOULEVARD AND LAKE MEAD BOULEVARD; THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4), 1101.36 FEET; THENCE NORTH 89°43'00" WEST, 58.33 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MARTIN L. KING BOULEVARD, ALSO BEING THE **POINT OF BEGINNING**;

THENCE SOUTH 00°17'00" WEST ALONG THE WESTERLY LINE OF MARTIN L. KING BOULEVARD 335.78 FEET; THENCE DEPARTING SAID WESTERLY LINE, NORTH 89°43'00" WEST, 577.94 FEET; THENCE NORTH 00°17'00" EAST, 191.79 FEET; THENCE NORTH 89°30'47" WEST, 48.87 FEET; THENCE NORTH 00°17'00" EAST, 177.06 FEET; THENCE SOUTH 89°43'00" EAST, 91.16 FEET TO THE WEST LINE OF PARCEL "6-3-2" AS SHOWN ON RECORD OF SURVEY FILE 151, FILE 21, CLARK COUNTY NEVADA OFFICIAL RECORDS; THENCE NORTH 00°17'00" EAST ALONG

ENTERPRISE PARK LIBRARY DESCRIPTION

APN: 139-21-313-014
139-21-313-019
139-21-313-028

PAGE 2 OF 2

SAID WEST LINE, 240.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF MOUNT MARIAH DRIVE; THENCE DEPARTING SAID WEST LINE, SOUTH 89°43'00" EAST ALONG SAID SOUTHERLY LINE, 89.00 FEET TO THE EAST LINE OF SAID PARCEL "6-3-2"; THENCE DEPARTING SAID SOUTHERLY LINE, SOUTH 00°17'00" WEST ALONG SAID EAST LINE, 273.00 FEET; THENCE DEPARTING SAID EAST LINE, SOUTH 89°43'00" EAST 446.68 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MARTIN L. KING BOULEVARD AND THE **POINT OF BEGINNING**

CONTAINING 5.25 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS:

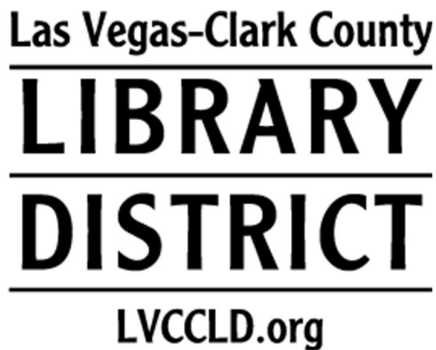
GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

END OF DESCRIPTION

ELIZA C. CHAVEZ, PLS
CITY OF LAS VEGAS
495 S. MAIN ST.
LAS VEGAS, NV 89101

EXHIBIT C

NEW LIBRARY DESCRIPTION



A New West Las Vegas Library

Vision

A new West Las Vegas Library will be designed for family and education to thrive. This Library will serve a population in need of basic resources that are critical to health and well-being, education opportunities, career advancement and financial independence.

With a location in the heart of the community, the library will be an important contributor to the West Las Vegas Community. An Intergenerational library will provide the ability for the community in general to acquire knowledge according to their needs such as learning to read, keeping up with the latest technologies, and learn skills for career advancement.

Branch Anticipated Design and Services

The new library will be designed to be a Class A building of approximately 35,000 to 40,000 square-feet. It will be designed to seek LEED certification and will be built using sustainable design and construction practices.

Services and programming will focus on 21st century skill sets, including Critical Thinking and Problem Solving, Creativity and Innovation, Communication and Collaboration, Visual Literacy, Media Literacy, Entrepreneurial Literacy and Global Awareness.

Library Features and Services:

- Open seven days a week and with a collection of over 70,000 items;
- Bilingual staff who are fully fluent in Spanish and English. About ten percent of the Library collection will be in Spanish-language; nearly one-third of magazines and newspapers are available in Spanish; and bilingual resources in Spanish and English are available for children;
- Computer Center, with 40 computers and 20 laptops available for check out;
- Tech Lab, featuring an audio/video production studio with an isolated recording booth, plus editing equipment and software, digital video cameras, and a green screen; plus industry-

standard DJ equipment, where teens and adults can learn these skills;

- Dedicated Makerspaces focused on teaching and sharing STEAM Programming. (Science, Technology, Engineering, Art, and Mathematics.)
- Teen Sphere, where teens can meet up, hang out, and participate in gaming, crafts, and other cool activities;
- Over 1,000 programs per year in early childhood and parenting education, media production, makerspace labs;
- Multipurpose Room, with 3,400-square-feet of dividable space, which is available for the public to rent;
- Places to gather, which include an art gallery, multi-generational living room, homework help center, children's storyroom and outdoor play area, print center, conference and collaboration rooms, and more.
- Adult Learning Center which offers classes in Adult Basic Education, English-language training, and Career Online High School.
- A Business Center which offer customers workforce training and readiness, financial aid, digital literacy, interview coaching, and employment searches to help move people into sustainable careers.

About the Las Vegas-Clark County Library District

- The Las Vegas-Clark County Library District ranks among the top 15 largest public libraries in the U.S., serving the City of Las Vegas and most of Clark County Nevada (excludes North Las Vegas, Boulder City, and Henderson) serving 1.5 million people over 8,000 square miles—an area larger than the state of Connecticut.
- As with the communities it serves, the District continues to grow and these statistics illustrate our role as a critical community resource during a typical year:
 - 637,256 current library cardholders
 - 309 full-time and 329 part-time staff
 - 25 branches (13 urban, 11 rural, and 1 outreach).
 - Unique to public libraries across the U.S., 6 branches feature professional quality theaters or auditoriums and 13 dedicated art galleries.
 - 12.1 million: Books and other materials checked out
 - 6 million: Visits to the branches
 - 2.8 million: Number of items in the collection – almost 20 times the number of slot machines in Las Vegas
 - 21,726: Library-sponsored and community programs
 - 652,835: Children and adult program attendance
 - 43,466: Volunteer hours