PROPOSED AGENDA LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES' FINANCE AND AUDIT COMMITTEE APRIL 11, 2019

PUBLIC MEETING

DATE: Thursday, April 11, 2019

TIME: 6:00 p.m.

PLACE: Rainbow Library

3150 N. Buffalo Drive Las Vegas, NV 89128

The Finance and Audit Committee, comprised of Felipe A. Ortiz, Committee Chair; Kelly Benavidez; Robin Wadley-Munier; and Sheila Moulton, ex-officio, all members of the Las Vegas-Clark County Library District Board of Trustees, will meet to discuss the District's Fiscal Year 2019-2020 Tentative Budget in relationship to the year's projected revenues.

I. Roll Call

II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

III. Committee Action to Accept Proposed Agenda

IV. NEW BUSINESS

Discussion regarding the Fiscal Year Ending (FYE) June 30, 2020 Tentative Budget submittal to the Department of Taxation and preparation for the May 23, 2019 Budget Public Hearing. No action will be taken.

V. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the Open Meeting Law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

VI. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE COMMITTEE.

NOTE: ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on April 5, 2019, i.e., given at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting:

- A. By delivering a copy of the notice to each Library Trustee;
- B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:
 - Clark County Library
 1401 E. Flamingo Road
 Las Vegas, NV 89119
 - Las Vegas Library
 833 Las Vegas Boulevard North
 Las Vegas, NV 89101
 - 3. Rainbow Library 3150 N. Buffalo Drive Las Vegas, NV 89128
 - Sunrise Library
 5400 Harris Avenue
 Las Vegas, NV 89110
 - West Charleston Library
 6301 W. Charleston Boulevard
 Las Vegas, NV 89146
 - West Las Vegas Library
 951 W. Lake Mead Boulevard Las Vegas, NV 89106
 - 7. Windmill Library 7060 W. Windmill Lane Las Vegas, NV 89113
 - 8. Las Vegas-Clark County Library District website www.lvccld.org

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C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.